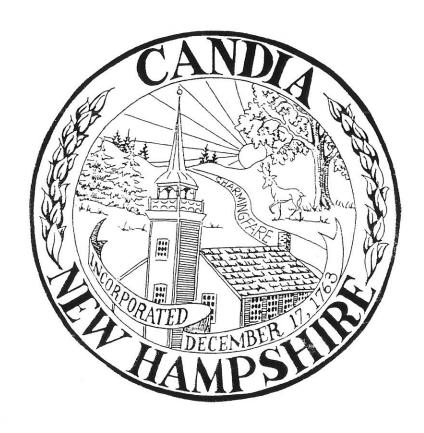
# TOWN OF CANDIA NEW HAMPSHIRE



#### 1998 ANNUAL REPORT

TOWN AND SCHOOL DISTRICT REPORTS for the YEAR ENDING DECEMBER 31, 1998 1998

**ANNUAL REPORT** 

of the

TOWN

OF

CANDIA

**NEW HAMPSHIRE** 

for the

YEAR ENDING

**DECEMBER 31, 1998** 



#### 1998 TOWN REPORT

#### **TABLE OF CONTENTS**

| ANNUAL TOWN FINANCIAL REPORT   | 38-42         |
|--|---------------|
| AREA HOMEMAKER HOME HEALTH AIDE SERVICE, INC. REPORT                             | 92            |
| BIRTHS 1998  | E0 E0         |
| BOARD OF SELECTMEN REPORT  | 44            |
| BUDGF 1 1999   | 11 20         |
| BUILDING INSPECTION/CODE ENFORCEMENT DEPARTMENT REPORT                           | 45            |
| BURNING REGULATIONS  | de Back Cover |
| CANDIA VOLUNTEER FIRE DEPARTMENT AND RESCUE FINANCIAL REPORT                     | 47            |
| CANDIA VOLUNTEER FIRE DEPARTMENT AND RESCUE REPORT                               | 46            |
| CANDIA YOUTH ATHLETIC ASSOCIATION REPORT   | 66            |
| CEMETERIES FINANCIAL REPORT  | 65            |
| CEMETERIES REPORT  | 64            |
| CHILD AND FAMILY SERVICES OF NEW HAMPSHIRE                                       | 85            |
| CONSERVATION COMMISSION REPORT   | 67-68         |
| DEATHS 1998  | 61            |
| DETAILED STATEMENT OF PAYMENTS   | 24 24         |
| DETAILED STATEMENT OF WARRANT ARTICLE DISBURSEMENTS                              | 35            |
| EMERGENCY MANAGEMENT DEPARTMENT REPORT   | 73            |
| FITTS MUSEUM FINANCIAL REPORT  | 71            |
| FITTS MUSEUM REPORT  | 70            |
| HEALTH DEPARTMENT REPORT   | 72            |
| LAMPREY HEALTH CARE REPORT   | 86            |
| MARRIAGES 1998   | 60            |
| MINUTES OF THE 1998 TOWN MEETING.  | 93-98         |
| PLANNING BOARD REPORT  | 76            |
| PLAYGROUND ACTION CORP. REPORT   | 69            |
| PLODZIK & SANDERSON PROFESSIONAL AUDITORS' 1997 REPORT                           | 82-84         |
| POLICE DEPARTMENT REPORT   | 62            |
| POLICE DEPARTMENT ACTIVITY REPORT  | 63            |
| RECYCLING CENTER RECYCLING REPORT  | 80            |
| RETIRED AND SENIOR VOLUNTEER PROGRAM REPORT.                                     | 87            |
| ROAD AGENT REPORT  | 74            |
| ROCKINGHAM COMMUNITY ACTION PROGRAM REPORT                                       | 88            |
| ROCKINGHAM NUTRITION & MEALS ON WHEELS PROGRAM REPORT                            | 89            |
| SCHEDULE OF TOWN PROPERTY  | 43            |
| SMYTH PUBLIC LIBRARY FINANCIAL REPORT  | 79            |
| SMYTH PUBLIC LIBRARY REPORT  | 78            |
| SOURCES OF REVENUE   | 36-37         |
| SOUTHERN NEW HAMPSHIRE PLANNING COMMISSION REPORT                                | 90            |
| SUMMARY OF INVENTORY OF VALUATION  | 21-22         |
| SUPERVISORS OF THE CHECKLIST REPORT  | 75            |
| TAX COLLECTOR'S REPORT   | 48            |
| TAX COLLECTOR'S FINANCIAL REPORT   | 49            |
| TAX RATE COMPUTATION   | 23            |
| TOWN CLERK'S FINANCIAL REPORT  | 55-56         |
| TOWN OFFICE HOURS  | 54            |
| TOWN OFFICE HOURS  | Back Cover    |
| TOWN WARRANT 1999, Election of Town Officers/Zoning Amendments/Ballot Questions  | 1-3           |
| TOWN WARRANT 1999, Election of Town Officers/Zonling Amendments/Ballot Questions | 4             |
| TREASURER'S FINANCIAL REPORT   | 5-8<br>50-53  |
| THE CONTENT OF INVANOUAL INC. ON I   | 50-53         |

| TRUSTEES OF THE COMMON TRUST FUNDS FINANCIAL REPORT | 81 |
|---|----|
| VISITING NURSE ASSOCIATION REPORT                   | 91 |
| VITAL RECORDS EXPLANATION                           | 57 |
| WARRANT ARTICLES SUMMARY                            | 10 |
| WELFARE DEPARTMENT                                  | 72 |
| ZONING BOARD OF AD ILISTMENT REPORT                 |    |

#### TOWN OFFICIALS

| BOARD OF SELECTMEN Brien E. Brock, Chairman Mark R. Hardy William H. Withrow Peter J. Onksen  | 2001<br>1999<br>1999<br>2000                                 | (Appointed)<br>(Resigned) |
|---|--|---------------------------|
| MODERATOR A. Ronald Thomas  | 2000   |                           |
| TAX COLLECTOR Judy Lacombe Mabel Brock, Deputy  | 2000<br>2000   |                           |
| TOWN CLERK Christine Dupere Rita Goekjian, Deputy   | 1999<br>1999   |                           |
| TREASURER Cheryl Stevens Elaine Seward, Deputy  | 2001<br>1999   |                           |
| ANIMAL CONTROL OFFICER Raymond Rodier   | 1999   |                           |
| BUILDING INSPECTOR/CODE ENFORCEMENT<br>Ronald Caswell<br>Jay Marion, Assistant  | NT OFFICER<br>1999<br>1999                                   |                           |
| CONSERVATION COMMISSION Elizabeth Kruse, Chairman Richard Weeks, Vice Chairman Joseph Saxon Dennis Lewis Mabel Brock Kevin Daverin Gladys Baker Richard Snow, Alternate | 2001<br>2000<br>1999<br>1999<br>1999<br>2000<br>2001<br>2000 |                           |

#### EMERGENCY MANAGEMENT DIRECTOR

Robert Panit Terri L. Schaefer (Resigned)

#### FITTS MUSEUM TRUSTEES

Norma Lewis, Clerk Dorothy Purington, Treasurer Donald Weeks Janet Lewis Christine Dupere

#### FOREST FIRE WARDEN

Leonard R. Wilson

#### DEPUTY FOREST FIRE WARDENS

Les Cartier

Kendall Brock Richard Weeks Rudy Cartier Tom Finch James Wilson Dean Young

#### HEALTH AND WELFARE DIRECTOR

Amy Lesniak

#### PLANNING BOARD

| Mary Girard, Chairperson         | 2001       |
|----------------------------------|------------|
| Arthur Sanborn, Vice Chairperson | 1999       |
| Richard Gilbert                  | 1999       |
| Frederick Kelley                 | 2000       |
| Richard Snow                     | 2000       |
| Richard Lazott                   | 2001       |
| Kim Byrd, Alternate              | 1999       |
| Joe Saxon, Alternate             | 2000       |
| William Durgin, Alternate        | 2001       |
| Mark Hardy (Selectmen's Rep)     |            |
| Peter Onksen (Selectmen's Rep)   | (Resigned) |
|                                  |            |

#### POLICE DEPARTMENT

Thomas McPherson, Chief Kyle Thrasher, Full-Time Officer William Soucy, Full-Time Officer Robert Outwater, Full-Time Officer Jeffrey Pike, Full-Time Officer Scott Gallagher, Special Officer Benjamin Jean, Special Officer Kerry Pomeroy, Special Officer

#### **ROAD AGENT**

Dennis Lewis

1999

#### SMYTH PUBLIC LIBRARY TRUSTEES

Richard Mitchell, President
J. Richard Hobbs, Vice President & Town Rep.
1999
Kathleen Binns, Treasurer
Judell Schlachter, Secretary
Albert Hall, III
Edna Brown
Gwenyth Paprocki
Ellie Davidson
Dayle Smyrl

#### SOLID WASTE COMMITTEE

Janet Manter Mark R. Hardy, Selectmen Barbara Desautels, Recording Secretary Al Couch Karen Walton, Facility Operator

| SUPERINTENDENT OF CEMETERIES Russell G. Seward  | 1999   |
|---|--|
| SUPERVISORS OF THE CHECKLIST<br>Elliot Hardy, Chairman<br>Edwin A. Brock<br>Mona Price  | 2002<br>2000<br>2004                                 |
| TRUSTEES OF THE TRUST FUND Rudolph A. Cartier, Jr. Russell G. Seward Norman R. Stevens  | 1999<br>2000<br>2001                                 |
| ZONING BOARD OF ADJUSTMENT Arlene Richter, Chair Diane Watts, Vice Chair William Stevens Frank Albert Judith Szot William Durgin, Alternate Justin Rinfret, Alternate William Stergios, Alternate | 2000<br>2000<br>1999<br>2001<br>2001<br>2000<br>2000 |

#### 1999 TOWN WARRANT

#### THE POLLS WILL BE OPEN FROM 6:00 A.M. TO 7:00 P.M.

TO THE INHABITANTS OF THE TOWN OF CANDIA, IN THE COUNTY OF ROCKINGHAM, IN SAID STATE, QUALIFIED TO VOTE IN THE TOWN AFFAIRS:

You are hereby notified to meet at Moore School Auditorium in said Candia, on Tuesday, the tenth of March next, at six of the clock in the forenoon, to act upon the following subjects:

ARTICLE 1: To choose the following Town Officers for the year ensuing:

One Selectman for 3 years.

One Selectman for 1 year.

One Town Clerk for 3 years.

One Trustee of Trust Funds for 3 years.

One Superintendent of Cemeteries for 1 year.

Two Planning Board Members for 3 years.

One Library Trustee for 3 years.

One Road Agent for 3 years.

**ARTICLE 2:** To see if the Town will vote to adopt the following changes in the Candia Zoning Ordinance proposed by the Planning Board to be voted by official ballot:

**ZONING AMENDMENT #1** - Are you in favor of Amendment No. 1 as submitted by Citizens Petition to repeal Section XV of the Candia Zoning Ordinance (Residential Cluster Subdivision) in its entirety? (Submitted by petition of the required number of registered voters. The Planning Board vote was evenly divided, three to recommend and three against.)

#### 1999 TOWN WARRANT

YOU ARE HEREBY NOTIFIED TO MEET ON SATURDAY, THE THIRTEENTH DAY OF MARCH NEXT AT NINE OF THE CLOCK IN THE FORENOON AT MOORE SCHOOL AUDITORIUM TO CONSIDER THE FOLLOWING ARTICLES:

ARTICLE 3: To see if the Town will vote to raise and appropriate the sum of Eight Hundred Eight Thousand, Three Hundred Thirty-seven dollars and no cents (\$808,337.00) for the construction and original equipping of a Candia Community Center, and to authorize the issuance of not more than Eight Hundred Eight Thousand, Three Hundred Thirty-seven dollars and no cents (\$808,337.00) of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA Chapter 33) and to authorize the municipal officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon. If the Community Center School Warrant Article passes, this article will be amended to a lower amount. (The Selectmen recommend this appropriation.) (2/3 ballot vote required).

ARTICLE 4: To see if the Town will vote to raise and appropriate the sum of Two Hundred Dollars and no cents (\$200.00) in continuation of its support of the Retired and Senior Volunteer Program. (By request of the Retired and Senior Volunteer Program, Sponsored by the Portsmouth Housing Authority.)

ARTICLE 5: To see if the Town will vote to raise and appropriate the sum of Five Hundred Dollars and no cents (\$500.00) in continuation of its support of the Child and Family Services of New Hampshire. (By request of the Child and Family Services of New Hampshire.)

ARTICLE 6: To see if the Town will vote to raise and appropriate the sum of Five Hundred and Thirty-two Dollars and no cents (\$532.00) in continuation of its support of the Rockingham Nutrition & Meals on Wheels Program. (By request of the Rockingham Nutrition & Meals on Wheels Program.)

ARTICLE 7: To see if the Town will vote to raise and appropriate the sum of One Thousand, Four Hundred Dollars and no cents (\$1,400.00) in continuation of its support of the Area Homemaker Home Health Aide Service. (By request of the Area Homemaker Health Aide Service, Inc.)

ARTICLE 8: To see if the Town will vote to raise and appropriate the sum of **Three Thousand**, **Nine Hundred**, **Seventy Dollars and no cents (\$3,970.00)** in continuation of its support of Rockingham Community Action. (By request of Rockingham Community Action.)

ARTICLE 9: To see if the Town will vote to raise and appropriate the sum of **Three Thousand**, **Five Hundred Dollars and no cents** (\$3,500.00) in continuation of its support of Lamprey Health Care. (By request of Lamprey Health Care.)

ARTICLE 10: To see if the Town will vote to raise and appropriate the sum of Three Thousand, Eight Hundred and Twenty-eight Dollars and no cents (\$3,828.00) in continuation of its support of the Visiting Nurse Association of Greater Manchester & Southern New Hampshire. (By request of the Visiting Nurse Association.)

ARTICLE 11: To see if the Town will vote to raise and appropriate the sum of Six Hundred Sixty-Nine Dollars and no cents (\$669.00) in support of the Greater Manchester Chapter of the American Red Cross. (By request of the Greater Manchester Chapter of the American Red Cross.)

ARTICLE 12: To see if the Town will vote to raise and appropriate the sum of Three Thousand, Five Hundred Dollars and no cents (\$3,500.00) to support perpetual care of the Town's cemeteries. Said funds to be expended under the direction of the Superintendent of Cemeteries. (By request of the Superintendent of Cemeteries.)

**ARTICLE 13:** To see if the Town will vote to raise and appropriate the sum of **Four Thousand Dollars and no cents (\$4,000.00)** for the Fitts Museum. Said funds to be expended under the direction of the Trustees of the Fitts Museum. (By request of the Trustees of the Fitts Museum.)

**ARTICLE 14:** To see if the Town will vote to remove the One Thousand Dollar (\$1,000.00) cap established at the 1997 Town Meeting on the Land Use Change Taxes allocated to the Conservation Commission Conservation Fund created pursuant to RSA 36-A:5 by the 1990 Town Meeting. (By request of the Conservation Commission and pot recommended by the Board of Selectmen.)

**ARTICLE 15:** To see if the Town will vote to authorize the Selectmen to transfer the management and responsibility for the following town-owned properties to the Conservation Commission, to be held forever in trust for the benefit and enjoyment of the citizens: (By request of the Conservation Commission.)

- 1. Town Forest (Map 410 Lot 010) 64 acres on Flint Road.
- 2. Conservation area (Map 406 Lots 081.01, 82 and 83) 45 acres on New Boston Road.
- 3. Kinnicum Pond (Map 411 Lot 036) 25 acres landlocked on Donovan Road.
- 4. Conservation area (Map 405 Lot 68 and 69) 25 acres on Fogarty Road.

**ARTICLE 16:** To see if the Town meeting will offer a consensus of opinion as to whether the Smyth Public Library should build an addition to the current site at 194 High Street, or build a completely new library at 55 High Street. (By request of the Smyth Public Library Board of Trustees.)

**ARTICLE 17:** To see if the Town will vote to raise and appropriate the sum of **Seventy-Five Thousand Dollars and no cents (\$75,000.00)** to be deposited in the Capital Reserve Fund, established under RSA 35:1 at the March 1995 Town Meeting for the future expansion of the Smyth Public Library. (By request of the Trustees of the Smyth Public Library and not recommended by the Board of Selectmen.)

**ARTICLE 18:** To see if the Town will vote to raise and appropriate the sum of **Sixty-eight Thousand**, **Four Hundred**, **Seven Dollars and no cents (\$68,407.00)** for the operating expenses of the Smyth Public Library. Said funds are to be expended under the direction of the Trustees of the Smyth Public Library. (By request of the Smyth Public Library Board of Trustees.)

**ARTICLE 19:** To see if the Town will vote to raise and appropriate the sum of **Twelve Thousand Dollars and no cents (\$12,000.00)** to purchase computer hardware, software and data entry to bring the Smyth Public Library into Year 2000 compliance. Software and hardware pertain to the system that operates the library circulation system. Labor for said project will be donated. Monies not expended will be returned to the Town. (By request of the Smyth Public Library Board of Trustees.)

**ARTICLE 20:** To see if the Town will vote to raise and appropriate the sum of **Fifty Thousand Dollars** and no cents (\$50,000.00) to be deposited in the Capital Reserve Fund, established under RSA 35:1 at the March 1991 Town Meeting, for the future purchase of fire apparatus and equipment with the Selectmen appointed as agents. (By request of the Candia Volunteer Fireman's Association, Inc., and not recommended by the Board of Selectmen.)

**ARTICLE 21:** To see if the Town will vote to raise and appropriate the sum of **Sixty-Two Thousand**, **Five Hundred Dollars and no cents (\$62,500.00)** for Fire Suppression, Prevention, and Emergency **Medical Service** to the Town of Candia. The monies to be spent under the direction of the Candia Volunteer Fireman's Association, Inc., and to be received as follows: Thirty Thousand Dollars and no cents (\$30,000.00) on or before April 30, 1999, and the balance on or before July 10, 1999. (By request of the Candia Volunteer Fireman's Association, Inc.)

**ARTICLE 22:** Shall the Town vote to adopt the resolution that: Charges for special police details shall be uniform and equal for all users. These charges shall be set by selectmen, on recommendation from the police chief. Selectmen may, with good cause, abate a portion of these charges, but only for non-profit organizations which receive Town funds each year under a separate or special warrant article.

The purpose of this article is to establish guidelines on how charges for police services to individuals, organizations and non-profit groups are set and how selectmen may abate a portion of charges for non-profits. Basically abatements could be granted to any non profit group which is already receiving town funds under a warrant article. (By petition of the minimum number of registered voters. Not recommended by the Board of Selectmen.)

ARTICLE 23: To see if the municipality will vote to create an expendable general fund trust fund under the provisions of RSA 31:19-a, to be known as the DARE Car Maintenance Fund, for the purpose of repairing and maintaining the DARE car and to allow donations to be received toward this purpose and to designate the Board of Selectmen as agents to expend such funds as required. (By request of the Chief' of Police and the Board of Selectmen and recommended by the Board of Selectmen.)

ARTICLE 24: To see if the Town will vote to raise and appropriate the sum of Thirty Thousand Dollars and no cents (\$30,000.00) to cover the reimbursable costs associated with Police activities, including but not limited to Police Special Details and grant programs. Said funds to be expended under the direction of the Board of Selectmen. (By request of the Chief of Police and the Board of Selectmen.)

**ARTICLE 25:** To see if the Town will vote to raise and appropriate the sum of **One Hundred Thousand Dollars and no cents (\$100,000.00)** for the first phase of reconstruction on North Road. Said funds to be expended under the direction of the Board of Selectmen. (By request of the Road Agent and the Board of Selectmen.)

ARTICLE 26: To see if the Town will authorize the transfer of the balance of funds being held in the Moore Park Playground Account into the expendable general fund trust fund known as the Playground Maintenance Fund established under RSA 31:19-a at the March 1998 Town Meeting for the purpose of replacing the surface of the playground and upkeep of equipment with the Selectmen appointed as agents. (By request of the Playground Action Corp and Board of Selectmen; and recommended by the Board of Selectmen.)

**ARTICLE 27:** To see if the Town will vote to raise and appropriate the sum of **Five Hundred dollars and no cents (\$500.00)** to be deposited in the expendable general fund trust fund known as the Playground Maintenance Fund established under RSA 31:19-a at the March 1998 Town Meeting for the purpose of replacing the surface of the playground and upkeep of equipment with the Selectmen appointed as agents. This article to be withdrawn if Article # 26 passes. (By request of the Playground Action Corp and Board of Selectmen; and not recommended by the Board of Selectmen.)

ARTICLE 28: To see if the Town will vote to raise and appropriate the sum of Three Thousand, Four Hundred, Forty Dollars and no cents (\$3,440.00) for a survey and design of a pond at the Town property at 55 High Street (Map 406, Lot 018). (By request of the Board of Selectmen.)

**ARTICLE 29:** To see if the Town will authorize the establishment of a capital reserve fund pursuant to RSA Chapter 35, for the future revaluation of the municipality and to raise and appropriate the sum of **Ten Thousand Dollars and no cents (\$10,000.00)** towards this purpose, and appoint the Selectmen as agents to administer the fund. (By request of the Board of Selectmen and recommended.)

ARTICLE 30: To see if the Town will vote to raise and appropriate the sum of One Million, Eighty Thousand dollars and no cents (1,080,000.00) which represents the operating budget. Said sum does not include articles previously addressed. Said funds to be expended under the direction of the Board of Selectmen.

ARTICLE 31: To transact any other business that may legally come before said meeting. Given under our hands and seal, this thirteenth day of March in the year of our Lord, Nineteen Hundred and Ninetynine.

Brien E. Brock, Chairman

Mark R. Hardy

William H. Withrow

A true copy of the warrant attest: SELECTMEN OF TOWN OF CANDIA

Brien E. Brock, Chairman

Mark R. Hardy

William H. Withrow SELECTMEN OF TOWN OF CANDIA

#### NOTES

# 1999 WARRANT ARTICLES SUMMARY

|   | 1998   | 1998   | 1998   | 1999   |
|---|--|--|--|--|
|   | PROPOSED   | APPROVED   | EXPENDED   | PROPOSED   |
| COMMUNITY CENTER BOND                   | 763,543.00   | 6  |  | 808,337.00   |
| CAPITAL RESERVE-COMMUNITY CENTER BOND   | 150,000.00   | Absolute of Wilson at a principal system of Parkeline or carl in found principal and principal description of the Control of t | AND PROPERTY OF THE PROPERTY O | A CANADA  |
| RETIRED AND SENIOR VOLUNTEER PROGRAM    | 200.00   | 200.00   | 200.00   | 200.00   |
| CHILD AND FAMILY SERVICES               | 200.00   | 200.00   | 500.00   | 500.00   |
| ROCKINGHAM COUNTY NUTRITION             | 532.00   | 532.00   | 532.00   | 532.00   |
| AREA HOMEMAKER HEALTH AIDE              | 1,400.00   | 1,400.00   | 1,400.00   | 1,400.00   |
| ROCKINGHAM COUNTY CAP                   | 2,901.00   | 2,901.00   | 2,901.00   | 3,970.00   |
| LAMPREY HEALTH CARE                     | 3,400.00   | 3,400.00   | 3,400.00   | 3,500.00   |
| VISITING NURSE ASSOCIATION              | 4,772.00   | 4,772.00   | 4,772.00   | 3,828.00   |
| GREATER MANCHESTER-AMERICAN RED CROSS   |  | 5  |  | 00'699   |
| MOORE PARK PLAYGROUND EQUIPMENT         | 5,000.00   | 5,000.00   | 5,000.00   | And the second s |
| TOWN CEMETERIES-PERPETUAL CARE          | 3,500.00   | 3,500.00   | 3,500.00   | 3,500.00   |
| TRUSTEES OF THE FITTS MUSEUM            | 4,000.00   | 4,000.00   | 4,000.00   | 4,000.00   |
| SMYTH PUBLIC LIBRARY-CAPITAL RESERVE    | 50,000.00  | ,  | •  | 75,000.00  |
| SMYTH PUBLIC LIBRARY-OPERATING          | 62,150.00  | 62,150.00  | 62,150.00  | 68,407.00  |
| SMYTH PUBLIC LIBRARY-COMPUTERS          | •  | ĵ  | 1  | 12,000.00  |
| FIRE APPARATUS-CAPITAL RESERVE          | 50,000.00  | 50,000.00  | 50,000.00  | 50,000.00  |
| VOLUNTEER FIREMEN'S ASSOCIATION         | 00'000'09  | 60,000.00  | 00.000,09  | 62,500.00  |
| SPECIAL DETAILS/GRANT PROGRAMS          | 30,000.00  | 30,000.00  | 28,737.74  | 30,000.00  |
| ROAD REPAIRS-HAZARD MITIGATION GRANT    | 4,500.00   | 1,000.00   | 1,000.00   |  |
| BROWN ROAD RECONSTRUCTION               | 100,000,00   | 100,000,00   | 100,000.00   |  |
| NORTH ROAD RECONSTRUCTION               | ı  | f  | f  | 100,000.00   |
| INCINERATOR MAINT. FUND REPLACEMENT     | 1,485.00   | 1,485.00   | 1,485.00   |  |
| PLAYGROUND MAINTENANCE FUND             | 200.00   | 200.00   | 200.00   | 500.00   |
| NHMA - POOLED ENERGY PLAN               | 1,500.00   | ĵ  |  |  |
| SURVEY AND POND DESIGN @ 55 HIGH STREET | S  | ŝ  | •  | 3,440.00   |
| CAPITAL RESERVE-REVALUATION             | edigente (transparente en la constante de la c | S.   |  | 10,000.00  |
| TOTAL OF WARRANT ARTICLES               | 1,299,883.00   | 331,340.00   | 330,077.74   | 1,242,283.00   |
| TOTAL OF BUDGET                         | 988,000.00   | 988,000.00   | 917,064.74   | 1,080,000.00   |
| GRAND TOTAL                             | \$2,287,883.00   | \$1,319,340.00   | \$1,247,142.48   | \$2,322,283.00   |

|                          | 1998   | The state of the s | The second secon | 1999   | 1999   |
|--------------------------|--|--|--|--|--|
|                          | TOWN MEETING   | 1998   | 1998   | DEPARTMENT   | SEI ECTMENS  |
| PURPOSE OF APPROPRIATION | REQUESTED  | APPROVED   | EXPENDED   | REQUESTS   | REVISIONS  |
| ANIMAL CONTROL           |  | the second of the American Committee |  | the designation of the second  |  |
| WAGES                    | \$3,789.00   | \$3,740.00   | \$3.467.79   | \$3 978 00   | \$3 978 ON   |
| SOC. SECURITY&MEDICARE   | 290.00   | 286.00   | 293.62   | 304 00   | 304 00   |
| UNEMPLOYMENT COMP.       | 64.00  | 64.00  | 64.00  | 54 00  | 54.00  |
| WORKERS COMPENSATION     | 115.00   | 114.00   | 115.00   | 114 00   | 114 00   |
| CATS-KENNEL & SHOTS      | 200,00   | 200.00   | 21.00  | 200 00   | 200.000  |
| MILEAGE                  | 862.00   | 862.00   | 599.57   | 00 096   | 00.096   |
| OTHER (KENNEL&PAGERS)    | 00.009   | 00.009   | 741.77   | 00'009   | 00 009   |
| POSTAGE                  | 20.00  | 50.00  | 36.60  | 50.00  | 50.00  |
| PRINTED MATERIALS        | 100.00   | 100.00   | 0.00   | 100.00   | 100.00   |
| SEMINARS & TRAINING      | 656.00   | 656.00   | 646.31   | 675.00   | 675 00   |
| SHOTS & EQUIPMENT        | 200.00   | 200.00   | 0.00   | 200.00   | 200.00   |
| UNIFORMS                 | 25.00  | 25.00  | 00.00  | 25.00  | 25.00  |
| TOTAL ANIMAL CONTROL     | \$6,951.00   | \$6,897.00   | \$5,985.66   | \$7,260.00   | \$7,260.00   |
| BUILDING INSPECTION      | and the second contract of the second |  |  | the second secon | The state of the s |
| WAGES                    | \$10,851.00  | \$10,583.00  | \$10.082.90  | \$11 335 00  | \$11 335 DD  |
| SOC. SECURITY&MEDICARE   | 830.00   | 809.00   | 771.33   | 870.00   | 870.00   |
| UNEMPLOYMENT COMP.       | 120.00   | 120.00   | 120.00   | 95.00  | 95.00  |
| WORKERS COMPENSATION     | 780.00   | 761.00   | 780.00   | 565.00   | 565.00   |
| BOOKS                    | 250.00   | 250.00   | 104.60   | 250.00   | 250 00   |
| CONFERENCE/TRAINING      | 200.00   | 700.00   | 808.00   | 700.00   | 700.00   |
| MILEAGE                  | 800.00   | 800.00   | 1,143.68   | 800.00   | 800.00   |
| OFFICE SUPPLIES          | 150.00   | 150.00   | 6.20   | 150.00   | 150.00   |
| PHOTO PROCESSING/EQUIP.  | 100.00   | 100.00   | 0.00   | 100.00   | 100.00   |
| POSTAGE                  | 100.00   | 100.00   | 83.35  | 100.00   | 100.00   |
| TELEPHONE                | 200.00   | 200.00   | 240.91   | 250.00   | 250.00   |
| TOTAL BLDG INSPECTION    | \$14,881.00  | \$14,573.00  | \$14,140.97  | \$15,215.00  | \$15,215.00  |
| CONSERVATION COMMISSION  | \$600.00   | \$600.00   | \$600.00   | \$600.00   | \$600.00   |

|  | 1998   | en en alle de la company d   | AND THE RESIDENCE AND THE PROPERTY OF THE PROP | 1999       | 1999        |
|--|--|--|--|------------|-------------|
| The state of the s | TOWN MEETING   | 1998   | 1998   | DEPARTMENT | SELECTMENS' |
| PURPOSE OF APPROPRIATION   | REQUESTED  | APPROVED   | EXPENDED   | REQUESTS   | REVISIONS   |
| ELECTION & REGISTRATION  |  |  |  |            |             |
| SUPERVISORS OF CKLIST  | \$3,000.00   | \$3,000.00   | \$1,953.00   | \$1,400.00 | \$1,400.00  |
| ELECT. & TOWN MTG WAGES  | 1,480.00   | 1,480.00   | 1,366.72   | 685.00     | 685.00      |
| SOC. SECURITY&MEDICARE   | 345.00   | 345.00   | 229.38   | 160.00     | 160.00      |
| UNEMPLOYMENT COMP.   | 25.00  | 25.00  | 25.00  | 10.00      | 10.00       |
| WORKERS COMPENSATION   | 20.00  | 20.00  | 20.00  | 10.00      | 10.00       |
| MEALS  | 375.00   | 375.00   | 319.50   | 175.00     | 175.00      |
| POSTAGE & MISC.  | 75.00  | 75.00  | 362.05   | 75.00      | 75.00       |
| PROGRAM VOTING MACH&REPAIRS  | 2,500.00   | 2,500.00   | 1,570.50   | 1,125.00   | 1,125.00    |
| STORAGE RENTAL-VOTING BOOTHS   | 750.00   | 750.00   | 745.20   | 750.00     | 750.00      |
| TOTAL ELECTION&REGIST.   | \$8,570.00   | \$8,570.00   | \$6,591.35   | \$4,390.00 | \$4,390.00  |
| EMERGENCY MANAGEMENT   | \$600.00   | \$600.00   | \$67.40  | \$2,900.00 | \$2,900.00  |
| FORESTRY DEPARTMENT  | \$3,000.00   | \$3,000.00   | \$871.08   | \$3,000.00 | \$3,000.00  |
| HEALTH DEPARTMENT  |  |  |  |            |             |
| SALARY   | \$300.00   | \$300.00   | \$300.00   | \$300.00   | \$300.00    |
| SOC. SECURITY&MEDICARE   | 00.69  | 00.69  | 68.84  | 00.69      | 00.69       |
| UNEMPLOYMENT COMP.   | 18.00  | 18.00  | 18.00  | 11.00      | 11.00       |
| WORKERS COMPENSATION   | 65.00  | 65.00  | 65.00  | 65.00      | 65.00       |
| LAB FEES   | 200.00   | 200.00   | 00.0   | 200.00     | 200.00      |
| MISCELLANEOUS  | 100.00   | 100.00   | 10,00  | 100.00     | 100.00      |
| TOTAL HEALTH DEPARTMENT  | \$1,352.00   | \$1,352.00   | \$1,061.84   | \$1,345.00 | \$1,345.00  |
| HIGHWAY DEPARTMENT   |  |  |  |            |             |
| ROAD AGENT'S WAGES   | \$2,500.00   | \$2,500.00   | \$2,330.00   | \$2,500.00 | \$2,500.00  |
| SOC. SECURITY&MEDICARE   | 191.00   | 191.00   | 140.05   | 191.00     | 191.00      |
| WORKERS COMPENSATION   | 300.00   | 300.00   | 300.00   | 300.00     | 300.00      |
| ASPHALT MAINTENANCE  | many incompanies. The contraction of the contractio | the second secon |  | 00'000'09  | 90,000,00   |
| BRUSH CUTTING  | 3,000.00   | 3,000.00   | 2,000.00   | 2,500.00   | 2,500.00    |
| CULVERTS   | 8,000.00   | 8,000.00   | 7,746.12   | 3,500.00   | 3,500.00    |

PROPOSED 1999 BUDGET

|                               | 1998         |  |  | 1999   | 1999   |
|-------------------------------|--------------|--|--|--|--|
|                               | TOWN MEETING | 1998   | 1998   | DEPARTMENT   | SELECTMENS'  |
| PURPOSE OF APPROPRIATION      | REQUESTED    | APPROVED   | EXPENDED   | REQUESTS   | REVISIONS  |
| DITCHING                      | 6,000.00     | 6,000.00   | 5,872.28   | 00.000,9   | 6.000.00   |
| EQUIPMENT MAINTENANCE         | 7,500.00     | 7,500.00   | 7,261.10   | 7,500.00   | 7,500.00   |
| GRADING                       | 9,500.00     | 9,500.00   | 8,204.55   | 9,500.00   | 9,500,00   |
| GRAVEL                        | 13,500.00    | 13,500.00  | 13,500.00  | 23,000.00  | 23,000.00  |
| MOWING                        | 3,600.00     | 3,600.00   | 4,020.00   | 4,100.00   | 4,100,00   |
| PATCHING                      | 8,000.00     | 8,000.00   | 7,771.02   | 3,000.00   | 3.000.00   |
| PAYROLLS                      | 64,000.00    | 64,000.00  | 47,822.39  | 73,750.00  | 73,750,00  |
| SAFETY IMPROVEMENT            | 15,000.00    | 15,000.00  | 15,000.00  | 5,000.00   | 5,000,00   |
| SALT                          | 17,000.00    | 17,000.00  | 22,383.39  | 18,000.00  | 18,000,00  |
| SAND                          | 6,000.00     | 6,000.00   | 5,916.20   | 6,500.00   | 6.500.00   |
| SHIMMING                      | 30,000.00    | 30,000.00  | 30,000.00  | 00.00  | 000  |
| SHOULDER WORK                 | 5,000.00     | 2,000.00   | 4,900.63   | 5,000.00   | 5.000.00   |
| SIGNS                         | 1,400.00     | 1,400.00   | 862.78   | 1,400.00   | 1,400,00   |
| TARRING                       | 20,000.00    | 20,000.00  | 20,000.00  | 00'00  | 0.00   |
| TELEPHONE                     | 200.00       | 200.00   | 206.23   | 200.00   | 200 00   |
| TREE REMOVAL                  | 3,000.00     | 3,000.00   | 3,341.90   | 3,000,00   | 3.000 00   |
| TOTAL HIGHWAY DEPARTMENT      | \$223,691.00 | \$223,691.00   | \$209,578.64   | \$234,941.00   | \$234,941.00   |
| PARKS & RECREATION            |              |  |  | the state of the s | A CONTRACTOR OF THE PARTY OF TH |
| SKI PROGRAM                   | \$2,000.00   | \$2,000.00   | \$975.00   | \$2,000,00   | \$2,000,00   |
| SUMMER REC WAGES              | 4,500.00     | 4,500.00   | 4,500.00   | 5,550.00   | 5.550.00   |
| SOC SECURITY&MEDICARE         | 345.00       | 345.00   | 344.28   | 425.00   | 425.00   |
| UNEMPLOYMENT COMP.            | 75.00        | 75.00  | 75.00  | 75.00  | 75,00  |
| WORKERS COMPENSATION          | 200.00       | 200.00   | 200.00   | 235.00   | 235.00   |
| FIELD TRIPS & EVENTS          | 800,000      | 800.00   | 722.26   | 800.00   | 800,000  |
| SUPPLIES                      | 200.00       | 200.00   | 314.34   | 500.00   | 500,000  |
| MOORE PARK                    |              | mineral algorithms of the manager file of their typical and tack and account to a larger constant of | periodic libraries designates filment brings for any designation of the convention | and the state of t | A Production (Normalisman and St. 1975)  |
| CLEANING PERSON               | 510.00       | 510.00   | 526.69   | 510.00   | 510.00   |
| MOWING & TRIMMING             | 1,100.00     | 1,100.00   | 1,112.16   | 1,100.00   | 1,100.00   |
| PROPERTY INSURANCE            | 40.00        | 40.00  | 40.00  | 40.00  | 40.00  |
| RENTAL OF OVERSEEDER & SEED   | 300.00       | 300.00   | 00.00  | 300.00   | 300.000  |
| TOPSOIL, DOZER                | 400.00       | 400.00   | 0.00   | 400,00   | 400.00   |
| UPKEEP & REPAIRS -YRLY MAINT. | 400.00       | 400.00   | 132.20   | 400.00   | 400.00   |

PROPOSED 1999 BUDGET

|                          | 1998         | mentalfishesterstesstesstesstesstesstesstesstesste   | endivorum informerum filmourum prima filmourum information in the season | 1999        | 1999        |
|--------------------------|--------------|--|--|-------------|-------------|
|                          | TOWN MEETING | 1998   | 1998   | DEPARTMENT  | SELECTMENS' |
| PURPOSE OF APPROPRIATION | REQUESTED    | APPROVED   | EXPENDED   | REQUESTS    | REVISIONS   |
| TOTAL PARKS & RECREATION | \$11,170.00  | \$11,170.00  | \$8,941.93   | \$12,335.00 | \$12,335.00 |
| PLANNING BOARD           |              | AND THE RESERVE OF THE PROPERTY OF THE PROPERT |  |             |             |
| CONFERENCE/SEMINARS      | \$100.00     | \$100.00   | \$62.00  | \$100.00    | \$100.00    |
| DOCUMENTS                | 100.00       | 100.00   | 74.00  | 100.00      | 100.00      |
| LAW LECTURES             | 200.00       | 200.00   | 30.00  | 200.00      | 200.00      |
| LEGAL NOTICES            | 250.00       | 250.00   | 0.00   | 250.00      | 250.00      |
| MICROFILMING             | 250.00       | 250.00   | 84.00  | 250.00      | 250.00      |
| MILEAGE                  | 100.00       | 100.00   | 00.0   | 100.00      | 100.00      |
| MISCELLANEOUS            | 25.00        | 25.00  | 00.0   | 25.00       | 25.00       |
| POSTAGE                  | 200.00       | 200.00   | 176.73   | 200.00      | 200.00      |
| RECORDINGS               | 75.00        | 75.00  | 00.0   | 75.00       | 75.00       |
| TELEPHONE                | 250.00       | 250.00   | 302.61   | 250.00      | 250.00      |
| TOTAL PLANNING BOARD     | \$1,550.00   | \$1,550.00   | \$729.34   | \$1,550.00  | \$1,550.00  |
| POLICE DEPARTMENT        |              |  |  |             |             |
| CHIEF'S WAGES            | \$29,120.00  | \$29,120.00  | \$22,099.00  | \$29,120.00 | \$29,120.00 |
| FULL-TIME WAGES          | 108,976.00   | 108,976.00   | 100,010.65   | 145,408.00  | 145,408.00  |
| OVERTIME                 | 26,248.00    | 26,248.00  | 21,746.89  | 30,000.00   | 30,000.00   |
| SECRETARIAL WAGES        | 20,492.00    | 20,407.00  | 20,548.95  | 21,405.00   | 21,405.00   |
| SPECIAL DETAILS          | 3,000.00     | 3,000.00   | 1,555.55   | 3,410.00    | 3,410.00    |
| SPECIAL OFFICER WAGES    | 25,212.00    | 24,818.00  | 14,726.75  | 19,955.00   | 19,955.00   |
| TRAINING WAGES           | 3,472.00     | 3,472.00   | 978.32   | 1,452.00    | 1,452.00    |
| DENTAL INSURANCE         | 00'0         | 872.00   | 588.06   | 1,720.00    | 1,720.00    |
| DISABILITY INSURANCE     | 1,363.00     | 1,363.00   | 1,182.42   | 1,965.00    | 1,965.00    |
| HEALTH INSURANCE         | 14,927.00    | 14,927.00  | 10,602.32  | 21,963.00   | 21,963.00   |
| RETIREMENT               | 5,155.00     | 5,155.00   | 5,510.95   | 7,811.00    | 7,811.00    |
| SOC. SECURITY&MEDICARE   | 8,232.00     | 8,190.00   | 6,040.00   | 8,392.00    | 8,392.00    |
| UNEMPLOYMENT COMP.       | 1,170.00     | 1,170.00   | 1,170.00   | 857.00      | 857.00      |
| WORKERS COMPENSATION     | 6,034.00     | 6,021.00   | 6,034.00   | 6,787.00    | 6,787.00    |
| AUTOMOBILE INSURANCE     | 2,020.00     | 2,020.00   | 1,733.00   | 2,525.00    | 2,525.00    |
| LIABILITY INSURANCE      | 10,368.00    | 10,368.00  | 9,837.00   | 10,656.00   | 10,656.00   |

|                          | 1998         | mendelikki srigilli kanakanuriti seriyanin milika saya ke ilikesi makerika merekana makaya a | methodococcus de comentation de constituir de comentation de constituir  | 1999         | 1999   |
|--------------------------|--------------|--|--|--------------|--|
|                          | TOWN MEETING | 1998   | 1998   | DEPARTMENT   | SELECTMENS'  |
| PURPOSE OF APPROPRIATION | REQUESTED    | APPROVED   | EXPENDED   | REQUESTS     | REVISIONS  |
| AMMUNITION               | 1,668.00     | 1,668.00   | 1,107.57   | 2,033.00     | 2,033.00   |
| BOOKS&PRINTED MATERIAL   | 1,500.00     | 1,500.00   | 1,821.92   | 1,500.00     | 1,500.00   |
| COMMUNITY RELATIONS      | 250.00       | 550.00   | 628.15   | 550,00       | 550.00   |
| COMPUTER EXPENSES        | 1,000.00     | 1,000.00   | 1,262.30   | 3,150.00     | 3,150.00   |
| COPIER MAINT/SUPPLIES    | 400.00       | 400.00   | 259.75   | 400,00       | 400.00   |
| DUES & SUBSCRIPTIONS     | 00.009       | 00'009   | 603.00   | 00.009       | 900.009  |
| EQUIPMENT MAINTENANCE    | 2,500.00     | 2,500.00   | 1,912.36   | 2,500.00     | 2,500.00   |
| GASOLINE                 | 2,900.00     | 7,900.00   | 4,862.85   | 8,000.00     | 8,000.00   |
| HEALTH/SAFETY            | 1,160.00     | 1,160.00   | 1,216.00   | 1,000.00     | 1,000.00   |
| JUVENILE SUPPLIES        | 2,000.00     | 5,000.00   | 1,357.09   | 5,000.00     | 5,000.00   |
| MAINT. OF CRUISERS       | 4,500.00     | 4,500.00   | 3,195.85   | 5,000.00     | 5,000.00   |
| MILEAGE                  | 2,000.00     | 2,000.00   | 851.84   | 1,000.00     | 1,000.00   |
| MISCELLANEOUS            | 350.00       | 350.00   | 128.38   | 350.00       | 350.00   |
| NEW CRUISER              | 21,500.00    | 21,500.00  | 21,504.96  | 00.00        | 00.00  |
| OFFICE SUPPLIES          | 700.00       | 700.00   | 567.05   | 700.00       | 700.00   |
| PAGERS                   | 440.00       | 440.00   | 339.40   | 512.00       | 512.00   |
| PHOTOGRAPHY              | 00.006       | 00.006   | 341.11   | 00.006       | 00.006   |
| POLICE EQUIPMENT         | 2,000.00     | 2,000.00   | 2,006.52   | 1,500.00     | 1,500.00   |
| POSTAGE                  | 300.00       | 300.00   | 212.68   | 300.00       | 300.00   |
| PROSECUTION              | 4,000.00     | 4,000.00   | 3,643.00   | 00.00        | 0.00   |
| TELEPHONE                | 5,000.00     | 5,000.00   | 4,096.40   | 5,000.00     | 5,000.00   |
| TESTING/HIRING           | 2,390.00     | 2,390.00   | 266.23   | 1,000,000    | 1,000.00   |
| TIRES                    | 1,800.00     | 1,800.00   | 1,569.76   | 1,900.00     | 1,900.00   |
| TRAINING EXP/RANGE USE   | 750.00       | 750.00   | 254.00   | 750.00       | 750.00   |
| UNIFORMS                 | 3,400.00     | 3,400.00   | 2,178.13   | 3,400.00     | 3,400.00   |
| TOTAL POLICE DEPARTMENT  | \$338,097.00 | \$338,435.00   | \$280,550.16   | \$360,471.00 | \$360,471.00   |
| SOLID WASTE              |              |  | And the second s |              | THE STATE OF THE PROPERTY AND ADDRESS OF THE PROPERTY OF THE P |
| PERMANENT WAGES          | \$61,000.00  | \$60,741.00  | \$49,992.59  | \$73,700.00  | \$73,700.00  |
| TEMPORARY HELP           | 1,000.00     | 1,000.00   | 3,215.58   | 1,000.00     | 1,000.00   |
| DENTAL INSURANCE         | 00.00        | 523.00   | 522.72   | 1,075.00     | 1,075.00   |
| DISABILITY INSURANCE     | 700.00       | 00'.269  | 485.61   | 920.00       | 920.00   |
| HEALTH INSURANCE         | 5,755.00     | 5,755.00   | 5,754.60   | 9,702.00     | 9,702.00   |

PROPOSED 1999 BUDGET

| BIIBBOSE OF ABBBOBBIATION   | COMPANY AND AND AND THE COMPANY AND AND ADDRESS OF A STREET  | The state of the s |  |              |              |
|-----------------------------|--|--|--|--------------|--------------|
| DIEDDORE OF ADDOCTOR        | TOWN MEETING   | 1998   | 1998   | DEPARTMENT   | SELECTMENS'  |
| TON OUT ALLON               | REQUESTED  | APPROVED   | EXPENDED   | REQUESTS     | REVISIONS    |
| SOC. SECURITY&MEDICARE      | 4,761.00   | 4,741.00   | 4,803.49   | 5.715.00     | 571500       |
| UNEMPLOYMENT COMP           | 459.00   | 459.00   | 459.00   | 395.00       | 395 00       |
| WORKERS COMPENSATION        | 3,649.00   | 3,634.00   | 3,649.00   | 4.130.00     | 4 130 00     |
| Clothing Allowance-UNIFORMS | 450.00   | 450.00   | 405.45   | 1,396,00     | 1 396 00     |
| INCINERATOR REPAIRS         | 3,000.00   | 3,000.00   | 5,143.07   | 3,000.00     | 3 000 00     |
| LANDFILL DISPOSAL           | 39,500.00  | 39,500.00  | 52,540.68  | 41,500.00    | 41 500 00    |
| LOADER O&M                  | 4,000.00   | 4,000.00   | 8,141.75   | 4,500,00     | 4 500 00     |
| MISC, FEES & TRAINING       | 2,100.00   | 2,100.00   | 1,498.31   | 2.100.00     | 2 100 00     |
| PROPANE                     | 8,500.00   | 8,500.00   | 8,851.26   | 8,500.00     | 8.500 00     |
| SUPPLIES & TOOLS            | 1,800.00   | 1,800.00   | 810.78   | 1,800.00     | 1 800 00     |
| TESTING                     | 3,300.00   | 3,300.00   | 1,771.84   | 3,300.00     | 3,300,00     |
| TELEPHONE                   | 350.00   | 350.00   | 261.13   | 350.00       | 350 00       |
| FACILITY O&M                | 4,980.00   | 4,980.00   | 5.214.97   | 4 320 00     | 4 320 00     |
| RECYCLING EXPENSES          | A CONTROL OF THE CONT |  | and to represent the process and the same interestings that partitions and at the order opposite the partition of the partiti |              | 00.000       |
| MAGAZINES/NEWSPAPERS        | 1,500.00   | 1,500.00   | 1,969.30   | 1.500.00     | 1 500 00     |
| METAL PILE                  | 00.0   | 00.00  | 888.78   | 5 000 00     | 5 000 00     |
| PAINT                       | 400,00   | 400.00   | 97.86  | 400.00       | 400 00       |
| SUPPLIES & MISC.            | 670.00   | 670.00   | 310.00   | 00.00        | 670.00       |
| TIN CANS                    | 1,500.00   | 1,500.00   | 2,675.00   | 3.500.00     | 3 500 00     |
| TIRES                       | 1,800.00   | 1,800.00   | 2,142.30   | 1,800,00     | 1 800 00     |
| WASTE OIL                   | 00'0   | 00.00  | 00'0   | 425.00       | 425 00       |
| TOTAL SOLID WASTE DEPT.     | \$151,174.00   | \$151,400.00   | \$161,605.07   | \$180,698.00 | \$180,698.00 |
| TAX COLLECTOR EXPENSES      | er e en e   |  |  |              |              |
| SALARY                      | \$1,400.00   | \$1,400.00   | \$1,400.00   | \$1,400.00   | \$1 400 00   |
| FEES                        | 3,500.00   | 3,500.00   | 3,170,00   | 3,500,00     | 3 500 00     |
| SOC. SECURITY&MEDICARE      | 340.00   | 340.00   | 385.18   | 420.00       | 420 00       |
| UNEMPLOYMENT COMP.          | 10,00  | 10.00  | 10,00  | 10.00        | 10 00        |
| WORKERS COMPENSATION        | 18.00  | 18.00  | 18,00  | 20.00        | 20.00        |
| DEPUTY TAX COLLECTOR        | 400.00   | 400.00   | 465.00   | 00.009       | 00.009       |
| IDENTIFYING MORTGAGEES      | 2,200.00   | 2,200.00   | 2,340.00   | 2,500.00     | 2,500.00     |
| MEMBERSHIP FEES             | 550.00   | 550.00   | 40.00  | 00.009       | 600.00       |
| OFFICE SUPPLIES             | 200.00   | 200.00   | 200.97   | 200.00       | 200.00       |

|                             | 1998         | en approfessivat dessans artisositueren despuis inspiritoren entropera de lessas deslessos des appropries | NATIONAL TO ANY CONTRACTOR OF STREET AND ASSOCIATION OF ASSOCIATION ASSOCIATIO | 1999        | 1999        |
|-----------------------------|--------------|---|--|-------------|-------------|
|                             | TOWN MEETING | 1998  | 1998   | DEPARTMENT  | SELECTMENS' |
| PURPOSE OF APPROPRIATION    | REQUESTED    | APPROVED  | EXPENDED   | REQUESTS    | REVISIONS   |
| POSTAGE                     | 2,200.00     | 2,200.00  | 2,215.73   | 2,200.00    | 2,200.00    |
| TAX BILLS                   | 00.006       | 00'006  | 766.30   | 00.006      | 00'006      |
| TELEPHONE                   | 200.00       | 200.00  | 251.43   | 200.00      | 200.00      |
| TOTAL TAX COLLECTOR         | \$11,918.00  | \$11,918.00   | \$11,262.61  | \$12,550.00 | \$12,550.00 |
| TOWN BUILDING EXPENSES      |              |   |  |             |             |
| ALARM SYSTEM                | \$220.00     | \$220.00  | \$216.00   | \$220.00    | \$220.00    |
| BUILDING MAINT. PERSON      | 1,300.00     | 1,300.00  | 1,262.54   | 1,300.00    | 1,300.00    |
| BUILDING MAINTENANCE        | 1,500.00     | 1,500.00  | 2,261.73   | 1,500.00    | 1,500.00    |
| CARPET CLEANING             | 300.00       | 300.00  | 00'0   | 300,000     | 300.00      |
| CUSTODIAL                   | 5,616.00     | 5,616.00  | 4,607.96   | 5,720.00    | 5,720.00    |
| ELECTRICITY                 | 5,700.00     | 5,700.00  | 5,184.09   | 5,800.00    | 5,800.00    |
| FAX MACHINE PHONE LINE      | 300.00       | 300.00  | 246.68   | 300.00      | 300.00      |
| GROUNDSKEEPING              | 1,900.00     | 1,900.00  | 1,742.31   | 1,900.00    | 1,900.00    |
| HEAT                        | 1,900.00     | 1,900.00  | 1,265.59   | 1,900.00    | 1,900.00    |
| TOTAL TOWN BLDG EXPENSES    | \$18,736.00  | \$18,736.00   | \$16,786.90  | \$18,940.00 | \$18,940.00 |
| TOWN CLERK EXPENSES         |              |   |  |             |             |
| FEES (CARS & DOGS)          | \$9,000.00   | \$9,000.00  | \$8,701.00   | \$9,000.00  | \$9,000.00  |
| SALARY                      | 00.009       | 00.009  | 00.009   | 00.009      | 00.009      |
| SOC SECURITY&MEDICARE       | 850.00       | 850.00  | 843.98   | 855.00      | 855.00      |
| UNEMPLOYMENT COMP.          | 33.00        | 33.00   | 33.00  | 20.00       | 20,00       |
| WORKERS COMPENSATION        | 43.00        | 43.00   | 43.00  | 40.00       | 40.00       |
| RED BOOK COMPUTER SOFTWARE  | 850.00       | 850.00  | 00.00  | 00.0        | 00'0        |
| CONFERENCE/DUES/MILEAGE     | 1,145.00     | 1,145.00  | 1,509.14   | 1,545.00    | 1,545.00    |
| DEPUTY TOWN CLK SALARY      | 1,450.00     | 1,450.00  | 1,681.92   | 1,500.00    | 1,500.00    |
| DOG LICENSE SUPPLIES        | 177.00       | 177.00  | 145.39   | 152.00      | 152.00      |
| ELECTION MATERIALS          | 510.00       | 510.00  | 543.50   | 260.00      | 560.00      |
| MOTOR VEHICLE SUPPLIES      | 117.00       | 117.00  | 00.00  | 157.00      | 157.00      |
| NH PLANNING & LAND USE REGS | 7,00         | 7.00  | 6.20   | 7.00        | 7.00        |
| OFFICE SUPPLIES             | 348.00       | 348.00  | 191.15   | 298.00      | 298.00      |
| POSTAGE                     | 200.00       | 200.000   | 301.01   | 400.00      | 400.00      |
| RESTORING OF DOCUMENTS      | 1,050.00     | 1,050.00  | 842.00   | 1,050.00    | 1,050.00    |

|  | 1998         | man jerakita karifasi jelasaj nasakita profesjanji kasakita karifasi peku |             | 1999        | 1999   |
|--|--------------|---|-------------|-------------|--|
| Video (1973) (1974) (19 | TOWN MEETING | 1998  | 1998        | DEPARTMENT  | SELECTMENS'  |
| PURPOSE OF APPROPRIATION   | REQUESTED    | APPROVED  | EXPENDED    | REQUESTS    | REVISIONS  |
| TELEPHONE  | 350.00       | 350.00  | 430.93      | 450.00      | 450.00   |
| VITAL STATISTICS   | 20.00        | 20.00   | 20.00       | 20.00       | 20.00  |
| TOTAL TOWN CLERK EXP.  | \$17,080.00  | \$17,080.00   | \$15,922.22 | \$16,684.00 | \$16,684.00  |
| TOWN OFFICERS' EXPENSES  |              |   |             |             |  |
| TOWN OFFICIALS SALARY  | \$5,650.00   | \$5,650.00  | \$4,800.00  | \$5,650.00  | \$5,650.00   |
| STAFF WAGES  | 53,050.00    | 52,577.00   | 48,388.43   | 54,400.00   | 54,400.00  |
| SOC. SECURITY&MEDICARE   | 4,490.00     | 4,424.00  | 3,947.72    | 4,595.00    | 4,595.00   |
| UNEMPLOYMENT COMP.   | 350.00       | 350.00  | 349.99      | 285.00      | 285.00   |
| WORKERS COMPENSATION   | 250.00       | 547.00  | 547.00      | 525.00      | 525.00   |
| DENTAL INSURANCE   | 00.0         | 349.00  | 174.24      | 573.00      | 573.00   |
| DISABILITY INSURANCE   | 230.00       | 521.00  | 374.02      | 545.00      | 545.00   |
| HEALTH INSURANCE   | 3,145.00     | 3,145.00  | 3,353.91    | 6,930.00    | 6,930.00   |
| AUDITING SERVICES  | 4,000.00     | 4,000.00  | 4,775.00    | 4,600.00    | 4,600.00   |
| COMPUTER EXPENSES  | 3,360.00     | 3,360.00  | 3,560.42    | 2,660.00    | 2,660.00   |
| COMPUTER TRAINING  | 400.00       | 400.00  | 00.00       | 400.00      | 400.00   |
| COPIER MAINTENANCE   | 800.00       | 800.00  | 779.25      | 1,772.00    | 1,772.00   |
| COMPUTER UPGRADES  | 00:00        | 00.00   | 6,637.50    |             | ente (et annat assente de l'asternation se depende es ser service que l'assent de l'assent de l'asternation de |
| DUES & SEMINARS  | 2,375.00     | 2,375.00  | 2,374.57    | 2,375.00    | 2,375.00   |
| EQUIPMENT MAINTENANCE  | 250.00       | 250.00  | 252.00      | 250.00      | 250.00   |
| LEGAL NOTICES & ADS  | 1,000.00     | 1,000.00  | 920.88      | 1,000.00    | 1,000.00   |
| MICROFILMING   | 200.00       | 200.00  | 200.00      | 200.00      | 200.00   |
| MILEAGE  | 100.00       | 100.00  | 98.14       | 100.00      | 100.00   |
| MISCELLANEOUS  | 250.00       | 250.00  | 136.90      | 250.00      | 250.00   |
| POSTAGE & BASE RENTAL  | 2,800.00     | 2,800.00  | 2,291.46    | 2,800.00    | 2,800.00   |
| REGISTRY OF DEEDS  | 1,000.00     | 1,000.00  | 1,020.64    | 1,000.00    | 1,000.00   |
| RSA'S  | 250.00       | 250.00  | 521.17      | 550.00      | 550.00   |
| SUPPLIES - SELECTMEN'S   | 3,100.00     | 3,100.00  | 3,993.55    | 3,100.00    | 3,100.00   |
| SUPPLIES - LAND USE  | 200.00       | 200.00  | 269.74      | 200.00      | 200.00   |
| TAX MAP MAINTENANCE  | 775.00       | 775.00  | 1,125.50    | 775.00      | 775.00   |
| TELEPHONE  | 00.006       | 00.006  | 946.26      | 1,100.00    | 1,100.00   |
| TOWN REPORT  | 3,000.00     | 3,000.00  | 2,777.20    | 3,000.00    | 3,000.00   |
| TRUST FUNDS - CLERICAL   | 400.00       | 400.00  | 400.00      | 400.00      | 400.00   |

|                           | 020          |  |  | 1999   | 4000                 |
|---------------------------|--------------|--|--|--|----------------------|
|                           | TOWN MEETING | 1998   | 1008   | PEDADTIFIE   | 888                  |
| PURPOSE OF APPROPRIATION  | REQUESTED    | APPROVED   | FXPENDED   | DECHESTS   | SELECTMENS           |
| TOTAL TOWN OFFICER'S EXP  | \$93,225.00  | \$93,023.00  | \$95,015.49  | \$100,035.00   | \$100,035.00         |
| TREASURER EXPENSES        |              |  | The second control was been a second control to the second   | the same of the sa |                      |
| SALARY                    | \$2,000.00   | \$2,000.00   | \$2,000,00   | \$2,000,00   | 00000                |
| SOC SECURITY& MEDICARE    | 169.00       | 169.00   | 156.83   | 169.00   | \$2,000.00<br>400.00 |
| UNEMPLOYMENT COMP.        | 4.00         | 4.00   | 4 00   | 00.00  | 00.891               |
| WORKERS COMPENSATION      | 10.00        | 10.00  | 0001   | 00.4   | 4.00                 |
| DEPUTY TREASURER          | 200.00       | 200.00   | 50.00  | 00.000   | 10.00                |
| MISC (POSTAGE&MILEAGE)    | 250.00       | 250.00   | 232.94   | 200.00   | 200.00               |
| OFFICE SUPPLIES           | 100.00       | 100.00   | 28 58  | 50.00  | 00.062               |
| SEMINARS & TRAINING       | 100,00       | 100.00   | 25.00  | 20.00  | 50.00                |
| TOTAL TREASURER EXPENSES  | \$2,833.00   | \$2,833.00   | 2,507.35   | \$2,733.00   | \$2,733.00           |
| WELFARE ASSISTANCE        |              | The second in the second secon | The state of the s | to the second to select constraint process of the second s |                      |
| SALARY                    | \$1,500.00   | \$1 500 00   | \$1 500 00   | £  |                      |
| SOC SECURITY& MEDICARE    | 130.00       | 130.00   | 41,300.00  | \$1,500.00   | \$1,500.00           |
| UNEMPLOYMENT COMP.        | 30.00        | 30.00  | 20.00  | 130.00   | 130.00               |
| WORKERS COMPENSATION      | 120.00       | 120.00   | 30.00  | 75.00  | 25.00                |
| DIRECT ASSISTANCE         | 12.500.00    | 12 500 00  | 0 275 25   | 120.00   | 120.00               |
| MISCELLANEOUS             | 400.00       | 400 00   | 0,37,0.35  | 12,500.00  | 12,500.00            |
| PAGERS                    | 75.00        | 75.00  | 20.02  | 400.00   | 400.00               |
| SORT CLOTHING-WAGES       | 200.00       | 200.00   | 07.40  | 75.00  | 75.00                |
| TELEPHONE                 | 475.00       | 475.00   | 504 00   | 200.00   | 200.00               |
| TOTAL WELFARE ASSISTANCE  | \$15,430.00  | \$15.430.00  | \$11 047 53  | 500.00   | 200.00               |
| ZONING BOARD AD II STMENT |              |  |  |  | 413,430.00           |
| LEGAL NOTICES             |              | 0000   |  | The same of the sa |                      |
| MICROFILMING              | 2500.00      | \$200.00   | \$334.00   | \$200.00   | \$200.00             |
| OFFICE SUPPLIES           | 40.00        | 40.00  | 0.00   | 250.00   | 250.00               |
| POSTAGE                   | 300 00       | 300.00   | 0.00   | 40.00  | 40.00                |
| SEMINARS & REFERENCES     | 75.00        | 25.00  | 730.50   | 300.00   | 300.00               |
| TOTAL ZONING ROAPD EXP    |              | 00.07  | 43.40  | 75.00  | 75.00                |
|                           | 3865.00      | \$865.00   | \$607.90   | \$865.00   | CRAR OO              |

PROPOSED 1999 BUDGET

| PRIATION   | CIAIL FILLIANCE   | 1 1 1  | The state of the s |  |  |
|--|---|--|--|--|--|
| RIATION  | CWN MERING  | 1998   | 1998   | DEPARTMENT   | SELECTMENS'  |
| AMBULANCE SERVICE  | REQUESTED   | APPROVED   | EXPENDED   | REQUESTS   | REVISIONS  |
| to the state to control to the expension for communications and stated a visit for the control of the control o | \$16,000.00   | \$16,000.00  | \$15,999.96  | \$16,000.00  | \$16,000.00  |
| CONTINGENCY FUND   | \$1,154.00  | \$1,154.00   | \$937.57   | \$1,818.00   | \$1,818.00   |
| INSURANCE  | And a second sector in the sector sector sector sector sector sector sector.  |  |  |  |  |
| LIFE INSURANCE   | \$396.00  | \$396.00   | \$275.40   | \$396.00   | 00 968\$   |
| PROPERTY & LIABILITY   | 3,700.00  | 3,700.00   | 3,700.00   | 3,700,00   | 3.700.00   |
| PUBLIC OFFICIAL LIAB.  | 200.000   | 200.00   | 500.00   | 500.00   | 200.00   |
| WORKERS COMPAUDITED  | 200.00  | 200.00   | of figures in the contract of  | 200.00   | 200.00   |
| TOTAL INSURANCE  | \$4,796.00  | \$4,796.00   | \$4,475.40   | \$4,796.00   | \$4,796.00   |
| INTEREST ON TANS   | \$4,000.00  | \$4,000.00   | \$0.00   | \$5,000.00   | \$4,000.00   |
| LEGAL EXPENSES   | \$25,000.00   | \$25,000.00  | \$36,737.87  | \$25,000.00  | \$35,000.00  |
| PROPERTY APPRAISAL   | \$5,000.00  | \$5,000.00   | \$4,580.00   | \$5,000.00   | \$5,000.00   |
| REGIONAL PLANNING COMM.  | \$2,327.00  | \$2,327.00   | \$2,327.00   | \$2,364.00   | \$2,364.00   |
| STREET LIGHTING  | \$7,800.00  | \$7,800.00   | \$7,707.32   | \$8,860.00   | \$8,860.00   |
| UNEMPLOYMENT COMPAUDITED   | \$200.00  | \$200.00   | \$426.18   | \$200.00   | \$200.00   |
| COMPUTER HARDWARE  | \$0.00  | \$0.00   | \$0.00   | \$10,000.00  | \$10,000.00  |
| **************************************   | A transfer of the contract of | Manusco austrotto capatora communicatora com contrato com a transcriora aperto compresso compresso com com compresso com com compresso com com | THE RESIDENCE AND THE PROPERTY OF THE PROPERTY | The state of the s |  |
| GRAND TOTAL  | \$988,000.00  | \$988,000.00   | \$917,064.74   | \$1,071,000.00   | \$1,080,000.00   |
|  | control enclosione for the attention interest of cutions of the ministration in the control of the control of the cution of the |  | A the primary primary against private from the control of the cont | A CONTRACT OF THE PROPERTY OF  | The second of th |

#### SUMMARY INVENTORY OF VALUATION

| VALUE OF LAMB ONLY   | Acres        | Valuation   | Totals                |
|--|--------------|-------------|-----------------------|
| VALUE OF LAND ONLY Current Use   | 9,763.60     | \$731,200   |                       |
| Residential  | 8,428.54     | 65,217,677  |                       |
| Commercial/Industrial  | 347.66       | 4,076,900   |                       |
|  |              | ,           |                       |
| TOTAL OF TAXABLE LAND  |              |             | \$70,025,777          |
|  |              |             |                       |
| VALUE OF BUILDINGS ONLY  |              |             |                       |
| Residential  |              | 101,392,850 |                       |
| Manufactured Housing   |              | 1,309,100   |                       |
| Commercial/Industrial  |              | 5,251,550   |                       |
|  |              |             |                       |
| TOTAL OF TAXABLE BUILD   | INGS         |             | \$107,953,500         |
|  |              |             |                       |
| BUBLIC UTV ITIES   |              |             |                       |
| PUBLIC UTILITIES   |              |             | ******                |
| Electric   |              |             | \$1,931,451           |
| VALUATION BEFORE EXEMPTION   | ONS          |             | \$179,910,728         |
| THE OTHER DESIGNATION OF THE PROPERTY OF THE P | 5140         |             | \$ 110,010,120        |
|  |              |             |                       |
| EXEMPTIONS   |              |             |                       |
| Blind Exemption  |              | \$15.000.00 | \$15.000              |
| Elderly Exemptions 88@   |              |             | \$2,397,700           |
| TOTAL DOLLAR AMOUNT O  | E EVENDTIONS |             | 40.440.700            |
| TOTAL DOLLAR AMOUNT O  | F EXEMPTIONS |             | \$2,412,700           |
|  |              |             |                       |
| Valuation  |              |             | \$179.910.728         |
| Exemptions   |              |             | -2,412,700            |
|  |              |             |                       |
| NET VALUATION ON WHICH THE   | E            |             |                       |
| TAX RATE IS COMPUTED   |              |             | \$ <u>177,498,028</u> |

#### **ELDERLY EXEMPTION COUNT**

| Total Elderly Exemptions | 2,420,000.00   |
|--------------------------|----------------|
| 25 at \$40,000 each =    | \$1,000,000.00 |
| 16 at \$30,000 each =    | \$480,000.00   |
| 47 at \$20,000 each =    | \$940,000.00   |
| 17 . 400.000             |                |

Less Amount of exemptions over assessment \$22,300.00

Net Elderly Exemptions 2,397,700.00

#### **BLIND EXEMPTION COUNT**

1 at \$15,000 each = \$15,000.00

#### TAX CREDITS

| Disabled Veteran<br>Widow of Disabled Veteran | 1 at \$1,400 each =<br>1 at \$1,400 each = |                                     |
|---|--|-------------------------------------|
| Veterans<br>Widow of Veteran                  | 192 at \$ 100 each = 22 at \$ 100 each =   | \$19,100.00 * 2 @ 50%<br>\$2,200.00 |
| TOTAL   |  | 24,100.00                           |

#### **CURRENT USE REPORT**

|              | Current  |
|--------------|----------|
|              | Totals   |
| Farm Land    | 524.59   |
| Forest Land  | 8,004.39 |
| Unproductive | 574.19   |
| Wet Land     | 660.43   |
| TOTAL        | 9,763.60 |

#### TAX RATE COMPUTATION

#### PROOF OF RATE TAX RATE \$24.52/ \$1000

| Total Town Appropriation Less: Revenues Less: Shared Revenues Add: Overlay Add: War Service Credits Net Town Appropriation                  |         | \$1,319,340<br>-1,013,142<br>-6,791<br>+15,761<br>+24,100<br>\$339,268       |
|---|---------|--|
| Approved Town Effort<br>Municipal Tax Rate  | \$1.91  | \$339,268  |
| Due to School<br>Less: Shared Revenues<br>Net School Appropriation  |         | \$3.864.515<br>-45.107<br>\$3.819.408  |
| Approved School Effort<br>School Tax Rate   | \$21.52 | \$3,819,408  |
| Due to County Less: Shared Revenues Net County Appropriation  |         | \$196,889<br>- <u>-3,313</u><br>\$193,576                                    |
| Approved County Effort County Tax Rate  | \$1.09  | \$193,576  |
| Approved Town Effort Approved School Effort Approved County Effort PROPERTY TAXES TO BE RAI Less War Service Credits PROPERTY TAX COMMITMEN |         | \$339,268<br>+3,864,515<br>+196,889<br>\$4,352,252<br>-24,100<br>\$4,328,152 |
| Municipal Tax Rate  | \$1.91  |  |

 Municipal Tax Rate
 \$1.91

 School Tax Rate
 +21.52

 County Tax Rate
 +1.09

 TOTAL TAX RATE
 \$24.52

NET ASSESSED VALUATION: 177,498,028

This is to certify that the information contained in this report was taken from official records and is correct to the best of our knowledge and belief. RSA 21-J:34.

Brien E. Brock, Chairman Mark R. Hardy William H. Withrow

#### DETAILED STATEMENT OF PAYMENTS

#### ANIMAL CONTROL

| Candray Kennels Compensation Funds of NH Mobile Comm Raymond Rodier Social Security & Medicare U.N.H. U.S. Postal Service Wages  | 651.00<br>179.00<br>79.80<br>708.66<br>293.62<br>200.00<br>36.60<br>3,836.98   |
|--|--|
| TOTAL ANIMAL CONTROL EXPENSES  | \$5,985.66   |
| BUILDING INSPECTION  |  |
| Bell Atlantic BOCA, International Ronald Caswell Compensation Funds of NH Jay Marion National Certification Program National Fire Protection Network Services P.P.S. Social Security & Medicare So. NH Planning Commission Arthur Steinberg Treasurer, NHBOA U.S. Postal Service Wages  TOTAL BUILDING INSPECTION EXPENSES | 202.10<br>558.00<br>1,001.32<br>900.00<br>19.20<br>105.00<br>44.60<br>38.81<br>25.00<br>771.33<br>6.20<br>228.16<br>75.00<br>83.35<br>10.082.90<br>\$14,140.97 |
| CONSERVATION COMMISSION  |  |
| BearPaw Regional Greenways Conservation Commission Fund NH Assoc. of Conservation Commission U.S. Postal Service Dick Weeks  | 100.00<br>162.69<br>209.00<br>25.65<br>102.66  |
| TOTAL CONSERVATION COMMISSION EXPENSES   | \$600.00   |
| ELECTION & REGISTRATION  |  |
| Candia Lions Club Colonial Printing Compensation Funds of NH   | 319.50<br>232.05<br>45.00  |

| Election Administration & Town Meeting Wages LHS Associates Neighborhood Publications Raymond Self Storage Social Security & Medicare Supervisor of Checklist Wages Union Leader                      | 1,366.72<br>1,570.50<br>35.20<br>745.20<br>229.38<br>1,953.00<br>94.80  |
|---|---|
| TOTAL ELECTION & REGISTRATION EXPENSES  | \$6,591.35  |
| EMERGENCY MANAGEMENT  |   |
| Mobile Comm   | 67.40   |
| TOTAL EMERGENCY MANAGEMENT EXPENSES   | \$67.40   |
| FORESTRY  |   |
| Candia Volunteer Fireman's Association Dave's Small Engine Pufco Wesson's Mobil Leonard Wilson  TOTAL FORESTRY EXPENSES   | 231.18<br>42.00<br>433.65<br>116.76<br>47.49<br>\$871.08  |
| HEALTH DEPARTMENT   |   |
| Compensation Funds of NH NH Health Officers Salary Social Security & Medicare   | 83.00<br>10.00<br>900.00<br>68.84   |
| TOTAL HEALTH DEPARTMENT EXPENSES  | \$1,061.84  |
| HIGHWAY DEPARTMENT  |   |
| Scott Arthur Bell Atlantic Keith Blevens Tony Brock Bruce Stevens Candia Lumber & Hardware Cargill Salt Compensation Funds of NH Cooper & Sons William Cooper III Dwayn Critchett Daniel Deslongchamp | 440.00<br>175.88<br>412.00<br>48.10<br>11.899.50<br>686.04<br>17.999.79<br>300.00<br>2.320.00<br>2.397.60<br>6.542.10<br>6.837.60 |

| EW Sleeper, Inc              |                    | 20.05        |
|------------------------------|--------------------|--------------|
| Gorton Communications        |                    | 246.40       |
| Harry's Excavating           |                    | 1,299.60     |
| Hews Co., Inc.               |                    | 454.44       |
| Russell Howard               |                    | 4,020.00     |
| Howard Fairfield, Inc.       |                    | 347.04       |
| John C. Brown & Sons Inc.    |                    | 750.00       |
| Daniel Lewis                 |                    | 2,027.00     |
| Dennis Lewis                 |                    | 43,308.40    |
| Merriam-Graves of VT         |                    | 103.69       |
| Morton Salt                  |                    | 4,383.60     |
| Network Services             |                    | 30.35        |
| New England Barricade        |                    | 828.20       |
| Pike Industries              |                    | 72,300.42    |
| RC Hazelton                  |                    | 4,622.61     |
| Red Hed Supply               |                    | 1,394.78     |
| RMS Excavating               |                    | 280.00       |
| Road Agent Wages             |                    | 1,830.00     |
| Keith Rollins                |                    | 5,039.00     |
| Richard Schrieber            |                    | 1.337.80     |
| Scituate Concrete Pipe Corp. |                    | 2,549.95     |
| SEA Consultants              |                    | 500.00       |
| Severino Trucking            |                    | 8,021.60     |
| Social Security & Medicare   |                    | 140.05       |
| Bruce Stevens                |                    | 11,899.50    |
| Jeffrey Sullivan             |                    | 2,065.00     |
| Treasurer, State of NH       |                    | 34.58        |
| Wessons Mobil                |                    | 504.67       |
| Mark Young                   |                    | 1,080.80     |
| TOTAL HIGHWAY EXPENSES       |                    | \$209,578.64 |
|                              |                    |              |
|                              | PARKS & RECREATION |              |
| MOORE PARK                   |                    |              |
| Candia Lumber & Hardware     |                    | 134.49       |
| Cleaning Wages               |                    | 526.69       |
| CYAA                         |                    | 1,100.00     |

Armand Doyon

RECREATION Joshua Bond

James Brennan

Kristal Brennan

Patrick Simpson

Wages

NHMA- Property Liability

Compensation Funds of NH

Social Security & Medicare

Ryder Student Transportation

9.87

40.00

15.00

391.75

80.81

275.00

975.00

549.04

344.28

4,500.00

#### TOTAL PARKS & RECREATION EXPENSES

\$8,941.93

#### **PLANNING BOARD**

| William Byrd              | 12.00  |
|---------------------------|--------|
| Bell Atlantic             | 251.80 |
| Network Services          | 44.47  |
| New England Micrographics | 84.00  |
| NHMA                      | 30.00  |
| NHOSP-Planning Conference | 62.00  |
| Arlene Richter            | 6.34   |
| So. NH Planning           | 62.00  |
| U.S. Postal Service       | 176.73 |
|                           |        |

#### TOTAL PLANNING BOARD EXPENSES

\$729.34

#### POLICE DEPARTMENT

| APCO, AFC Inc.                     | 185.00    |
|------------------------------------|-----------|
| Bell Atlantic                      | 2.605.47  |
| Bell Atlantic Nynex Mobile         | 1.046.12  |
| Ben Franklin                       | 7.95      |
| Candia Lumber                      | 52.49     |
| Charleston Office Supply           | 342.80    |
| Compensation Funds Of NH           | 7.204.00  |
| Computers Etc.                     | 762.00    |
| Davis & Towle                      | 1.182.42  |
| Ellis Trucking                     | 2.733.30  |
| Emergency Warning Systems          | 880.00    |
| Gall's Inc.                        | 700.89    |
| Scott Gallagher                    | 163.84    |
| Global Computer Supplies           | 32.30     |
| Granite State Stamps               | 233.10    |
| Grappone Auto Junction             | 21.308.00 |
| Great Northern Tire & Alignment    | 109.00    |
| Greater Boston Police Council      | 300 00    |
| Health Insurance Trust             | 588.06    |
| Information Mgmt.                  | 600.00    |
| Jacques Personnel                  | 64.49     |
| Kustom Signals                     | 80.00     |
| Lamprey Health Care                | 1,216.00  |
| Matthew Thornton                   | 10.602.32 |
| McIntosh College                   | 99.00     |
| Mellen Marketing                   | 330.00    |
| Merrimack Valley Business Machines | 168.00    |
| Michie                             | 930.12    |
| Minolta Business Systems           | 259.75    |
| Mobile Comm                        | 303.40    |
| National Crime Prevention          | 228.15    |
| NE Assoc of Chiefs of Police       | 50.00     |
|                                    | 30.00     |

| Maighborhood Dublications    | 47.40      |
|------------------------------|------------|
| Neighborhood Publications    | 47.46      |
| Neptune<br>Network Services  | 1,764.05   |
| NH Assoc of Chiefs of Police | 404.81     |
|                              | 75.00      |
| NH Dept of Transportation    | 4.862.85   |
| NH Retirement System         | 5,510.95   |
| NHMA-Property Liability      | 11.570.00  |
| Novus Windshield             | 345.00     |
| Robert Outwater              | 362.40     |
| Jeff Pike                    | 44.95      |
| Kerry Pomeroy                | 41.60      |
| Psychological Resources      | 70.00      |
| Quill Corp                   | 67.82      |
| R&R Communications           | 89.80      |
| Ray Rodier                   | 74.16      |
| Reliable                     | 264.05     |
| Riley's Sport Shop           | 1.431.57   |
| Rite Aid Pharmacy            | 152 21     |
| Ritz Camera                  | 334.15     |
| Rockingham County Attorney   | 3,643.00   |
| Sarra Signs                  | 350.00     |
| Sign Center                  | 70.00      |
| Sirchie Finger Printing      | 254.17     |
| Social Security & Medicare   | 6.040.00   |
| William Soucy                | 332.45     |
| Staples                      | 203.18     |
| Sullivan Tire                | 1,569.76   |
| Suntel Communications        | 70.00      |
| T&J Donuts                   | 10.92      |
| Tee's Plus Screen Printing   | 272.05     |
| Treasurer, State of NH       | 872.00     |
| U.S. Postal Service          | 212.68     |
| Union Leader                 | 251.36     |
| Wages                        | 182,751.15 |
| Wessons Mobile               | 28.64      |
| Wolf Firearms                | 738.00     |
|                              |            |

#### TOTAL POLICE DEPARTMENT EXPENSES

\$280,550.16

#### SOLID WASTE DEPARTMENT

| AMRO Environmental    | 622.80   |
|-----------------------|----------|
| Anderson 2000         | 95.19    |
| Astro Waste           | 525.00   |
| Atlantic Health Group | 125.00   |
| B-B Chain             | 103.50   |
| Beauregard Equipment  | 33.14    |
| Bell Atlantic         | 226.51   |
| Bete Fog Nozzle       | 143.53   |
| Blastech Corp.        | 4,500.00 |

| Keith Blevens               | 160.00    |
|-----------------------------|-----------|
| C D Boilerworks             | 53.50     |
| Candia Lumber               | 976.49    |
| Casella Waste               | 2,192.91  |
| Chappell Tractor            | 5,944.08  |
| Civil Engineers             | 735.00    |
| Compensation Funds Of NH    | 4,108.00  |
| Davis & Towle               | 485.61    |
| Dependable Environmental    | 125.00    |
| Eastern Analytical          | 1,149.04  |
| Eastern Propane             | 9,012.96  |
| Felix Chemical              | 660.00    |
| David Garfield              | 60.00     |
| Health Insurance Trust      | 522.72    |
| Honeywell Protection        | 226.50    |
| J. Schwartz Motor Trans.    | 1,969.30  |
| Jewell Resources            | 3,031.08  |
| Kenneth Mayo, PE            | 828.90    |
| Kmart                       | 405.45    |
| Maine Refractory            | 275.00    |
| Matthew Thornton            | 5,754.60  |
| Nanmac Corp.                | 219.38    |
| Network Services            | 34.62     |
| NHMA Property Liability     | 131.00    |
| North Country Environmental | 7,047.07  |
| Northeast Resource Recovery | 250.00    |
| Northern Safety             | 242.74    |
| Pinard Waste                | 44,621.80 |
| Poland Spring               | 150.80    |
| PSNH                        | 2,565.86  |
| Quill Corp                  | 51.35     |
| R.G. Tombs                  | 700.00    |
| RC Hazelton                 | 971.28    |
| Social Security & Medicare  | 4,803.49  |
| Staples                     | 33.93     |
| Treasurer, State of NH      | 445.19    |
| Union Leader                | 68.12     |
| Wages                       | 53,208.17 |
| Karen Walton                | 5.39      |
| Webber Energy               | 764.28    |
| Wessons Mobil               | 113.49    |
| WW Grainger                 | 126.30    |
|                             | .20.00    |

#### TAX COLLECTOR

\$161,605.07

| Bell Atlantic            | 195.65 |
|--------------------------|--------|
| Compensation Funds of NH | 28.00  |
| CPI Printing             | 21.38  |

**TOTAL SOLID WASTE EXPENSES** 

| Deputy Tax Collector Salary   | 465.00   |
|-------------------------------|----------|
| GEM Forms                     | 766.30   |
| Landmark Information Services | 2,340.00 |
| Network Services              | 55.78    |
| NH Tax Collector's Assoc.     | 40.00    |
| Reliable                      | 7.20     |
| Social Security & Medicare    | 385.18   |
| Staples                       | 6.99     |
| Tax Collectors' Fees          | 3,170.00 |
| Tax Collectors' Salary        | 1,400.00 |
| Treasurer, State of NH        | 165.40   |
| U.S. Postal Service           | 2,215.73 |
|                               |          |

#### TOTAL TAX COLLECTORS' EXPENSES

\$11,262.61

#### TOWN BUILDING

| Jerry Baker Bell Atlantic Building Maintenance Wages Candia Lumber & Hardware D.M. Lewis Landscaping Eastern Propane | 25.90<br>215.80<br>1,262.54<br>142.78<br>270.00<br>1,265.59 |
|--|---|
| Groundskeeping Wages   | 950.65  |
| Home Depot   | 80.48   |
| Lupien Electric  | 80.00   |
| Karen Merchant   | 3,311.96  |
| Network Services   | 30.88   |
| New England Fire Equipment   | 341.00  |
| Pelmac   | 716.27  |
| Kelly Plante   | 1,296.00  |
| PSNH   | 5,184.09  |
| Restroom World   | 22.11   |
| R L Locksmith  | 40.00   |
| Seward HVAC  | 1,066.65  |
| Still's Power Equipment  | 325.44  |
| Treasurer, State of NH   | 71.76   |
| Dean Young   | 87.00   |
|  |   |

#### **TOTAL TOWN BUILDING EXPENSES**

\$16,786.90

#### TOWN CLERK

| Bell Atlantic            | 365.75   |
|--------------------------|----------|
| Brown's River Bindery    | 842.00   |
| Compensation Funds of NH | 76.00    |
| CPDHNH                   | 10.00    |
|                          | 1,681.92 |
| Christine Dupere         | 674.88   |
| Grand Summit             | 388.00   |
| J.P. Cooke               | 145.39   |
| Kimberly Johnson         | 36.00    |

| NEACTC '98 Conference Fund Network Services New England Assoc. City & Town Clerk's NHCTCA NHMA NH City and Town Clerk's Assoc. Quill Reliable Sheraton Inn Plymouth Social Security & Medicare So. NH Planning Staples Town Clerk Fees Town Clerk's Salary U.S. Postal Service Vital Statistics | 80.00<br>65.18<br>25.00<br>20.00<br>60.00<br>20.00<br>94.53<br>7.20<br>195.26<br>843.98<br>6.20<br>89.42<br>8,701.00<br>600.00<br>301.01<br>50.00 |
|---|---|
|---|---|

## TOTAL TOWN CLERK EXPENSES

\$15,922.22

#### TOWN OFFICERS'

| Bell Atlantic                     |          |
|-----------------------------------|----------|
|                                   | 785.36   |
| Benefit Strategies                | 600.00   |
| Tony Brock                        | 21.90    |
| Business Data                     | 3.410.00 |
| Business Management               | 6,637.50 |
| Candia Lumber                     | 11.98    |
| Carrot Top Industries             | 52.00    |
| Compensation of Funds of NH       | 547.00   |
| Concord Monitor                   | 47.92    |
| CPI Printing                      | 31.63    |
| Crystal Orchid                    | 18.00    |
| Davis&Towle Insurance             | 374.02   |
| Armand Doyon                      | 50.14    |
| Carolyn Emerson                   | 63.09    |
| Grand Graphics                    | 2,777.20 |
| Granite State Stamps              | 78.43    |
| Grants for Cities & Towns         | 142.89   |
| Health Insurance Trust            | 174.24   |
| Keene Sentinel                    | 24.94    |
| Lyben Computer Systems            | 150.42   |
| Matthew Thornton Health           | 3,353.91 |
| Matting World                     | 36.75    |
| Melinda Cotter                    | 6 40     |
| Merrimack Valley Business Machine | 252.00   |
| Michie                            | 521.17   |
| Minolta Business                  |          |
| National League of Cities         | 1,046.39 |
| Neighborhood Publications         | 13.00    |
| Network Services                  | 401.20   |
|                                   | 160.90   |

| New England Micrographics NH Assoc. of Assessing NHGFOA NHMA North Country Flag Pitney Bowes Plodzik & Sanderson Quill Corporation RCN Registry of Deeds Reliable Corp. Remarkable Ross Express RSL Layout & Design Safeguard Business SAM'S Club Elaine Seward So. New Hampshire Planning Social Security&Medicare Staples Telegraph Publishing Town Official's Salaries Treasurer, State of NH Unemployment Compensation Funds Union Leader United States Postal Service | 248.85<br>20.00<br>25.00<br>1,391.68<br>30.40<br>1,151.61<br>4,775.00<br>917.29<br>42.57<br>1,020.64<br>268.17<br>89.85<br>65.60<br>1,125.50<br>298.70<br>10.00<br>412.00<br>12.40<br>3,947.72<br>1,045.99<br>102.75<br>4,800.00<br>1,160.85<br>349.99<br>298.50<br>1,225.62<br>48,388.43 |
|--|---|
| TOTAL TOWN OFFICERS' EXPENSES  | \$95,015.49   |
| TOTAL TOWN OF HOLING EXPLINATE   | ψ50,010.40  |
| TREASURER EXPENSES   |   |
| CPI Printing Compensation Funds of NH Deputy Salary NHGFOA Social Security Cheryl Steven Treasurer's Salary U.S. Postal Service  | 28.58<br>14.00<br>50.00<br>25.00<br>156.83<br>219.52<br>2,000.00<br>13.42   |
| TOTAL TREASURER EXPENSES   | \$2,507.35  |
| WELFARE ADMINISTRATION   |   |
| Bell Atlantic Candia Lumber & Hardware The Clinic Compensation Funds of NH   | 469.01<br>26.74<br>45.00<br>150.00  |

| Direct Assistance Armand Doyon Amy Lesniak Mobile Comm Network Services NH Local Welfare Assoc. Quill Salary Social Security & Medicare Staples U.S. Postal Service | 8,375.35<br>25.00<br>9.98<br>67.40<br>34.99<br>25.00<br>41.04<br>1,500.00<br>114.76<br>122.74<br>40.52 |
|---|--|
| TOTAL WELFARE ADMINISTRATION EXPENSES   | \$11,047.53  |
| ZONING BOARD  |  |
| Neighborhood Publications So. New Hampshire Planning U.S. Postal Service  | 334.00<br>43.40<br>230.50  |
| TOTAL ZONING BOARD EXPENSES   | \$607.90   |
| AMBULANCE SERVICE - American Medical Response   | \$15,999.96  |
| CONTINGENCY FUND  | 8  |
| Boy Scouts Troop #120<br>Ellis Auto Body<br>Sarra Signs<br>Town of Auburn   | 200.00<br>492.10<br>125.00<br>120.47   |
| TOTAL CONTINGENCY FUND EXPENSES   | \$937.57   |
| INSURANCE Health Insurance Trust  | 275.40   |
| NHMA- Property Liability Trust  | 4,200.00   |
| TOTAL INSURANCE EXPENSES  | \$4,475.40   |
| LEGAL EXPENSES  |  |
| SEA Consultants Upton, Sanders & Smith  | 71.23<br>36,666.64   |
| TOTAL LEGAL EXPENSES  | \$36,737.87  |
| PROPERTY APPRAISAL - Thomas Welch   | \$4,580.00   |
| REGIONAL PLANNING COMMISSION - So. NH Planning  | \$2,327.00   |

| STREE | TΙ | IGHTING | - PSNH |
|-------|----|---------|--------|
|       |    |         |        |

\$7,707.32

| UNEMPLOYMENT COMP. AUDITED - Compensation Funds | \$426.18     |  |
|---|--------------|--|
| GRAND TOTAL                                     | \$917,064.74 |  |

## DETAILED STATEMENT OF WARRANT ARTICLE DISBURSEMENTS

| Retired and Senior Volunteer Program Child & Family Services Rockingham County Nutrition Program Area Homemaker Health Aide Rockingham County Community Action Program Lamprey Health Care Visiting Nurse Assoc. Moore Park Playground Fund Superintendent of Cemeteries Fitts Museum Smyth Public Library - Operating CVFD- Capital Reserve Candia Volunteer Fireman's AssocFire Suppression Special Detail Wages | \$200.00<br>\$500.00<br>\$532.00<br>\$1,400.00<br>\$2,901.00<br>\$3,400.00<br>\$4,772.00<br>\$5,000.00<br>\$3,500.00<br>\$4,000.00<br>\$62,150.00<br>\$50,000.00<br>\$60,000.00<br>\$28,737.74 |
|--|--|
| Road Repairs- Hazard Mitigation G  | Grant  |
| Dennis Lewis Pike Industries TOTAL HAZARD MITIGATION GRANT EXPENSES  Brown Road Reconstruction   | 631.00<br>369.00<br><b>\$1,000.00</b>  |
| Scott Arthur Dwayn Critchett Harry's Excavating Emerson Heald Daniel Lewis Dennis Lewis Daniel Pichette Pike Industries RC Hazelton RMS Excavating Treasurer, State of NH  TOTAL BROWN ROAD RECONSTRUCTION   | 1.512.50<br>4,114.30<br>10,220.00<br>2,118.40<br>330.00<br>9,907.00<br>3,250.00<br>64,573.80<br>2,334.00<br>1,590.00<br>50.00<br>\$100,000.00  |
| Incinerator Maintenance Fund   | \$1,485.00   |

GRAND TOTAL

**Playground Maintenance Fund** 

\$500.00

\$330,077.74

#### **SOURCES OF REVENUE**

|  | 1998<br>Revised Est.<br>Revenue   | 1998<br>Actual<br>Revenue   | 1999<br>Estimated<br>Revenue  |
|--|---|---|---|
| TAXES  |   |   |   |
| Land Use Change Tax Yield Tax Int. & Penalties on Taxes Excavation Tax Excavation Activity Tax   | \$15,500.00<br>\$6,000.00<br>\$90,000.00<br>\$3,300.00<br>\$3,200.00                            | \$44,750.00<br>\$6,978.78<br>\$63,126.18<br>\$2,987.00<br>0.00                                    | \$15,000.00<br>\$7,000.00<br>\$90,000.00<br>\$2,987.00<br>0.00              |
| LICENSES, PERMITS & FEES   |   |   |   |
| Motor Vehicle Fees Bad Checks Recovered-Prior Year Building Permits  | \$400,000.00<br>\$11,000.00   | \$462,823.00<br>\$138.00<br>\$16,019.51   | \$425,000.00<br>0.00<br>\$15,000.00   |
| Other Permits & Fees Bad Check Fees Current Use Recording Fees Dog License Fees Dog License Fines Driveway Permits Filing Fees Junkyard License Pistol Permits Recording Fees ZBA Fees |   | 450.00<br>236.00<br>3,250.50<br>1,611.00<br>725.00<br>7.00<br>25.00<br>820.00<br>112.00<br>849.00 |   |
| Total Other  | \$7,000.00  | \$8,085.50  | \$8,000.00  |
| FROM FEDERAL GOVERNMENT  |   |   |   |
| COPS Fast Grant Universal Hiring Grant FROM STATE  | \$19,165.00<br>0.00   | \$9,459.72<br>0.00  | 0.00<br>\$24,500.00   |
| Shared Revenue Grant (Town Portion) Meals & Rooms Tax Highway Block Grant State & Federal Forest DARE Reimbursement Grant Enforcement Patrols Grant Hazard Mitigation Grant            | \$20,463.00<br>\$55,753.00<br>\$77,038.00<br>\$417.00<br>\$1,100.00<br>\$2,100.00<br>\$1,000.00 | \$20,463.00<br>\$55,753.27<br>\$77,037.98<br>\$417.19<br>\$960.04<br>\$2,071.25<br>\$1,000.00     | \$20,000.00<br>\$35,000.00<br>\$79,000.00<br>\$400.00<br>\$1,500.00<br>0.00 |

#### INCOME FROM DEPARTMENTS

| TOTAL REVENUES                              | \$1,004,236.00            | \$1,099,614.42            | \$1,831,224.00      |
|---|---------------------------|---------------------------|---------------------|
|   | \$150,000.00              | \$150,000.00              | \$150,000.00        |
| FUND BALANCE USED TO RE                     | DUCE TAXES                |                           |                     |
| Long-term bonds                             | \$0.00                    | \$0.00                    | \$808,337.00        |
| Moore Highway Fund                          | \$14,000.00               | \$13,337.36               | \$14,000.00         |
| INTERFUND TRANSFERS IN                      |                           |                           |                     |
| Welfare Reimbursements                      | \$2,000.00                | \$2,028.03                | 0.00                |
| Sale of Town Property                       | \$50,000.00<br>\$1,500.00 | \$71,536.55<br>\$7,026.01 | \$60,000.00<br>0.00 |
| Insurance Dividends Interest on Investments | \$18,200.00               | \$18,447.41               | \$20,000.00         |
| Fines From The Court                        | \$500.00                  | \$1,880.00                | 500.00              |
| Cable TV Franchise Tax                      | \$9,000.00                | \$12,194.46               | \$7,000.00          |
| MISCELLANEOUS REVENUE                       | s                         |                           |                     |
| Total Dept. Income                          | \$46,000.00               | \$51, <del>094.18</del>   | \$48,000.00         |
| Zoning Ord.&Master Plan                     |                           | 1,457.30<br>161.00        |                     |
| Witness Fees                                |                           | 100.00<br>1,457.36        |                     |
| Tax Maps<br>Voter Checklist                 |                           | 166.00                    |                     |
| Summer Recreation Fees                      |                           | 1,565.00                  |                     |
| Subdivision & Site Plan Re                  | gulations                 | 38.00                     |                     |
| Recycling Income<br>Special Detail          |                           | 8,351.05<br>33,402.00     |                     |
| Property Index                              |                           | 269.00                    |                     |
| Postage                                     |                           | 7.92                      |                     |
| Police Officer Contracts                    |                           | 2,677.00                  |                     |
| Miscellaneous<br>Photocopies                |                           | 172.82<br>481.75          |                     |
| Earth Excavation Regulati                   | ons                       | 5.00                      |                     |
| Accident Reports                            |                           | 691.98                    |                     |
| Abandoned Property-State                    | e of NH                   | 1,548.30                  |                     |

<sup>\*</sup>This information was taken from forms MS4 and MS6. A full copy of these reports may be obtained from the Selectmen's Office.

# ANNUAL TOWN FINANCIAL REPORT For the Year Ending December 31, 1998

#### **REVENUES**

| Property Taxes Land Use Change Taxes Yield Taxes Excavation Activity Tax Interest and Penalties on Delinquent Taxes TOTAL  | \$4,334,794.00<br>44,750.00<br>6,978.78<br>2,987.00<br><u>63,126.18</u><br>\$4,452,635.96        |
|--|--|
| LICENSES AND PERMITS  Motor Vehicle Permit Fees Building & Driveway Permits Other Licenses, Permits, and Fees TOTAL  | \$462,961.00<br>16,744.51<br><u>7,360.50</u><br><b>\$487,066.01</b>                              |
| FROM THE FEDERAL GOVERNMENT COPS Fast Grant Hazard Mitigation Grant-Road Repairs TOTAL   | \$9,459.72<br><u>1,000.00</u><br><b>\$10,459.72</b>  |
| FROM THE STATE OF NEW HAMPSHIRE  DARE Reimbursement Grant Enforcement Patrol Grant Highway Block Grant Rooms & Meals Tax Shared Revenue Block Grant State Forest Land Reimbursement TOTAL  | - \$960.04<br>- 2,071.25<br>- 77,037.98<br>- 55,753.27<br>-84,579.40<br>- 417.19<br>\$220,819.13 |
| INCOME FROM DEPARTMENTS  | \$51,094.18  |
| MISCELLANEOUS REVENUES - ALL FUNDS Cable TV Franchise Tax Fines & Forfeits Insurance Dividends and Reimbursements Interest on Investments Sale of Town Property Welfare Lien Revenue TOTAL | \$12,194.46<br>1,880.00<br>18,447.41<br>71,536.55<br>7,026.01<br>2,028.03<br><b>\$113,112.46</b> |

| TOTAL REVENUES FROM ALL SOURCES          | \$5,348,524.82        |  |
|--|-----------------------|--|
| UNRESERVED FUND BALANCE JANUARY 1, 1998  | +\$251,012.62         |  |
| RESERVE FOR ENCUMBRANCES JANUARY 1, 1998 | +35,950.69            |  |
| GRAND TOTAL                              | <b>\$5,635,488.13</b> |  |

#### **EXPENDITURES**

| GENERAL GOVERNMENT  |  |
|---|--|
| Executive   | \$91,625.49  |
| Election, Registration and Vital Statistics   | 22,513.57  |
| Financial Administration  | 18,544.96  |
| Revaluation of Property   | 4,580.00   |
| Legal Expense   | 36,737.87  |
| Planning and Zoning   | 1,337.24   |
| General Government Building   | 16,786.90<br>3,500.00  |
| Cemeteries  | 4,901.58   |
| Insurance & Unemployment Comp.  | 2,327.00   |
| Advertising & Regional Association Contingency Fund   | 937.57   |
| TOTAL   | \$203,792.18   |
| TOTAL   | <b>4200</b> ,102.10  |
| PUBLIC SAFETY   |  |
| Police  | \$309,287.90   |
| Ambulance   | 15,999.96  |
| Fire  | 60,871.08  |
| Building Inspection   | 14,140.97  |
| Emergency Management  | 67.40  |
| TOTAL   | \$400,367.31   |
| HIGHWAYS AND STREETS  |  |
| Administration  | \$2,976.28   |
| Highways & Streets  | 207,602.36   |
| Street Lighting   | 7,707.32   |
| TOTAL   | \$218,285.96   |
| CANITATION  |  |
| SANITATION Calid Maste Diagonal   | \$161,605.07   |
| Solid Waste Disposal  | <b>\$101,000.07</b>  |
|   |  |
| HEALTH  |  |
| HEALTH Administration   | \$1,061.84   |
|   | 5,985.66   |
| Administration  | 5,985.66<br>10,272.00  |
| Administration Animal Control   | 5,985.66   |
| Administration Animal Control Health Agencies and Hospitals TOTAL   | 5,985.66<br>10,272.00  |
| Administration Animal Control Health Agencies and Hospitals TOTAL WELFARE   | 5,985.66<br>10,272.00<br><b>\$17,319.50</b>  |
| Administration Animal Control Health Agencies and Hospitals TOTAL  WELFARE Administration   | 5,985.66<br>10,272.00  |
| Administration Animal Control Health Agencies and Hospitals TOTAL  WELFARE Administration Direct Assistance   | 5,985.66<br>10,272.00<br><b>\$17,319.50</b><br>\$2,672.18<br>8,375.35  |
| Administration Animal Control Health Agencies and Hospitals TOTAL  WELFARE Administration   | 5,985.66<br>10,272.00<br>\$17,319.50<br>\$2,672.18   |
| Administration Animal Control Health Agencies and Hospitals TOTAL  WELFARE Administration Direct Assistance Outside Agency Payments TOTAL   | 5,985.66<br>10,272.00<br>\$17,319.50<br>\$2,672.18<br>8,375.35<br>3,433.00   |
| Administration Animal Control Health Agencies and Hospitals TOTAL  WELFARE Administration Direct Assistance Outside Agency Payments TOTAL  CULTURE AND RECREATION   | 5,985.66<br>10,272.00<br>\$17,319.50<br>\$2,672.18<br>8,375.35<br>3,433.00<br>\$14,480.53  |
| Administration Animal Control Health Agencies and Hospitals TOTAL  WELFARE Administration Direct Assistance Outside Agency Payments TOTAL  CULTURE AND RECREATION Parks and Recreation  | 5,985.66<br>10,272.00<br>\$17,319.50<br>\$2,672.18<br>8,375.35<br>3,433.00<br>\$14,480.53  |
| Administration Animal Control Health Agencies and Hospitals TOTAL  WELFARE Administration Direct Assistance Outside Agency Payments TOTAL  CULTURE AND RECREATION Parks and Recreation Library                                    | 5,985.66<br>10,272.00<br>\$17,319.50<br>\$2,672.18<br>8,375.35<br>3,433.00<br>\$14,480.53<br>\$7,311.05<br>62,150.00                             |
| Administration Animal Control Health Agencies and Hospitals TOTAL  WELFARE Administration Direct Assistance Outside Agency Payments TOTAL  CULTURE AND RECREATION Parks and Recreation Library Other Culture and Recreation       | 5,985.66<br>10,272.00<br>\$17,319.50<br>\$2,672.18<br>8,375.35<br>3,433.00<br>\$14,480.53<br>\$7,311.05<br>62,150.00<br>11,130.88                |
| Administration Animal Control Health Agencies and Hospitals TOTAL  WELFARE Administration Direct Assistance Outside Agency Payments TOTAL  CULTURE AND RECREATION Parks and Recreation Library                                    | 5,985.66<br>10,272.00<br>\$17,319.50<br>\$2,672.18<br>8,375.35<br>3,433.00<br>\$14,480.53<br>\$7,311.05<br>62,150.00                             |
| Administration Animal Control Health Agencies and Hospitals TOTAL  WELFARE Administration Direct Assistance Outside Agency Payments TOTAL  CULTURE AND RECREATION Parks and Recreation Library Other Culture and Recreation       | 5,985.66<br>10,272.00<br>\$17,319.50<br>\$2,672.18<br>8,375.35<br>3,433.00<br>\$14,480.53<br>\$7,311.05<br>62,150.00<br>11,130.88<br>\$80,591.93 |
| Administration Animal Control Health Agencies and Hospitals TOTAL  WELFARE Administration Direct Assistance Outside Agency Payments TOTAL  CULTURE AND RECREATION Parks and Recreation Library Other Culture and Recreation TOTAL | 5,985.66<br>10,272.00<br>\$17,319.50<br>\$2,672.18<br>8,375.35<br>3,433.00<br>\$14,480.53<br>\$7,311.05<br>62,150.00<br>11,130.88                |

| CAPITAL OUTLAY Buildings Improvements other than buildings Machinery, vehicles, and equipment TOTAL | 6,711.20<br>100,000.00<br><u>22,129.00</u><br><b>\$128,840.20</b> |
|---|---|
| INTERFUND OPERATING TRANSFERS OUT Transfers to Capital Reserve Funds Transfers to Trust Funds       | \$50,000.00<br>\$1,485.00   |
| PAYMENTS TO OTHER GOVERNMENTS  Taxes paid to county  Taxes paid to School District  TOTAL           | \$196,889.00<br>3,864,515.00<br><b>\$4,061,404.00</b>             |
| TOTAL EXPENDITURES  | \$5,338,771.68  |
| FUND BALANCE DECEMBER 31, 1998 1999 RESERVE FOR ENCUMBRANCES  | +\$235,262.95   |
| 1999 RESERVE FOR ENCOMBRANCES   | +\$61,453.50  |
| GRAND TOTAL   | \$5,635,488.13  |
|   | 22/200 20000000 2000000 000000                                    |

# GENERAL FUND BALANCE SHEET As of December 31, 1998

| CURRENT ASSETS       | Beginning of Year | End of Year    |
|----------------------|-------------------|----------------|
| Cash and Equivalents | \$1,215,196.48    | \$1,123,827.66 |
| Investments          | 439,389.65        | 546,036.03     |
| Taxes Receivable     | 255,101.87        | 189,865.39     |
| Tax Liens Receivable | 247,386.96        | 261,371.67     |
| Accounts Receivable  | 17,201.26         | 5,880.91       |
| Due From Other Funds | 2,397.63          | 6,892.36       |
| Other Current Assets | 99,547.03         | 236,221.25     |
| TOTAL ASSETS         | \$2,276,220.88    | \$2,370,095.27 |

#### LIABILITIES AND FUND EQUITY

| \$43,309.89<br>23,292.23<br>1,820,639.00<br>102,016.45 | \$29,002.42<br>22,465.73<br>1,782,985.00<br>238,925.67   |
|--|--|
| \$1,989,257.57   | \$2,073,378.82   |
| \$35,950.69<br>251,012.62<br>\$286,963.31              | \$61,453.50<br>235,262.95<br>\$296,716.45  |
| \$1,989,257.57<br>286,963.31                           | \$2,073,378.82<br>296,716.45<br>\$2,370,095.27   |
|  | 23,292.23<br>1,820,639.00<br>102,016.45<br>\$1,989,257.57<br>\$35,950.69<br>251,012.62<br>\$286,963.31 |

<sup>\*</sup>This information was taken from form MS5. The actual report may be obtained from the Selectmen's Office. \*\*Beginning of year balances have been changed to reflect that of the 1997 audit.

#### SCHEDULE OF TOWN PROPERTY

**Note:** The Town also owns Hill Cemetery, Deerfield Road Cemetery, Critchett Road Cemetery, Bean Island Road Cemetery, Depot Road Cemetery, and the Holbrook Cemetery.

\$4,711,305

Total:

#### **BOARD OF SELECTMEN REPORT**

Once again a year has past and in writing this report I find myself repeating much of what I said last year. In a good economic climate it seems harder to keep the staff at full strength. There seems to be more jobs available then ever before. Once again the Board of Selectmen have just completed the process of replacing the secretary to the board and we are looking forward to a long working relationship with Susan Connor.

I'm happy to report that the Police Department is operating at full strength and Chief Tom McPherson is doing a wonderful job.

We have completed all phases of reconstruction on Brown Road and are including in the warrant articles \$100,000 to begin work on North Road. This method of funding road reconstruction has worked very well for the town and we urge you to support it once again.

The Candia Community Facility Committee has been working very hard on revising the plans of the new facility to address all the concerns people raised at both the school meeting and town meeting. They have done a remarkable job these past years and we as the Board would ask you to support their proposal. There will appear a warrant article in both the School Meeting and Town Meeting to address the bond issues. On the town's portion, a warrant article will appear for the full amount of the project, \$808,337. Should the school warrant article pass, the town's portion will be amended down accordingly.

As every other business out there today, the Town of Candia is no different when it comes to dealing with Y2K. Therefore, you will see major increases in the budget to address this. Some of the cost The Board chose to encumber "98" funds to lesson the burden on "99".

We all enjoyed a reduction in the second half of 98 tax bills, and I would like to thank the School Board members as well as Town Office.

I want to thank Bill Withrow for excepting the position on the Board of Selectmen when Peter Onksen left the Board. He has done a remarkable job and I look forward to working with him one more year.

In closing this report, I would like to thank Mark Hardy, also a selectman, for continuing a job of excellence. Last but not least, I would like to thank all other elected officials, appointed staff and very importantly the large number of volunteers, all of which make Candia NH what it is.

Thank you.

Brien E Brock, Chairman Board of Selectmen

#### REPORT OF THE BUILDING INSPECTOR CODE ENFORCEMENT OFFICER

The building department was very active in 1998 with great increases in the number of permits issued from the previous years. More permits were issued this year than any of the last 15 years. Of the permits issued, 34 were for new homes; 19 for additions; 15 for garages; 11 for barns; 12 for electrical upgrades or new services; 8 for pools; 1 commercial barn; 1 tower; 3 for additions to towers; 1 mobile home and the remaining were for renovations, decks, sheds, repairs, etc.

Towards the end of a busy last year, the building department took on an Assistant Building Inspector, Mr. Jay Marion of Candia. As my goal has been to give the townspeople the best possible service and fairness to all, Mr. Marion has the same goal and overall, making for a better building department, which will mean better service to all.

This year, we look for a repeat of last year in the volume of permits to be issued. We are looking forward to working with all applicants and any people who come to the building department.

|       | Building Permits to<br>New Residents | Total Permits |
|-------|--------------------------------------|---------------|
| 1984) | 42                                   | 110           |
| 1985) | 47                                   | 99            |
| 1986) | 50                                   | 122           |
| 1987) | 32                                   | 104           |
| 1988) | 14                                   | 72            |
| 1989) | 9                                    | 95            |
| 1990) | 9                                    | 74            |
| 1991) | 8                                    | 94            |
| 1992) | 12                                   | 75            |
| 1993) | 12                                   | 92            |
| 1994) | 13                                   | 91            |
| 1995) | 19                                   | 88            |
| 1996) | 19                                   | 102           |
| 1997) | 27                                   | 105           |
| 1998) | 34                                   | 156           |

Ronald Caswell Building Inspector Code Enforcement Officer

#### REPORT OF THE CANDIA VOLUNTEER FIRE DEPARTMENT AND RESCUE

The Candia Volunteer Fireman's Association wants to take this opportunity to thank each of you for the strong support you have shown us in the past year. As volunteers, we greatly appreciate the support of the community, since our only compensation is the knowledge of a job will done. We are fortunate to be in a community that expresses its satisfaction with our performance in so many ways. You have supported our Warrant Article and our requests for upgrading the fire apparatuses through the Capital Reserve Fund. You have helped us to raise funds through our many activities such as the Old Home Day Breakfast, our booth at the Deerfield fair, Breakfast with Santa and our Christmas Tree sales. Often you have expressed your appreciation of our efforts personally.

Our membership is currently comprised of 43 highly motivated individuals that come together from every corner of Candia. One of the strengths of our volunteer membership is our ability to draw on the diversity of our occupations and life experiences. These men and women train continuously to prepare themselves for your moment of crisis. During the past year, more than 20 of our members have completed New Hampshire approved training to upgrade or re-certify their firefighter and EMS skills. Our in-house educational program accounted for hundreds of hours of training.

Your support of the Capital Reserve in 1998 allowed us to refurbish our tank truck. The new tank is made of a non-rusting poly material that should provide many years of service. Many of you may not realize how vital tankers are to fire suppression but, at most scenes, we must haul water through a coordinated tanker shuttle involving the mutual aid of several surrounding fire departments. We have increased the level of personal protection for several of our members by replacing 5 sets of fire-turnout gear. Also, we have improved our communication capabilities with the purchase of 6 new portable radios.

1998 has been a year of progress and change. We wish to acknowledge the retirement of Len Wilson, after 18 dedicated years as Fire Chief. During his tenure, the Department showed continued, positive growth and development.

Chief Cartier and the members of the Candia Volunteer Fireman's Association would like to extend an open invitation the community to visit us on any Sunday morning for a tour of our facility.

We are there for you and again, Thank You for being there for us.

James Gomm President Les A. Cartier Fire Chief

#### CANDIA VOLUNTEER FIRE DEPARTMENT FINANCIAL REPORT

| CATEGORY             | 1998 BUDGET | 1998 EXPENSE | 1999 BUDGET |
|----------------------|-------------|--------------|-------------|
| ADMINISTRATION       | 2,000.00    | 2,363.24     | 1,500.00    |
| BUILDING FUEL        | 1,200.00    | 559.00       | 1,000.00    |
| BUILDING MAINTENANCE | 1,500.00    | 3,005.30     | 3,000.00    |
| COMMUNICATIONS EQUIP | 2,500.00    | 3,800.08     | 2,500.00    |
| COMMUNICATIONS MAINT | 1,300.00    | 1,301.17     | 1,300.00    |
| ELECTRICITY          | 2,500.00    | 2,386.32     | 2,500.00    |
| EMS EQUIPMENT        | 3,300.00    | 3,392.65     | 3,000.00    |
| EMS EQUIPMENT MAINT  | 1,000.00    | 290.00       | 1,000.00    |
| FIRE EQUIPMENT MAINT | 1,100.00    | 1,773.27     | 3,000.00    |
| FIREFIGHTING EQUIP   | 3,000.00    | 2,197.77     | 3,500.00    |
| INSURANCE            | 20,500.00   | 21,922.00    | 22,000.00   |
| PROTECTIVE CLOTHING  | 7,300.00    | 7,332.42     | 6,400.00    |
| TELEPHONE            | 1,600.00    | 1,559.75     | 1,600.00    |
| TRAINING             | 5,000.00    | 1,328.27     | 4,000.00    |
| TRUCK FUEL           | 1,200.00    | 1,180.33     | 1,200.00    |
| TRUCK MAINTENANCE    | 4,000.00    | 4,951.64     | 5,000.00    |
| WATER SUPPLY         | 1,000.00    | 834.80       | 0.00        |
| TOTAL                | 60,000.00   | 60,178.01    | 62,500.00   |

# CANDIA VOLUNTEER FIRE DEPARTMENT 1998 RUN SUMMARY

|                      | JAN | FEB | MAR | APR | MAY | JUNE | JULY | AUG | SEPT | OCT | NOV | DEC | TOTAL |
|----------------------|-----|-----|-----|-----|-----|------|------|-----|------|-----|-----|-----|-------|
| EMS CALLS            | 7   | 5   | 6   | 7   | 16  | 12   | 13   | 13  | 8    | 8   | 8   | 8   | 111   |
| MVAs                 | 7   | 2   | 2   | 4   | 2   | 5    | 1    | 4   | 3    | 9   | 1   | 1   | 41    |
| MUTUAL AID           | 0   | 1   | 2   | 2   | 3   | 3    | 2    | 1   | 1    | 0   | 0   | 1   | 16    |
| GOOD INTENT          | 0   | 2   | 2   | 0   | 0   | 2    | 5    | 3   | 0    | 0   | 1   | 2   | 17    |
| WIRES DOWN           | 2   | 0   | 1   | 0   | 1   | 4    | 1    | 0   | 0    | 2   | 0   | 1   | 12    |
| ALARM<br>ACTIVATIONS | 1   | 4   | 0   | 1   | 0   | 2    | 0    | 1   | 2    | 1   | 0   | 0   | 12    |
| BRUSH/WOOD<br>FIRES  | 0   | 0   | 1   | 0   | 1   | 0    | 2    | 2   | 2    | 0   | 1   | 0   | 9     |
| ODOR/SMOKE<br>INVEST | 0   | 1   | 0   | 1   | 0   | 1    | 1    | 0   | 1    | 0   | 0   | 1   | 6     |
| STRUCTURE<br>FIRES   | 1   | 0   | 1   | 0   | 1   | 0    | 0    | 0   | 0    | 0   | 0   | 1   | 4     |
| CHIMNEY FIRES        | 1   | 1   | 1   | 0   | 0   | 0    | 0    | 0   | 0    | 0   | 0   | 1   | 4     |
| OIL BURNER MALF      | 0   | 0   | 1   | 0   | 1   | 0    | 0    | 0   | 0    | 0   | 1   | 0   | 3     |
| VEHICLE FIRES        | 0   | 0   | 0   | 0   | 1   | 1    | 0    | 0   | 0    | 0   | 1   | 0   | 3     |
| STANDBY/ASSISTS      | 0   | 0   | 0   | 0   | 1   | 1    | 1    | 0   | 0    | 0   | 0   | 0   | 3     |
| ILLEGAL BURNS        | 0   | 0   | 0   | 0   | 0   | 0    | 1    | 0   | 1    | 0   | 1   | 0   | 3     |
| ELECTRICAL MALF      | 0   | 0   | 0   | 0   | 0   | 0    | 0    | 0   | 2    | 0   | 1   | 0   | 3     |
| OTHER                | 0   | 0   | 0   | 0   | 0   | 0    | 0    | 0   | 0    | 0   | 0   | 0   | 0     |
| TOTAL                | 19  | 16  | 17  | 15  | 27  | 31   | 27   | 24  | 20   | 20  | 15  | 16  | 247   |

#### TAX COLLECTOR'S REPORT YEAR ENDING DECEMBER 31, 1998

#### TAX COLLECTOR'S OFFICE HOURS TO CHANGE

effective March 1, 1999

Tuesday 5 - 8 P.M. Wednesday 9 - 11 A.M. Thursday 9 - 11 A.M.

#### BUYING OR SELLING PROPERTY THIS YEAR?

When you buy or sell property, the town's records of ownership are not changed until we receive a recorded deed from the Rockingham County Registry of Deeds. This can take up to three months which is a problem for those individuals who have sold their property and do not expect a real estate tax bill. For example, if you sell your property in May of 1999, in most cases you will still receive a tax bill due July 1, 1999. This is because of the process followed for printing the warrant and corresponding tax bills. For the bills to be due July 1, 1999, they must be mailed no later than June 1, 1999. In order for the bills to be mailed June 1, 1999, the warrant must first be printed and signed by the Board of Selectmen. Preparing the warrant is a time-consuming task which is usually begun two weeks prior to the printing of the bills, a process which takes at least two days. After the bills are printed, postage is applied and the bills are mailed. In summary, the warrant is produced from the town's latest ownership records, so if you own the property in May, and a deed showing a transfer is not received by the time the warrant is printed, you will receive a tax bill even though you may have sold the property by the time the bill is due.

**1997 TAXES TO LIEN** On April 15, 1998, liens were placed on 106 properties with delinquent tax from 1997. The total lien amount of \$186,123.32 represents a tax base of \$172,061.46 and \$14,061.86 in interest and costs that had accrued up to that date.

1997 DEEDED PROPERTIES No properties were deeded to the Town of Candia in 1998.

In accordance with New Hampshire bankruptcy laws, the following properties were ineligible for deeding in 1998 due to their bankruptcy status at that time.

| MAP/LOT     | OWNER                              | PROPERTY ADDRESS    | DESCRIPTION     |
|-------------|------------------------------------|---------------------|-----------------|
| 404-088-15A | Drop Anchor Realty Trust           | Country Lane Manor  | building only   |
| 408-077     | Drop Anchor Realty Trust           | Langford Road       | land only       |
| 410-148     | Drop Anchor Realty Trust           | Old Manchester Road | land only       |
| 415-005     | Broadwater, Nicholas L. & Mary Ann | 147 Depot Road      | land & building |

In accordance with New Hampshire RSA 80:76-II, the following properties were not deeded to the Town of Candia in 1998 even though they were eligible for deeding at that time:

| 406-198 | Goff Chevrolet, Inc. | 20 High Street | land & building |
|---------|----------------------|----------------|-----------------|
| 409-198 | Goff Chevrolet, Inc. | 35 High Street | land & building |

Tax Collector Judy Lacombe

TAX COLLECTOR'S FINANCIAL REPORT YEAR ENDING 1998

|                    | 98 Prop. Tax   | 98 C.U. Tax | 98 Yield Tax | 98 Interest | 97 Prop. Tax   | 97 Int/Cost  | 97 Liened Tax  | Subtotal       |
|--------------------|----------------|-------------|--------------|-------------|----------------|--------------|----------------|----------------|
| Beg. Bal. 1/1/98   | (4,570.83)     |             |              |             | 389,672.70     |              | 186,123.32     | 571,225,19     |
| Comm. to Collector | 4,344,550.00   | 45,750.00   | 8,497.00     |             | 2,033.00       |              |                | 4,400,830.00   |
| Tax Abatements     | (9,435.00)     |             | (1,518.22)   |             | (10,495.00)    |              |                | (21,448.22)    |
| Int. Abatements    |                |             |              |             |                | [100.45]     |                | [100.45]       |
| Remit to Treasurer | (4,047,692.20) | (35,923.00) | (7,126.78)   | (4,487.61)  | (388,507.07)   | (29,473.32)  | (76,835,71)    | (4.590.045.69) |
| Refunds            | 12,373.22      |             | 148.00       |             | 7,296.37       |              |                | 19,817,59      |
| End Bal. 12/31/98  | 295,225.19     | 9,827.00    | 1            |             | 00.00          |              | 109,287.61     | 414,339.80     |
|                    | 96 Liened Tax  | 96 Int/cost | Prior Taxes  | Other       | Prior Interest | Subtotal     | Subtotal Above | Grand Total    |
| Beg. Bal. 1/1/98   | 94,469.50      |             | 152,917.46   |             |                | 247,386.96   | 571,225.19     | 818,612.15     |
| Comm. to Collector |                |             |              |             |                | ,            | 4,400,830.00   | 4,400,830.00   |
| Tax Abatements     | (4,419.00)     |             |              |             |                | (4,419.00)   | (21,448.22)    | (25,867,22)    |
| Int. Abatements    |                |             |              |             | [5877.21]      | [5877.21]    | [100.45]       | [5977 66]      |
| Remit to Treasurer | (38,834.08)    | (7,562.87)  | (55,812.82)  | (136.00)    | (21,531.27)    | (123,877.04) | (4.590.045.69) | (4 713 922 73) |
| 1999 Prepayments   | 1              | 1           | 1            | [954.02]    |                |              |                | [954.02]       |
| Refunds            |                |             | 3,763.00     |             |                | 3,763.00     | 19,817.59      | 23,580.59      |
| End Bal. 12/31/98  | 51.216.42      |             | 100.867.64   |             |                | 152 084 06   | 414 339 RD     | 566 423 86     |

Amounts appearing in [brackets] are either recommittal or non-warranted items which are not calculated into row or column totals. The total remitted to treasurer in 1998 is \$4,714,876.75. "Other" remittals are returned check fees and tax service fees. Notes:

| Salary                   | \$1,400.00 |
|--------------------------|------------|
| Notice of Impending Lien | 1,740.00   |
| Execution of Lien        | 1,072.00   |
| Filing Redemptions       | 358.00     |
| TOTAL 1998 SALARY & FEES | \$4,570.00 |
| 1997 SALARY AND FEES     | \$5,272.00 |

#### GENERAL AND INVESTMENT ACCOUNTS

| Balance on hand January 1,1998<br>Receipts: |                 | \$ 1,654,210.04 |
|---|-----------------|-----------------|
| Tax Collector                               | \$ 4,714,876.75 |                 |
| Town Clerk                                  | 470,582.00      |                 |
| Selectmen                                   | 473,143.38      |                 |
| Interest Earned on Idle Funds               | + 71,536.55     |                 |
| Total Receipts                              | \$ 5,730,138.68 | + 5,730,138.68  |
| Total                                       |                 | \$ 7,384,348.72 |
|   |                 |                 |
| Disbursements:                              |                 |                 |
| Payments                                    | \$ 5,714,505.03 |                 |
| Total Disbursements                         | \$ 5,714,505.03 |                 |
|   |                 |                 |
| Total Receipts                              |                 | \$ 7,384,348.72 |
| Total Disbursements                         |                 | - 5,714,505.03  |
| Balance on hand December 31,1998            |                 | \$ 1,669,843.69 |

#### Proof:

On deposit in the Fleet Bank Account # 990035385 On deposit in the Investment Pool, Account # NH-01-160-1

On deposit in the Muni Cash, Account # 359135500

All the Town's money is covered by FDIC for up to \$100,000.00 and the rest is collateralized in all accounts.

Town Treasurer Cheryl Stevens

#### CONSERVATION COMMISSION FUND

| Balance on hand January 1, 1998    |             | \$ 3,688.74 |
|------------------------------------|-------------|-------------|
| Receipts:                          |             |             |
| Deposit of Funds for the year 1998 | \$ 1,162.69 |             |
| Interest earned for the year 1998  | 99.84       |             |
| Total Receipts                     | \$ 1,262.53 | + 1,262.53  |
| Balance on hand December 31, 1998  |             | \$ 4,951.27 |
| Proof:                             |             |             |

On deposit in the Fleet Bank, Account # 9358196272

#### GALLOWAY TRUCKING ESCROW ACCOUNT

| Balance on hand January 1, 1998   |           | \$6,110.99  |
|-----------------------------------|-----------|-------------|
| Receipts:                         |           |             |
| Interest earned for the year 1998 | \$ 147.87 |             |
| Total Receipts                    | \$ 147.87 | + 147.87    |
| Balance on hand December 31, 1998 |           | \$ 6,258.86 |

Proof:

On deposit in the Fleet Bank, Account # 9391461429

#### SEVERINO MAYHEW - ESCROW ACCOUNT

| Balance on hand January 1, 1998<br>Receipts:  |                              | \$ 76,641.83                |
|---|------------------------------|-----------------------------|
| Interest earned for the year 1998 Total Receipts Balance Sub Total                                  | \$ 1,257.61<br>\$ 1,257.61   | + 1,257.61<br>\$ 77,899.44  |
| Disbursements: Disbursements for the year 1998 Total Disbursements Balance on hand December 31,1998 | \$ 59,645.29<br>\$ 59,645.29 | - 59,645.29<br>\$ 18,254.15 |

Proof:

On deposit in the Fleet Bank, Account # 9391666475

#### NEW BOSTON BRIDGE C.D.

| Balance on hand January 1, 1998<br>Receipts: |           | \$ 4,655.23 |
|--|-----------|-------------|
| Interest earned for the year 1998            | \$ 226.89 |             |
| Total Receipts                               | \$ 226.89 | + 226.89    |
| Balance on hand December 31, 1998            |           | \$ 4,882.12 |

Proof:

On deposit in the Citizen Bank, Account # 3340131109

#### MOORE PARK PLAYGROUND FUND

| Balance on hand January 1, 1998  |                                      | \$ 4,057.16                      |
|--|--------------------------------------|----------------------------------|
| Receipts:     Donations for the year 1998     Interest earned for the year 1998 Total Receipts Balance Sub Total | \$8,400.00<br>+ 132.33<br>\$8,532.33 | + 8,532.33<br>\$12,589.49        |
| Disbursements: Expenses for the year 1998 Total Disbursements Balance on hand December 31, 1998                  | <u>\$11,578.99</u><br>\$11,578.99    | <u>-11,578.99</u><br>\$ 1,010.50 |
| Proof:   |                                      |                                  |

On deposit in the Fleet Bank, Account # 9358822544

#### CANDIA HIGHLANDS-SCOTT DAVIS ESCROW

| Balance on hand January 1, 1998  |                               | \$ 4,393.08                    |
|--|-------------------------------|--------------------------------|
| Receipts: Interest earned for the year 1998 Total Receipts Balance Sub Total | \$ 20.24<br>\$ 20.24          | + 20.24<br>\$ 4,413.32         |
| Disbursements: Disbursements for the year 1998                               | \$ 3,572.30                   |                                |
| Bank Fees<br>Total Disbursements<br>Balance on hand April 8, 1998            | <u>+ 10.00</u><br>\$ 3,582.30 | <u>- 3,582.30</u><br>\$ 831.02 |

#### Proof:

On deposit in the Citizen Bank, Account # 3300247367

Account was closed and funds were transferred to an account at Fleet Bank.

| Balance on hand April 8,1998                          |                    | \$ 831.02                  |
|---|--------------------|----------------------------|
| Receipts: Interest earned for the year 1998           | \$ 7.03<br>\$ 7.03 | + 7.03                     |
| Total Receipts<br>Balance Sub Total                   | Ψ 1.03             | \$ 838.05                  |
| Disbursements: Payment to Scott Davis                 | \$ 838.05          |                            |
| Total Disbursements Balance on hand December 31, 1998 | \$ 838.05          | <u>- 838.05</u><br>\$ 0.00 |

#### Proof:

On deposit in Fleet Bank, Account # 93591-35623

#### PLANNING BOARD

| Balance January 1, 1998<br>Receipts:   |                              | \$ 16,805.14                       |
|--|------------------------------|------------------------------------|
| Fees received for the year 1998<br>Total receipts<br>Balance Sub Total                               | \$ 18,793.65<br>\$ 18,793.65 | + <u>18,793.65</u><br>\$ 35,598.79 |
| Disbursements: Disbursements for the year 1998 Total Disbursements Balance on hand December 31, 1998 | \$ 9,547.40<br>\$ 9,547.40   | - <u>9,547.40</u><br>\$ 26,051.39  |

#### Proof:

On deposit in the Fleet Bank, Account # 9358726552

#### COLE SUBDIVISION-FIELDSTONE

| Account opened December 2, 1998 Balance December 2, 1998 |           | \$ 200,436.00 |
|--|-----------|---------------|
| Receipts: Interest earned for the year 1998              | \$ 428.35 |               |
| Total receipts   | \$ 428.35 | + 428.35      |
| Balance on hand December 31, 1998                        |           | \$ 200,864.35 |

#### Proof:

On deposit in the Fleet Bank, Account # 9359135703

# TOWN CLERK'S FINANCIAL REPORT

# For the fiscal year January 1, 1998 through December 31, 1998

| Motor Vehicle Registration (5,306) Dog Licenses (714) Dog Fines and Penalties (214) Animal Population Control Fees (664) State Dog Fees (714) Filing Fees (7) Bad Check Fees (9) Marriage Licenses (15) Certified Copies of Vital Records (21) | \$463,032.00<br>3,250.00<br>1,611.00<br>1,328.00<br>356.50<br>7.00<br>438.00<br>570.00<br>108.00 |
|--|--|
| TOTAL  | \$470,701.00   |
| Reversals of Returned Checks (deducted from registration fees)   | - \$119.00   |
|  | \$470,582.00   |
| TOTAL PAID TO THE TREASURER FOR<br>THE YEAR ENDING DEC. 31, 1998   | \$470,582.00   |

Christine Dupere, Town Clerk

The above information is correct according to the best of my knowledge and belief.

#### TOWN CLERK'S REPORT

Dear Candia Residents,

As the years pass by, they always seem to bring changes, both in our personal lives and our professional ones. Life never seems dull! This year, I have had the honor of being nominated and serving as President of the New Hampshire City and Town Clerks' Association, the first from Candia! I was sworn in last September by Secretary of State William Gardner at a lovely banquet at The Grand Summit at Attitash. I have been traveling all over the state, meeting wonderful people, and serving on boards and committees. It certainly is a busy schedule, and carries a lot of responsibility, however I am enjoying meeting the challenges.

Another change in my own life has been a wedding in the family. My son, Andre, was married in St. Martinville, Louisiana, to Eileen Eisenstein. Both Andre and Eileen are in the military, presently stationed at Ft. Campbell, Kentucky. My daughter, Michelle and I flew down for the wedding, and had a wonderful time.

There have also been changes in Motor Vehicle registrations. As you probably have heard by now, this is the year of the New Plate Issue! I receive many questions on the procedure, so I will take this time to explain it. The only plates being replaced this year are PASS and IPASS plates; all others such as TRAI, HCAP, MOTO, COMM, etc. will not be receiving new plates this year. The new plates have an additional fee of \$5.00 which is added to the State fee only for one year. This is a State Law, RSA 228:25. If you have PASS or IPASS plates, you do have several options:

- 1. You can take the next number being offered.
- 2. If you presently have a plate that is all numbers, you can keep your same number. They are being stored in the plate warehouse in Concord. I would give you a cardboard plate and the Department of Motor Vehicles would mail your new plate. (This has been taking about 10 days.)
- 3. If you presently have a Vanity Plate (IPASS) and want to keep it, you would be given a cardboard plate, and the Department of Motor Vehicles would make your new plate and mail it to you. (They have told us this takes 4 to 6 weeks.)
- 4. If you have a plate that is currently a combination of letters and numbers (ex. DDB751), you may take the next number being offered or you may decide to keep your combination plate. If you do, it now becomes a vanity plate and you will be charged the additional \$25.00 Vanity Plate fee, plus \$5.00 for the new plate. A cardboard plate is issued to you and the plate is made and mailed to you in 4 to 6 weeks.

There are new Privacy Laws now dealing with the registration of motor vehicles. It is most helpful if you have your old registration with you. If you send someone else to register your car, make sure they at least have a copy of your registration. We are no longer allowed to give out any information to people who wish to register cars for others. I am still receiving renewal registrations from the State, but this is probably going to stop in the near future. To make it easier for all concerned, please bring copies of your old registrations.

I have been having problems with people who bring an incomplete Bill of Sale. A vehicle identification number on a scrap of paper is not enough to register your car! Please bring in a Bill of Sale with the following information: Date car was sold, Who it was sold to, Year of Manufacture, Make, Model, number of cylinders, type of fuel, and color. The registration process will go much more smoothly for all concerned. If your car is a 1989 or newer, remember that you cannot register it without a title (or light blue title application if you bought it from a NH dealer.) New Hampshire is now changing to a 15 Year Title. This means that 1989 vehicles will need to be titled for the next 5 years because the law will have a gradual implementation instead of happening all at once. If you are buying a vehicle Private Sale, make sure that the person you are buying it from knows this. You won't be able to register a 1989, or newer without it.

The 1999 Dog Licenses are in! Don't forget to come license your dog. The vets mail me copies of the new rabies certificates, but I don't always get them right away, so please call me if you have a question on the current status of your pet's rabies shot. If you bring in the new rabies certificate, that would be most helpful. Without a current rabies inoculation, I cannot license your dog. If you lost your pet in the past year, please drop me a line so I can attach it to the old license. I must give the Selectmen a list of all unlicensed dogs in June, and if I do not know you no longer have a dog, your name will be on that list.

I wish you all a very good year, and please call my office if you have any questions.

Sincerely,

Christine Dupere

Town Clerk of Candia

#### **ABOUT VITAL RECORDS**

Dear Candia Citizens,

The following pages of your Town Report list the Births, Marriages and Deaths for the year 1998. There are also a few events from 1997 which were not received in time for the last year's Town Report. Since most of these events take place in towns other than Candia, I am not always notified. Almost all the Births and Deaths take place in the hospital towns, such as Manchester, Derry, Nashua or Exeter. In fact, I have only had three home births in the past fourteen years!

For example, if a person, whether resident or nonresident, is pronounced dead in the Town of Canda, I must record that death, issue copies of the Death Certificate, and send a report to the Bureau of Vital Records in Concord. However, if the person is pronounced dead in another town, such as Manchester, even if he or she has been a lifelong resident of Candia, if the other town does not send me an informational copy, or a family member does not contact me, I may have no knowledge of that death. The information will not appear in the Town Report.

I apologize if your information has been omitted from the following pages. If you send me a copy of the record, I will make certain to include it in next year's report.

Sincerely,

Christine Dupere

Town Clerk

# 1998 BIRTHS

| FATHER'S NAME  | Hary D. Walker<br>Allen George Wyman<br>John Charles Messler<br>Mark Steven Galatis     | Michael J. Kohlbrenner<br>Thomas Vincent Gunn<br>Matthew Alden Cobb<br>Dean Edward Kimball<br>Michael Joseph Moore<br>Thomas Severino<br>Keith A. Snedeker                  | Patrick J. Sanseverino Jr. Jeffrey D. Huntress Thomas A. Limoges Kevin Steven Downing Scott A. Gardner Kenneth M. Madden David Richard Dubois David Richard Dubois David Richard Dubois David Douglas Blampied Christopher S. Pavo Glenn Thomas Phillips James P. Damas Jr. Charles Francis Pacheco James Anthony Vancour James Marshall Hawes Sean Michael Purcell      |
|----------------|---|---|--|
| MOTHER'S NAME  | Amy Lynn Marshey<br>Leighann Martell<br>Patricia Marie Ober<br>Paula Marie Canney       | Diana Lynn Mague<br>Alaina Marie Bailey<br>Debra Aileen McKiernan<br>Janet Marie Cahill<br>Christine Martha Upham<br>Josee Liese Blais<br>Katherine Louise Farrin           | Joanne Susan Glidden<br>Pamela Jean Spence<br>Sheryl Anne Fairburn<br>Diane Patricia Becker<br>Maureen Ann Vandal<br>Melissa Louise Dorgan<br>Liza Marie Wright<br>Liza Marie Wright<br>Pamela Jane Black<br>Toni Marie Perry<br>Mary Margaret Lyons<br>Karrie Ann Affonso<br>Rita Elizabeth Pigott<br>Laura Jean Ryan<br>Nancy Elaine Pasco<br>Christine Lynn Duplessis |
| CHILD'S NAME   | Cedric Allen Walker<br>Aleigh Martell Wyman<br>Sara Anne Messler<br>Emily Laura Galatis | Sean Michael Kohlbrenner<br>Sarah Jeannette Gunn<br>David Alden Cobb<br>Delaney Georgia Kimball<br>Kenneth Ryan Moore<br>Sara Elizabeth Severino<br>Cheyenne Haley Snedeker | Molly Joanne Sanseverino Paige Elaine Huntress Sarah Anne Limoges Liam Michael Downing Kierston Elizabeth Gardner Sean Michael Madden Sydney Corrine Dubois Stephen David Dubois Trevor Bradford Blampied Elizabeth Ann Pavo Thomas Phillips Timothy James Damas Logan Michael Pacheco Ryan James Vancour Andrew Jacob Hawes Brianna Ashley Purcell                      |
| PLACE OF BIRTH | Exeter, NH<br>Manchester, NH<br>Exeter, NH<br>Manchester, NH                            |   | Manchester, NH Exeter, NH Nashua, NH Manchester, NH  |
| DATE           | 1997<br>Aug 11<br>Nov 29<br>Dec 12<br>Dec 15  | 1998 Jan 8 Jan 10 Jan 12 Jan 26 Jan 27 Jan 27   | Feb 3 Feb 8 Mar 10 Mar 12 Mar 18 Mar 28 Apr 24 Apr 24 May 12 May 13 May 21 May 21  |

| Joseph Amodie Jeffrey Thomas Moyer Marcus Edward Milukas Todd Douglas Binns Kirk Charles Thibodeau Marcel Paul Goulet Dennis James O'Brien II Shane Allen Riel Robert P. Spezzaferri David Alan Harris Steven Richard Bussiere Mark Bavid Chalbeck Jon David Ekroth Timothy James Brennan Robert James Starace Juan Ramon Rivera Lauren Grover Harold Clark Thyng Steven Alfred Marquis Heidi hawkes Angela Baker Tracy Coulombe Deborah Fischer Deborah Fischer Nancy Gallagher Kirstie Anderson  |
|--|
| Tracy Amodie Kimberly Erdman Celeste Marie Furman Kathleen Mary Moan Robyn Lyn Roderick Suzanne Lee Lacroix Melissa Diane Levesque Shayne Campbell Seavey Bonnie Jennifer Perry Deborah Jean Maymon Helene Denise Lessard Charlene Kathleen Labrie Donna Marie Bouchard Beth Ann Nay Deborah Ann Duffy Beth Ann Boone Martha Mary Greene Laurie Ellen Collins Lucie Prachar Diane marie Boyd Martin Grover Rhonda Kaye Duncan Dawn Ann Hussey Gary Hawkes Glen Baker Scott Coulombe David Fischer Scott Gallagher Scott Gallagher  |
| Jeffrey Peter Amodie<br>James Carroll Moyer<br>Alaina Heide Milukas<br>Ava Rose Moan Binns<br>Tanner Charles Thibodeau<br>Jourdain Lee Goulet<br>Alexandria Elizabeth O'Brien<br>Dakota Scott Riel<br>Kodi Cathleen Perry<br>Cameron Paul Spezzaferri<br>Jacob Kaelan Labbe<br>Moriah Emily Harris<br>Jaren Steven Bolduc<br>Alicia Marie Nay<br>Autumn Olivia Bussiere<br>John Mark Chalbeck<br>Amber Elizabeth Ekroth<br>Colin David Brennan<br>Sabrina Joelle Starace<br>Molly Boyd Rivera<br>Quinn Martin Grover<br>Laurel McKinney Thyng<br>Justin Riley Marquis<br>Joshua Adam Hawkes<br>Amanda Rose Baker<br>Abigail Louise Coulombe<br>Dylan George Fischer<br>Travis David Fischer<br>Kathleen Grace Gallagher                                |
| Methuen, MA Derry, NH Manchester, NH |
| May 22 May 27 May 27 May 30 Jun 4 Jun 6 Jun 17 Jul 31 Jul 24 Jul 24 Jul 24 Jul 24 Jul 24 Jul 27 Jul 31 Aug 15 Aug 18 Aug 29 Sep 2 Sep 2 Sep 2 Sep 4 Oct 1 Oct 2 Nov 29 Nov 29 Nov 29 Dec 15  |

The above records are correct according to the best of my knowledge and belief.

Christine Dupere, Town Clerk

# **1998 MARRIAGES**

| M GROOM'S<br>RESIDENCE | Candia, NH Candia, NH Candia, NH Candia, NH Manchester, NH Candia, |
|------------------------|--|
| NAME OF GROOM          | Darren William Ryan Robert Leroy Slatky Wayne Jude Canino Kevin Alan Drew Dana Alan Ban-Louis Ronald Jean-Louis Robert L. Jenkins Michael G. Fitzpatrick Michael David Misiaszek Richard J. Sullivan Scott Clayton Campbell James Frederick Hall Jr. Scott Armand Gardner David John Chalbeck Jr. Kevin James Barry Theodore J. Girard Michael W. Merrill Glenn Williams Briggs Arthur Westley Johnson Douglas Michael Cox Ronald Allan Rankins Andre Edward Dupere Remi Joseph Boucher Wayne Robert Cochrane Kevin Michael Cresta Ronald Charles Kolias Eric Walter Theiss  |
| BRIDE'S<br>RESIDENCE   | Candia, NH Chiasson Chiasson Candia, NH Cand |
| NAME OF BRIDE          |  |
| PLACE OF<br>MARRIAGE   | Fremont, NH  Nov 22  Nov 28  Nov 28  Nov 28  Portsmouth, NH  Jami Merri Dec 27  Manchester, NH  Melissa Le  Jan 10  Candia, NH  Salem, NH  Bedford Diana Sop  Cecelia Mi Sherrie-De  Jan 10  Candia, NH  May 23  Moultonboro, NH  Julie Suza  Jun 20  Concord, NH  Tamara Le  Jun 20  Concord, NH  Maureen A  Julie Suza  Jun 20  Concord, NH  Tamara Le  Julie Suza  Jun 20  Concord, NH  Tamara Le  Julie Suza  Jun 20  Concord, NH  Maureen A  Julianne V  Aug 1  Auburn, NH  Candia, NH  Carisa Lyn  Dec 27  Candia, NH  Carisa Lyn  Nicole Lyn  Laura Sue  Sep 5  Candia, NH  Carisa Lyn  Carisa Lyn  Carisa Lyn  Ann May 15  Candia, NH  Carisa Lyn  Carisa Lyn  Carisa Lyn  Carisa Lyn  Ann May 15  Candia, NH  Carisa Lyn          |
| DATE                   | Nov 1 Nov 22 Nov 22 Nov 22 Nov 28 Dec 27 Jun 13 Jun 20 Jun 20 Jun 27 Aug 1 Aug 1 Aug 8 Sep 6 Oct 25 Oct 30 Nov 14 Dec 26 Dec 27  |

Christine Dupere, Town Clerk

| PL/             | PLACE OF DEATH | NAME OF DECEASED          | NAME OF FATHER       | NAME OF MOTHER        |
|-----------------|----------------|---------------------------|----------------------|-----------------------|
|                 |                |                           |                      |                       |
| Manchester, NH  |                | Ethel M. Leclerc          | George Machell       | Flizabeth Dearson     |
| Brentwood, NH   |                | Ruth F. Purinaton         | Andrew Lindholm      | Hilman Anderson       |
| Manchester, NH  |                | Anastazia T. Bean         | Not Stated           | Not Stated            |
| Manchester, NH  |                | Irvine Edward Whitcomb    | Ernest Whitcomb      | Mildred Webber        |
| Manchester, NH  |                | Mitroe Hrycuna            | John Hrycuna Sr.     | Katherine Courin      |
|                 |                |                           |                      |                       |
| Brentwood, NH   |                | Elizabeth Marie Thibeault | Jadus Caissie        | Mary I. Richard       |
| Candia, NH      |                | Byron Clarence Erving     | Clarence John Frying | Edith Gertride Goldie |
| Lebanon, NH     |                | Elizabeth Marie Bonnano   | Not Stated           | Not Stated            |
| Manchester, NH  |                | Mildred Claire Carr       | Edward Jones         | Jessie Mandigo        |
| Manchester, NH  |                | Ruth Beverly Davis        | Not Stated           | Not Stated            |
| Manchester, NH  |                | Judith A. Stratton        | Clyde McCarty        | Helen McCann          |
| Manchester, NH  |                | Mildred May Whalen        | Not Stated           | Not Stated            |
| Franklin, NH    |                | Alvin W. Pierce           | Not Stated           | Not Stated            |
| Concord, NH     |                | David Edward Kuehl        | Fredirick Kuehl      | Gladdys Tuttle        |
| Concord, NH     |                | Julia May Clapp           | Not Stated           | Not Stated            |
| Manchester, NH  |                | William Robert Gunnarson  | William A. Gunnarson | Leona Farrell         |
| Ocala, Florida  |                | William Anthony           | Not Stated           | Not Stated            |
| Manchester, NH  |                | Lawrence J. Sirois        | Donat Sirois         | Cecile Paradis        |
| Concord, NH     |                | Hazel E. MacDonald        | Not Stated           | Not Stated            |
| Manchester, NH  |                | Lauriana O'Brien          | Joseph Jacques       | Alma Legasse          |
| Manchester, NH  |                | Deborah Elaine Hrycuna    | Francis J. Hamilton  | Marion M. Collins     |
| Gilmanton, NH   |                | Charles Alva Chamberlain  | Not Stated           | Not Stated            |
| Salem, NH       |                | E. Donald Dufresne        | Ernest A. Dufresne   | Gertrude F. Meyers    |
| Manchester, NH  |                | Brian West                | Lloyd Rollins        | Florence Pearson      |
| Candia, NH      |                | Judith Abelson            | Wilfred Burgoyne     | June Begg             |
| Mariboro, Mass. |                | Robert J. Yule            | James Yule           | Helen Ager            |
| East Candia, NH |                | Roger Alan Lasman         | Albert Lasman        | Lily Duke             |
| Manchester, NH  |                | Ellet I. Seavey           | Frank Seavey         | Ora Davis             |
| Manchester, NH  |                | C. Norman Goff            | Clarence Goff        | Eunice Dearborn       |
| Manchester, NH  |                | Stasia Mongeon            | John Zayac           | Patricia Mucha        |

The Above recerds are correct according to the best of my knowledge and belief,

Christine Dupere, Town Clerk

#### POLICE DEPARTMENT REPORT

The Candia Police Department answered 4,873 calls in 1998. During this period, we were successful in our mission to reduce the number of burglaries nearly 90%, as well as thefts which showed a 40% reduction. These efforts are due largely in part of increased patrol presence and continued involvement from the community during times which residents are not home and utilizing a more 'community policing concept' by being more pro-active versus reactive. These efforts will continue to be a priority.

A close look at out activity level for 1998 will show the types of problems we dealt with and how this compares to that of previous years.

We continue to see increased traffic and motor vehicle accidents on our roadways. Because of this, we have more citizen complaints and requests for additional patrols relating to speed enforcement.

For 1999, we will attempt to address these problems by, again, applying for federal grants. These grants, such as radar patrols and youth alcohol patrols, add extra officers on the street during certain hours. An additional full time officer is also being requested this year which a federal grant has been awarded, once again.

We continue to support our Bicycle Safety and Community Relations programs. The D.A.R.E. Program continues to be a high priority for the Candia Police Department within our school.

I would, again, like to thank all the people and agencies who continue to support the Candia Police Department, especially the members of the Candia Police Department who, without their efforts, we would not be able to effectively serve the citizens of Candia.

Thomas L. McPherson Jr. Chief of Police

# CANDIA POLICE DEPARTMENT ACTIVITY REPORT

ACTIVITY PERIOD: jANUARY 1, 1998 TO DECEMBER 31, 1998

ACTIVITY YTD: 4873 CASES ACTIVITY 1997: 5149 CASES ACTIVITY 1396: 6043 CASES

| 2          | Illegal Dumping                                | 9     |
|------------|--|-------|
| 4          | Assault  | 9     |
| 5C         | Burglary-Commercial                            | 1     |
| 5R         | Burglary-Residential                           | 2     |
| 6          | Theft  | 32    |
| 8          | Criminal Threatening                           | 8     |
| 9          | Criminal Mischief                              | 76    |
| 10         | Criminal Trespassing                           | 9     |
| 11         | Arson  | 1     |
| 12         | Forgery, Fraud, Bad Checks                     | 9     |
| 13         | Noise Complaint, Gun Shots                     | 25    |
| 14         | Harassment                                     | 19    |
| 15         | Weapons Violations                             | 1     |
| 16         | Sex Offenses                                   | 2     |
| 17         | Drug Offenses                                  | 10    |
| 18         | Driving While Intoxicated                      | 19    |
| 19         | Liquor Laws                                    | 6     |
| 20         | Disorderly Conduct                             | 5     |
| 21         | Property Found or Lost                         | 27    |
| 22         | Domestic Disturbances                          | 24    |
| 23         | M/V Arrests (OAS, Habitual, etc.)              | 34    |
| 24         | Security Checks                                | 67    |
| 25         | Paperwork Service                              | 101   |
| 26         | Suspicious Vehicles or Persons                 | 209   |
| 27C        | Motor Vehicle Violations-Citizen Complaints    | 60    |
| <b>27S</b> | Motor Vehicle Violations-Summons Issued        | 447   |
| 27W        | Motor Vehicle Violations-Warning Issued        | 2417  |
| 29C        | Alarms-Commercial                              | 64    |
| 29R        | Alarms-Residential                             | 132   |
| 30AC       | Animal Complaints-When Both PD and ACO Respond | 7     |
| 30AA       | Assist Auburn Police Department                | 112   |
| 30C        | Assist Chester Police Department               | 9     |
| 30D        | Assist Deerfield Police Department             | 31    |
| 30H        | Assist Hooksett Police Department              | 12    |
| 30F        | Assist Candia Fire and Rescue                  | 136   |
| 30R        | Assist Raymond Police Department               | 62    |
| 30S        | Assist NH State Police                         | 44    |
| 30Z        | Assist Other Departments                       | 29    |
| 31         | Citizen Assists                                | 231   |
| 32PD       | Motor Vehicle Accidents-Property Damage Only   | 58    |
| 32PI       | Motor Vehicle Accidents-Personal Injury        | 10    |
| 33         | Juvinile Complaints                            | 11    |
| 34         | Police Information                             | 60    |
| 35A        | Missing Persons-Adults                         | 1     |
| 35J        | Missing Persons-Juveniles                      | 10    |
| 36         | Unattended Deaths                              | 0     |
| 37         | Miscellaneous                                  | 51    |
| 38A        | Animal Complaints-Handled by ACO Only          | 120   |
| 38P        | Animal Complaints-Handled by PD Only           | 53    |
|            | TOTAL CALLS                                    | 4,873 |
|            | ASSISTED BY OTHER AGENCIES: 69                 | 4,570 |

#### **CEMETERY REPORT**

On behalf of the Town of Candia and its citizens, we express our appreciation to Dot & Ken Purington for their cataloging the cemeteries in very neat portfolios. Many thanks.

The business of the cemeteries went without any real problems. The worst complaint was for allowing the tapping of the maple trees in the cemeteries, which has been stopped.

In grounds keeping, there was a lot of mowing and leaf raking was minimized with the purchase of a "Cyclone Rake".

I feel the time has come to form a Cemetery Committee for input and directions to take in the future. To begin, I shall ask the Historical Society, a local business and one layman. I hope no one will object to this procedure.

Russell G. Seward Superintendent of the Cemeteries

#### **CEMETERIES FINANCIAL REPORT**

| Balance on hand 1/1/98   |   | \$10,983.22 |
|--|---|-------------|
| Receipts   |   |             |
| Cemetery Trust Funds Sale of Lots Interest Tomb Rental Town Appropriation Total Receipts   | 1,200.30<br>2,000.00<br>259.04<br>150.00<br>3,500.00<br>\$7,109.34  |             |
| Expenditures   |   |             |
| R. Seward M. Hayes Woodland Ames D.C. Mobil Sears Candia Hardware Candia Auto Drowes Auburn Tire-Toy Stills Hazelton H.Q. Walmart Tilton Farm 123 Store Miscellaneous Bank Charge Total Expenditures | 3,759.00 2,380.00 1,050.41 47.99 123.38 505.29 60.00 39.41 45.00 31.95 16.90 10.89 69.00 19.67 100.00 33.00 22.00 22.00 21 \$8,314.10 |             |
|  |   |             |

Balance End 12/31/98

\$9,778.46

#### CANDIA YOUTH ATHLETIC ASSOCIATION 1998 REPORT

Who are we...?

The Candia Youth Athletic Association (CYAA) is an organization designed to provide the youth of Candia with the opportunity to play sports. The CYAA is comprised of the players and their parents and guardians. The sports are managed by an elected Board of Directors, who are charged with keeping all things running smoothly.

WOW! Construction on the new athletic fields has begun.

In case you haven't noticed, the army and local contractors have begun preparing the land for the new fields. The new athletic park will consist of:

(4) Baseball Fields

(4) Soccer Fields

(2) Basketball Courts

In addition, there will be parking for 180 vehicles. The CYAA is hoping that some of the soccer fields will be ready for the fall season, and the Baseball/Softball fields by the spring of 2000.

The CYAA currently offers the following sports programs:

Spring-

Baseball

ages 6 to 16

sign-ups in February

Softball

ages 8 to 16

Travel Soccer

ages 8 to 14

Fall-

Recreational Soccer

ages 5 to 16 ages 8 to 11 sign-ups in June/July

Winter-

Basketball

ages 6 to 14

sign-ups in September

Indoor Soccer

Travel Soccer

ages 6 to 16

**Directors** 

Baseball Director:

Steve Czaja James Graham

Basketball Director: Soccer Director:

Paul Dufourny

To receive more information about the CYAA please contact:

Larry Stacy

President

483-8827

Visit our web-site http://www.nh1.com/cyaa or e-mail us at cyaa@nh1.com

Respectfully submitted by,

Michelle Pellerin, CYAA Vice-President

#### CANDIA CONSERVATION COMMISSION

Your Conservation Commission continues to maintain an active role around town. We have continued projects which were started last year and have taken on new activities.

Dick Weeks and Kevin Daverin have planted more trees at the Recycling Center to increase the evergreen buffer we hope will grow along the wetlands on the east side. Unfortunately, many of the trees are located next to the large appliance area. People who may be unaware that the trees are there have dropped material on top of them. The mortality rate seems to be pretty high. We plan to plant more trees and will be flagging them so the public can be more aware to their existence.

Gladys Baker, Dick Weeks and Dennis Lewis have cleared and maintained most of the triangles in town. Folks from "Murray Hill Gardens" and "Alive and Green" have donated plants for the Brown Road triangle and have helped to maintain it as well. This is a time-consuming job in the warm months and Gladys welcomes any help citizens can offer to water and mow these areas.

Kevin Daverin and Dick Snow have been our liaisons with the Boy Scouts. Kevin has worked closely with them in planning and executing a project to clear trails at the Conservation Area across from the Candia Recycling Center. This is an ambitious project that capitalizes on the beauty of the area while providing access to its special features. If you haven't been to the Conservation Area, treat yourself to an interesting walk in the woods. Follow the flagged path to the beaver dam on the North Branch of the Lamprey River. The project is in its early stages and includes plans for a lean-to shelter and picnic area next to the river.

Mabel Brock, Kevin Daverin and Dick Snow have been working on "Welcome to Candia" signs. This project has been more involved than expected, but we hope to complete it in 1999.

Dick Weeks and Dick Snow have been our contacts for the NH Coop trees that are donated to Candia periodically. We expect another to be donated this spring.

Betsy Kruse has been our liaison to the BearPaw Regional Greenways. In March, the Conservation Commission and BearPaw co-sponsored a very well received workshop on estate planning and land protection.

Dick Snow continues to provide valuable services in research, record-keeping, correspondence, and as a liaison with the planning board.

The commission is currently investigating having "Project SERVE" volunteers help with some of our projects. This is a nationally funded grant program that matches students with local commissions to provide some of the labor needed to complete our projects while helping students learn from real-life experiences.

Members of the commission have helped to provide valuable input about decisions regarding various development projects around town. We recognize the need to maintain the rural character of our environment, as dictated by the community, while providing opportunities for growth. This is a delicate balance that is hampered by the lack of an updated master plan.

Last spring, the Southern New Hampshire Planning Commission held a hearing about the Land and Community Heritage project created by SB 493. A state commission has been formed to propose a program to the 1999 legislative session. This is an important effort that would create a **permanently** funded program to preserve cultural and natural resources in NH. In these times of economic prosperity, with the many proposals for new development, it is especially important to have a program like this that takes a proactive approach in planning for growth in New Hampshire. More information about this

project can be obtained from the Land and Community Heritage Commission at 226-0012 or on the Internet at <a href="http://nhlchc.conknet.com">http://nhlchc.conknet.com</a>. Those interested in participating in a parallel, citizen-based effort may contact Brian Hart, Citizens for NH Land and Community Heritage at <a href="mailto:bhart@igc.org">bhart@igc.org</a>, call him at 230-9729 or write him at PO Box 1566, Concord, NH 03302-1566.

One last note; At the Town Meeting in March, the Conservation Commission will be asking the Town of Candia to remove the cap on the amount of funds we can receive from the land use change tax. As you may know, this tax was created for conservation commissions as a way to provide funds for land acquisition, easements, monitoring and related expenses without raising general taxes. It is not unusual for conservation commissions to spend \$25,000 - \$50,000 for such projects. This tax is levied when land in current use is removed from that designation. Two years ago, the town voted to give the commission 25% of those taxes with a \$1,000 cap. The money goes directly into the land conservation fund. Unfortunately, at the rate of \$1,000 per year, it will take a very long time for the fund to grow large enough to be used for the purposes intended. If we had no cap on the 25%, we could have increased the balance by more than \$2,500 this year. Our current balance in that fund is about \$4,500. We hope you will support our efforts by providing us with the financial tool to carry out our mission.

The Conservation Commission would like to thank the many Candia residents who have helped with our projects. In addition, I would like to extend my heartfelt thanks to all the commission members for their efforts and dedication. They make a difference.

Respectfully Submitted

Betsy Kruse, Chairperson

#### CANDIA PLAYGROUND ACTION CORPS

The Playground Action Corps (PAC) was created in 1995 in response to community concerns about the safety and suitability of the playground at Moore Park. Candia's Board of Selectmen authorized the volunteer organization to develop plans, raise funds and install a new playground.

PAC divided the project into 2 phases. Phase I, which included all site work, the relocation of the basketball court, the purchase of a play-surface and 7 pieces of equipment was completed by the fall of 1997. Phase II, involving the installation of the final 6 pieces of playground equipment, was completed in June, 1998. Both phases were funded through a combination of Warrant Articles, corporate donations, charitable grants and fund-raisers.

After PAC had fulfilled its mission by installing a new playground, the Board of Selectmen officially disbanded the organization in December, 1998. A balance of \$1,010 remained in PAC's bank account after all outstanding bills had been paid. The Board of Selectmen is presenting a 1999 Warrant Article to transfer this money to a playground maintenance fund.

#### FITTS MUSEUM REPORT

The summer programs at the Fitts Museum this year included our annual celebration of herbs and a repeat of the popular vintage automobile exhibit. New this year was a fine display of our extensive collection of flax processing tools with explanations of their uses. A gathering of the New Hampshire Spinners and Dyers Guild members featured live animals and opportunities to try various spinning and weaving techniques.

In addition to the children's day program, we invited the 4<sup>th</sup> graders from Candia Moore School to the making of maple syrup at the Lewis Farm and to a tour of the museum with special demonstrations of colonial activities. Tours for out-of-town visitors were conducted and many requests for genealogical information were answered. The trustees hosted the Historical Society's June meeting and presented a program of slides showing Candia in the 1940's and 1950's. We also participated in the celebrations of Old Home Day and the winter holiday season.

There were many gifts added to the collection this year. In addition to the slides just mentioned, we received documents, photographs, several books, a bicentennial medal, an inventory of Candia cemeteries and two antique lamps. Because of many thoughtful donors, our collection keeps growing.

Projects completed this year include a major renovation of the southwest chamber with a ceiling replacement, paint, wallpaper, a new drainage ditch and restoration of several more wooden pieces. Additional 'room darkening shades' were installed to protect objects from light damage. Cataloging of the collection continued and perhaps one more year will bring it up to date.

Plans for next year are to renovate the other upstairs room. This will involve only paint and wallpaper, as the ceiling was replaced several years ago. Additional work on the cellar will be done, the remaining shades will be installed and some exterior painting is anticipated. The trustees are investigating the installation of a low-level heating system. This would be designed to keep the building at 40° to 50° and improve the level of humidity during the winter months. We will never be able to provide a perfect environment for this historic building and its remarkable collection, but we must do what we can to insure its preservation. A celebration for our 100<sup>th</sup> anniversary in 2001 is also in the planning stages.

Many people have helped up this year in many ways and we extend a warm Thank You to all of them. We invite you to visit the museum in 1999. Admission is always free and regular hours are Saturdays, from 1:00 p.m. to 4:00 p.m. during July and August. Other hours can be arranged by calling one of the trustees.

Fitts Museum Trustees

# FITTS MUSEUM FINANCIAL REPORT

| Balance  | e on hand January 1, 1998         |            |  | \$3,467.03 |  |  |
|----------|-----------------------------------|------------|--|------------|--|--|
| Receip   | ts:                               |            |  |            |  |  |
|          | Town Appropriation                | \$4,000.00 |  |            |  |  |
|          | Bank Interest                     | 4.66       |  |            |  |  |
|          | Gifts                             | 590.00     |  |            |  |  |
|          | Total                             | \$4,594.66 |  | \$4,594.66 |  |  |
| Total R  | eceipts                           |            |  | \$8,061.69 |  |  |
| Disburs  | sements:                          |            |  |            |  |  |
|          | Building                          | \$2,202.76 |  |            |  |  |
|          | Grounds                           | 310.00     |  |            |  |  |
|          | Collection                        | 522.68     |  |            |  |  |
|          | Programs                          | 78.98      |  |            |  |  |
|          | Supplies & Miscellaneous          | 182.80     |  |            |  |  |
|          | Total                             | \$3,297.22 |  |            |  |  |
| Total D  | isbursements:                     |            |  | \$3,297.22 |  |  |
| Total Re | eceipts                           |            |  | \$8,061.69 |  |  |
| Total Di |                                   | -3,297.22  |  |            |  |  |
| Balance  | Balance on hand December 31, 1998 |            |  |            |  |  |

Dorothy F. Purington Treasurer

## HEALTH & WELFARE DEPARTMENT REPORT

## HEALTH DEPARTMENT

As the Health Officer for the Town of Candia, and in accordance with RSA 128:5, it is my duty to "enforce the public health laws and regulations, and make necessary inspections and investigations as may be directed by the local board of health or as may be required by the Division of Public Health Service." Some of my duties have included the following: inspections of group homes, day care facilities and private homes (if a complaint has been sent to this office), as well as inspections for faulty septic systems, water tests. I work closely with the New Hampshire Department of Health and Welfare. Locally, I report to the Board of Selectmen with any specific problems.

If you need to reach me with a specific health department issue, you may telephone my office at 483-0251 or my beeper at 492-0996. If I cannot be reached and the issue cannot wait, you may telephone the Office of the Selectmen at 483-8101 and leave a message for me.

#### WELFARE DEPARTMENT

The Town of Candia, through its Welfare Department, offers its residents temporary assistance for basic needs. It is operated under specific State and Town guidelines that regulate the expenditure of monies.

This year, we were able to make the holidays special for those less fortunate families in Town. At Thanksgiving, we were able to provide twenty-five families with food baskets that included a Thanksgiving dinner. At Christmas, we were able to provide food baskets and gifts for members of twenty-seven families.

I would like to thank all the private citizens who took the extra step and helped make the holidays wonderful for everyone. Also, to all the businesses that made donations to assist in the holidays project, please accept my sincere thanks.

If you are in need of assistance, or if you can be of assistance, you may leave a message for me at 483-0251, or you may reach me by my beeper at 492-0996. In case of an emergency where you are unable to reach me at the above listed telephone numbers, you may call the Office of the Selectmen at 483-8101 and leave a message for me.

Sincerely

Amy Lesniak Health & Welfare Director

# REPORT OF THE CANDIA EMERGENCY MANAGEMENT

What is Emergency Management? The state of New Hampshire defines it in RSA form as "The preparation for and the carrying out of all emergency functions, including, but not limited to emergency response and training functions, to prevent, minimize, and repair injury or damage resulting from the occurrence or threat of widespread or severe damage, injury, or loss of life or property...", from any number of a list of possible causes.

I would like to think of Emergency Management as the communities planning and ability to be prepared to handle, not only the every day emergency events that we may come in contact with, but also the less common, and often more devastating events.

The town of Candia will continue to work closely with surrounding communities and the State of New Hampshire Office of Emergency Management, in an effort to identify, plan, and prepare to meet the challenge of any unusual event, whether natural, or man made. I would also ask that everyone in this community give of themselves, in continuing to support the efforts of all the emergency response personnel, as they meet the daily needs of our citizens.

What's in store for Candia in the upcoming year? In addition to the continual review and upgrade of the Emergency Response Plan, there is a field exercise being planned. Several training and educational classes are being planned to increase the awareness and to better prepare our emergency responders. Additionally, I hope to be able to provide you, the community with information on how to be better prepared, in the event of "an unusual event".

Emergency Management is important to everyone in this community. Whether as someone who plans for, responds to, or is otherwise effected by an emergency, we all have the potential to affect the outcome of whatever man or nature presents us.

Respectfully submitted,

Robert M. Panit Director of Emergency Management

### **ROAD AGENT'S REPORT**

The 1998 winter season began with 24 sand/salt runs and 3 plowable storms in the month of January. In a normal winter we only see 30 sand/salt runs total. It seemed we weren't off to a good start, but the rest of the winter was very quiet, resulting in our having monies to turn back from the winter payroll line item.

A brief summary of our road maintenance projects were:

- 1,400 yards of gravel was added to the following roads Crowley Rd., Tower Hill Rd., Thresher Rd., Hook Rd., Podunk Rd., Diamond Hill Rd., and Flint Rd.
- Adams Road was resurfaced. The original road surface was pulverized, culverts replaced, ditching
  done, 1,500 yards of crushed gravel added, then fine graded and paved. This method allows us the
  opportunity to add years to the life of the road without the costs of total reconstruction.
- The final 2,000 feet of shimming and paving was done on Chester Turnpike.

The major road project of 1998 was the final phase of the Brown Road project. The last one-third mile was reconstructed and a top coat of asphalt was placed over the entire road. Care was taken to build a road that will last for decades and still maintain its rural character. As with any road construction project, some inconvenience is likely. We did our best to see that this was kept to a minimum. I wish to thank those who live on, or those who have to travel Brown Road for their patience during this project.

In 1999, the major road projects will be:

- Repaving of Palmer Road, using the same methods as done on Adams Road.
- Reconstruction of a portion of North Road beginning one-third mile west of Healey Road for approximately one-half mile. As anyone who travels this road knows, it is in desperate need of repair. Hopefully, the taxpayers of Candia will continue to support our road rebuilding efforts with funding at this years town meeting.

Dennis Lewis Road Agent

## 1998 REPORT OF THE SUPERVISORS OF THE CHECKLIST

1998 has been a busy year for the Supervisors of the Checklist, requiring seven checklists for School, Town State, and Federal elections.

The board of Supervisors consists of three town of Candia resident voters who are elected to serve six year terms. The Supervisors are elected to office in even numbered years.

#### DETERMINING AN APPLICANTS QUALIFICATIONS

It is the responsibility of the Supervisors of the Checklist to place on the checklist, only citizens of the United States. Proof of citizenship can be by presenting any one of the following:

| birth certificate     |   |
|-----------------------|---|
| passport              |   |
| naturalization papers | 3 |
| citizenship affidavit |   |
|                       |   |

A person must have a domicile in the community in which he/she seeks to register. The supervisors may require proof of domicile in the form of an affidavit declaring that the applicant has a domicile in the town of Candia, and that he/she actually lives there. A drivers license with a Candia address can be used as a proof of domicile, but the final responsibility is the applicants when he/she signs the application card under the penalty of perjury, that he/she is of proper age, and resides in the town of Candia.

The term ELECTION OFFICIAL includes the town/ward clerk, selectmen, moderator, supervisors of the checklist, any appointed assistants, and any other usual election officers. It also includes the school district clerk, school moderator, school board members and supervisors of the school district checklist.

Registration sessions held by the Supervisors of the Checklist are listed in local papers and posted in the town office building. Citizens may also make registration application with the town clerk at her normal business hours at the town office.

Supervisors of the Checklist Elliot F. Hardy, Chairman Edwin A. Brock Mona N. Price

#### REPORT OF THE PLANNING BOARD

The Planning Board has been very busy in 1998. Much of our time has been spent on a major cluster subdivision application including a scenic road hearing that put the town in litigation.

The Candia Youth Association's site plan was approved and construction has begun on the new fields.

The Board heard 7 applications for site plans, mostly for the location and collocation of cellular towers.

Lot line adjustments accounted for 4 applications. There were 3 minor subdivisions and 4 major subdivisions.

A controversial gravel pit issue was considered and a permit denied pending a variance.

The Candia Congregational Church site plan was approved for the newly acquired properties near the church. Plans for renovation and expansion of the Smyth Library has been drafted and presented at an informal hearing.

Candia continues to grow at a last pace, as you will see from the building inspector's report.

The Board continues to address rewriting the Subdivision Regulations and must also still address the updating of the Town's Master Plan that is long overdue.

As we go forward to 1999, we continue to try to provide public support by offering informational hearings to anyone with questions on site plans or subdivisions.

Respectfully submitted;

Mary Girard Chairperson

# REPORT OF THE ZONING BOARD OF ADJUSTMENT

The Zoning Board of Adjustment processed eight (8) applications in 1998, with three (3) requesting variances to waive terms, two (2) requesting special exceptions and three (3) to appeal administrative decisions.

The Board granted two (2) variances and denied one (1). The two (2) special exceptions were approved. Of the three appeals of administrative decisions, one (1) was granted, one (1) was denied and one (1) is continued

The Board has tried to keep the spirit and intent of the Zoning Ordinance.

Respectfully submitted,

Arlene (Sis) Richter Chairperson

#### REPORT OF THE SMYTH PUBLIC LIBRARY

The Library Building Committee spent a busy year attempting to come up with an addition plan for our existing library at a reasonable cost to the town. Due to federal law concerning the Americans with Disabilities Act, any expansion or other renovation, however small, would require the entire building to comply with federal specifications of the Act. In addition to a complete renovation of the interior to provide for wheelchair access, a very expensive elevator would be required to provide access to both levels of the existing library and an addition. The triangular, steeply sloping lot the library sits on is also producing design problems, due to state and local regulations and engineering costs, adding to an already prohibitive development cost. The alternative is the construction of a new library at a central location. Candia Selectmen have offered the Library part of the land upon which the proposed Community Center would be built. Due to the efficiencies gained by a single level building, a new library could be smaller and would cost less to run than adding to our present building. Further savings would be realized by eliminating the need for an elevator. Adding to the attractiveness would be the new library's easy access from the Moore School, the Moore Park, and the Community Center, should it be built.

All things equal, I'm sure that the library staff and much of the community would like to continue using the pretty brick Library on the hill, mostly for aesthetic and sentimental reasons. The Library is desperately in need of additional space, and our concerns are whether we should continue to develop plans for a very expensive and less-efficient facility on the present site, or a new, more cost-effective, efficient, and accessible facility near the town center. We welcome your help, and suggestions that will continue to allow the Candia community access to one of the best small libraries in New Hampshire.

In 1998, Candia's Smyth Library offered a wealth of resources to the community, including a selection of more than 14,000 books, both old and new, for every age level, for research or pleasure reading, a wide variety of magazines, more than 500 videos, a large collection of books on cassette, read-along book and cassette packages for children, music on cassette, art prints for loan, Storytime, free passes to the Christa McAuliffe Planetarium, Currier Gallery of Art, and America's Stonehenge, free interlibrary-loan privileges from any library in New Hampshire, an up to date Reference collection with encyclopedias you can borrow, two public computer terminals with unlimited Internet access, Summer Reading Program, Fax and Copier service, a comfortable, quiet place to read, think, and work, and a staff committed to providing a high level of customer service in an always friendly setting. In 1999, we will continue to seek out more of the kinds of materials, which will provide for the education, inspiration and pleasure of the Candia community. Please let us know how we can provide an even more rewarding library experience for you!

| Total collection 1997 | 15,510 |
|-----------------------|--------|
| Added in 1998         | 985    |
| Withdrawn 1998        | 97     |
| Total collection 1998 | 16,398 |
| Library visits 1998   | 12,853 |
| Items borrowed        | 23,015 |

Jon R. Godfrey Library Director

Julie Swant Assistant Librarian

# 1998 SMYTH PUBLIC LIBRARY FINANCIAL REPORT

# Receipts

**Total Disbursements** 

Balance on Hand December 31, 1998

| Town Appropriation   | 62,150.00 |
|----------------------|-----------|
| Book Sales           | 640.00    |
| Book Fines           | 3,861.00  |
| Bank Interest        | 207.00    |
| Gifts                | 177.00    |
| Miscellaneous Income | 5.00      |
| Reimbursed Expenses  | 623.00    |
| TOTAL                | 67,663.00 |

Total Receipts 67,663.00

| Disbursements           | <u>Budgeted</u> | <u>Expended</u> |           |
|-------------------------|-----------------|-----------------|-----------|
| Payroll Expenses        | 32,770.00       | 30,541.00       |           |
| Payroll Taxes           | 2,500.00        | 2,336.00        |           |
| Books                   | 8,500.00        | 13,147.00       |           |
| General Admin. Expenses | 3,100.00        | 2,429.00        |           |
| Telephone               | 1,000.00        | 808.00          |           |
| Office Supplies         | 600.00          | 967.00          |           |
| Bank Charges            | 100.00          | 0.00            |           |
| Maintenance             | 2,700.00        | 5,844.00        |           |
| Insurance               | 4,430.00        | 4,709.00        |           |
| Professional Expenses   | 400.00          | 172.00          |           |
| Special Programs        | 1,000.00        | 805.00          |           |
| Miscellaneous           | 400.00          | 692.00          |           |
| Postage                 | 250.00          | 337.00          |           |
| Outside Contractors     | 1,000.00        | 322.00          |           |
| Copier                  | 400.00          | 0.00            |           |
| Computer                | 3,000.00        | 2,594.00        |           |
| Support Contracts       | 0.00            | <u>690.00</u>   |           |
|                         |                 |                 |           |
| Total Disbursements     |                 |                 | 66,393.00 |
| Total Receipts          |                 |                 | 67,663.00 |
|                         |                 |                 |           |

Kathy Binns Treasurer 66,393.00

1,270.00

# 1998 RECYCLING CENTER RECYCLING REPORT

| Amount      | Material                  | Ir | come       |    | Cost       |
|-------------|---------------------------|----|------------|----|------------|
|             | •                         | •  | 0.704.40   |    |            |
| 4.14 tons   | Aluminum Cans             | \$ | 2,734.49   | _  |            |
| 28.64 tons  | Steel Cans                |    | 350.28     | \$ | 2,675.00   |
| 18.99 tons  | Brown Glass               |    | 284.85     |    | 100.00     |
| 21.82 tons  | Clear Glass               |    | 392.76     |    |            |
| 20.37 tons  | Green Glass               |    | 40.74      |    |            |
| 115.12 tons | Scrap Metal               |    | 2,468.37   |    | 1,892.88   |
| 2.19 tons   | Non-Ferrous Metals        |    | 668.65     |    | 40.00      |
| 87.92 tons  | Newspaper & Magazines     |    |            |    | 1,969.30   |
| 51.90 tons  | Cardboard                 |    | 1,832.35   |    |            |
| 23.88 tons  | Tires                     |    | 51.00      |    | 2,686.80   |
| 7.37 tons   | Waste Oil (2,100 gallons) |    | -          |    |            |
| 10.26 tons  | Batteries                 |    | 323.51     |    |            |
| 9.31 tons   | Textiles                  |    | 625.50     |    |            |
| 20.00 tons  | Compost                   |    | -          |    |            |
|             | Swap Shop Donations       |    | 212.15     |    |            |
|             |                           |    |            |    |            |
| 421.91 tons | TOTALS                    |    | \$9,984.65 |    | \$9,363.98 |

The income column reflects the net income received for the sale of recyclables which was deposited in the General Fund. The cost column shows payments made out of the Recycling Budget for the expenses directly related to the recycling of those items such as supplies and transportation. These numbers do not show the labor and overhead expenses of our recycling programs.

# TRUSTEES OF THE COMMON TRUST FUNDS FINANCIAL REPORT

| Name & Purpose   | How           | Balance       | Gain              | Balance       | 1998         | 1998         |
|------------------|---------------|---------------|-------------------|---------------|--------------|--------------|
| Trust Funds      | Invested      | Beg. Year     | Or Loss           | Year End      | Income       | Expended     |
| Cemetery #1      | Common Trust  | \$ 55,997.58  |                   | \$ 55,997.58  | \$ 2,932.28  | \$ 2,932.28  |
| Cemetery #2      | Common Trust  | 2,193.12      |                   | 2,193.12      | 302.40       | 302.40       |
| Cemetery #3      | Common Trust  | 6,958.07      |                   | 6,958.07      | Ĩ            | 0.00         |
| Cemetery #4      | Common Trust  | 2,250.52      |                   | 2,250.52      | 106.49       | 106.49       |
| Cemetery #5      | Citizens Bank | 26,780.23     |                   | 26,780.23     | 163.30       | 163.30       |
| Village Cemetery | Citizens Bank | 1,760.00      |                   | 1,760.00      | 84.64        | 84.64        |
| Moore Hwy. Fund  | Common Trust  | 172,777.45    |                   | 172,777.45    | 13,397.36    | 13,397.36    |
| Totals           |               | \$ 268,716.97 | ı<br><del>⇔</del> | \$ 268,716.97 | \$ 16,986.47 | \$ 16,986.47 |

|         |                           | ľ   |                        |                          |                |                |                     |                    |                    |                          |                            |                             |                         |                  | ***         |                       |  |
|---------|---------------------------|---|------------------------|--------------------------|----------------|----------------|---------------------|--------------------|--------------------|--------------------------|----------------------------|-----------------------------|-------------------------|------------------|-------------|-----------------------|--|
| Balance | Year End                  | \$ 39,407.64                                    | 10,538.79              | 17,185.05                | 82,071.06      | 9,756.99       | 8,800.37            | 10,000.00          | 1,089.04           | 7,894.71                 | 8,271.30                   | 6,297.05                    | 20,981.50               | 27,824.35        | 00.00       | 7,622.71              |  |
|         | 1998 Exp.                 | \$ 58,012.57                                    | 1                      | 16,478.92                |                |                |                     | 524.86             |                    |                          |                            |                             |                         |                  | 835.57      |                       |  |
|         | 1998 Income 1998 Exp.     | \$ 2,326.46                                     | 538.79                 | 1,184.10                 | 4,090.81       | 486.52         | 438.64              | 524.86             | 54.36              | 394.71                   | 412.32                     | 311.26                      | 966.00                  | 1,591.53         | 1           | 122.71                |  |
| Balance | Beg. Year                 | \$ 55,686.01                                    | 10,000.00              | 18,479.87                | 77,980.25      | 9,270.47       | 8,361.73            | 10,000.00          | 1,034.68           | 7,500.00                 | 7,858.98                   | 5,985.79                    | 18,530.50               | 26,232.82        | 835.57      | 7,500.00              |  |
|         | Gain or Loss              | \$ 39,407.74                                    |                        | 14,000.00                | 1              |                |                     |                    |                    |                          |                            |                             | 1,485.00                |                  |             |                       |  |
|         | How Invested Gain or Loss | NH Invest Pool                                  | NH Invest Pool         | NH Invest Pool           | NH Invest Pool | NH Invest Pool | NH Invest Pool      | NH Invest Pool     | NH Invest Pool     | NH Invest Pool           | NH Invest Pool             | Bank of NH                  | Common Trust            | NH Invest Pool   | Bank Boston | NH Invest Pool        |  |
|         | Name Of Fund              | Apparatus Capital Reserve (CVFD) NH Invest Pool | Hiram & Doris Mitchell | School Bldg. Maintenance | Smyth Library  | Cellular One   | Bell Atlantic Nynex | Grange Scholarship | H.N. Sander Health | Omnipoint Communications | Bell Atlantic Nynex Mobile | Future Solid Waste Disposal | Incinerator Maintenance | School Gymnasium | Pass Book   | Telecorp P.C.S., Inc. |  |

Trustees of the Trust Funds: Russell G. Seward, Norman R. Stevens, Rudolph A. Cartier, Jr.

\*\*\*Transferred to School Gym Acct

# PLODZIK & SANDERSON

Professional Association/Accountants & Auditors

193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX-224-1380

# INDEPENDENT AUDITOR'S REPORT

To the Members of the Board of Selectmen Town of Candia Candia, New Hampshire

We have audited the accompanying general purpose financial statements of the Town of Candia as of and for the year ended December 31, 1997 as listed in the table of contents. These general purpose financial statements are the responsibility of the Town's management. Our responsibility is to express an opinion on these general purpose financial statements based on our audit.

We conducted our audit in accordance with generally accepted auditing standards. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

The general purpose financial statements referred to above do not include the general fixed assets account group which should be included in order to conform with generally accepted accounting principles. As is the case with most municipal entities in the State of New Hampshire, the Town of Candia has not maintained historical cost records of its fixed assets. The amount that should be recorded in the general fixed assets account group is not known.

In our opinion, except for the effect on the financial statements of the omission described in the preceding paragraph, the general purpose financial statements referred to above present fairly, in all material respects, the financial position of the Town of Candia, as of December 31, 1997, and the results of its operations and the cash flows of its nonexpendable trust funds for the year then ended in conformity with generally accepted accounting principles.

Our audit was made for the purpose of forming an opinion on the general purpose financial statements of the Town of Candia taken as a whole. The combining and individual fund financial statements listed as schedules in the table of contents are presented for purposes of additional analysis and are not a required part of the general purpose financial statements of the Town of Candia. Such information has been subjected to the auditing procedures applied in the audit of the general purpose financial statements and, in our opinion, is fairly presented in all material respects in relation to the general purpose financial statements taken as a whole.

Pladrik & Sanderson Professional association

# PLODZIK & SANDERSON

Professional Association/Accountants & Auditors

193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX-224-1380

# INDEPENDENT AUDITOR'S COMMUNICATION OF REPORTABLE CONDITIONS AND OTHER MATTERS

To the Members of the Board of Selectmen Town of Candia Candia, New Hampshire

In planning and performing our audit of the Town of Candia for the year ended December 31, 1997, we considered the Town's internal control structure in order to determine the scope of our auditing procedures for the purpose of expressing our opinion on the financial statements. Our review of these systems was not intended to provide assurance on the internal control structure and should not be relied on for that purpose.

Under the standards established by the American Institute of Certified Public Accountants, reportable conditions involve matters coming to our attention relating to significant deficiencies in the design or operation of the internal control structure that, in our judgment, could adversely affect the Town's ability to record, process, summarize, and report financial data consistent with the assertions of management in the financial statements. A material weakness is a reportable condition in which the design or operation of one or more of the internal control structure elements does not reduce to a relatively low level the risk that errors or irregularities, in amounts that would be material in relation to the financial statements being audited, may occur and not be detected within a timely period by employees in the normal course of performing their assigned functions. Our consideration of the internal control structure would not necessarily disclose all matters in the internal control structure that might constitute reportable conditions and, accordingly, would not necessarily disclose all reportable conditions that are also considered to be material weaknesses as defined above.

The following condition was noted that we do not consider to be material weaknesses:

## TRUST FUNDS

Additional audit time was spent due to the condition of the Trust Fund records. State Forms MS-9 and MS-10 were not reconciled to the trust fund investments and included some omissions of activity, namely capital gains received during the year.

Due to the complexity and number of investments, we recommend that the trustees maintain ledgers for all trust funds and record all activity on a monthly basis. All capital gains should be recorded in addition to interest, dividends and payments. Also, on a periodic basis, (at least quarterly), the listing of investments should be reconciled with the ledger in order to properly prepare the required state forms. We also recommend further training for the trust fund bookkeepers to assist with these recommendations.

In addition to the foregoing, the following other matters came to our attention that we have discussed with management as opportunities for efficiency and/or cost savings related to the administration of the Town. These are repeat comments.

## **MOTOR VEHICLE PERMITS**

Motor vehicle permits are computerized. When a permit is voided, the computer does not recognize the void and records the next permit printed (issued) with the previous voided permit's number. In attempting to trace permits from the cash book to the issued permits, the majority of the permits did not trace directly. Permits had to be matched by name and amount only. The Town Clerk needs to reset the system manually every time a permit is voided to keep the permit numbers matched. We recommend that the software company be contacted to see if this problem can be corrected through the computer system. If not, the Town Clerk needs to make sure the system is reset every time a voided permit is encountered.

# INTERNAL ACCOUNTING CONTROLS - OTHER FUNDS

We have suggested to the bookkeepers responsible for the Library, Cemetery Association and Fitts Museum funds that, because of the lack of segregation of duties which is understandable because of the size and nature of the funds, expenditures and interim financial reports should be approved (signed) by the Trustees of each fund.

# CONTROLS OVER ASSESSMENTS

The Tax Collector has a password that is known by herself, the Deputy Tax Collector and the Finance Coordinator. The Finance Coordinator posts changes to assessment values on her system which the Tax Collector can access. The lack of segregation of access to the two systems creates a weakness in internal accounting controls and should be eliminated.

This report is intended solely for the information and use of management and others within the administration. This restriction is not intended to limit distribution of this report, which is a matter of public record.

April 10, 1998

Pladrik & Sanderson Professional association

#### CHILD AND FAMILY SERVICES OF NEW HAMPSHIRE

We are submitting our FY1999 funding request at the 1998 approved allocation level of \$500.00. Child and Family Services of NH is not-for-profit, multi-service agency that has provided services to the seacoast residents since 1850. These funds held underwrite the cost of professional family counseling services. The family's cost is determined by a sliding fee scale. No one is denied service based on an inability to pay. Families may access services from one of three locations, Manchester, Concord or Exeter. The combination of charitable dollars and local government support make the following services available for Candia residents.

Counseling Our social work staff provide clinical counseling services to families. The services are family focused, child centered services that build upon individual and family strength. Counseling services strengthen the health of the community by assisting families to overcome the debilitating stresses associated with substance abuse, the losses connected with death, separation and divorce, economic hardships and other social/mental health issues which weaken the family structure and impede a child's healthy development.

<u>Parent Education Courses</u> Throughout the year, evening courses are held in local communities to accommodate the needs of working parents. Parents learn the skills necessary to address the challenge of creating an effective parent-child relationship that can grow in an atmosphere of love, understanding, cooperation and respect.

<u>Adoption Service</u> Adoption preparation, home studies for couples seeking agency or private adoptions and post placement services. Post adoption search provides services for adoptees and birth parents seeking information and/or possible reunification services.

<u>Pre-Natal Counseling</u> Decision making counseling for individuals facing unplanned pregnancies and services to parenting teens.

<u>Parentline</u> A toll-free phone number linking parents to CFS social workers who answer child rearing questions, provide support, direction and appropriate referrals for further assistance.

Group Home Emergency Shelter Care Emergency overnight shelter for youth between the ages of 13

<u>Family Life and Community Education</u> Staff are available to speak to the interest of community groups regarding behavioral health issues.

<u>Film Loan Library</u> Provide films and videos to school and community groups, at no charge, for inclusion in presentations and discussions about social issues.

<u>Street Outreach</u> Intervention services to prevent and reduce substance abuse among high school age students.

Private Resource Referral Referral of families to appropriate day care vacancies.

| Services Provided      | Indiv. Served in '97 | Indiv. Served from JanJuly 1998 |  |
|------------------------|----------------------|---------------------------------|--|
| Infant&Toddler         |                      | 5                               |  |
| Pre-Natal              | 2                    |                                 |  |
| Family Empowerment     | 1                    |                                 |  |
| Family Counseling      | 23                   | 24                              |  |
| Runaway&Homeless Youth |                      | 3                               |  |

Child and Family Services is pleased to continue and expand upon the services available to the Town of Candia. Our ability to provide these services relies upon the continued support we have received from local communities. Thank you for your continuing support.

Sincerely, Thomas W. O'Connor, Jr., ACSM Senior Vice President

# REPORT FROM THE LAMPREY HEALTH CARE

Lamprey Health Care provides a number of services to the residents of Southeastern New Hampshire. Our Senior Citizen Transportation Program relies heavily on appropriations from the municipalities it serves in order to provide service to the elderly and physically challenged residents of this region. Access to transportation is critical to this population remaining independent, self-sufficient and in their homes. The dollars saved in each community by providing in home services to our residents is well documented.

Lamprey Health Care also provides medical services to residents of this area. While everyone can take advantage of the quality health care provided by Lamprey Health Care medical staff, those who have a limited ability or no ability to pay are not turned away. Lamprey Health Care provides medical care from prenatal to geriatric age groups.

The Info-Center provides up to date information and referral services to residents of your community through a toll-free number (1-888-499-2525). Current resource information is always available through the info-center.

Lamprey Health Care is a participant in the **Rockingham Human Services Association**, a voluntary network of non-profit agencies which exists to share information, coordinate programs to minimize duplication and to provide quality, cost effective services to the residents of your community.

The support of the communities served by Lamprey Health Care programs is critical to its continued success. We appreciate your community's continued support of our services and request funding in the amount of \$3,500.00.

| Number Of Town Client's served: | 1232 Medical Visits           |
|---------------------------------|-------------------------------|
|                                 | 15 Sliding Fee Scale Families |
|                                 | 940 Rides - 840 in '97        |
|                                 | Low cost flu shots            |
|                                 | BP screenings each month      |
|                                 | 37,500 Rides                  |
|                                 | 49,500 Medical visits         |

Sincerely,

Priscilla M. Shaw Director of Community Services

# RETIRED AND SENIOR VOLUNTEER PROGRAM REPORT

The Retired and Senior Volunteer Program (RSVP) offers older adults a meaningful life through volunteer services that is responsive to community needs. RSVP provides opportunities for persons age 55 and over to serve on a regular basis in a variety of settings throughout their communities. Our program in Rockingham County has more than 1104 volunteers serving 209 agencies. Last fiscal year, these volunteers gave more than 240,000 hours of service. RSVP currently has 17 members from the Town of Candia.

RSVP volunteers serve through a variety of organizations, agencies, and institutions designated as volunteer stations. The stations include courts, schools, libraries, day-care centers, hospitals, nursing homes, economic development agencies, and other community service organizations. Volunteer service include adult basic education, mentoring, tax aides, consultation services, community policing, low-cost weatherization and home repair, classroom aides, health care and substance abuse counseling, respite and in-home care, environmental surveys, telephone reassurance, and many other services.

RSVP functions under the auspices of an established community service organization with funding support and technical assistance provided. It is administered by a federal agency called the National Senior Service Corporation and has been sponsored by the Portsmouth Housing Authority since 1973. There are seven RSVP's in New Hampshire. We are the largest program in the state. We do not have a rate or fee schedule and our volunteers do not receive a stipend. Being a total volunteer program, we do not generate income. Funds to support the programs of RSVP are provided by grants, local town appropriations, and private contributions.

We are requesting \$200 in financial assistance from the Town of Candia for the 1999 fiscal year to help offset the enormous cost of the program. Each year the cost of administering the Program rises and unfortunately funds from the towns are being reduced. Our RSVP volunteers service without compensation but are eligible for personal and excess automobile liability insurance, transportation assistance, and participation in our yearly formal recognition luncheon. Your financial assistance will allow us to continue these benefits.

Thank you in advance for your favorable consideration of this request and for your support to RSVP.

Sincerely,

Peter Millette Director

# REPORT OF ROCKINGHAM COMMUNITY ACTION

As a non-profit, multi -service agency, RCA provides a wide range of services that together meet the most essential needs of the county's low income residents.

Since RCA's services greatly relieve communities of the full financial burden of addressing the needs of their low-income residents, we ask every community in the county to support our agency based upon the level of service we have provided to its residents. The amount we are requesting equals 5 1/4% of the total dollar value of services we provided during the previous year. a percentage that is one quarter of a percent higher than last year.

From July 1, 1997 through June 30, 1998, Community Action provided \$75,625 in services to Candia residents, which reflects a 30% increase over last year. We are therefore requesting the Town of Candia to contribute 5 1/4% of this amount, or \$3,970.

| Fuel Assistance               | 29       |
|-------------------------------|----------|
| Compass Program               | 1        |
| Security Dep./Tenant Services | 1        |
| Housing Rehabilitation        | 4        |
| Child Care Resource           | 11       |
| WIC                           | 34       |
| Emergency Food Assistance     | 24       |
| Outreach Center Services      | 32       |
| Total Units of Service        | 136      |
| Total Value of Service        | \$75,625 |

We realize how difficult it is for the town to provide financial support to human service agencies during a period when you are struggling to curb municipal spending. We are requesting funding despite this because we know that every dollar you contribute to Community Action results in a far greater savings to your town's welfare budget. Our proven ability to mobilize local, state, federal and private resources to comprehensively address poverty-related issues enables us to provide more of an impact in services per dollar than the same dollar spent through a direct local welfare grant.

We need the financial support of every community in Rockingham County to continue our work. Your support is critical to the continuance of our Outreach Program and the services provided to your residents.

On behalf of our Executive Director, Steve Geller, and the RCA Board of Directors, I thank you for your consideration of our funding request.

Sincerely,

Amy Mueller-Campbell Outreach Director

#### **ROCKINGHAM NUTRITION & MEALS ON WHEELS PROGRAM**

The Rockingham Nutrition & Meals on Wheels Program respectfully requests funds from the Town of Candia to help in providing meals to your elderly and disabled residents. Last year we fed 14 Candia residents on a regular basis serving meals 250 days during the year with provisions for 365 days, 2 meals per day if necessary.

**MEETING A BASIC NEED:** Our primary function is feeding people: adults, primarily elderly people trying to remain in their own homes, recuperating from surgery or medical treatment, coping with chronic debilitating disease, episodes of acute illness, or advanced age and frailty. We have age, disability, and/or income criteria that is adhered to before meals begin, and are reevaluated during services.

A FREQUENT AND ADAPTIVE SERVICE: The Nutrition Program provides hot noon lunches at the Deerfield Community Center in Deerfield on Main Street, 5 days per week and through that center delivers meals to those local residents who are homebound. Meals include an entree, two vegetables, bread, dessert and milk; and meet 1/3 of the total caloric and nutritional needs of the day. Diabetic and salt-restricted substitutions are available. An average client can receive 250 meals per year, or considerably more if his/her situation warrants delivery of evening and/or weekend meals.

**MORE THAN A MEAL, SECURITY:** Through the frequent home delivery, the older person is seen and helped, if needed in small ways; bringing in the mail, taking out the garbage, opening a jar, and in big ways: accidents, falls, and health crisis.

In addition, for homebound clients certified as needing them, blizzard bags are provided during the winter in case of storms; canned or frozen meals for holidays and weekends; and light evening meals for dinner. An array of support services: information, referrals, activities, home visits, and transportation round out the service.

COST-EFFECTIVE RESULTS: Meals on Wheels, and the centers are the background service, are a cost effective response to the increasing number of elderly, many of whom require some support. From 1980 to 1990, there has been a 27% increase in Rockingham County in people over 65 years of age, and a 47.8% increase in people over 85. And people over 85 often need some help. Rockingham Nutrition & Meals on Wheels seeks to improve the general health and well-being of targeted elderly and disabled residents and their ability to live independently, through community and in home meals and services. Meals help meet the most basic needs, help remedy inadequate or poor eating, and the consequent poorer health and greater need it may generate.

A SAFE INVESTMENT- Evaluation and Accreditation: The Nutrition Program is overseen and assessed by the Rockingham Nutrition & Meals on Wheels Board of Directors. We are monitored and evaluated quarterly or annually by all fundors, including the State Officials of Elderly and Adult Services. We annually undergo and complete an independent audit and annual report. Rockingham Nutrition & Meals on Wheels is a participant in the Rockingham Human Services Association, a voluntary network of agencies which exists to share information, coordinate programs to minimize duplication and to provide quality, cost effective services to residents of Candia.

**REASONABLE REQUEST:** One resident being fed can cost from \$1462 to \$4,270 per year. In recognition of the towns financial situation, the Nutrition Program requests \$532 in town support, which represents funding at a level equal to last year.

We appreciate what town funding will allow us to do in the Candia area - continuing meals for those at risk. Thank you for your consideration of this request and your past support.

Sincerely,

Debra Perou-Hermans, Director

### REPORT OF THE SOUTHERN NEW HAMPSHIRE PLANNING COMMISSION

The Southern New Hampshire Planning Commission has a wide range of services and resources available to help the dues-paying members deal with a variety of municipal issues. Technical assistance is provided by a professional staff whose expertise is, when necessary, supplemented by consultants who are selected for their specialized skills or services. Each year, with the approval of your appointed representatives, the commission staff designs and carries out programs of area-wide significance that are mandated under New Hampshire and federal laws or regulations, as well as local or site-specific projects which would pertain more exclusively to your community.

Technical assistance is provided in a professional and timely manner by staff at the request of your Planning Board and the Board of Selectmen. The Commission conducts planning studies and carries out projects that are of common interest and benefit to all member communities, keeps your officials apprised of changes in planning and land use regulation, and offers training workshops for Planning and Zoning Board members on an annual basis.

Services that were performed for the Town of Candia during the past year are as follows:

- 1) Co-sponsored Municipal Law Lecture series. These meetings attended by Candia officials;
- 2) Conducted traffic counts at twelve locations in the Town of Candia. Data was forwarded to the Chair of the Planning Board:
- 3) The Regional Transportation Plan and the Transportation Improvement Program FY 1999-2001 have been prepared. Copies forwarded to the Planning Board and the Public Library;
- 4) Provided a video entitled, "RSA 155-E; Earth Excavations" for the use of the Planning Board;
- 5) Provided suggested amendments to the Town's Subdivision and Site Plan Regulations in an effort to implement the Erosion and Sediment Control provisions of the Model Regulation;
- 6) Provided technical assistance regarding review of the Fairways at Candia Woods.

Candia's Representatives to the Commission are:
William Stergios
William E. "Kim" Byrd

Executive Committee Member: William Stergios

# VISITING NURSE ASSOCIATION OF MANCHESTER AND SOUTHERN NEW HAMPSHIRE

The Visiting Nurses Association of Manchester and Southern New Hampshire has provided the residents of Candia with a full range of home health services since 1965. Today, more than 30 years later, we remain committed to excellence in home health care and to the provision of services designed to ensure care at home is safe, comfortable, convenient and in this era of health care reform, cost effective.

Last year marked the 100<sup>th</sup> anniversary of the Visiting Nurses Association. In 1897, created by the Women's Auxiliary of the City Missionary Society of Manchester, the VNA was then known as the District Nursing Association. At that time, the agency employed one nurse who visited up to 130 homes each month to care for the sick. Today, VNA employs over 300 staff members who provide 12,000 home care visits each month.

During it's 100 years, the Visiting Nurses Association has laid claim to a number of firsts in the way it has provided care. In 1916, it established the first free tuberculosis clinic and in 1917, three additional clinics were created: An orthopedic clinic for crippled children; A medical clinic for eye, ear, nose & throat; and a dental clinic.

Today, VNA meets the changing needs of your community by providing a complete range of innovative and progressive programs as our ancestors did 100 years ago. Our commitment to the community is to provide compassionate, comprehensive and accessible home health care which meets the needs of all individuals. We remain a community based, not-for-profit Visiting Nurses Association committed to the people we serve. We participate in a voluntary survey, conducted by the Joint Commission on Accreditation of Health Care Organizations, an organization that sets the highest standards for health care providers and have consistently received accreditation since 1993.

The Town of Candia helps us reach our goals each year with their continued support of our programs and services. Over the past year, we were able to provide bereavement counseling, 87 hospice visits, 12 maternal child health visits, 47 private duty hours and 5 clinic hours to the citizens of the Town of Candia. The cost of these services equaled \$15,579 of which \$3,828 was uncompensated. Thanks to the generosity of the residents of Candia, we are able to provide this continued level of service to our clients.

As the VNA continues to address changing home care reimbursement as well as continued need for patients who have lost their health insurance, town appropriations remain to be a vital piece of the funding we have come to rely on. Funding provided by the Town of Candia is used to support services administered to residents who lack the insurance coverage for either all or part of the care they require, as well as the community clinics.

The patients and staff of the Visiting Nurse Association wish to extend their heartfelt thanks to the residents of Candia who continue to support our efforts to provide high quality home health care to all regardless of their ability to pay.

Sincerely,

Debra Grabowski Managing Director

# REPORT FROM THE AREA HOMEMAKER HOME HEALTH AIDE SERVICE

For 26 years, the Area Homemaker Home Health Aide Service, Inc. has been providing home care services to the elderly and people with disabilities. Our services, with your funding assistance, allow our clients to remain in their homes with a sense of dignity and independence for as long as possible, enabling them to avoid placement in a nursing home.

Your contribution is valued and important to us. We respectfully request an allocation of \$1400 from Candia's upcoming budget, so we may continue to provide these services.

Indications are that the elderly population - people over the age of 70 years - is the fastest growing population in Rockingham County. A percentage of these elderly will need home care support in the years ahead and our organization is dedicated to meet that need. We strive to serve all people in need and, when necessary, provide free and subsidized services to elderly clients and clients with disabilities.

Candia's contribution is an integral part of our agency's annual budget. We are pleased to continue to work with you to provide those services.

If you have any questions or would like me to address your Board about the issues we face as a community regarding providing of services to our elderly, please call me.

Again, thank you for your support.

Sincerely,

Gordon McCollester Executive Director

# ANNUAL MEETING MINUTES CANDIA, NEW HAMPSHIRE MARCH 14, 1998

The Annual Meeting of the Town of Candia, New Hampshire was declared in session by Moderator A. Ronald Thomas at 9:02 AM. Following the Pledge of Allegiance led by Selectman Brock, the following Town Officers and staff were introduced by Moderator Thomas: Town Clerk Chris Dupere, Selectman Brien Brock, Selectman Peter Onksen, Selectman Mark Hardy, Budget and Finance Coordinator Carolyn Emerson, Selectmen's Secretary Melinda Cotter and Legal Counsel Bart Mayer. Other Town Officials, if they were present, were asked to rise for recognition. Assistant Moderator was George Comtois. Inspectors of Election were Mildred Farrell, Elaine Seward, Joan Galanis, Alice Kenney, Sis Richter, Judy Szot, Dave Ramsey, Jack Beard, Becky Sarra, Ingrid Byrd, and Janet Wilderman. The following persons were recognized by the Chair to speak for informational purposes: Chief McPhereson and Bart Mayer. Moderator Thomas then moved on to the consideration of the Warrant. Articles 1 and 2 were considered at Tuesday's balloting, so we moved to Article 3.

The Chair recognized Brien Brock for a Point of Order. Mr. Brock wished to have Articles 5 through 11 considered before Article 3, secended by Peter Onksen. The purpose of this motion was to allow persons from the various agencies who had come to speak to the articles if necessary, to speak and then leave. Following objection by Mr. Plausky, a vote was taken by a show of ballots, it was voted to consider Articles 5 through 11.

ARTICLE 5: To see if the Town will vote to raise and appropriate the sum of Two Hundred Dollars and no cents (\$200.00) in support of the Retired and Senior Volunteer Program.

ARTICLE 6: To see if the Town will vote to raise and appropriate the sum of Five Hundred Dollars and no cents (\$500.00) in continuation of its support of the Child and Family Services of New Hampshire.

ARTICLE 7: To see if the Town will vote to raise and appropriate the sum of Five Hundred Thirty-two Dollars and no cents (\$532.00) in continuation of its support of the Rockingham Nutrition and Meals on Wheels Program.

ARTICLE 8: To see if the Town will vote to raise and appropriate the sum of One Thousand Four Hundred Dollars and no cents (\$1,400.00) in continuation of its support of the Area Homemaker home health Aide Service.

ARTICLE 9: To see if the Town will vote to raise and appropriate the sum of Two Thousand Nine Hundred One Dollars and no cents (\$2901.00) in continuation of its support of Rockingham Community Action.

ARTICLE 10: To see if the Town will vote to raise and appropriate the sum of Three Thousand Four Hundred Dollars and no cents (\$3,400.00) in continuation of its support of Lamprey Health Care.

ARTICLE 11: To see if the Town will vote to raise and appropriate the sum of Four Thousand Seven Hundred and Seventy-two Dollars and no cents (\$4,772.00)

Mr. Brock made a motion to consider Articles 5 through 11 in their entirety. Mr. Onksen seconded the motion. Mr. Brock explained these are articles we consider every year, that there were people available to answer questions and that support documentation on how the agencies serve Candia was included in the Town Report. There were no questions The vote was taken by a show of ballots. ARTICLES 5 THROUGH 11 WERE ADOPTED.

**ARTICLE 3:** To see if the Town will vote to raise and appropriate the sum of **Seven Hundred** Sixty Three Thousand Five Hundred Forty Three Dollars and no cents (\$763,543.00) for the construction and original equipping of a Candia Community Center, and to authorize the issuance of not more than \$832,500.00 of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA Chapter 33) and to authorize the municipal officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon. The following motion was made by Peter Onksen: To see if the Town will vote to raise and appropriate the sum of Seven Hundred Sixty Three Thousand Three Dollars and Five Hundred Forty no cents (\$763,543.00) for the construction and original equipping of a Candia Community Center, and to authorize the issuance of not more than \$763,543.00 of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA Chapter 33) and to authorize the municipal officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon. The motion was seconded by Brien Brock. Mr. Onksen then began a detailed presentation, showing slides and diagrams as well as an oral description. Following the presentation, the floor was open for those who had questions or wished to speak to the article. A lengthy discussion then ensued. Many speakers expressed gratitude to the Committee for the many hours they had spent to come up with the proposal. Several persons expressed concern that the use of alcohol or tobacco would be allowed while children were in school. Mr. Onksen explained that the Selectmen would be doing the scheduling and this would not be an issue. He also emphasized that those who wished to use the facility would be insured and provide proof of adequate coverage. Town Counsel Mayer also stated the insurance policies would contain an indemnification agreement to protect the Town. Discussion also included the type of flooring which was included in the proposal and the merits of both wood floors and synthetics. The committee spent countless hours investigating floors; finding a wood floor would stand up the best to abuse, require the least amount of maintenance and be acoustically far superior.

Following discussion, a request to move the question was made by Phyllis Onksen and seconded by Ingrid Byrd. The assembly voted in favor of moving the question. Mr. Thomas explained the procedure for voting, using the special Bond Issue Ballot which would be issued by the ballot inspectors using the special checklist, and that a 2/3 majority would be required for passage. The polls were declared open at 11:16 AM and closed at 12:20 PM. 255 votes were cast.

YES: 102 NO: 150 ARTICLE 3 FAILED.

During the time that the polls were open to vote on the Bond Issue, when the majority of the assembly had voted, it was decided to continue discussion instead of adjourning for lunch. The meeting continued. Since Article 4 was dependent on the outcome of Article 3, consideration of Article 12 followed.

ARTICLE 12: To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars and zero cents (\$5,000.00) to purchase equipment to complete the Moore Park Playground. Motion was made by Selectman Brock, seconded by Selectman Brock. Daryl Johnson then was recognized to speak to the article. Ms. Johnson thanked all those who had

assisted in one way or another in the construction of the new playground. She stated the money appropriated from this article would go towards the purchase of six additional pieces of equipment. Completion of this phase was scheduled for June, so the playground could be used by the Summer Recreation Program. There was no discussion on the article. Vote was taken by a show of ballots. ARTICLE 12 WAS ADOPTED.

ARTICLE 13: To see if the Town will vote to raise and appropriate the sum of Three Thousand Five Hundred Dollars and no cents (\$3,500.00) to support perpetual care of the Town's cemeteries. Said funds to be expended under the direction of the Superintendent of Cemeteries. Motion to accept the article as read was made by Brien Brock, seconded by Peter Onksen. There was no discussion. Vote on the article was taken by a show of ballots. ARTICLE 13 WAS ADOPTED.

ARTICLE 14: To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars and no cents (\$4,000.00) for the Fitts Museum. Said funds to be expended under the direction of the Trustees of the Fitts Museum. Motion to accept the article as read was made by Brien Brock, seconded by Peter Onksen. There was no discussion. Vote was taken by a show of ballots. ARTICLE 14 WAS ADOPTED.

Since a request for a Secret Ballot had been received for Articles 15, 16, 17 and 18, and Moderator Thomas did not wish to have a Secret Ballot Vote while the polls for the Bond Issue were still open, he moved next to Article 19.

ARTICLE 19: To see if the Town will vote to raise and appropriate the sum of Thirty Thousand Dollars and no cents (\$30,000.00) to cover the reimbursable costs associated with Police activities, including but not limited to Police Special Details and Grant Programs. Said funds to be expended under the direction of the Board of Selectmen. Motion to accept the article as read was made by Peter Onksen, seconded by Brien Brock. Mr. Onksen explained the article has no impact on our tax rate, since moneys are not expended until the moneys have been received from the persons requesting a Special Detail. There was no discussion on the article. Vote was taken by a show of ballots. ARTICLE 19 WAS ADOPTED.

ARTICLE 20: To see if the Town will vote to raise and appropriate a sum not to exceed Four Thousand Five Hundred Dollars and no cents (\$4,500.00) for the purpose of repairing culverts on Critchett Road and Merrill Road and/or repairing ditch line on Tower Hill Road; expenses to be incurred upon receipt of the grant called the Hazard Mitigation Grant in which application has been submitted to the State of New Hampshire. Selectman Brock moved the article with the amount amended from \$4,500.00 to \$1,000.00. The article then to read as follows: To see if the Town will vote to raise and appropriate a sum not to exceed One Thousand Dollars and no cents (\$1,000.00) for the purpose of repairing culverts on Critchett Road and Merrill Road and/or repairing ditch line on Tower Hill Road; expenses to be incurred upon receipt of the grant called Hazard Mitigation Grant in which application has been submitted to the State of New Hampshire. The motion was seconded by Selectman Onksen. Mr. Brock explained the Town had received a letter confirming that the grant was \$1,000.00, thus the reduction in the amount. There was no discussion. Vote was taken by a show of ballots. ARTICLE 20 WAS ADOPTED.

ARTICLE 22: To see if the Town will vote to replenish funds to the Expendable General Trust Fund under provisions of RSA 31:19-a, known as the Incinerator Maintenance Fund, which was established in 1990, and to raise and appropriate the sum of One Thousand Four Hundred and

Eighty-five Dollars and no cents (\$1,485.00) to be placed in this fund. Motion to accept the article as read was made by Selectman Mark Hardy and seconded by Selectman Peter Onksen. Mr. Hardy explained this was to replenish funds that had been expended for maintenance. There was no discussion. Vote was by a show of ballots. ARTICLE 22 WAS ADOPTED.

ARTICLE 23: To see if the Town will vote to create an expendable general trust fund under the provision of RSA 31:19-a, to be known as the Playground Maintenance Fund, for the purpose of replacing the surface of the playground and upkeep of equipment and to raise and appropriate the sum of Five Hundred Dollars and no cents (\$500.00) toward this purpose and to designate the Board of Selectmen as agents to expend such funds as required. Motion to accept the article as read was made by Mr. Brock, seconded by Mr. Hardy. Daryl Johnson then spoke to the article explaining that every two to three years, the hardwood chips on the play surface must be replaced. She explained the surface is 100% virgin hard wood chips, which resist fire and insects, it is completely handicap accessible, impact cushioning, has great drainage and reduces wear and tear on the equipment. Mr. Byrd questioned why this money could not be placed in the Parks and Recreation budget, but was told it was a petition article. He felt we go overboard sometimes in creating these expendable trust funds and felt it could be in the regular Parks and Recreation budget. Mr. Brock replied that someday it may. There was no further discussion. Vote was taken by a show of ballots. ARTICLE 23 WAS ADOPTED.

Following the results of the Article 3 vote, which had Failed, Article 4 was then considered.

ARTICLE 4: To see if the Town will vote to establish a Capital Reserve Fund under the provisions of RSA Chapter 35 for the purpose of constructing and equipping a Candia Community Center and to raise and appropriate the sum of One Hundred Fifty Thousand Dollars and no cents (\$150,000.00) to be placed in this fund and to appoint the Board of Selectmen as agents to administer the fund. Motion to accept the article as read was made by Mr. Onksen, seconded by Mr. Brock. Mr. Onksen then spoke to the article, stating that this money would be accumulated until the Town Meeting authorized the expenditure to build a community center. Discussion then ensued on the article. Several persons questioned whether we would be able to get state aid on the future construction if we placed the money in this fund. There was also opposition voiced to this proposal. Following discussion, since a petition had been received signed by seven registered voters, the vote was taken by Secret Ballot. YES: 45 NO: 145 ARTICLE 4 FAILED.

ARTICLE 15: To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars and no cents (\$50,000.00) to be deposited in the Capital Reserve Fund, established under RSA 35:1 at the March 1995 Town Meeting for the future expansion of the Smyth Public Library. Motion to accept the article as read was made by Mark Hardy, seconded by Peter Onksen. Kathy Binns was then recognized to speak to the article as Treasurer of the Library and Chairman of the Building Committee. Mrs. Binns explained the architects which were hired were paid for by privately donated money out of private funds. The architects determined that to expand on the present site would pose a unique se of problems due to the small size of the lot (a half acre) and the steep grade. The addition would have to be two stories with handicap access, the parking lot would have to be moved and the present building would have to be brought up to code. The old well and the septic system would also have to be replaced. All these factors contributed to a much higher cost than the trustees expected. They are now looking at the possibility of building a new library on a different site. Following brief discussion, due to a petition signed by seven registered voters, vote on the article was taken by Secret Ballot. YES: 74 NO: 86 ARTICLE 15 FAILED.

ARTICLE 16: To see if the Town will vote to raise and appropriate the sum of Sixty-two Thousand One Hundred Fifty Dollars and no cents (\$62,150.00) for the operating expenses of the Smyth Public Library. Said funds are to be expended under the direction of the Trustees of the Smyth Public Library. Motion to accept the article as read was made by Mark Hardy, seconded by Peter Onksen. Mrs. Binns then spoke to the article stating the Library is the busiest it has ever been., serving over 300 people per week. The demand for services continues to increase and in an effort to provide the best service to their patrons they wish to have the position of Librarian become full time. It would allow two people to be on staff most of the time. There was no discussion. Due to the petition by seven registered voters, vote on the article was taken by Secret Ballot. YES: 100 NO: 53 ARTICLE 16 WAS ADOPTED.

ARTICLE 17: To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars and no cents (\$50,000.00) to be deposited in the Capital Reserve Fund, established under RSA 35:1 at the March 1991 Town Meeting, for the future purchase of fire apparatus and equipment with the Selectmen appointed as agents. Motion to accept the article as read was made by Mark Hardy, seconded by Peter Onksen. Chief Leonard Wilson spoke to the article, giving some of the prior history of how the capital reserve moneys have been used. In 1995 the new Engine 1 was purchased. In 1996 it was voted to purchase the van; when this was purchased, they also purchased a defibrillator at the same time. There is still \$50,000.00 in the capital reserve. This will be used to begin the process of refurbishing the large tanker. Next year the department is looking to refurbish their last truck. With all this in place, they will be looking to purchase a new piece of equipment every 10 years. Following brief discussion, and due to a request by seven registered voters, a Secret Ballot Vote was taken. YES: 108 NO: 45 ARTICLE 17 WAS ADOPTED.

ARTICLE 18: To see if the Town will vote to raise and appropriate the sum of Sixty Thousand Dollars and no cents (\$60,000.00) for Fire Suppression, Prevention, and Emergency Medical Service to the Town of Candia. The moneys to be spent under the direction of the Candia Volunteer Fireman's Association, Inc., and to be received as follows: Thirty Thousand Dollars and no cents (\$30,000.00) on or before April 30, 1998, and Thirty Thousand Dollars and no cents (\$30,000.00) on or before July 10, 1998. Motion to accept the article as read was made by Selectman Hardy and seconded by Selectman Brock. Chief Wilson spoke to the article. He explained the increase in this year's article was due to a radio system upgrade, upgrade in protective clothing and an increase in training expenses. There was a very brief discussion. Due to a request by seven registered voters, vote on the article was taken by Secret Ballot. YES: 127 NO: 14 ARTICLE 18 WAS ADOPTED.

ARTICLE 21: To see if the Town will vote to raise and appropriate the sum of One Hundred Thousand Dollars and no cents (\$100,000.00) for the final phase of reconstruction on Brown Road. Said funds to be expended under the direction of the Board of Selectmen. Brien Brock moved the article as read, seconded by Peter Onksen. Mr. Brock explained this was the final phase of the Brown Road reconstruction. There was no discussion on the article. Following a request by seven registered voters, vote was taken by Secret Ballot. YES: 100 NO: 32 ARTICLE 21 WAS ADOPTED.

ARTICLE 24: To see if the Town will vote to raise and appropriate the sum of One Thousand Five Hundred Dollars and no cents (\$1,500.00) to pay for certain studies of electric load profiles within the Town and other related research in furtherance of the possible aggregation of the

Town's and/or its residents' and businesses' electric loads in the NHMA Pooled Energy Plan in preparation for deregulation of the electric industry in New Hampshire. Brien Brock moved to table this article, seconded by Peter Onksen. Mr. Brock explained the Board had requested more information on this plan but had not received it, and so wished to table the article. There was no discussion. Vote was taken by a show of ballots. ARTICLE 24 WAS TABLED.

ARTICLE 25: To see if the Town will vote to raise and appropriate the sum of Nine Hundred Eighty Eight Thousand Dollars and no cents (\$988,000.00) which represents the operating budget. Said sum does not include article previously addressed. Said funds to be expended under the direction of the Board of Selectmen. Motion to accept the article as read was made by Selectman Brock, seconded by Selectman Hardy. A period of questions and discussion ensued centering on the Recycling Center and the Police Department. The budget reflects a plan to re-staff the Police Department and increase the wages and benefits to keep them competitive with surrounding towns so we do not keep loosing our officers after they are trained.

Motion to level fund the budget to the same amount as last year, \$954,641.00, was made by William Byrd, seconded by Ingrid Byrd. Following further discussion, a vote by Secret Ballot, requested by seven registered voters. YES: 36 NO: 92 THE AMENDMENT FAILED.

Ken Goekjian asked to move the question. The Moderator ruled this inappropriate, however, since there was no further discussion the article was moved to a vote. Since the request had been received by seven registered voters, the vote was taken by Secret Ballot. YES: 114 NO: 15. ARTICLE 25 WAS ADOPTED.

ARTICLE 26: To transact any other business that may legally come before said meeting. The traditional positions of Viewers of Fences, Reeve of Hogs and Scaler of Timber were elected. Viewers of Fences: Ed and Ruth Fowler will be sharing the duties with Rick and Denise Lazott. Reeve of Hogs: Neil Sieminski, experienced Hog Reeve, will be training Sis Richter and Judy Szot; each alternating monthly. Scaler of Timber will be Bruce Stevens.

Motion to adjourn was made by Ingrid Byrd and seconded by Peter Onksen. A voice vote was taken. The meeting was adjourned at 2:40 PM.

Respectfully Submitted,

Christine Dupere

Town Clerk of Candia, NH

March 19, 1998

# Carrolla School Olarrics

# Simplification enter

# Henry W. Moore School

| Candia, | New | Ham | pshire |
|---------|-----|-----|--------|
|---------|-----|-----|--------|

| Candia, New Hampshire  |    |
|--|----|
| aPiu. 7 Apral/ – popaski supta Diepojo is asoci eris o saturk  |    |
| Tripous Report   |    |
| tions of an end of the state of |    |
|  |    |
| mose R state   |    |
| Lawre Report.  |    |
| 1999-2000 School Warrants & Budget   |    |
| AU M15 Salants   |    |
| 1997-1998 Annual School Reports  |    |
| - TanneW formell know  |    |
| andle School District Budget.  |    |
| opropriations Summany.   | £  |
| scerai/Fond Cervine Budgeta  | ** |

# Candia School District

# **Table of Contents**

| Officers of the Candia School District                         | 1    |
|--|------|
| School Election Warrant  |      |
| Minutes of the Annual School District Meeting - March 7, 1998  | 3    |
| Minutes of the Special School District Meeting – March 7, 1998 | 11   |
| Principal's Report   | 12   |
| Superintendent's Report  | 13   |
| Graduates  | 14   |
| Health Report  | 15   |
| Auditor's Report   | . 16 |
| School Board Report  | 18   |
| SAU #15 Salaries   | 19   |
| SAU #15 Budget 1999-2000                                       | 20   |
| School District Warrant  |      |
| Candia School District Budget                                  | 23   |
| Appropriations Summary   |      |
| Federal/Food Service Budgets                                   | 31   |
| Estimated Revenue  | 32   |

### OFFICERS OF THE CANDIA SCHOOL DISTRICT FOR THE 1998-1999 SCHOOL YEAR

#### MODERATOR

A. Ronald Thomas 345 High Street Candia, New Hampshire

## CLERK MOTOR CONTRACTOR NEEDS AND MERCAN

Aline Hammerstrom 124 Patten Hill Road Candia, New Hampshire

#### TREASURER TO A SOLD TO SOLD TO BE TO A SOLD TO SOLD TO

Arlene Richter 34 Deerfield Road Candia, New Hampshire

#### SCHOOL BOARD

|                         |                      |            | Term Expires |
|-------------------------|----------------------|------------|--------------|
| Kenneth Goekjian, Chair | 331 North Road       | Candia, NH | 1999         |
| Elliot F. Hardy         | 617 Chester Turnpike | Candia, NH | 1999         |
| Dennis T. Ducharme      | 183 South Road       | Candia, NH | 2000         |
| Ingrid C. Byrd          | 105 Depot Road       | Candia, NH | 2000         |
| Kevin Farley            | 157 High Street      | Candia, NH | 2001         |
|                         |                      |            |              |

#### SUPERVISORS OF THE CHECKLIST

Elliot Hardy
Mona Price
Edwin Brock

#### SUPERINTENDENT OF SCHOOLS

Dr. Lyonel B. Tracy

#### ASSISTANT SUPERINTENDENT OF SCHOOLS

Robert A. Suprenant

#### **BUSINESS ADMINISTRATOR**

Ronald C. Chapman

#### **ADMINISTRATIVE OFFICE**

School Administrative Unit #15 90 Farmer Road Hooksett, New Hampshire 03106 (603) 622-3731

# CANDIA SCHOOL DISTRICT STATE OF NEW HAMPSHIRE SCHOOL WARRANT FOR ELECTION OF OFFICERS

TO THE INHABITANTS OF THE SCHOOL DISTRICT, IN THE TOWN OF CANDIA, NEW HAMPSHIRE, QUALIFIED TO VOTE IN DISTRICT AFFAIRS:

You are hereby notified to meet at the Candia Moore School in said District, on the 9th day of March 1999, at six o'clock in the morning, to act upon the following Articles:

- 1. To elect a Moderator for one year.
- 2. To elect a Clerk for one year.
- 3. To elect a Treasurer for one year.
- 4. To elect two members of the School Board for three years.
- 5. Shall we adopt the provisions of RSA 40:13 to allow official ballot voting on all issues before the School District? (Inserted by Petition)

The polls will remain open from six o'clock in the forenoon until seven o'clock in the evening and as much longer thereafter as the voters of the School District, at the beginning of the meeting, may vote.

|                                     |        | 4000    |
|-------------------------------------|--------|---------|
| Given under our hands and seal this | day of | , 1999. |
| Given under our namus and sear uns  | uay oi | , 1000  |

SCHOOL BOARD OF CANDIA, NEW HAMPSHIRE

Kenneth Goekjian, Chair Elliot F. Hardy, Vice Chair Dennis T. Ducharme, Clerk Ingrid C. Byrd Kevin Farley

COMPOSITATION OF THE

TO BUT BUT DET WAY DEPARTS

## ANNUAL SCHOOL DISTRICT MEETING TOWN OF CANDIA, NEW HAMPSHIRE March 7, 1998

Moderator, A. Ronald Thomas, declared the School District Meeting in session at 10:06 a.m. Following the Pledge of Allegiance, Mr. Thomas introduced the School District officers and Staff; School District Clerk, Aline Hammerstrom; School Board Chairman, Kenneth Goekjian; and the Board Members: Ingrid Byrd, Dennis Ducharme, Elliot Hardy, and Robert Sargent. Other officers introduced were: School District Treasurer, Arlene Richter; Principal of Henry W. Moore School, John Foss; Assistant Principal of Henry W. Moore School, Andy Bilodeau; Interim Superintendent of Schools, Damon A. Russell; Assistant Superintendent of Schools, Steven Welford; Business Administrator, Ronald C. Chapman; Coordinator of Special Education, Maria Suprenant; Attorney for the Candia School District, Mike Elwell; and Negotiator for the School District, Harry Gale. The Moderator introduced George Comtois, Assistant Moderator, and the Ballot Clerks: Joan Galanis, Mildred Farrell, Elaine Seward, Alice Kenney, Sherry Daverin, Dick Snow, Carla Penfield, Judy Szot, Dave Ramsey, Arlene Richter, and Larry Stacy.

The Moderator then identified the following non-registered individuals who would, without objection by the meeting, be speaking for informational purposes: From the Candia School District: Messieurs: Foss, Bilodeau, Russell, Welford, Chapman, Mrs. Suprenant, Elwell, Gale, and for Article 10, Representative Rebecca Hutchinson.

Following a review of meeting procedure by Moderator Thomas, consideration of the articles was begun.

Secret Ballots were requested in writing on Articles 4, 6, 7, and 8.

ssue at the Town Meeting

ARTICLE 1: Mr. Goekjian Moved to accept the reports of agents, auditors, committees or officers as published in the annual school district report and placed on file. (Recommended by the School Board) The Motion was Seconded by Mr. Sargent.

paying the claydround parking area, the sum of fifteen thousand dollars (\$15,000). Idd. Sargent

Mr. Goekjian spoke to the article.

Results of Article 1: Vote was taken by a SHOW OF BALLOTS. ARTICLE 1 is CARRIED.

Mr. Goekjian recognized Mr. Sargent taking the opportunity to thank him for his six years of service; this was Mr. Sargent's last meeting. Following a standing ovation, Mr. Sargent thanked everyone for giving him the privilege to serve the citizens and the students of Candia. He especially thanked his wife, his children and his Lord, God who sustained him through it all, saying it was worth all the work and time for the Community he loves.

**ARTICLE 2:** Mrs. Byrd **Moved** that the District raise and appropriate a sum not to exceed ten thousand dollars (\$10,000) to be added to the Expendable Trust Fund and to authorize use/transfer in the amount from the June 1998 fund balance generated by excess revenues for that purpose. (Recommended by the School Board) The Motion was **Seconded** by Mr. Sargent.

Results of Article 2: Vote was taken by a SHOW OF BALLOTS. ARTICLE 2 is CARRIED.

ARTICLE 3: Mrs. Byrd Moved that the District raise and appropriate, for the purpose of Regular Education High School Tuition, the sum of nine hundred eighty-six thousand four hundred and ninety-seven dollars (\$986,497) for the 1998-99 school year. The Motion was **Seconded** by Mr. Ducharme.

Mrs. Byrd discussed the article, explaining that by separating out the money for high school tuition it gives a more clear view of what it costs to operate Moore School. Discussion on the question followed.

Results: Vote was taken by a SHOW OF BALLOTS, Yes-72, No-55. ARTICLE 3 is CARRIED.

**ARTICLE 4:** To see if the District will vote to raise and appropriate the sum of four million five hundred seventy-eight thousand and forty-nine dollars (\$4,578,049) for the support of schools and payment of salaries of school district officials and agents and for the payment of statutory obligations of the District.

Mr. Goekjian mentioned that as stated in Article 3, a like sum was being reduced from the budget in Article 4.

Mr. Goekjian made the Motion with new numbers as follows: I move that the District raise and appropriate the sum of three million five hundred and ninety-one thousand five hundred and fifty-two dollars (\$3,591,552) for the support of schools and payment of salaries of school district officials and agents and for the payment of statutory obligations of the District. Mr. Ducharme **Seconded** the Motion.

Mr. Goekjian Spoke to the Motion. A question and answer period followed. Since there was no more discussion, the Moderator moved to a vote on the article. A request was signed by seven (7) registered voters to have the vote taken on Article 4 by **SECRET BALLOT.** 

**Results** of Article 4: There were 161 voters recorded on the meeting checklist; 158 votes cast, **Yes-127, No-31. ARTICLE 4 is CARRIED.** 

**ARTICLE 5:** Mr. Ducharme **Moved** that the District raise and appropriate, for the purpose of paving the playground parking area, the sum of fifteen thousand dollars (\$15,000). Mr. Sargent **Seconded.** 

Mr. Ducharme Spoke to the article and a question and answer period followed.

Results: Vote was taken by a SHOW OF BALLOTS, Yes-74, No-69. ARTICLE 5 is CARRIED.

Mr. Sargent took a moment to recognize Alex Goodno, a young man in the audience, as one of the four co-valedictorians at Central High School. Alex is a graduate of the Candia Moore School system.

**ARTICLE 6:** Mr. Sargent **Moved** that the District raise and appropriate, for the purpose of providing custodial services, utilities and maintenance to the Community Center the amount of thirty-three thousand four hundred and eighty dollars (\$33,480). This appropriation is contingent upon approval of the Community Center Bond issue at the Town Meeting. Revenues will be requested from the Town for their share of these costs. Mr. Hardy **Seconded** the Motion.

The Moderator cautioned that the discussion would only be on the contingent maintenance fund only. The actual Community Center will be discussed at the Town Meeting. This vote is for the School District providing contingent funds in case the Town decides to have the Center. If the Center is not voted approval at the Town Meeting these funds will not be raised.

Mr. Sargent spoke to the article. A question and answer session followed. The Moderator clarified that a yes or a no vote on this issue at this meeting would have no impact on the decision or the justification for the state's position on whether this facility could obtain state building or foundation aid and such questions should be deferred to the Town Meeting.

A request was received signed by seven (7) registered voters for the vote on Article 6 to be taken by **SECRET BALLOT**.

Results of Article 6: There were 172 registered voters to this point in the meeting, Yes-98, No-69. ARTICLE 6 is CARRIED.

**ARTICLE 7:** Mr. Ducharme **Moved** that the District vote to approve the cost items included in the Fact Finders Report as submitted on February 1, 1998, which calls for the following increases in salaries and benefits:

| Contract Year | <u>Amount</u> |
|---------------|---------------|
| 1998-1999     | \$64,201      |
| 1999-2000     | \$68,003      |
| 2000-2001     | \$71,811      |

and further to raise and appropriate for the 1998-99 school year the amount of sixty-four thousand two hundred and one dollars (\$64,201), such sum representing the additional cost attributable to the increase in salaries and benefits over those of the appropriation at the current staffing levels paid in the prior year and subject to the resolution of any and all matters in dispute between the parties. Mr. Goekjian **Seconded** the article.

Mr. Ducharme Spoke to the article.

Mr. Ducharme Moved to Amend the article to reflect the following amounts:

| Then in Article 8 that<br>stude its the Sopra's  | Contract Year                       | Amount up of energy entropies a branch |
|--|-------------------------------------|--|
| rua Administration nas.<br>that mesong and incy<br>pass the amendment.<br>stay for the Special | 1998-1999<br>1999-2000<br>2000-2001 | \$57,746<br>\$58,548<br>\$62,856       |

and further to raise and appropriate for the 1998-99 school year the sum of fifty-seven thousand seven hundred and forty-six dollars (\$57,746). Mr. Goekjian **Seconded** the Motion.

Mr. Ducharme Spoke to the Amendment, amending the numbers only. He explained that the contract negotiations took the Board first through mediation and then Fact Finding. They did not reach settlement of the contract agreement in mediation, which led to a Fact Finding Session and a Fact Finders Report. (Fact Finding is in essence, similar to non-binding arbitration.) He further explained that the case is presented and the Fact Finders issue a decision and recommendations. Following which the Board and the Union have an opportunity to reject or accept what the Fact Finder has recommended. The numbers that originated in Article 7 that he just Moved to Amend are the numbers reached by the Fact Finders and submitted on February 1, 1998. Those numbers were based on pay raises for the three years in question of \$1,400, \$1,500, and \$1,600. The School Board rejected the Fact Finders Report. The Union accepted the Fact Finders Report. While this was ongoing the Union, the negotiating team and Mr. Gale kept talking. On February 6, 1998 they came very close to an agreement consistent with the amended numbers that he offered. At that time, Mr. Gale, Mr. Ducharme and the people they had negotiated with, recognized that under the normal budgetary process they had difficulty presenting the negotiated agreement on the warrant because they were less than thirty (30) days from the District Meeting. Because they were less than thirty (30) days from the District Meeting, they could not simply put the negotiated numbers on the warrant and ask the voters to vote on them as in years past. Which led to a more complicated procedure and the reason for his introduction.

By law the Fact Finders Report, when the School Board rejected it, had to be presented on the warrant that is why Article 7 numbers were on the warrant. The law allows the Board to amend those numbers and that is what they are asking the voters to do. The numbers that the Board is asking the voters to amend to reflect the negotiated agreement that was hammered out, in the next few days a tentative agreement was reached on February 11 and both the Board and the Union ratified that agreement on February 18. The law allows the Board two steps to any appropriation of a negotiated contract; first the meeting has to appropriate the funds and the meeting also has to approve the cost items. Typically that happens in one warrant article; because the Board did not meet the thirty (30) day deadline to go through the normal budgeting process, they posted a Special Meeting to follow immediately after this meeting to ask the voters to approve the cost items that are reflected in this amendment.

Mr. Ducharme stated that in essence the Board was asking the voters to amend the Fact Finders Report to new lower negotiated numbers and then pass Article 7 as amended following which they were asking the voters to stay through the rest of the discussion on the remaining warrant articles and vote to approve the cost items in the special ruling which is going to happen today. He explained his reasoning in that they would have liked to have reached an agreement sooner than they did, but it did not get done soon enough. He went on to say that they have options under those circumstances. One of those options is Article 8. If the voters reject the amendment and the Fact Finders Report, the voters have the authority to let the Board come back for a special ruling at another date, having another Special Meeting as in the past. Another option, since cost items are only being approved and not appropriated is to do it today. It was the Board's judgement that since they had the district assembled and they were paying the lawyers and negotiators, doing it once was better than doing it twice.

He explained with the overheads that right now with the one that is on the floor the Board is asking the voters to put in the lower items that were reached through the contract. Then in Article 8 the Board is asking the voters to authorize a Special Meeting as allowed by statute, as the Board's counsel has told them they have the right to do, as the Department of Revenue Administration has told them is appropriate at a later date if needed. The Board may not need that meeting and they hope they will not need that meeting. If the voters approve the amendment, pass the amendment, approve Article 7 as amended and appropriate the money as amended, stay for the Special Meeting at the end of today's Annual Meeting and approve the cost items then at the Special Meeting what the Board is asking the voters for in Article 8 becomes moot, the Board does not need it. If, however, the voters either reject Article 7 altogether amended or not or reject the contract they need the meeting in Article 8 to try to get it done today.

The Moderator asked if there were any questions on the procedure at this point. Mr. Snow said if we are going to vote on approving the cost items at the next meeting after this one he asked if that language should be removed from the additional warrant article.

Mr. Ducharme replied that it is his understanding that the language that is in Article 7 is in fact the language that we should have even though we are going to have the Special Meeting after this session.

Mr. Elwell explained that as Mr. Ducharme eluded to, the legislative body that means the voters of the Town were going to need to do two things relative to the Collective Bargaining Agreement; first appropriating money for it and second approve the cost items of the negotiated agreement. You need to vote on Article 7 and pass Article 7 either with or without the amendment to make the appropriation in order to have the Collective Bargaining Agreement approved. That satisfies the appropriation piece of it then you also need (if you are going to have the agreement approved) to then approve cost items. To answer the question, you need to do both if the agreement is to go into effect.

Mr. Snow also asked Mr. Elwell if in Article 7 as originally proposed indicates that we are appropriating the cost items should we remove that language because then we have already approved the cost items. Mr. Elwell replied that it is referring to approving cost items in the Fact Finders Report as opposed to the negotiated agreement that is the difference. The Special Meeting article refers to the cost items in the negotiated agreement as opposed to approval cost items in Article 7, which refer to the Fact Finders Report.

Mr. Goekjian added that the act of amending Article 7 serves another purpose other than just appropriating the money necessary for the negotiated agreement, by amending Article 7 as with any other contract the meeting is rejecting that contract and thus in this case rejecting the Fact Finders Report. By amending this article and passing this article we (everyone here) as the legislative body are rejecting the Fact Finders Report but raising and appropriating the necessary money to approve the negotiated contract.

Mr. Ducharme produced and explained overheads that showed the substance of the contract and track movement.

Discussion followed. Seeing there was no more discussion, the Moderator then called for a vote on the amendment (amending the numbers down only) to be taken by SECRET BALLOT.

RESULTS of Amendment to Article 7: There were 177 registered voters to this point in the meeting, Yes-136, No-34. ARTICLE 7 is AMENDED.

ARTICLE 7: To see if the District will vote to approve the cost items included in the Fact Finders Report as submitted on February 1, 1998, which calls for the following increases in salaries and The as Amended figures of benefits:

| 1998-1999  | \$57,746                  | etroich sestalla                |
|--|---------------------------|---------------------------------|
| 1999-2000  | \$58,548                  |                                 |
| 2000-2001  | WUZ.030                   | ed to rollnes trainbox ent      |
| to standard of his elected by facilities to take a | OU TRUIC ENGLISH NEW YORK | valual englishments represented |

and further to raise and appropriate for the 1998-99 school year the amount of fifty-seven thousand seven hundred and forty-six dollars (\$57,746), such sum representing the additional cost attributable to the increase in salaries and benefits over those of the appropriation at the current staffing levels paid in the prior year and subject to the resolution of any and all matters in dispute between the parties.

Mr. Ducharme was recognized for discussion on the question. He had nothing to add to what he had previously said.

The article was discussed. Mrs. Penfield asked if the voters reject this article, what happens, do you go back and re-negotiate again. She asked if the Board then comes back to the voters and request another Special Meeting, meaning that the Board would have to go to the judge and get an approval to have a Special Meeting.

Mr. Ducharme explained that if the voters vote no on Article 7 as presented then there is no deal and they have to go back and keep negotiating. Article 8, however, still matters; if the voters reject Article 7, Article 8 is the means by which this body gives the Board the means to hold a Special Meeting at a later date on a new deal without having to run to court to get authority.

RESULTS of Article 7: 167 people voted by SECRET BALLOT, Yes-96, No-71, the ARTICLE is CARRIED.

The Moderator proposed moving on to Article 8, stating that whether or not this passes there will be a Special Meeting following this meeting. He mentioned that the wording of Article 8 is required by statute. Even though we voted in favor of Article 7, when you amended Article 7, you defeated the Fact Finders Report and the defeated in this Article 8 refers to the Fact Finders Report. You defeated Article 7, but you passed the funding for Article 7.

**ARTICLE 8:** Mr. Goekjian **Moved** that the Candia School District authorize the governing body to call one Special Meeting at its option, to address Article 7 cost items only. Mr. Ducharme **Seconded.** 

Mr. Byrd was recognized to speak to the article. Mr. Byrd requested that the Moderator move this article out-of-order for the following reason: (In reading from the RSA 197:3:III, passed in 1997) This shall apply to all political subdivisions as defined in 40:12 which applies to 40:13 on or after June 30. The Town of Candia or the School District of Candia have not adopted 40:13. The paragraph does not apply, paragraphs that do apply, paragraphs one and two which say that there are two ways to hold a Special Meeting and he was sure that the School Board was aware of it.

Mr. Elwell addressed Mr. Byrd's concerns. He mentioned that Mr. Byrd was raising an issue based on some language in the bill that is not codified by the statute in the legislature to pass it. The language in the bill essentially states that this privilege shall apply to school districts that have adopted Senate Bill 2. It does not say that it will apply only to school districts that have adopted Senate Bill 2. The understanding of school boards around the state will be those in his office. The understanding of State Public Employee Labor Relations Board and the understanding of the State Department of Revenue Administration is that this provision in the statute is not intended to be limited to only school districts that have adopted Senate Bill 2. It is intended to apply to all school districts. The only reason that the paragraph was placed in the non-codified portion of the bill was that the legislature wanted to make clear that it applied to Senate Bill 2 districts as well as all other districts.

The codified section of the bill is State Statute RSA 197:3 paragraph 3. The language in the actual statute does not say one way or the other whether it applies just to Senate Bill 2 districts or to all districts. What Mr. Byrd is referring to is a paragraph in the bill that was not placed in the actual defined statute. It is a footnote in the text that discusses the statute.

The Moderator asked Mr. Byrd if he had a cite for his Motion. He replied that he had a copy. Mr. Byrd mentioned that he would like to have the Attorney look at the bill because the very last section of the bill is paragraph 318:13, applicability. He also mentioned that no school district has used this provision yet that Candia will be the first one.

The Moderator addressed Mr. Byrd in relation to his request to rule the motion out of order. Acting under the advice from legal counsel, the Moderator denied Mr. Byrd's request.

Mr. Ducharme added in that people are concerned about the procedure here that Mr. Byrd at public hearings in the last two weeks asked the Board if they had checked with the Department of Revenue Administration. Mr. Goekjian, Mr. Gale, and Mr. Ducharme had a conference call with the Department of Revenue Administration responsible for the Town of Candia, yesterday. They explained how they got where they are, why they got where they are, and what they wanted to do. The DRA representative told them that he could not think of a basis to challenge what they were doing.

Mrs. St. Martin clarified that the Special Meeting in Article 8 is not related to the Special Meeting that will happen when this meeting finishes. She understood why we voted once to amend and then said no to the Fact Finders, but why do we vote on it again, ending this meeting and vote again.

Mr. Goekjian mentioned that there are two necessary pieces to approve any contract one is to raise and appropriate the money and the second is to approve the cost items. The voters amended the cost items of the negotiated settlement of the contract. They did that for consistency so that the numbers will match. The principal goal of the amendment was to amend the amount of money to be raised and appropriated. (That is the first half.) The Board cannot have the group of cost items of the contract under Article 7 because the Fact Finders Report had to be passed on by the meeting. The amendment process has the second effect of rejecting the Fact Finders Report. Approving it is the part that gives the Board the appropriation that they need to pay for the negotiated contract. The last piece is the Special Meeting where the contract is brought to the voters specifically. The notice that is posted for the Special District Meeting specifically reads the cost items of the negotiated agreement not the cost items of the Fact Finders Report. This has to be done at the second meeting. The Special Meeting in Article 8 has nothing to do with the Special Meeting today.

Mr. Byrd had a question in that there is a requirement in State Laws 32:5A in essence saying that for a contract to be brought before the voters the contract has to be finalized at least thirty days before the meeting. He claimed that at the School Board meeting it was said that this contract was finalized sixteen days before this meeting and sixteen days before the meeting that is going to be held after this meeting. He was wondering how the Board was going to make that legal.

Mr. Goekjian said that they sought advice from legal counsel and the DRA. All of them told them that what they are doing is legal and proper. He mentioned that what is necessary is a hearing thirty days before the regular meeting to present the contract at the budget hearing for it to be placed on the district warrant. Therefore, they could not put the contract on the warrant. However, by law if the Board receives a Fact Finders Report and the School Board rejects it, it has to go on the warrant to be brought to the voters. For a Special Meeting, the School Board has the authority to call a Special Meeting at any time at its discretion as long as it is not appropriating money. The School Board needs the voters' authorization or a court authorization to appropriate money. What the Board did is to use Article 7 in a regular warrant to raise the money and they then used a Special Meeting (which requires only fourteen days notice) to approve the cost items, in essence to approve the contract. He mentioned that in checking, they have met every noticing and every hearing requirement that there is in the law.

Vote on ARTICLE 8 was taken by SECRET BALLOT as requested by seven registered voters.

RESULTS: Article 8 there were Yes-102, No-40. The article Carries.

**ARTICLE 9:** Shall the District adopt the provisions of RSA 40:13 to allow official ballot voting on all issues before the Candia School District. (Submitted by petition) (For discussion purposes only; to be voted by ballot on Election Day.) Discussion pro and con followed. After giving equal time to voters who were for and against Senate Bill 2, the Moderator drew the discussion to a close.

The Moderator proposed that we move to discussion of Article 10.

**ARTICLE 10:** To have a discussion with regards to establishing a public kindergarten program in the Candia School District. (Submitted by petition)

The Chair recognized Debbie Finch to speak to the article. The point of the petition is to set the groundwork for an article next year. Mr. Ducharme gave an overview of the State program stating that it is a five year program. Candia missed out on the first year. The State will pay seventy-five percent of the construction costs. Representative Rebecca Hutchinson was available as a resource to explain the funding process. Representative Rudy Kobel was also present. Representative Hutchinson mentioned that of the remaining twenty-five percent of the construction costs, Candia would be eligible for regular building aid, so that in fact the state would pay eighty-two and a half percent of the building construction. She also mentioned that it needs to

be understood that the seventy-five percent is available up front with the intent of the legislation being that you would levy a bond. The other seven and a half percent is over a period of five years. You have to use the classrooms that are constructed for kindergarten for twenty years or face a penalty. The penalty can be waived on a case by case basis by the Commissioner of Education.

Mrs. Finch requested a sense of the meeting vote on an interest in looking at kindergarten in Candia. Mrs. Wilderman **Seconded**. Mrs. Finch explained that she is interested in having kindergarten and forming a committee to look further into coming forward next year with some type of a proposal for kindergarten.

Concern was voiced over the survey that went out concerning interest in kindergarten.

pari **hope il sop**ra Palpara e la cappa pri il **elc**ina i ratica martici a sittiti, a manticco ficialic

The Moderator asked are we going to take the vote or not. The **Ayes** have it, a vote will be taken.

Those in Favor of having the School Board continue the process of investigating kindergarten indicate so by raising your Ballot.

Vote was taken by a SHOW OF HANDS.

RESULT: Overwhelmingly in Favor of continuing the investigation.

Mr. Snow **Moved** to adjourn the meeting. Mr. Goekjian **Seconded.** A voice vote was taken. All were in **Favor.** The Candia School District Meeting adjourned at 3:15 p.m.

ARTICLE II. Sines the District soupt the crowescent of RSA 40.11 to advis three ballot voung central series are Candle Seried District. (Superins) by assume the consequence and candle series are believed by assume the configuration of the configuration of the configuration of volume was well were for and against Seneral Stat 2 and Abore and area for and against Seneral Stat 2 and Abore and area for and against Seneral Stat 2 and Abore and area for and against Seneral Stat 2 and Abore and area for and against Seneral Stat 2 and Abore and area for an account of a

The Chair recognized Deader Front to speak to the article. The particle deligible is to all the programmed for an article next, also full Duction of green and inventions of the State programme Canda finesses, and the first personal to the Canda finesses are recognized in the constitution of the Canda finesses are constituted as a sequence to challed the funding process. Topics recognized fines funding process. Topics recognized fines also present the canda fines are recognized as a second fines for the recognized and the state would be engineed for the recognized as a second fines are recognized as a second fines are recognized as a second as a second and the state would be engineed for the case of the first time state and the state would be engineed for the state of the sta

Respectfully submitted, the test of an object of the Respectfully submitted, the test of an object of the problem of the second of the second

test benonger et i redere and legal a brice en vertiertu sen

Aline Hammerstrom
School District Clerk of Candia, New Hampshire

## SPECIAL SCHOOL DISTRICT MEETING TOWN OF CANDIA, NEW HAMPSHIRE March 7, 1998

To the inhabitants of the school district, in the Town of Candia, New Hampshire, qualified to vote in district affairs:

You are hereby notified to meet at Henry W. Moore School in said District, on the 7<sup>th</sup> day of March 1998, immediately following the adjournment of the Annual District Meeting.

The Moderator declared the Special School District Meeting for the Town of Candia to be in session at 3:16 p.m. The rules remain the same as for the previous meeting. The Moderator moved to the warrant.

**ARTICLE 1:** Mr. Ducharme **Moved** to see if the District will vote to approve the cost items included in the Collective Bargaining Agreement reached between the Candia School Board and the Candia Education Association, which call for the following increases in salaries and benefits:

| Year -    | Estimated Increase |
|-----------|--------------------|
| 1998-1999 | \$57,746           |
| 1999-2000 | \$58,548           |
| 2000-2001 | \$62,856           |

such sums representing the additional costs attributable to the increases in salaries and benefits over those at current staffing levels paid in the prior fiscal year. (Recommended by the School Board) Mr. Goekjian **Seconded**.

The article was discussed. The Vote was taken by SECRET BALLOT.

RESULTS: The results of Article 1, Yes-88, No-56. ARTICLE 1 is CARRIED.

Mr. Ducharme **Moved** to adjourn. Mr. Goekjian **Seconded.** A voice vote was taken. All were in **Favor.** The Special School District Meeting of the Town of Candia adjourned at 3:30 p.m.

out the school. This even it is scenarilined made the Henry VI. Modine School a State

MoPherson and the Candle Police Lenth Milson and the Candle Fire Decompter Life Town

Enaby I would like to remarroor a concernanting artise friend to the disidner of Canthal Walter

on to resize to led to be recommon notice and a name in Respectfully submitted, as a larger of say how

the treplet line of sluggers and had another and Aline Hammerstrom and a district clerk and a subject and the construction of the Canada School District Clerk

Distas and the Carrie Lans Citic for skipt her continued support.

Plantan For an of his nine and artists to a corests my appropriation

#### PRINCIPAL'S REPORT

The start of the school year in September of 1997 found the Henry W. Moore School opening its doors to 443 students and 45 staff members. The summer work had involved a large amount of moving around due to the construction project. Mr. Gerry Lavoie and his crew worked many long days to put the school together so that we could open. The teaching staff and many community members volunteered their time, working weekends to make their rooms and our school presentable for the students. With all the possible confusion, the students, the parents, and the staff handled the opening days extremely well. I personally would like to express my appreciation for the construction. It has been a tremendous benefit to the education, well being, and the safety of the children.

The focus of the Moore School continues to be to improve the education, which each student receives throughout their school years. It is also important that we strive to develop all students as lifelong learners. We are working with the results of the New Hampshire State Assessment for our school. We are in contact with other school districts and are sharing strategies, which have proven effective. Our aim is to help each student reach his or her full potential. Toward this end, we have incorporated "mock assessments," using previous years test questions. This is to assist the students in understanding what the tests are all about and the mechanics of test taking. We are discussing lesson plans and grade level assessment tools with the intent of improving our teaching methods. We are trying to make sure that we are asking the appropriate questions to determine what students really know. Regular grade level meetings, staff meetings, and curriculum team meetings are held. The sole purpose is to improve the education by focusing on the State Frameworks.

The other area of our school that we work to improve is the atmosphere. By this I mean the feeling which the students, the parents, and the community get when they enter the school. While it is important to remember security concerns, we strive to have a welcoming, caring and child-centered environment which comes across when one enters the school.

Discipline has been a subject of discussions led by Mrs. Donna Stathos as part of her Masters of Education Degree. During these discussions which included teachers, administration, and parents, a process of acknowledgment of good student behavior has been instituted. We have seen a decline in the severity of problems, which occur at the Moore School.

Our extra curricular activities involved a large number of students. Plays and concerts provide entertainment to many during the winter and spring. Our Sports teams have also been very successful. Both the boys' and the girls' soccer teams had a positive season. In fact, the girls won the Tri-County League trophy for 1997. Our teams, which participated in the Odyssey of the Mind competition also did well and competed in the state finals.

I would like to thank the many volunteers and organizations that came in regularly and helped out in the classrooms, went on field trips, or provided assistance in any of a hundred different ways throughout the school. This level of volunteerism has made the Henry W. Moore School a State Blue Ribbon School for the seventh year in a row. Also, I would like to thank the PTO, Tom McPherson and the Candia Police, Lenny Wilson and the Candia Fire Department, the Town Offices, and the Candia Lions Club for all of their continued support.

Finally, I would like to remember a gentleman and a true friend to the children of Candia, Walter Pitman. For all of his time and effort, I would like to express my appreciation.

Respectfully submitted,

John P. Foss Principal

#### SUPERINTENDENT'S REPORT 1998

Since July 1, 1998, it has been my pleasure to serve as superintendent of schools for the Candia School District, a member of School Administrative Unit #15. In that time our Central Office has attempted to foster a meaningful partnership to make decisions in the best interest of students. The strength of our rural setting lies in the power of the democratic process, one that is respectful of each of its participants. With a new superintendent and a new assistant superintendent in SAU #15, we have worked with the teachers and administrators at the Candia Moore School to encourage a fresh look at what might become possible for the success of Candia's students. We asked our educators to make a special effort to document and report tangible evidence of student performance, and we joined our school board members to direct major discussions and decision-making practices toward educational issues. In short, we established a common framework from which to offer a quality education at an affordable cost to taxpayers. While we still have many challenges ahead, some progress has been made. I offer the following highlights in the spirit of hope that each of our parents, educators, school board members, and the citizens of the larger community will join hands in making use of the powerful human resources in the Candia School District.

First, the School Board and its administrators participated in a retreat to review the prior year's progress and to set new goals for the 1998-1999 school year. That process served to establish a working relationship from which to conduct our educational business, as well as to create a specific plan and purpose for the school year. We are using these goals to establish an expectation of first-rate services to our students.

Second, we developed a budgetary process that is respectful of our taxpayers' ability to appropriate funds, and which provides educational programs respectful of student needs. Through collaboration and inclusion of all participants, we stated educational needs and then made practical and reasonable choices along the process. The exemplary skills of our business administrator and the close scrutiny of our school board served us well in that regard.

Third, we are leading a major effort to increase student performance on the New Hampshire assessments. We collaborated with the school board and with Candia educators to draft a plan of action to provide meaningful information on assessment scoring and the teaching of test-taking skills for our students. We celebrate the efforts of our teachers as they approach this goal with energy and enthusiasm. In addition, each month we are treated to an educational presentation at the regular meeting of the School Board.

Fourth, we assisted two special committees in their efforts to offer public opportunities to early childhood ages and to the adults in our community. We supported the Pro-Kindergarten Committee in its efforts to inform people of the importance of an early start in our public schools; and we served as resources to the Candia Community Center Committee in drafting a warrant article to construct a facility which will be used both by the town and by the school.

In conclusion, I ask you to become aware that education has never felt a greater need for participatory decision-making. And the underlying theme is that all members of the community must be included. From the individual parent who enters our school as a walk-in, to committed school board members, to professional educators, our school system needs positive energy and a prolonged passion for children. As your superintendent of schools, I ask you to join us in that worthy process.

Respectfully submitted,

Dr. Lyonel B. Tracy Superintendent of Schools

## HENRY W. MOORE SCHOOL Candia, New Hampshire 1998 GRADUATES

Amanda Lynn Batista

Thomas Baylis

Eliot Tudor-Clark Benoit

\*\*Stephen Andrew Bond

Justin Michael Campbell

Rudolph Andrew Cartier III

Lee Costa

Daniel R. Cronin

Hartley Jane DePuy

Shawn Desjardins

Kathy May Dion

Jenny Doucette

Michelle Elizabeth Dupere

Sean Michael Fay

Sarah Beth Freeman

Nicole Danielle French

Timothy Gagne

Amy Lynn Gagnon

David Damien Gaylord

Christie Susan Gosselin

Jonathan M. Guinta

Elizabeth May Hebert

Megan Hebert

**Emily Manion Heffernan** 

Michael Richard Howe

Walter John Ingaharro

Holly Jennifer Juza

en de mante de la companya

Cynthia Lynn Keenan

\*Kristen Klutzow

Owen Thomas Lavery

Curt Martin Levesque

Glen Levesque

Nicole Marie Mandigo

Celine Kristina Murphy

Emily Ann Neville

Holly Rita Packard

Craig Michael Poirer

Tanya May Raitt

Leah Brandon Reynolds

\*\*Ashley St. Martin

Krystal Elizabeth Sanborn

Andrea Santa

Shavonne E. Sargent

Erin Schaefer

David Robert Seavey

Eric T. Soha

Keagan Leigh Stiles

John M. Tanguay

Jonathan Scott Theodore

Kristy Marie Tierney

Lachlan Evan Tolf

Joel Lawrence Turcotte

Kristy Anne Weilbrenner

Susan Elizabeth Wilderman

<sup>\*\*</sup>Co-Valedictorians

<sup>\*</sup>Salutatorian

## ANNUAL SCHOOL HEALTH REPORT 1997-1998 HENRY W. MOORE SCHOOL Candia, New Hampshire

PLONIE & SAMDERSON

Services Provided by Sandra B. Leavitt, R.N. - School Nurse

|  | Total #<br>to Nurse                             | Referral to M.D.  |
|--|---|---|
| Visits to Nurse (including staff) Accidents Req. M.D. Referral/Incident Report   | 1,500<br>12                                     | 24 Suntagradi (1884 1884 1884)<br>9                     |
| Vision Tests Land and to community to the  | 385   | randi sin (b. c <sup>1</sup> 1000) ani bandur ake ay    |
| Hearing Tests  | 261   | s of and for its year of but lone to                    |
| Heights  | 377   | U   |
| Weights  |   | magaini statements are 10° rengonstativi                |
| Pediculosis Screens (Head lice)  |   | n isteres and one of the section of                     |
| Scoliosis Screens  | 214   | 3   |
| Pre-School Medical Screens   | 1 43<br>1 4 4 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | weeps as discussed in the following gau                 |
| a and we olan and perform the main to obtain   | iirosi atmiin                                   | scenied auditing staddards. Those sta                   |
|  |   | F od osrbony body dividuals sldenose                    |
| inimating set in residual to the community of the  |   |   |
| Chicken Pox  |   | rejudes a umuteng, od a <mark>g</mark> fest hasis, aviu |
| Pediculosis  | 7810  | estimatic. An exist also restricts asset                |
| 25th Disease 45th Library Institution American   | 100000000000000000000000000000000000000         | nda by management as <b>0</b> ett as evaluadi           |
| Impetigo   | naing3me  | ndi lebed bidal Qaesi b obbivong tilbe iu               |
| Conjunctivitis   | 5   | 4   |
| Mononucleosis  | 0   | incol sincha 40 polinguou America e e                   |
| Strep Throat (reported cases)  |   |   |
| Andrew State Charles and State |   | egaires disclosure of certada marteta regu              |
| The state of the s | toennie si                                      | nch displayment in New SC Because of                    |
| Conferences 4 1919 499 1919 599  | 300 Mee 200                                     | dhs nobaltemet basian it ecapois ar                     |
| Parents (including phone calls, written reports)   | 900   | saut frage denitrate transfers                          |
| School Personnel   |   | reclassings which respect to the man 1960.              |
| Inter-Agency   | 10  | tar Candia School District is at will be                |
| Home Visits  | 1   |   |
| Special Ed. Staffings  | 6 with  | (11) pre-referrals done                                 |

## Miscellaneous and elected roa ob svode at by nature conservate intended aporting Irracus of I

Immunization Clinics held in Fall and Spring – Free by VNA

Administered Doses of Medications - 3,512

in currespondences the the effect on the Sameral statement of the omission described in the proceeding paragraph, thing with the effect of such adjustment, if any, as might have been determined to be necessary but we teen able to extreme evidence regarding year away disclosures, as noted above the general purpose Sameratorial state at the state at the process of the Candia School Detrict, as of June 30, 1993, and the require of its over minus for the contrast of its over minus for the configuration with centers's according according principles.

School District has not maintained material out records of its fixed states. The amount that should be

connected in the reneral fixed assets account aroun is not known

#### PLODZIK & SANDERSON

Professional Association/Accountants & Auditors

193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX-224-1380

#### INDEPENDENT AUDITOR'S REPORT

To the Members of the School Board Candia School District Candia, New Hampshire

We have audited the accompanying general purpose financial statements of the Candia School District as of and for the year ended June 30, 1998 as listed in the table of contents. These general purpose financial statements are the responsibility of the School District's management. Our responsibility is to express an opinion on these general purpose financial statements based on our audit.

Except as discussed in the following paragraph, we conducted our audit in accordance with generally accepted auditing standards. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

Government Accounting Standards Board Technical Bulletin 98-1, Disclosures about Year 2000 Issues, requires disclosure of certain matters regarding the year 2000 issue. Candia School District has included such disclosures in Note 5C. Because of the unprecedented nature of the year 2000 issue, its effects and the success of related remediation efforts will not be fully determinable until the year 2000 and thereafter. Accordingly, insufficient audit evidence exists to support Candia School District's disclosures with respect to the year 2000 issue made in Note 5C. Further we do not provide assurance that Candia School District is or will be year 2000 ready, that Candia School District's year 2000 remediation efforts will be successful in whole or in part, or that parties with which Candia School District does business will be year 2000 ready.

The general purpose financial statements referred to above do not include the general fixed assets account group which should be included in order to conform with generally accepted accounting principles. As is the case with most municipal entities in the State of New Hampshire, the Candia School District has not maintained historical cost records of its fixed assets. The amount that should be recorded in the general fixed assets account group is not known.

In our opinion, except for the effect on the financial statements of the omission described in the preceding paragraph, along with the effects of such adjustments, if any, as might have been determined to be necessary had we been able to examine evidence regarding year 2000 disclosures, as noted above, the general purpose financial statements referred to above present fairly, in all material respects, the financial position of the Candia School District, as of June 30, 1998, and the results of its operations for the year then ended in conformity with generally accepted accounting principles.

Candia School District Independent Auditor's Report

Our audit was made for the purpose of forming an opinion on the general purpose financial statements of Candia School District taken as a whole. The combining and individual fund financial statements listed as schedules in the table of contents are presented for purposes of additional analysis and are not a required part of the general purpose financial statements of the Candia School District. Such information has been subjected to the auditing procedures applied in the audit of the general purpose financial statements and, in our opinion, is fairly presented in all material respects in relation to the general purpose financial statements taken as a whole.

SCHOOL SCAPE CHARMANYS REPURT

November 19, 1998

of modernor off Jean-anged had of the constrained to the Maria as Haward easimmed bearing the team of the commence of the footbear with the commence of the contract with the commence of the contract of the contract

Management Commission presented a decaded than for public Mindsygamen to the Board, which of beganerant but with the present property etter of several to be present and respect to the the vocates the there consideration. Further, a new kinding plan for a Community Center is being proper the control of the Community Center Committee, the School Board Heal Iners 10 de as

SOURCESTAND DV IS SIM POSSION FOR STREET SCHOOL SISTEM NOT WITHER WAS TRANSPORTED.

Authorized at temps will be product to the tries Dismiol Westing for consideration.

number one party particular the a side of the party of th

currently with the State demonstration as a support, as a value of authorities with the Assessment results. The Board recently had an open forum on assessment which was ved

will ast promption courtons seem of the an early

Kanneth Goergan, Chair

### SCHOOL BOARD CHAIRMAIN'S REPORT 1997-1998

Dear Residents of Candia:

It has been a busy year! With major issues being addressed at both the District level and the SAU level, your School Board has barely had time to draw a deep breath.

Within two weeks of rejecting a Fact-Finders Report, the Board unanimously ratified a new three-year negotiated Agreement with the Teachers Union. After much discussion with Counsel and DRA, the Board found a way to bring this agreement to the voters, who approved it at the March 1998 District Meeting. For the second year in a row, the voters approved everything that the Board asked for. What a way to start the year. Thank you once again for the vote of confidence!

From there, we were off and running. At the SAU level, we hired a new Superintendent, Dr. Lyonel Tracy, as well as a new Assistant Superintendent, Mr. Robert Suprenant. The transition to this new administrative team has been very smooth. Also, the Hooksett Withdrawal Committee recommended (by a slim margin) that the Hooksett School District NOT withdraw from SAU 15.

A number of items will be brought to the 1999 District Meeting for consideration. The Kindergarten Committee presented a detailed plan for public Kindergarten to the Board, which then applied for and received pre-approval of State funding. This plan will now be presented to the voters for their consideration. Further, a new funding plan for a Community Center is being presented to allow us to take advantage of State building aid. Although the project is entirely under the control of the Community Center Committee, the School Board has tried to be as cooperative as possible in responding to requests from that Committee.

As we did last year, the Board again spent many hours reviewing the budget, going through the budget requests line by line and page by page. Although this is an extremely long and tedious process, I believe that the Board has again done a creditable job of funding all of our school programs while keeping the budget under control. Our administration (school and SAU) was very helpful throughout this process.

The Board continues to emphasize reading and technology throughout our curriculum. At its annual retreat, the Board set some aggressive and far-reaching goals for the District, which our administrators, staff and teachers are doing their best to implement. The process of aligning our curriculum with the State frameworks is ongoing, as is our analysis of our disappointing NH Assessment results. The Board recently had an open forum on assessment, which was well attended and generated some interesting discussions.

As always, many thanks to the parents, teachers, children and citizens who, through their concerns, humor, talent and sometimes even praise, help us to stay focused on the many issues facing our District.

Respectfully submitted,

Kenneth Goekjian, Chair Candia School Board

## SCHOOL ADMINISTRATIVE UNIT #15 SALARIES Fiscal Year 1997-1998

1989 2000 School Administrative Unit +15 Budget

Superintendent of School's Salary Breakdown by District Share for the 1997-1998 Fiscal Year

|         | District | 19×2.4 | Percentage         | Amo       | ount                    |
|---------|----------|--------|--------------------|-----------|-------------------------|
| 005,88  | Auburn   |        | 25.6 memacioses    | \$19,44   | 6.00                    |
| QE 8 E  | Candia   | \$2    | eesneqx 19:2 507   | 14,58     | 5.00                    |
| 108,469 | Hooksett | 1.558  | 1055.2 10199.10 1c | 41,93     | 202000.0                |
| SITION  | 7 011    | CHIS   | 861410E            | C Table F | 0585                    |
| 850.5Si |          | \$24   | enastemain bas no  | \$75,96   | 1.00 <sub>0 4 3 S</sub> |
| hot,sia | 005      | 1 1 3  | Bussella           | FISHE     | 2560                    |
| coa aci | 225.     | 678    | Bereitis           | Berne     | 0005                    |

Assistant Superintendent of Schools' Salary Breakdown by District Share for the 1997-1998 Fiscal Year

| Di                 | strict       | P        | ercentage | torranas h     | Amount            |          |
|--------------------|--------------|----------|-----------|----------------|-------------------|----------|
|                    | uburn        |          | 25.6      |                | 5,764.00          |          |
| 108.88± <b>C</b> a | andia 🖖 6246 |          | 19.2      | l of belsact   | 1,823.00          |          |
| Но                 | ooksett      | 5.0.5° 8 | 55.2      | <u>3:</u>      | 3,991.00          |          |
| 00-85              |              |          | TEL TORES | \$6            | 1,578.00<br>- 000 |          |
| 1011612            | оваютей      |          | se-teet   | nc. Fulsi      | Sections 1001     |          |
| ENS/C              | 1161795      | inecieR  | MIL       | recte <b>S</b> | ncimulat          |          |
| 036.8116           | 25.37%       | 30.75%   | 0.000     | . 49.2.6. A.S  | 227 443           | middah   |
| 508.862            | 0000.01      | 20.87%   | 4312      | 17 23%         | S 4 2 6 6 7       | Element) |
| 3259,246           | 55.58        | 52 43%   | 0.0       | 5017 BB        | 868 556           | 1601004  |
| TOA SALE           | -000 00t     | 200 G01  | Carco     | 35 O.O. (240 F | P 0 7 9 N O       | inte?    |

## 1999-2000 School Administrative Unit #15 Budget

|          |                | And | Estimated   | Revenues       | OMOS                                     |                 |
|----------|----------------|---|-------------|----------------|--|-----------------|
|          | Account No.    | Description                             |             | ħ.O            | 1998-99                                  | 1999-2000       |
|          | 770            | Unreserved I                            | Fund Balanc | ė i            | \$15,000                                 | \$12,000        |
|          | 800            | Interest Inco                           | ome         |                | \$0                                      | \$0             |
|          | 800            | Indirect Cost                           | Revenue     |                | \$5,000                                  | \$5,000         |
|          | 800            | Federal Fund                            | ds Revenue  | Saar, Beable   | s logno2 \$ 03                           | \$1             |
|          | Total Estimate | d Revenue                               |             |                | \$20,000                                 | \$17,001        |
|          | in district    | n.A.                                    | Estimated   | Expenditure    | * 5 to 5 t | el C            |
|          | 2210           | Staff Develo                            |             |                | \$2,500                                  | \$2,500         |
|          |                | School Admi                             |             | penses         | \$2,950                                  |                 |
|          | 2320           | Office of Su                            |             |                | \$241,063                                | \$234,397       |
|          | 2520           | Fiscal Servic                           | 447 (1915)  |                | \$113,770                                | \$113,712       |
|          | 2540           | Operation ar                            | nd Maintena | nce            | \$24,857                                 | \$24,045        |
|          | 2660           | Data Proces                             | sing        |                | \$14,700                                 | \$12,700        |
|          | 2900           | Fringe Bene                             | fits        |                | \$76,652                                 | \$95,603        |
|          | 3000 en        | Federal Fund                            | S AMCCHECIE | Schools Sulary | ie Inebnat <b>s o</b> qu                 | A tosteles \$ 1 |
|          | Total Estimate | d Expenditur                            | es          |                | \$476,492                                | \$483,608       |
|          |                | ted Revenue                             | from above  |                | \$20,000                                 | \$17,001        |
|          | 00.431         | . <del>2. \$</del>                      | 2.70        |                | 11/10/                                   | QDA.            |
|          | Amount to be   | allocated to                            | Districts   |                | \$456,492                                | \$466,607       |
|          | QC.705         | District Allo                           | cation 199  | 9-2000         | Ksett                                    | aciH            |
|          | (000's)        | . Feg                                   |             |                |  | 99-00           |
|          | 1997 Equalized | Valuation                               | 1997-98     | Pupil          | Combined                                 | District        |
|          | Valuation      | Percent                                 | ADM         | Percent        | Percent                                  | Share           |
| Auburn   | 227,449        | 24.03%                                  | 590.3       | 26.71%         | 25.37%                                   | \$118,369       |
| Candia   | 163,142        | 17.23%                                  | 461.2       | 20.87%         | 19.05%                                   | \$88,892        |
| Hooksett | 556,008        | 58.74%                                  | 1158.7      | 52.43%         | 55.58%                                   | \$259,346       |

2210.2

100.00%

100.00% \$466,607

Total

946,599

100.00%

### CANDIA SCHOOL DISTRICT WARRANT STATE OF NEW HAMPSHIRE

TO THE INHABITANTS OF THE SCHOOL DISTRICT, IN THE TOWN OF CANDIA, NEW HAMPSHIRE, QUALIFIED TO VOTE IN DISTRICT AFFAIRS:

You are hereby notified to meet at the Henry W. Moore School in said District, on the 6th day of March 1999, at 10:00 o'clock in the morning, to act upon the following subjects:

- 1. To see if the District will vote to raise and appropriate the sum of six hundred and sixty thousand dollars (\$660,000) for the purchase and original equipping of a school gymnasium, implemented through a condominium deed or other appropriate owner arrangements, and inter-municipal agreement with the Town of Candia with respect to use management or ownership of center or parts thereof. To authorize the issuance of not more than six hundred and sixty thousand dollars (\$660,000) of bonds and notes in accordance with the provisions of the Municipal Finance Act. (RSA Chapter 33) and to authorize the School Board to issue and negotiate such bonds and notes and to determine the rate of interest thereon. (No bonds or notes will be negotiated nor will any monies be raised or appropriated unless the Town Meeting for the Town of Candia votes in favor of construction of a Community Center) (Recommended by School Board) (2/3 Ballot Vote Required)
- 2. To see if the District will vote to authorize the School Board to acquire land, adjacent to the Candia Moore School, from the Town of Candia, on such terms and conditions as the School Board shall determine are in the best interest for the School District. (Recommended by School Board)
  - 3. To see if the District will vote to raise and appropriate, for the purpose of providing custodial services, utilities and maintenance to the Community Center the amount of thirty-three thousand four hundred and eighty dollars (\$33,480). This appropriation is contingent upon approval of the Community Center Bond issue at the town meeting. Revenues will be requested from the Town for their share of these costs. (Recommended by the School Board)
  - 4. To accept the reports of agents, auditors, committees or officers as published in the annual school district report and placed on file. (Recommended by the School Board)
  - 5. To see if the District will vote to raise and appropriate a sum not to exceed ten thousand dollars (\$10,000) to be added to the Building Maintenance Expendable Trust Fund and to authorize use/transfer in that amount from the June 1999 fund balance generated by excess revenues for that purpose. (Recommended by the School Board)
  - 6. To see if the District will vote to raise and appropriate, for the purpose of Regular Education High School Tuition, the sum of one million, nineteen thousand and fifty dollars (\$1,019,050) for the 1999-2000 school year. If this warrant article is accepted a like sum will be reduced from the budget in Article #9. (Recommended by the School Board)
  - 7. To see if the District will vote to appropriate up to the sum of three hundred twenty-one thousand three hundred and seventy-nine dollars (\$321,379) and to raise by general taxation eighty thousand three hundred and forty-five dollars (\$80,345) of that figure, for the purpose of constructing, furnishing, and equipping, a new two classroom kindergarten

addition to Candia Moore School and establishing a public kindergarten program for all eligible children of the Candia School District. The balance of this appropriation is to be funded by a state kindergarten grant; and to authorize the school board to accept and expend the kindergarten grant money. Projected cost to the Candia School District for this construction is:

| Year      | Estimated Amount           | Tax Rate Impact |
|-----------|----------------------------|-----------------|
| TOWN AFF  | THE THE TOWNS INSTITUTE OF | STHATINGHM SH   |
| 1999-2000 | \$80,345                   | \$.45           |

No cost in the ensuing years for construction. This cost is eligible for 30% State Building Aid payable over the next 5 years. (Recommended by School Board)

- 8... To see if the District will vote to raise and appropriate the sum of seventy-four thousand seven hundred and fifteen dollars (\$74,715) for the purpose of providing staff, materials and supplies for a public kindergarten program to be located at the Candia Moore School. Said program will be open to all eligible children of the Candia School District. A portion of these costs will be offset by Kindergarten Aid received from the State of New Hampshire in an amount equal to \$750 for each child in attendance in the kindergarten program. (Recommended by School Board)
- 9. To see if the District will vote to raise and appropriate the sum of four million, eight hundred thirteen thousand, eight hundred and fifty dollars (\$4,813,850) for the support of schools and payment of salaries of school district officials and agents and for the payment of statutory obligations of the District. (Recommended by the School Board)
- 10. Shall the District adopt the provisions of RSA 40:13 to allow official ballot voting on all issues before the Candia School District. (Submitted by petition.) (For discussion purposes only; to be voted by ballot on Election Day.)

central of the means of serial pour

## SCHOOL BOARD OF CANDIA, NEW HAMPSHIRE

Kenneth Goekjian, Chair Elliot F. Hardy, Vice Chair Dennis T. Ducharme, Clerk Ingrid C. Byrd Kevin Farley

To say if the District will vore to raise and outprovate a rum not to exceed (entitle issand.

casous ve beindere scheigt true 2001 brot of mor trucke text or signatuse, convibe

\$1.019.050 for the 1960-2060 space were Vidna warrent article a conepted a line aum will be reduced from the surger in Ambie 41. Report mediced by the Sonor Soards

industrial three had night and seventioning dozers (\$321,379) and ic raise by general axench eights (housand or se hundred and forty-ore sollers, 580,345) of that figure, for

|  | 1997-98 55 ACTUAL 8 50 | 1998-99<br>BUDGET | BCII BD REV : | PAGE 1   |
|--|------------------------|-------------------|---------------|----------|
| VEMENT   | 27810                  | 00.0              | 12360.00      | 12360.00 |
| ALARIE   | 1091293.83             | 1137002.00        | 1159447,00    | 744      |
| ALARIES - AIDES  | 10324.80               | 10681.00          | 10681.00      | 9 5      |
| ALARIES - SUB - R  | 21042.50               | 16000             | 1000          | 5000.00  |
| 21-1100-212-1-02-89-000000 BENEFITS - HEALTH   | 206042.02              | 258481.00         | 9812.         | _        |
| ENEFITS -  | 19394.23               | 21438.00          |               | 3379.00  |
| ENEFITS - WORKER'S COMP  | 11129.50               | 19161.00          | 15250.00      | 235.00   |
| ENERGIE - DISABILITY IN  | 2377.52                | 4807.00           | 2650.00       | -2157.00 |
| 21-1100-221-1-02-88-000000 BENEFITS - RETIREMENT - CLASS,  | 6172.09                | 5053.00           | 6804.00       |          |
| ENERTIBLE  | 46460.25               | 50605             | 56222,00      | 5617.00  |
| ENEFITS - UNEMP  | 2329.00                | 5120.00           | 2495 00       | -966.00  |
| OURSES - BARG.   | 2039.00                | 17500.00          |               | 500.00   |
| ORKEHOPS - BARC  | 8151.00                | 8500.00           | 8700.00       | 200.00   |
| AINT CONTRA  | 10500.00               | 7500.00           | 10500.00      | 3000.00  |
| AINT CONTRACTS -   | 314.95                 | 1500.00           | 1616.66       | 110.00   |
| BPAIRS - BOUIP -   | 0.00                   | •                 | 00.00         | -200.00  |
| EPAIRS - EQUIP   | 70.00                  | 9                 | 60.00         | 0        |
| TIPATES - COMPUT   | 60.00                  | 00.0              | 1000.00       | 1000.00  |
| UPPLIES  | 20.00                  | 215.00            | 215.00        | ,        |
| UPPLIES - RISOG  | 5291.65                | 6000              | 6000.00       | 99.00    |
| UPPLIES - ART  | 266.88                 |                   |               |          |
| UPPLIES - LANGUAGE ARTS<br>UPPLIES - FOREIGN LANGUAC   | 503,32                 | 1863              | 3272.00       | 1409.00  |
| UPPLIES - HEALT  | 83,13                  | 523.00            | 350.00        | 00.00    |
| UPPLIES -  | 1645.90                | 1470.00           | 1212.00       | -258.00  |
| 21-1100-510-1-02-25-000000 SUPPLIES - MUSIC  | 255.15                 | 200.00            | 360.00        | 160.00   |
| UPPLIES - READI  | 2884 98                | 72.60             | 85.00         | 10.00    |
| UPPLIES - SCIEN  | 1413.89                | 4411.00           | 1917.00       | -2494.00 |
| 21-1100-510-1-02-33-000000 SUPPLIES - SOCIAL STUDIES   | 231.55                 | 357.00            | 35            | -222.00  |
| CIENCE KITS  | 8/5.15                 | 1112.00           | 2170.00       | 1058.00  |
| EXTBOOKS   | 1117.02                | 192.60            | 99.98         | 300.000  |
| EXTBOOKS - ART   |                        | 25.00             | 000           | 575.00   |
| EXTBOOKS -   | -                      | 2376.00           | 1945.00       | -431.00  |
| 21 - 1100-030-1-02-10-000000 TEXTBOOKS - HEALTH  | 00.00                  | 50.00             | 40.00         | -10.00   |
| EXTBOOKS -   | 35.80                  | 121.00            | 00.00         | -121.00  |
| EXTBOOKS - PHYS  | 55.25                  | 84.00             | 82.00         | 256.66   |
| EXTBOOKS -   | 10                     | 1500.00           | 1708.00       | 1 W      |
| EXTBOOKS - SCIENCE   |                        | 160.00            |               | 190.00   |
| 1-1100-635-1-02-01-000000  | 0.00                   | 250.00            | 155.0         | · ·      |
| 1-1100-635-1-02-23-000000 SUFTWARE - MATH  | 0.0                    |                   | 3025.00       | -141.00  |
| STATES ACTION NOTE OF THE POST |                        |                   |               |          |

|   | 28.4              | 0 43 45<br>10 43 45<br>11 7 |                       | PAGE 2    |
|---|-------------------|-----------------------------|-----------------------|-----------|
|   |                   |                             |                       |           |
| ACCOUNT NUMBER / DESCRIPTION                                | 1997-98<br>ACTUAL | 98-9<br>DGET                | SCH BD REV<br>1/27/99 | S CHANGE  |
| FTWARE - MUSIC  | 00.0              | 65.00                       | 55.00                 | 0001      |
| DETWARE - READING   | 00.00             | 470                         |                       | -185.00   |
| FTWARE -  | 393.54            | 485.00                      | m                     | -120.00   |
| UIP - ADD'I RE  | 00.00             | 00.00                       | 95                    | 95.00     |
| UIP - ADD'L - C   | 2091.28           | 2000.00                     |                       | -1668.00  |
| UIP - ADD'L - A   | 361.07            | 0/2/0                       | 92                    | 655.00    |
| UIP - ADD'L - L   | 9 5               | 100                         |                       | -1000.00  |
| UIP - ADD'L -   | 346.33            | 99.9                        | 999                   | 26.00     |
| WIP + ADD'L'H   | 175.23            | 00.00                       | - 4                   | 4 . 60    |
| 21-1100-741-1-02-25-0000000 EQUIP - ADD: L - MUSIC          | 527.08            | 500                         | 34                    | 2900.00   |
| UIP - ADD'T   | 311.98            | 185                         |                       |           |
| UIP - ADD'L -   | 99:00             | 50.00                       | Ch                    | 45        |
| UIP - ADD'L - S   | 197 80            | 300.00                      |                       | -500.00   |
| UIP - ADD'L - S   | 47.35             | 000                         | 155.68                | 99.99     |
| UIP - ADD'L - CO  | 898               | 15250.00                    | 1875                  | 3500.00   |
| UIP - KEPLACE -   | 2388.21           | 00.00                       |                       | 2178.00   |
| IIID  | 00.0              | 00.00                       |                       | 00.00     |
| UIP - REPLACE -   | 00.00             | 00.00                       |                       | 00.00     |
| UIP - REPLACE -   | 00.0              | 00.0                        |                       | 00.00     |
| UIP - REPLACE -   | 99.00             | 250.00                      | 380.00                | 130.00    |
| UIP - REPLACE -   | 00.000            | 575.00                      |                       | 200.00    |
| RNITURE - ADD'L   | 84.99             | 686.68                      | 350.00                | 360.00    |
| 21-21-06-152-1-02-00-000000 FURNITURE - REPLACE W REG (INSR |                   | 4000.00                     | 1945 00               | 7055 90   |
| FUNCT   | 1669621.28        | 1785582.00                  | 1874476.00            |           |
| 1105-550-0-01-99-000000 PRIOR YEAR TUITIO                   | -5883.45          | 00.00                       | 8                     | C         |
| TIMESTON - SOUTH - SOUND - SOUTH - PUBLIC                   | 927560.37         | 98649                       | 101905                | 0 3 3 5   |
| LOTALS- FUNCTION LIMS TUITION-REGULAR HIGH SCHOOL,          | 921676.92         | 986497                      | 1019050.00            | 32553.00  |
| 02-61   | 100               |                             | 2 E                   |           |
| 02-61-000000 BALARIES - RESOUR                              | 45006.00          | 47000.00                    | 47000.00              | 00.00     |
| 02-60-000000 SALARIES - SPED S                              | 00.0              | 139321.00                   | 145421.00             | 5500.00   |
| 02-61-000000 SALARIES - AIDES -                             | 57093.39          | 58747.00                    | 59492 00              | 99.97     |
| 02-51-000000 BALARIES - AIDE +                              | 00.00             | 00.00                       | -                     | 98        |
| 02-61-000000  | 00.00             | 00.00                       |                       | 00.00     |
| 02-61-000000 SALARIES - SUB -                               |                   | 00.00                       |                       | 00.00     |
| 02-61-000000 HOME TUTORING                                  | 24/3.60           | 1320.00                     | 1320.00               | 0.00      |
| 02-61-000000 EXTENDED SCHOOL Y                              | 5931.05           | 21190.00                    | 21874 00              | 99.99     |
| 02-61-000000 MEDICARE SERVICE PR                            |                   | 00.00                       | 5987.00               | 5987.00   |
| 02-61-00000   | 00.00             | 500.00                      | 500.00                | 00.00     |
| 02-61-000000 TUITION - S                                    | 78.857            | 300                         | 300                   | 00.0      |
| 02-62-000000 TUITION - SPED - PUBLIC ELEM                   | 00.00             | 20119.00                    | 29668.00              | -16116.00 |
| 02-61-000000 TUITION - SPED - FUB. JRHI                     | 00.00             |                             | 00.0                  | 00.611021 |
| 02-61-000000 TUITION - SPED - PUBLIC - HS                   | 128943.27         | 202412.00                   |                       |           |
|   |                   |                             |                       |           |

01-22-1999

| 01-22-1999   |           |           |            | 200  |
|--|-----------|-----------|------------|--|
| 1999-2000 BUDGET   |           |           |            |  |
| CONTROL DO TO THE TOTAL OF THE PROPERTY OF THE |           |           |            | \$ (4) (4) (4) (4) (4) (4) (4) (4) (4) (4) |
|  | - Sir Co  |           |            |  |
| ACCOUNT NUMBER / DESCRIPTION   | 1997-98   | 1998-99   | SCH BD REV | S CHANGE                                   |
| 1 1  | 1         | BUDGET    | 1/27/99    | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1       |
| 21-1200-569-2-02-61-000000 TUITION - SPED - FRITATE ELEM   | 7120.76   | 00.00     | 23147.00   | 314  |
|  | 00.0      | 00.00     | 1          |  |
| 1.   | 00.204211 | 00.200EB  | 36         | 1696                                       |
| 21-1200-610-1-02-61-000000 SUPPLIES - SPED   | 180 7     | 00.000    | 850.00     |  |
| 21-1200-630-1-02-61-000000 TEXTBOOKS - SPED  | 10.001    | 99.999    |            |  |
| 21-1200-635-1-02-61-000000 BOFTWARE - COMPUTER   | 97.691    |           |            | -  |
| 21-1200-640-1-02-61-000000 PERIODICALS - SPED  | 99.9      | -         | 7          | 1  |
| 21-1200-741-1-02-61-000000 EQUIP - ADD'L - SPED  | 99.CCI    | 130.00    |            |  |
| 21-1200-752-1-02-61-000000 FURNITURE - REPLACE   | 21.04.7   | 9797      |            | -  |
| 21-1200-810-1-02-51-0000000 DUBS & FEES- SPED  | 169.00    |           | חני        | 57   |
| IOIALS- FUNCTION 1200 SPECIAL PROGRAMS.  | 514928.59 | 627223.00 | 681        | 00.0                                       |
| 21-1270-112-1-02-61-000000 BALARTES - DEFENDENT TRY BANDS  | 31.3.1    |           |            |  |
| 21-1270-510-1-02-61-000000 SUPPLIES - DIFF TALLINTS  | 42366.00  | 43        | 33151.00   | -10715.00                                  |
| 21-1270-630-1-02-61-000000 TEXTBOOKS - DIFFERENT TALENTS   | 00.100    | n         |            | 1  |
| 21-1270-741-1-02-61-000000 EQUIP - ADD'L - DIFF. TALENTS   | 99.9      | 700       | -          |  |
| TOTALS- FUNCTION 1270 DIFFERENT TALENTS,   | 9         | 90        |            |  |
|  | 4.097.36  | 44492.00  | 33431.00   | -11061.00                                  |
| 21-1410-112-1-02-29-000000 SALARIES - SCIENCE CAMP   | 1400.00   | 1400 00   |            | 6  |
| 1-02-28-000000   | 9950.00   | 11650.00  | 11650.00   | 99.9                                       |
| 00000000000000000000000000000000000000   | 2040.00   | 2040.00   |            |  |
| 1-02-25-000000 SUPFLIES - COCUR  | 506.76    | 1100.00   |            | 6  |
| 21-1410-742-1-02-28-000000 ECHITD - REPLACE - ATHLETIC   | 1176.75   |           |            |  |
| 1-02-28-000000 DIES & FEES - COCI  | 00.0      | 7         | 1          |  |
| TOTALS- FUNCTION 1410 COCURRICHIAR ACTIVITY RES  | 910.00    | 20        |            | 50.00                                      |
|  | 16083.51  | 19440.00  | 18590.00   | -8   |
| 21-2110-330-0-02-32-000000 ATTENDANCE SERVICES   | 0         | 90        |            |  |
| 21-2110-380-0-02-32-000000 CENSUS  | 9 6       | 00.02     | 9 -        |  |
| TOTALS- FUNCTION 2110 ATTENDANCE SERVICES,   | 00.0      | 525.00    | 1.00       | 24.5                                       |
|  |           |           | 1          | 00.476-                                    |
| 21-21-22-112-1-02-17-000000 SALAKIES - GUIDANCE  | 38467.00  | 38914.00  | 40951.00   | 2037.00                                    |
| 21-2122-610-1-02-17-0000000 SIPPH:IES - GUITANCE   | 00.00     | 30.00     |            | 0  |
| 21-2122-630-1-02-17-000000 TEXTHOOKS - GUIDANCE  | 101 56    | 50.00     | 95.00      | 45.00                                      |
| 21-2122-741-1-02-17-000000 EQUIP - ADD'L - GUIDANCE  | סב בק     |           |            |  |
| TOTALS- FUNCTION 2122 GUIDANCE SERVICES,   | 38752.08  | 99.9      | 00.00      | 9 10                                       |
| The state of the s | 1         | 1         | 90.6021#   | 21/2.00                                    |
| 田  | 28333.00  | 29533.00  | 30833.00   | 1300.00                                    |
| 21-2134-330-1-02-18-0000000 CONSHIED - 00B   | 1036.84   | 1200.00   | 1200.00    | 00.00                                      |
| REPAIRS - KOLLD  | 00.0      | 200.00    | 00.00      | -200.00                                    |
| NSURANCE - MAI.P   | 135.00    | 160.00    | -          |  |
| ILEAGE RE  | 73.00     | 73.00     |            |  |
| UPPLIES - NURSE  | 99.9      | 30.00     |            | 00.00                                      |
| 21-2134-630-1-02-18-000000 TEXTBOOKS - NURSE   | 57.00     | 475.00    | 405.00     | -70.00                                     |
| ERIODICALS - NURSE   | 60.00     | 60.00     | 99.90      |  |
| TOTALS- FUNCTION 2134 HEALTH SERVICES,   | 30137.70  | 31791.00  | 32826.00   | 1035.00                                    |
|  |           |           |            |  |

CANDIA BCHOOL DISTRICT 1999-2000 BUDGET BCHOOL BOARD PROPOSED 1/27/99

01-22-1999

| CANDIA BCHOOL DISTRICT 1999-2000 BUDGET FORMS   |                      |          |            | PAGE 4                                  |
|---|----------------------|----------|------------|---|
|   |                      |          |            |   |
| ACCOUNT NUMBER / DESCRIPTION  | 1997-98<br>AC""1191. | 1998-99  | SCH BD REV | S CHANGE                                |
| 21-2142-112-1-02-61-000000 BALARIES - PSYCHOLOGIST  | 1 .                  | 1        | 1/27/99    | 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| 21-2142-330-1-02-61-000000 DIAGNOSTIC TESTING   | 6044.69              | 5925.00  | 16811.00   | 1811.00                                 |
| 21-2142-510-1-02-61-000000 SUPPLING PSYCHOLOGIST  | 546.00               |          |            | 999                                     |
| 21-2142-630-1-02-61-000000 TEXTBOOK - BPED  | 607.25               | 442      | 7          | -337.00                                 |
| 21-2142-741-1-02-61-000000 BQUIP - ADD'L - DIAGNOST TEST  | 99.9                 |          | 99         | 66.00                                   |
| TOTALS- FUNCTION 2142 PSYCHOLOGICAL SERVICES,   | 23448.94             | 21367.00 | 00.00      | 00.00                                   |
| 21-2150-112-1-02-61-000000 SALARTES - RDRECH  |                      |          | 1007       | 1340.00                                 |
| 21-2150-330-1-02-61-000000 CONTRACTED SPEECH SERVICES   | 40993.00             | 42493.   | 44093.00   | 1600.00                                 |
| 21-2150-580-1-02-61-000000 MILEAGE REIMB - SPEECH   | משיששט               |          | 8640.00    | 8640.00                                 |
| 21-2150-610-1-02-61-000000 BUPPLIES - SPEECH  | 36.50                | 114.00   | 100.00     | 00.00                                   |
| 2] - 2150-635-1-02-61-0000000 EATBOOKS - BFEECH   | 00.00                |          | 1          | 99. 45                                  |
| 21-2150-741-1-02-61-000000 ECHTP - BPEECH   | 0.00                 |          | 20         | 205.00                                  |
| TOTALS FUNCTION 2150 SPEECH AND AUDIOLOGY SEBULL  | 9                    |          | 00.00      | -50.00                                  |
|   | 41860.71             | 42830.00 | 53189.00   | 10359.00                                |
| 21-2190-330-1-02-00-000000 ASSEMBLIES   | 00.00                | 250.00   | 750 00     | 0                                       |
| 21-2190-330-1-02-61-000000 CONTRACTED COCID THEREDAY  | .2                   | 1400     | 0          | 00.00                                   |
| 21-2190-331-1-02-61-000000 CONTRACTED PHOS THERADY  | 24317.54             | 7        | 20000.00   | 1020.00                                 |
| 21-2190-332-1-02-61-000000 CONTRACTED NURSE   | 2517.58              | 6030     | 6550.00    | 530.00                                  |
| 21-2190-390-1-02-28-000000 ACHIEVEMENT SCORING/TESTING  | 9 6                  | 9 6      | 11232.00   | 11232.00                                |
| 21-2190-550-1-02-32-000000 PRINTING - PUPIL SUPPORT   | 1173.50              | 2000.00  | 883.00     | -1317.00                                |
| 21-2190-510-1-02-32-00000000 MILERGE REIMB - 0.T.   | 00.00                | 100      | 99.99      | 99.99                                   |
| 21-2190-610-1-02-61-000000 SHPPI-TES - GRADUATION   | 334.25               | 1        | 500.00     | -600.00                                 |
| 21-2190-741-1-02-61-000000 BOULP - ADD'I O.T.   | 0.00                 | 0        | 00.00      | 00.00                                   |
| 21-2190-810-1-02-28-000000 DUES & FEES - SERESC   | 00.00                | 260.     | 00.00      | -260.00                                 |
| TOTALS- FUNCTION 2190 OTHER PUPIL SERVICES,   | 1623.60              | 1656.    | 1660.00    |   |
|   | 77117                | ח        | 44985.00   | 11009.00                                |
| 21-2210-273-1-02-28-000000 ADMIN DIRECTED WORKSHOPS<br>21-2210-273-1-02-28-000000 STARE DEVELORENT COMENT | 605.00               |          | 900.006    | 6                                       |
| 21-2210-274-1-02-28-000000 IN SERVICE PROGRAMS/CONSHITTENT  | 500.00               |          |            | -333.00                                 |
| 21-2210-330-1-02-28-000000 CONSULTANT - SCHOOL IMPROVE  | 1650.00              | 3415.00  | _          | -1465.00                                |
| ZIZZIA ZI WINGTIN ZI SE OWOWO CURRICULUM DEVELOPMENT - SUMMER   | 90.0                 |          |            | -1000.00                                |
| TOTAL TOTAL TOTAL TWENCHE, OF INSTRUCT, SERVICES,   | 5579.24              |          |            | 90.00.6                                 |
| 21-2220-114-1-02-09-000000 SALARIES - LIBRARY ASSOCIATE   | 24145.70             | 26180 00 | 96.88      |   |
| 2220-441-1-02-00-00000  | 0                    | ) S      | 99.90      | 99.0                                    |
| 2220-610-1-02-09-000000<br>2220-610-1-02-09-000000  | 305.90               | . 600    | 99.999     | 99.6                                    |
| 2220-610-1-02-33-000000 SUPPL   | 453.58               |          | 450.00     | 99.95                                   |
| 2220-611-1-02-09-000000 SUPPLIES - A V  |                      | P.4.143  | 00.00      | 00.00                                   |
| 2220-630-1-02-09-000000 BOOKS   | 238                  | 250.00   | 500        | 250.00                                  |
| 2220-630-1-02-33-000000 TEXTB   | 4498.51              | 450      | •          | -2000.00                                |
| 2220-535-1-02-09-000000 SOFTWARE - LIBRAE   | 625 65               | 99.99    | 9 0        | 00.00                                   |
| 2220-540-1-02-09-000000 PERIODICALS - LIB   | 139.35               | 00.00c   | 00.0077    | 1200.00                                 |
| 21-2220-741-1-01-09-000000 EQUIP - ADD'L - A.V.   |                      | 330.00   | 99.9       | 470.00                                  |
|   |                      |          | •          | 99.90                                   |

CANDIA SCHOOL DISTRICT SCHOOL BOARD PROPOSED 1999-2000 BUDGET

01-22-1999

1/27/99

01-22-1999

| CANDIA SCHOOL DISTRICT | 1999-2000 DUDGET | SCHOOL BOARD PROPOSED |   |  |
|------------------------|------------------|-----------------------|---|--|
|                        |                  | + +                   |   |  |
|                        |                  |                       |   |  |
| 0                      |                  |                       |   |  |
| 1                      |                  |                       |   |  |
|                        |                  |                       |   |  |
|                        |                  |                       |   |  |
|                        | 10               |                       | - |  |
|                        |                  |                       |   |  |
|                        |                  | 100                   |   |  |
|                        |                  |                       |   |  |
|                        |                  |                       |   |  |
|                        |                  |                       |   |  |
|                        |                  |                       |   |  |

| BER /   | DESCRIPTION   |                               |                              |              |                          |                 |       |                 |                       |                |                                       |                            |                    |           |                      |                          | 7       | 1997-98               | 6-1    | 3                                    |              | 1          | 1998-99    | 8-8   | 66                                   |  | SCH BD REV                       |           | S  | CHANGE                              |       |
|---|---|-------------------------------|------------------------------|--------------|--------------------------|-----------------|-------|-----------------|-----------------------|----------------|---------------------------------------|----------------------------|--------------------|-----------|----------------------|--------------------------|---------|-----------------------|--------|--------------------------------------|--------------|------------|------------|---|--------------------------------------|--|----------------------------------|-----------|----|-------------------------------------|-------|
| 21-51-00-00-00-00-00-00-00-00-00-00-00-00-00  | 1 1 1 1 1 1   | 1                             | i<br>!                       | 1            | i                        | - 1             | 1     | i               | !                     | 1<br>1         | i                                     | 1                          | i                  | 1         | i                    | !                        | ¥ ;     | ACTUAL                | JAL    |                                      |              |            | BUDGET     | GE.   |                                      |  | 127/95                           |           |    |                                     |       |
| 21-5100-830-0-02-32-000000 PRINCIPAL OF DEB:<br>21-5100-830-1-02-01-000000 PRINC - 10YR DEB:<br>21-5100-840-0-02-32-000000 INTEREST ON DEDT:<br>21-5100-840-0-02-33-000000 INTEREST ON DEBT:<br>TCTALS- FUNCTION 5100 DEBT SERVICE: | PRINCIPAL OF DEBT<br>PRINC - 10YR DEBT<br>INTEREST ON DEBT<br>INTEREST ON DEBT<br>BT SERVICE, | AL OF<br>10YR<br>1 ON<br>1 ON |                              |              | 97/98-07/08<br>10YR NOTE | 86 ×            | 0.I.O | 3/1             | 36                    | 250 681        | 0818                                  |                            |                    | 001/461   |                      |                          | F4. 640 | and the second second | 5500   | 55000.00<br>0.00<br>21710.28<br>0.00 | 0 0 0 0 0    | 4          | i would be | 1 4 1 4 2 4 2 4 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | 70000.00<br>0.00<br>0.00<br>14202.00 |  | 0.0<br>75000.0<br>0.0<br>26668.0 | 10000     | -  | 0.00<br>5000.00<br>0.00<br>12465.00 | 10000 |
| 21-5240-880-0-02-32-000000 TRANSFER TO FOOD EVC<br>TOTALS- FUNCTION 5240 TRANSFER TO FOOD SERVICE.  | TRANSFEE  | 57.007                        | FCO<br>D B                   | 3 0          | BVC<br>WICE              |                 |       |                 |                       |                | 1                                     |                            |                    |           |                      |                          |         |                       | 30     | 3000.00                              | 99           |            | ē          | 36  | 3000.0                               | 9 9  | 3000.00                          | 9 9       | 7  | 7466.                               | 0 0   |
| 21-5251-880-0-02-32-000000 EXPENDABLE TRUGT<br>TOTALS- FUNCTION 5251 TRANSFER TO EXPENDA  | 2-000000 EXPENDABLE TRUST<br>5251 TRANSFER TO EXPENDABLE TRUST.                               | LE T                          | RUS                          | r<br>ABL     | <br>9                    | ⊋               | ST    | OF Ze           |                       |                |                                       |                            | Trib.              | 101.48    |                      |                          |         |                       | 9 9 9  | 10000.00                             | 9 9          | 924.9      | 1 6.0      | ر<br>ا و ر                                    | 3000.00                              | 99.  | 3000.00                          | 9 9       | 7  | 0.00                                | 99.9  |
| TOTALS- FUND 21 CANDIA SCHOOL DISTRICT,   | NOOL DIE  | TRIC                          | H                            |              |                          |                 |       | 12              | 91                    | 1.8            |                                       |                            | 6                  |           |                      |                          | 4       | ل                     | 2 4    | 10000.00<br>832454.31                | 31           |            | 44         | 100   | 10000.00<br>4498075.00               | 00.  | 4651130.00                       | 0 0       | -1 | -10000.00                           | 0 6   |
|   |   |                               | 100 Williams                 |              |                          | 0.00            | 112   |                 | 062                   | 1.00           | 02.73                                 |                            | 0.64               |           | EAT                  | \$ Broke                 | 2.4     | 83                    | 24     | 4832454.                             | 31           |            | 4498075    | 986   | 75.                                  | 00.  | 4651130.00                       |           | 15 |                                     | 9 9   |
| FOR   | REVISION, 5<br>EXPENSE ACCOUNTS.  | T.S.                          | F.G.                         | 144 <u>-</u> | 4                        | , 651           | j1,   | 130.            | 9                     | 9              |                                       | - 27                       | 51.5               |           | Tage                 | 167 -                    |         | +23                   | 104    | 530                                  |              |            | 2.154      |   |                                      |  |                                  | 25/11     |    |                                     |       |
| w i   |   |                               |                              |              |                          |                 |       |                 |                       |                |                                       |                            |                    |           |                      |                          |         |                       |        |                                      |              |            |            |   |                                      |  |                                  | (New set  |    | tu viti v 17                        |       |
|   | 10 5 7 8<br>10 5 7 8  | - 54 E 4 E                    |                              | 377.578      | £ 965                    | MILTE           |       | 8-Ex            |                       | 151 X3:5       |                                       | A-12.15.8                  | FOT .934           | Table 196 |                      |                          | 1641744 |                       | 61.262 |                                      |              | 480,942    | + 35,7534  |   |                                      |  | THOMES                           | 100 - 220 |    |                                     |       |
|   | FONCE<br>RVICE F FOC  |                               | Matthe<br>att seenatestatigg |              | TOURTEMOOR BUILDE HTS    | ABOUTEST STRUCK |       | WOTATION SENDEN | EGRAPETIVAN A EBECTAF | UNREAR PROFITE | * * * * * * * * * * * * * * * * * * * | TO THE TAXABLE PART OF THE | EMPLOYED TRANSPORT |           | MUNICHANDA POTERARNO | EEE (1948 EE 1978) 14 AE |         | 14.000.002            |        | EVA                                  | \$10x/91371E | 表。(U.Sett) | 09%-460    | PUTDINT BUS                                   |                                      | and the state of t |                                  |           |    |                                     |       |

#### CANDIA SCHOOL DISTRICT 1999-2000 PROPOSED BUDGET WITHOUT 99-00 WARRANT ARTICLES

|           |                                     |             | Dr.         |             |             | % CHANGE |
|-----------|-------------------------------------|-------------|-------------|-------------|-------------|----------|
|           |                                     | 97-98       | 97-98       | 98-99       | 99-00       | 98-99 VS |
| FUNCTION  | DESCRIPTION                         | ACTUAL      | BUDGET      | BUDGET      | PROPOSED    | 99-2000  |
| TONOTION  | DECOM HOLV                          | 7.0.0.1     |             |             |             | ** L     |
| 1100      | REGULAR INSTRUCTION                 | \$1,669,621 | \$1,731,318 | \$1,785,582 | \$1,874,476 | 4.98%    |
| 1105      | TUITION-REG ED                      | \$921,677   | \$1,046,409 | \$986,497   | \$1,019,050 | 3.30%    |
| 1200      | SPECIAL INSTRUCTION                 | \$290,423   | \$299,559   | \$320,398   | \$321,059   | 0.21%    |
| 1200      | TUITIONSPED                         | \$267,204   | \$378,851   | \$351,317   | \$393,582   | 12.03%   |
| 1400      | CO-CURRICULAR                       | \$16,084    | \$18,520    | \$19,440    | \$18,590    | -4.37%   |
| 2110      | STUDENT SERVICES                    | \$0         | \$525       | \$525       | \$ 1        | -99.81%  |
| 2120      | GUIDANCE                            | \$38,752    | \$38,746    | \$39,094    | \$41,269    | 5.56%    |
| 2130      | HEALTH                              | \$30,138    | \$30,537    | \$31,791    | \$32,826    | 3.26%    |
| 2140      | PSYCHOLOGICAL                       | \$23,449    | \$24,540    | \$21,367    | \$22,907    | 7.21%    |
| 2150      | SPEECH PATH. & AUDIOLOGY            | \$41,861    | \$41,303    | \$42,830    | \$53,189    | 24.19%   |
| 2190      | OTHER PUPIL SERVICES                | \$31,773    | \$33,650    | \$33,976    | \$44,985    | 32.40%   |
| 2210      | IMPROVEMENT OF INSTRUCTION          | \$5,579     | \$7,715     | \$9,348     | \$5,650     | -39.56%  |
| 2220      | EDUCATIONAL MEDIA                   | \$31,287    | \$35,851    | \$34,330    | \$33,700    | -1.84%   |
| 2310      | SCHOOL BOARD SERVICES               | \$48,701    | \$36,450    | \$36,950    | \$16,475    | -55.41%  |
| 2320      | OFFICE OF THE SUPERINTENDENT        | \$81,216    | \$81,216    | \$87,738    | \$88,892    | 1.32%    |
| 2390      | ADVERTISING                         | \$1,420     | \$750       | \$750       | \$750       | 0.00%    |
| 2400      | OFFICE OF THE PRINCIPAL             | \$155,772   | \$156,027   | \$162,503   | \$158,068   | -2.73%   |
| 2540      | <b>OPERATIONS &amp; MAINTENANCE</b> | \$186,099   | \$165,420   | \$209,781   | \$182,831   |          |
| 2550      | PUPIL TRANSPORTATION                | \$201,698   | \$214,500   | \$222,900   | \$221,050   |          |
| 2900      | OTHER SERVICES                      | \$ 0        | \$551       | \$2,255     | \$14,111    |          |
| 3000      | COMMUNITY SERVICES                  | \$1,220     | \$2,200     | \$1,500     | \$3,000     | 100.00%  |
| 4000      | FACILITY ACQUIS & CONSTRUCT         | \$698,770   | \$700,000   | \$ 1        | \$1         | 0.00%    |
| 5100      | DEBT SERVICE                        | \$76,710    | \$22,250    | \$84,202    |             | 20.74%   |
| 5240      | TRANSFERS                           | \$13,000    | \$13,000    | \$13,000    |             | -76.92%  |
| 5500      | DEFICIT APPROPRIATION               | \$ 0        | \$62,463    | \$ 0        | \$0         | 0.00%    |
| TOTAL GEN | IERAL FUND                          | \$4,832,454 | \$5,142,351 | \$4,498,075 | \$4,651,130 | 3.40%    |
|           |                                     |             | 44          |             | 070 000     | 0.0004   |
|           | ERAL FUNDS                          | \$73,902    | \$69,637    | \$79,000    |             | 0.00%    |
| TOTAL FOO | DD SERVICE FUNDS                    | \$78,313    | \$70,100    | \$83,720    | \$83,720    | 0.00%    |
|           | TOTAL ALL APPROPRIATIONS            | \$4,984,669 | \$5,282,088 | \$4,660,795 | \$4,813,850 | 3.28%    |

#### 1999-2000 FEDERAL FUND BUDGET

1999-2000 COTIMATED REVENUE

| SANYA           | 128 × 43  | 1997-98  | 1997-98  | 1998-99  | 1999-2000      |
|-----------------|---|----------|----------|--|----------------|
|                 | 800+  | ACTUAL   | BUDGET   | BUDGET   | PROPOSED       |
| TITLE 1         | tion for the control of the control | \$38,281 | \$37,341 | \$48,000   | \$45,000       |
| 603.611 TITLE 6 | Lac In .  | \$3,049  | \$0      | \$0  | \$3,000        |
| G0: 75E         | 690,753   |          |          |  | 1 1 m          |
| HANDICA         | PPED PROGRAMS   | \$26,098 | \$30,000 | \$25,000   | \$25,000       |
| 602.912 PROJECT | SAFEGUARD   | \$6,474  | \$6,000  | \$6,000  | \$6,000        |
| 000,002         | 000.318   |          |          | man and a second | CHIZALIARECE À |
| TOTAL FE        | DERAL FUNDS   | \$73,902 | \$73,341 | \$79,000   | \$79,000       |

#### 1999-2000 FOOD SERVICE BUDGET

| (1000) 沙北       | - D4D 53 -          |             |             |                | S PRINT SONOULS          | 500   |
|-----------------|---------------------|-------------|-------------|----------------|--------------------------|-------|
| A68.30          | 2 000 388           | 1997-98     | 1997-98     | 1998-99        | 1999-2000                |       |
| A\$ 0.43 L. 1.2 |                     | ACTUAL      | BUDGET      | BUDGET         | PROPOSED                 |       |
|                 |                     |             |             | 2504.0         | 5 14001                  |       |
| 608,48          | SALARIES (%)        | \$37,025    | \$33,997    | \$36,800       | \$39,600                 |       |
| 900:58          | 000.83              |             |             |                | ,72521                   |       |
| 000,01          | FOOD/SUPPLIES       | \$41,288    | \$36,103    | \$46,920       | \$44,120                 |       |
|                 |                     |             |             |                | ATTERVALNO SEVAN         |       |
| 054,663         | 038.683             |             |             |                | -KOMPREMAGS              | ir-T  |
| 0.5             | TOTAL FOOD SERVICE  | \$78,313    | \$70.100    | \$83,720       | \$83.720                 |       |
| 002.18          | 62                  |             |             |                | ichirat, and th          | in i  |
|                 | TOTAL APPROPRIATION | \$4,984,669 | \$5,285.792 | \$4.660.795    | \$4.813.850              |       |
| (+2             | QX.                 | -           |             |                | ONCE WAS SUBSTITUTED AND | 35.25 |
| 010.05          | \$95,420            |             |             | and the second |                          |       |
|                 |                     |             |             |                |                          |       |

159,9768

000.0r8

\$1,482,759

\$337,768&

BUSE COMPARED STRUCTURES

BUSE COMPARED STRUCTURES

KINDERGARTEN CONSTRUCTON ON SPANT

ON THE CUTP METRICARTON

PEUKEWAR LIA JATOT

DOENOUMBERED RUND BALAHOR

## CANDIA SCHOOL DISTRICT 1999-2000 ESTIMATED REVENUE

TERROUGH CHARLES CHOS-888

|                                    |                     |                |              | APPROVED   | ESTIMATED      |
|------------------------------------|---------------------|----------------|--------------|------------|----------------|
|                                    |                     | 87-167         | Sec. Artist  | TAX YR     | TAX YR         |
|                                    | 180015              | TELYTER        | 48.8 0.40    | 1998       | 1999           |
| STATE                              | SOURCES             | 14: II         | -            |            |                |
| FOUNDATION AID                     |                     |                |              | \$132,329  | \$185,235      |
| BUILDING AID                       |                     |                |              | \$27,000   | \$27,000       |
| CATASTROPHIC AID                   |                     |                |              | \$75,529   | \$75,529       |
| DRIVER EDUCATION                   | 40.70               | (1) 3 3 4      |              | \$7,500    | \$10,500       |
| OTHER FEDERAL-MEDIC                | CARE                |                |              | \$15,000   | \$30,000       |
| (HALE SE<br>FEDER                  | TOTAL<br>AL SOURCES |                |              | \$257,358  | \$328,264      |
| ECIA TITLE 1 & 6                   |                     |                |              | \$48,000   | \$48,000       |
| CHILD NUTRITION                    |                     |                |              | \$16,800   | \$16,800       |
| PL 94-142                          |                     | DIVARE         |              | \$25,000   | \$25,000       |
| DRUG FREE SCHOOLS                  |                     |                |              | \$6,000    | \$6,000        |
| ORGANIST<br>CREATER<br>LOCAL       | TOTAL<br>SOURCES    | 12000<br>12000 |              | \$95,800   | \$95,800       |
| TUITION                            |                     |                | ELQ 5.83     | \$0        | \$9,500        |
| BUS FARES                          |                     |                |              | \$6,000    | \$6,000        |
| EARNINGS ON INVESTM                | 1ENT                |                | 1985 114     | \$10,000   | \$10,000       |
| CHILD NUTRITION                    |                     |                |              | \$66,920   | \$66,920       |
| EXPENDABLE TRUST F                 | JND-WITHDRAWA       |                |              | \$12,500   | \$0            |
| ADULT EDUCATION PROCEEDS FROM BOND | er dec el           | S6. 830 cs     | fit with the | \$0<br>\$0 | \$1,500<br>\$0 |
|                                    | TOTAL               |                |              | \$95,420   | \$93,920       |
| TOTAL REVENUES BEF                 | ORE WARRANT AF      | RTICLES/FUND   | BALANCE      | \$448,578  | \$517,984      |
| WARRANT ARTICLES F                 |                     |                |              |            | \$640,000      |
| COMMUNITY CENTER BE                |                     | DUCT           |              | \$10,000   |                |
| MISC ANTICIPATED REV               |                     | RUST           |              | \$10,000   | \$10,000       |
| KINDERGARTEN CONST                 |                     |                |              |            | \$241,034      |
| KINDERGARTEN STUDE                 | NI AID              |                |              |            | \$33,750       |
| UNENCUMBERED FUND                  | BALANCE             |                |              | \$337,702  | \$40,000       |
| TOTAL ALL REVENUES                 |                     | , a s          | 32           | \$796,280  | \$1,482,768    |

#### **BURNING REGULATIONS**

Written permits must be obtained from the Forest Fire warden for all open fires at all times when the ground is not completely covered with snow.

Permits will not be issued for the kindling of open fires between the hours of 9:00 a.m. and 5:00 p.m. unless it is raining and the Forest Fire Warden is notified and grants permission to burn in the rain. Permits for grass, brush, campfires, etc..., must be obtained on the day the burning is to be done. Permits for screened incinerators and properly - constructed outdoor fireplaces may be obtained for the season.

There is no charge for permits which may be obtained from the Candia Forest Fire Warden or a Deputy Forest Fire Warden by calling, toll free, 771-8942 and leaving a voice message with your call back number, or you may reach them at the phone numbers listed below. Permits may be obtained between the hours of 3:00 p.m. and 7:00 p.m. on the day the burning is to be done.

Forest fire Warden: Leonard Wilson 483-2097 Deputy Forest Fire Wardens:

| Kendall Brock | 483-2110 | Les Cartier   | 483-2418 | Rudy Cartier | 483-5185 |
|---------------|----------|---------------|----------|--------------|----------|
| Tom Finch     | 483-5138 | Richard Weeks | 483-8453 | James Wilson | 483-2097 |
| Dean Young    | 483-8769 |               |          |              |          |

All fires seen and reported by the fire lookout tower are checked with these permits and any person found to be burning without first obtaining a permit is subject to a fine up to \$200.00. Any person found to be burning after being refused a permit because of unsuitable weather is subject to a fine up to \$500.00.

These regulations are set up by the State of New Hampshire Forestry and Recreation Department and the Town of Candia Forest Fire Department.

Remember, Only You Can Prevent Forest Fires!

## AN IMPORTANT REMINDER FROM THE VOLUNTEER FIRE DEPARTMENT SMOKE DETECTORS HELP SAVE LIVES

A properly installed and maintained smoke and/or heat detector could help save your life or the lives of your family. This is of utmost importance to us as a Fire Department and Rescue, SAVING LIVES AND PROPERTY; the service that you expect and that we provide. In order for a smoke and/or heat detector to function properly, it must be energized by either a dedicated AC current or a properly charged battery, or both. These can and should be verified by TESTING AND CLEANING ALL OF YOUR SMOKE DETECTORS REGULARLY, BUT AT A VERY MINIMUM, ANNUALLY. If anyone has any questions on fire safety, smoke detectors law or installation, or fire extinguisher maintenance or placement, PLEASE CALL THE FIRE DEPARTMENT FOR ASSISTANCE.

#### CANDIA TOWN OFFICE HOURS

**TOWN CLERK** 

Christine Dupere, Town Clerk Rita Goekjian, Deputy

Mon.: 8:30 to 11:00 AM

Tues. & Thurs.: 5:30 to 8:00 PM Wed. & Fri.: 9:00 AM to 1:00 PM

Phone: 483-5573

\*\*\*\*\*\*\*\*\*

LAND USE OFFICE

(Planning & Zoning Board)
Aline Hammerstrom, Secretary

Tues. thru Fri.: 9:00 AM to 1:00 PM and Tues. Evening: 6:30 to 8:30 PM

Phone: 483-8588

BUILDING INSPECTOR CODE ENFORCEMENT

Ronald Caswell, Inspector

Jay Marion, Assist. Bldg. Inspector Tues. & Thurs.: 5:30 to 8:30 PM

Sat.: 8:00 AM to Noon (by Appointment)

Phone: 483-1015

\*\*\*\*\*\*\*\*\*\*

ANIMAL CONTROL

Raymond Rodier

Phone: 483-2317

(Police Dispatch will page the Animal Control

Officer)

**HEALTH & WELFARE** 

Amy Lesniak

Hours are by Appointment

\*\*\*\*\*\*\*\*\*\*\*\*

Phone: 483-0251 (Leave Message)

Pager: 492-0996

FIRE WARDENS

Fire Department Duty Officer

Phone: 771-8942

(For Burning Permits, questions, and

non-emergency service)

ofshrs

TAX COLLECTOR

Judy Lacombe, Tax Collector

Mabel Brock, Deputy

Tues. evening: 5:00 to 8:00PM

Wed.: 9:00am to Noon
Thurs.: 9:00am to Noon

Phone: 483-5140

**SELECTMEN'S OFFICE** 

Carolyn Emerson, Selectmen's Assistant

Susan Connor, Secretary

Mon. thru Fri.: 8:00 AM to 3:00 PM

Phone: 483-8101

Fax: 483-0252

\*\*\*\*\*\*\*\*\*\*\*

POLICE DEPARTMENT

Thomas McPherson, Chief Glenna Heath, Secretary

Mon. thru Fri.: 8:00 AM to 4:00 PM

**Business Phone: 483-2318** 

\*\*\*\*\*\*\*\*\*\*\*

RECYCLING CENTER
Karen Walton, Facility Operator

Wed. & Sat.: 8:00 AM to 4:30 PM

Thurs.: Noon to 5:00 PM (7:00 PM Summer)

\*\*\*\*\*\*\*\*\*\*\*\*

Sun.: 8:00 AM to 2:00 PM Phone: 483-2892

**SMYTH PUBLIC LIBRARY** 

Jon Godfrey, Librarian

Tues. & Wed.: 1:00 to 9:00 PM

Thurs.: 1:00 to 6:00 PM

Fri.: 9:00 AM to Noon and 5:00 to 8:00 PM Sat.: 9:00 AM to 4:00 PM (Sept. to May)

9:00 am to Noon (June to Aug.)

Phone: 483-8245 Fax: 483-5217

\*\*\*\*\*\*\*\*\*\*\*

**EMERGENCY NUMBERS** 

POLICE: 911

FIRE & RESCUE: 911 ROAD AGENT: 483-5525

MOORE SCHOOL: 483-2251