

## 2014

## ANNUAL REPORT OF THE

# TOWN OF CANDIA, <br> NEW HAMPSHIRE 

## TOWN AND SCHOOL DISTRICT REPORTS

FOR THE
YEAR ENDING DECEMBER 31, 2014


## DEDICATION



This year's Town Report is dedicated to the memory of Shirley Erving (Jones). Shirley was an active member of our community. She served as Town Treasurer for fourteen years. She was very involved with the new Town Office Building and the placement of the Time Capsule in the new office garden. Shirley spent many years working as a volunteer with the Candia Cu6 Scouts. Shirley had a beautiful soprano voice and sang in the choir at the Candia Congregational Church and also the Manchester Choral Society. Skiing, traveling, and gardening were some of Shirley's passions. She truly enjoyed life. The Town of Candia will be forever gratefulfor her dedicated service. Shirley will be missed.

## Thankyou Vofunteers!

This year's Town Report is also dedicated to the Volunteers of our community. Many of you serve on Boards, Committees, and Commissions or volunteer you time in other ways to serve your community. You are worth your weight in gold. Thankyou for the countless hours you have given to the Town of Candia. We appreciate your dedication to the community.
"Volunteers don't get paid, not because they're worthless, but because they are priceless." - Sherry Anderson


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## TOWN OFFICIALS

## BOARD OF SELECTMEN

Carleton Robie, Chairman
David DePuy
Richard H. Snow
Amanda Soares (resigned January 2015)
Boyd Chivers
Andria Hansen, Administrative Assistant
Donna Becker, Accounting \& Payroll Clerk

## MODERATOR

H. Clark Thyng 2015

TAX COLLECTOR
Candice Stamatelos
Donna Hetzel, Deputy

## TOWN CLERK

Christine Dupere
Cheryl Bond, Deputy
TREASURER
Kathleen Philbrick
Janet Lewis, Deputy

## ANIMAL CONTROL OFFICER

Kaitlyn Morrill
BUDGET COMMITTEE
Matt Broadhead, Chairman 2016
Allyn Chivers, Vice-Chair 2015
Kevin Coughlin 2015
Andrea Peach 2015
Paul LeBlond 2015
Mark Laliberte 2017
Rebecca Cronk 2017
Carleton Robie, Selectmen's Rep. 2016
Emily Roster, School Board Rep. 2015

## BUILDING INSPECTOR/CODE ENFORCEMENT OFFICER

Dave Murray
Appointed
Sharon Robichaud, Administrative Assistant Appointed

## CONSERVATION COMMISSION

Betsy Kruse, Chair
Appointed
Judi Lindsey, Vice-Chair
Ellie Davidson
Dennis Lewis
Susan Wilderman
Bill Nichols

2016
TERM EXPIRES
2016
2015
2015
2016
2017
Appointed
Appointed

Appointed

2017
Appointed

2016
Appointed

Appointed

| Mimi Alberu | Appointed |
| :---: | :---: |
| Eileen Dupere, Alternate | Appointed |
| Richard Snow, Treasurer \& Alternate | Appointed |
| Donna DelRosso, Secretary \& Alternate | Appointed |
| EMERGENCY MANAGEMENT DIRECTOR |  |
| Robert Panit | Appointed |
| CANDIA VOLUNTEER FIRE DEPARTMENT |  |
| Dean M. Young | Chief |
| Roger Davis | Deputy Chief |
| James Wilson | Captain |
| Matthew Dube | Lieutenant |
| John Burnett | Lieutenant |
| William Cormier | Lieutenant |
| John Seidner | Lt. - EMS Coordinator |
| George May | Safety Officer |
| MEMBERS |  |
| Arlleen Acevedo | Scott Mann |
| Kyle Ball | Ryan Marion |
| Tyler Bless | Robert Martel |
| Keith Blevens | Richard McGregor |
| Ryan Blevens | William Mortimer |
| David Buck | Aaron Novitch |
| Jason Bolduc | Robert Panit |
| Jesse Daniels | Jacob Paulsen |
| Mitchell Dean | Charlie Perkins |
| George Denoncourt | James Perier |
| Gerald Desrochers | Matt Richter |
| Richard Ducharme | Arron Rochette |
| William Dunbar | Doreen Shibblehute |
| Adam Frederick | Ron Severino |
| Danielle Gagnon | Adam Sicard |
| Jeffrey Gagnon | Isaiah Soucy |
| Thomas Gaudio | Katrina Walker |
| Donald Hamel | Kevin Williams |
| Dennis Lewis |  |
| FOREST WARDEN |  |
| Chief Dean Young |  |
| DEPUTY FOREST WARDEN |  |
| Kyle Ball | Jason Hall |
| William Cormier | Robert Martel |
| Roger Davis | Richard McGregor |
| Richard Ducharme | James Wilson |
| Matt Dube |  |
| FITTS MUSEUM TRUSTEES |  |
| Pat Larkin | Appointed |
| Janet Lewis | Appointed |

Linda Maxwell Appointed
Jim Lindsey ..... Appointed
Ron Severino ..... Appointed
HEALTH OFFICER
Dave Murray Appointed
PLANNING BOARD
Sean James, Chairperson ..... 2017
Albert Hall III, Vice Chairperson ..... 2016
Judith Lindsey ..... 2016
Ken Kustra ..... 2016
Ginny Clifford ..... 2015
Michael Santa ..... 2017
Boyd Chivers, Selectmen's Rep. ..... 2015
Sharon Robichaud, Administrative Assistant ..... Appointed
POLICE DEPARTMENT
Michael McGillen, Chief AppointedScott Gallagher, Sgt. Full-Time Officer
Appointed
Appointed
Appointed
Appointed
Appointed
Appointed
Appointed
Appointed
Appointed
Appointed
RECYCLING CENTER
Chuck Whitcher, Facility Operator AppointedJoe Lamarche, OperatorPaul Rogers, OperatorConnor Britton, Operator
Appointed
Appointed
Appointed
ROAD AGENT
Dennis Lewis ..... 2014
SMYTH PUBLIC LIBRARY TRUSTEES
Deb Spezzaferri, ChairAppointed
Deborah Marion, Treasurer ..... Appointed
Lisa McKenna, Secretary ..... Appointed
Richard Mitchell ..... AppointedRoger Leavitt
Albert Hall III
Ginny Jones
Carol WestAllyn Chivers, Public Rep.
AppointedAppointedAppointedAppointed2015
SUPERINTENDENT OF CEMETERIES
Jerome Becker ..... 2015
SUPERVISORS OF CHECKLIST
Candice Stamatelos, Chair ..... 2016
Eileen Dupere ..... 2018
Janet Wilderman ..... 2020
TRUSTEES OF THE TRUST FUND
Albert Hall, III, Chairman ..... 2017
Tom Giffen, Treasurer ..... 2016
Roland Girard ..... 2015
WELFARE DIRECTORDonna DelRosso
ZONING BOARD OF ADJUSTMENT
Boyd Chivers, Chairman ..... 2017
Judy Szot, Vice Chairman ..... 2016
Ron Howe ..... 2015
Ingrid Byrd ..... 2015
Bob Petrin ..... 2015
Mark Laliberte (Alternate) ..... 2015
Sharon Robichaud, Administrative Assistant

# 2015 TOWN OF CANDIA WARRANT <br> State of New Hampshire <br> As Presented to the Board of Selectmen 

## First Session:

To the Inhabitants of the Town of Candia, in the County of Rockingham, in the said State, qualified to vote on Town Affairs:
You are hereby notified to meet at Moore School in the said Candia, on Saturday, $31^{\text {st }}$, of January, 2015 at 9 a.m. This session shall consist of explanation, discussion and deliberation of the Warrant Articles numbered 1 through 26. The Warrant Articles may be amended subject to the following limitations: (a) Warrant Articles whose wording is prescribed by law shall not be amended, and (b) Warrant Articles that are amended shall be placed on the official ballot for a final vote on main motion as amended.

## Second Session:

## To the inhabitants of the Town of Candia, in the County of Rockingham, in said State, qualified to vote on Town Affairs:

You are hereby notified to meet at Moore School in said Candia on Tuesday the $10^{\text {th }}$ of March, 2015. This session shall be the Voting Session to act on all Warrant Articles, as amended, including the proposed budget, as a result of the action of the "First Session". The Polls will be open from 6:00 a.m. to 7:00 p.m.

## ARTICLE 1.

To choose the following Town Officers for the year ensuing:

| Selectman | 3 year term | Vote for Two |
| :--- | :--- | :--- |
| Selectman | 1 year term | Vote for One |
| Budget Committee | 1 year term | Vote for One |
| Budget Committee | 2 year term | Vote for One |
| Budget Committee | 3 year term | Vote for Two |
| Planning Board | 3 year term | Vote for Two |
| Moderator | 2 year term | Vote for One |
| Trustee of Trust Fund | 3 year term | Vote for One |
| Library Trustee, (Public Rep.) | 2 year term | Vote for One |
| Superintendent of Cemeteries | 1 year term | Vote for One |
| Cemetery Trustees | 1 year term | Vote for One |
| Cemetery Trustees | 2 year term | Vote for One |
| Cemetery Trustees | 3 year term | Vote for One |

## ARTICLE 2.

To see if the Town will vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling $\$ 2,501,676.00$. Should this article be defeated, the default budget shall be $\$ 2,429,310.00$, which is the same as last year, with certain adjustments required by previous action of the Town of Candia or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Recommended by the Board of Selectmen by a vote of 4 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 )

## ARTICLE 3.

To see if the Town will vote to raise and appropriate the sum of Six Thousand Eight Hundred and Seven Dollars $(\$ 6,807)$ in support of the Rockingham County Community Action. (Recommended by the Board of Selectmen by a vote of 4 to 0) (Recommended by the Budget Committee by a vote of 8 to 1)

## ARTICLE 4.

To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars $(\$ 4,000)$ in continuation of its support of the Visiting Nurse Association of Manchester and Southern New Hampshire. (Recommended by the Board of Selectmen by a vote of 4 to 0) (Recommended by the Budget Committee by a vote of 8 to 1)

## ARTICLE 5.

To see if the Town will vote to raise and appropriate the sum of Three Thousand Two Hundred and Fifty Dollars $(\$ 3,250)$ in continuation of its support of the American Red Cross. (Recommended by the Board of Selectmen by a vote of 4 to 0 ) (Recommended by the Budget Committee by a vote of 7 to 2 )

## ARTICLE 6.

To see if the town will vote to raise and appropriate the sum of One Thousand Eight Hundred and Fifty-Four Dollars $(\$ 1,854)$ in continuation of its support of the Lamprey Health Care. (Recommended by the Board of Selectmen by a vote of 4 to 0 ) (Recommended by the Budget Committee by a vote of 7 to 2 )

## ARTICLE 7.

To see if the Town will vote to raise and appropriate the sum of One Thousand Two Hundred and Fifty Dollars $(\$ 1,250)$ in continuation of its support of the Child Advocacy Center. (Recommended by the Board of Selectmen by a vote of 4 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 1 )

## ARTICLE 8.

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars $\mathbf{( \$ 1 , 0 0 0 )}$ in continuation of its support of Big Brother/Big Sister. (Recommended by the Board of Selectmen by a vote of 4 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 1)

## ARTICLE 9.

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars $\mathbf{( \$ 1 , 0 0 0 )}$ in continuation of its support of the Child and Family Services. (Recommended by the Board of Selectmen by a vote of 4 to 0) (Recommended by the Budget Committee by a vote of 8 to 1)

## ARTICLE 10.

To see if the Town will vote to raise and appropriate the sum of Nine Hundred and Twenty Six Dollars (\$926) in continuation of its support of the Rockingham County Nutrition and Meals on Wheels Program. (Recommended by the Board of Selectmen by a vote of 4 to 0) (Recommended by the Budget Committee by a vote of 8 to 1 )

## ARTICLE 11.

To see if the Town will vote to raise and appropriate the sum of Seven Hundred Dollars (\$700) in continuation of its support of the Aids Response Seacoast. (Recommended by the Board of Selectmen by a vote of 4 to 0) (Recommended by the Budget Committee by a vote of 8 to 1)

## ARTICLE 12.

To see if the Town will vote to raise and appropriate the sum of Five Hundred Dollars (\$500) in continuation of its support of the CASA (Court Appointed Special Advocates for Children). (Recommended by the Board of Selectmen by a vote of 4 to 0) (Recommended by the Budget Committee by a vote of 7 to 2 )

## ARTICLE 13.

To see if the Town will vote to raise and appropriate the sum of Two Hundred Twenty-Five Dollars (\$225) in continuation of its support of the Retired and Senior Volunteer Program. (Recommended by the Board of Selectmen by a vote of 4 to 0) (Recommended by the Budget Committee by a vote of 7 to 2 )

## ARTICLE 14.

To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Dollars $(\$ 20,000)$ to be placed in the existing Revaluation Capital Reserve fund for the Future Revaluation of the municipality. Said funds to be expended under the direction of the Board of Selectmen. (Recommended by the Board of Selectmen by a vote of 4 to 0) (Recommended by the Budget Committee by a vote of 9 to 0 )

## ARTICLE 15.

To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars $(\$ 5,000)$ for the first phase of updating the Candia Master Plan per RSA 674:3. (Recommended by the Board of Selectmen by a vote of 3 to 1) (Recommended by the Budget Committee by a vote of 8 to 1)

## ARTICLE 16.

To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars $(\mathbf{\$ 4 , 0 0 0})$ for the operation and maintenance of the Fitts Museum. Said funds to be expended under the direction of the Trustees of the Fitts Museum. (By request of the Trustees of the Fitts Museum) (Recommended by the Board of Selectmen by a vote of 4 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 )

ARTICLE 17. To see if the Town will vote to raise and appropriate the sum of One Hundred Fifty Thousand Dollars $(\$ 150,000.00)$ for the first phase of Chester Turnpike reconstruction, starting at the Hooksett town line and working southerly towards Tower Hill Road. (Submitted by the Road Agent) (Recommended by the Board of Selectmen by a vote of 4 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 )

ARTICLE 18. To see if the Town will vote to raise and appropriate the sum of Seventy Five Thousand Dollars $(\$ 75,000.00)$ for excess winter road maintenance, these funds will not be used unless the operating winter maintenance funds are exhausted. This will be nontransferable appropriation. Said funds to be expended under the direction of the Board of Selectmen. (Recommended by the Board of Selectmen by a vote of 4 to 0) (Recommended by the Budget Committee by a vote of 9 to 0)

## ARTICLE 19.

To see if the Town will vote to appropriate the sum of Thirty Seven Thousand Dollars $(\mathbf{\$ 3 7 , 0 0 0})$ for the implementation of a mosquito control program designed to reduce the risk of exposure to mosquito-borne diseases such as EEE and West Nile Virus. (Recommended by the Board of Selectmen by a vote of 2 to 1 ) (Recommended by the Budget Committee by a vote of $5-3-1$ )

## ARTICLE 20.

To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars $(\$ 50,000)$ to be deposited in the Fire Apparatus Capital Reserve Fund, established under RSA 35:1 at the March 1991 Town Meeting, for the future purchase of the fire apparatus and equipment with the Selectmen appointed as agents. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 )

## ARTICLE 21.

To see if the Town will vote to raise and appropriate the sum of One Hundred Twenty Three Thousand Six Hundred Ninety Five dollars $\mathbf{( \$ 1 2 3 , 6 9 5 )}$ for the operating expenses of the Smyth Public Library. Funds are to be expended under the direction of the Smyth Public Library Association. (Submitted by the Smyth Public Library Trustees) (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 )

## ARTICLE 22.

To see if the Town will vote to raise and appropriate the sum of $\$ 359,000.00$ for the purpose of purchasing the property of Lorna Fitts, described in deed recorded in Rockingham County Registry of Deeds at Book 5211 Page 1143, and identified in the Town of Candia tax records as Map 409 Lot 091, using $\$ 130,000$ from the December $31^{\text {st }} 2014$ undesignated fund balance, and $\$ 229,000$ raised in taxes. (Recommended by the Board of Selectmen by a vote of 3 to 2 ) (Not recommended by the Budget Committee by a vote of 7 to 2 ) *See next page for a map and location of property

ARTICLE 23. To see if the Town will vote to authorize the Selectmen to transfer the management and responsibility for the following town-owned properties to the Candia Conservation Commission, to be held forever in trust for the benefit and enjoyment for the citizens:

1. High Street (Map 404, Lot 118) 10.30 acres off Donovan Road.
2. High Street (Map 405, Lot 042-2) 5.10 acres off Donovan Road.
3. High Street (Map 411, Lot 038) 35 acres off Donovan Road.

Further, to designate these properties, in accordance with RSA 31:110 as a part of the Candia Town Forest System. (Recommended by the Board of Selectmen by a vote of 3 to 1)

## ARTICLE 24.

To see if the Town will vote to rescind the Playground Maintenance trust fund established at the 1999 Town meeting pursuant to RSA 31:19-a, with any outstanding sums in the Fund to be transferred to the General Fund. (Recommended by the Board of Selectmen by a vote of 4 to $0)$

## ARTICLE 25.

To see if the town will vote to raise and appropriate the sum of $\$ 17,500.00$ to the Candia Youth Athletic Association for the specific expenses of providing youth recreation programs to the children of Candia. Said expenses to be expended under the direction of the Candia Youth Athletic Association Board of Directors in accordance with the approved budgets. Submitted by petition. (Recommended by the Board of Selectmen 4 to 0 ) (Recommended by Budget Committee 9 to 0)

## ARTICLE 26.

To see if the Town will vote to establish, for the purposes of reducing cost and/or increasing revenues, a recycling/energy committee, consisting of five (5) residents appointed by the Selectmen, initially for three (3) year staggered-terms. Subsequent vacancies shall be appointed by the Selectmen upon the recommendation of the committee. Submitted by petition.

Given under our hands and seal, this $26^{\text {th }}$ day of January, in the year of our Lord Two Thousand and Fifteen.

Carleton Robie, Chairman
David DePuy, Vice-Chair
Richard Snow
Boyd Chivers

2015 WARRANT ARTICLE SUMMARY
As presented at the Deliberative Session

| 2015 | WARRANT ARTICLES | $\begin{array}{r} 2014 \\ \text { APPROVED } \end{array}$ | 2014 EXPENDED | $\begin{array}{r} 2015 \\ \text { SELECTMEN } \\ \text { \& PETITIONS } \\ \text { PROPOSED } \end{array}$ | $\begin{array}{r} 2015 \\ \text { BUDGET } \\ \text { COMMITTEE } \\ \text { RECOMMENDED } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | Operating Budget | 2,427,975 | 2,303,448 | 2,534,670 | 2,501,676 |
| 3 | Rockingham County Comm. Action | 6,807 | 6,807 | 6,807 | 6,807 |
| 4 | Visiting Nurse Association | 4,000 | 4,000 | 4,000 | 4,000 |
| 5 | American Red Cross | 3,250 | 3,250 | 3,250 | 3,250 |
| 6 | Lamprey Health Care | 1,854 | 1,854 | 1,854 | 1,854 |
| 7 | Child Advocacy Center | 1,250 | 1,250 | 1,250 | 1,250 |
| 8 | Big Brother / Big Sister | 1,000 | 1,000 | 1,000 | 1,000 |
| 9 | Child and Family Services | 1,000 | 1,000 | 1,000 | 1,000 |
| 10 | Rock. Cty. Nutrition/Meals on Wheels | 702 | 702 | 926 | 926 |
| 11 | Aids Response Seacoast | 700 | 700 | 700 | 700 |
| 12 | CASA for Children | 500 | 500 | 500 | 500 |
| 13 | Retired \& Senior Volunteer Program | 225 | 225 | 225 | 225 |
| 14 | CRF for future Reval of the Town | 20,000 | 20,000 | 20,000 | 20,000 |
| 15 | Candia Mater Plan |  | 0 | 5,000 | 5,000 |
| 16 | Fitts Museum-Operating Costs | 4,000 | 4,000 | 4,000 | 4,000 |
| 17 | Road Reconstruction | 150,000 | 149,427 | 150,000 | 150,000 |
| 18 | Excess Winter Road Maintenance | 75,000 | 75,000 | 75,000 | 75,000 |
| 19 | Mosquito Control Program | 37,000 | 35,750 | 37,000 | 37,000 |
| 20 | Fire Apparatus Capital Reserve Fund | 50,000 | 50,000 | 50,000 | 50,000 |
| 21 | Smyth Public Library Operating Costs | 132,680 | 132,680 | 123,695 | 123,695 |
| 22 | Purchasing the property of Lorna Fitts |  |  | 359,000 | 0 |
| 23 | CCC |  |  |  |  |
| 24 | Rescind the Playground Maint Trust Fund |  |  |  |  |
| 25 | CYAA Funding | 17,500 | 17,500 | 17,500 | 17,500 |
| 26 | Establish Recycle/Energy Committee |  |  |  |  |
|  | Total | 2,935,443 | 2,809,093 | 3,397,377 | 3,005,383 |

SUMMARY - BY DEPARTMENT

| PURPOSE OF APPROPRIATION | $\begin{array}{r} 2014 \\ \text { APPROVED } \end{array}$ | $\begin{array}{r} 2014 \\ \text { EXPENDED } \\ \hline \end{array}$ | $\begin{array}{r} 2015 \\ \text { BOS } \\ \text { BUDGET } \end{array}$ | $\begin{array}{r} 2015 \\ \text { BUDGET } \\ \text { COMMITTEE } \end{array}$ | INC / (DEC) over 2014 Budget | $\begin{array}{\|r\|} \hline \% \text { INC / (DEC) } \\ \text { over } 2014 \\ \text { Budget } \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Regional Association | 2,500 | 2,467 | 2,469 | 2,469 | -31 | -1.24\% |
| Ambulance | 1 | 0 |  |  | 0 | 0.00\% |
| Animal Control | 7,820 | 4,269 | 5,683 | 5,683 | -2137 | -27.33\% |
| Auditing Services | 17,500 | 14,456 | 17,500 | 17,500 | 0 | 0.00\% |
| Budget Committee | 2,208 | 933 | 2,208 | 2,208 | 0 | 0.00\% |
| Building Inspector | 69,777 | 63,902 | 88,321 | 88,321 | 18544 | 26.58\% |
| Cemetery | 26,178 | 23,982 | 27,255 | 27,255 | 1077 | 4.11\% |
| Conservation Commission | 2,404 | 2,019 | 2,423 | 2,423 | 19 | 0.79\% |
| Direct Assistance | 30,000 | 5,415 | 25,000 | 25,000 | -5000 | -16.67\% |
| Voter Registration | 3,449 | 1,693 | 1,408 | 1,408 | -2041 | -59.18\% |
| Election Administrator | 8,156 | 6,308 | 4,126 | 4,130 | -4026 | -49.36\% |
| Emergency Management | 3,000 | 362 | 3,000 | 3,000 | 0 | 0.00\% |
| Fire/Forestry | 137,750 | 137,395 | 137,750 | 137,750 | 0 | 0.00\% |
| Health Officer | 1,000 | 635 | 1,000 | 1,000 | 0 | 0.00\% |
| Heritage Commission | 600 | 539 | 600 | 600 | 0 | 0.00\% |
| Highway Dept | 372,143 | 387,257 | 421,644 | 421,644 | 49501 | 13.30\% |
| Insurance | 176,491 | 136,662 | 186,924 | 186,924 | 10433 | 5.91\% |
| Legal Expenses | 30,000 | 15,506 | 30,000 | 25,000 | -5000 | -16.67\% |
| Other Cultures \& Recreation | 3 | 0 | 3 | 3 | 0 | 0.00\% |
| Parks \& Recreation | 6,700 | 4,334 | 12,600 | 12,600 | 5900 | 88.06\% |
| Planning Board | 1,836 | 1,172 | 1,836 | 1,836 | 0 | 0.00\% |
| Police | 666,313 | 591,170 | 660,193 | 632,194 | -34119 | -5.12\% |
| Principal Bonds \& Notes | 178,125 | 178,125 | 166,750 | 166,750 | -11375 | -6.39\% |
| Property Appraisal | 7,500 | 7,170 | 7,500 | 7,500 | 0 | 0.00\% |
| Solid Waste | 354,103 | 417,105 | 388,879 | 388,880 | 34777 | 9.82\% |
| Street Lighting | 6,000 | 5,710 | 6,000 | 6,000 | 0 | 0.00\% |
| Tax Collector | 23,932 | 22,326 | 24,287 | 24,287 | 355 | 1.48\% |
| Town Building Expense | 46,875 | 40,249 | 51,715 | 51,715 | 4840 | 10.33\% |
| Town Clerk | 63,265 | 62,483 | 65,322 | 65,322 | 2057 | 3.25\% |
| Town Officer's Expense | 162,760 | 152,793 | 173,879 | 173,879 | 11119 | 6.83\% |
| Treasurer | 9,178 | 9,048 | 9,186 | 9,186 | 8 | 0.09\% |
| Welfare | 8,657 | 6,430 | 7,457 | 7,457 | -1200 | -13.86\% |
| Zoning Board | 1,751 | 967 | 1,751 | 1,751 | 0 | 0.00\% |
| TOTAL OPERATING BUDGET | 2,427,975 | 2,302,882 | 2,534,670 | 2,501,676 | 73701 | 3.04\% |


| PURPOSE OF APPROPRIATION | $2014$ <br> APPROVED | $\begin{array}{r} 2,014 \\ \text { EXPENDED } \end{array}$ | $2015$ <br> BOS <br> PROPOSED <br> BUDGET | $\begin{array}{r} 2015 \\ \text { BUDGET } \\ \text { COMMITTEE } \end{array}$ | INC / (DEC) over 2014 Budget | \% INC / (DEC) over 2014 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Southern NH Planning Commission | 2,500 | 2,467 | 2,469 | 2,469 | -31 | -1.24\% |
| Ambulance - Contracted Service | 1 | 0 | 1 | 1 | 0 | 0.00\% |
| Animal Control |  |  |  |  |  |  |
| Wages | 5,462 | 2,750 | 3,500 | 3,500 | -1,962 | -35.92\% |
| FICA \& Medi | 418 | 210 | 268 | 268 | -150 | -35.89\% |
| Uniforms | 75 | 0 | 75 | 75 | 0 | 0.00\% |
| Seminars \& Training | 50 | 40 | 50 | 50 | 0 | 0.00\% |
| Postage | 60 | 70 | 60 | 60 | 0 | 0.00\% |
| Maintenance \& Repair | 800 | 409 | 800 | 800 | 0 | 0.00\% |
| ACO-Gasoline | 500 | 49 | 375 | 375 | -125 | -25.00\% |
| Printed Materials | 30 | 0 | 30 | 30 | 0 | 0.00\% |
| Shots \& Equipment | 100 | 0 | 100 | 100 | 0 | 0.00\% |
| Kennel Costs | 300 | 721 | 400 | 400 | 100 | 33.33\% |
| Mileage | 25 | 20 | 25 | 25 | 0 | 0.00\% |
| Total Animal Control | 7,820 | 4,269 | 5,683 | 5,683 | -2,137 | -27.33\% |
| Auditing Services | 17,500 | 14,456 | 17,500 | 17,500 | 0 | 0.00\% |
| Budget Committee |  |  |  |  |  |  |
| Budget Committee Secretary | 1,400 | 384 | 1,400 | 1,400 | 0 | 0.00\% |
| FICA \& Medi | 107 | 29 | 107 | 107 | 0 | 0.00\% |
| Printing | 300 | 194 | 300 | 300 | 0 | 0.00\% |
| Supplies/Postage | 300 | 296 | 300 | 300 | 0 | 0.00\% |
| Seminars | 1 | 0 | 1 | 1 | 0 | 0.00\% |
| Legal Notices | 100 | 30 | 100 | 100 | 0 | 0.00\% |
| Total Budget Committee | 2,208 | 933 | 2,208 | 2,208 | 0 | 0.00\% |
| Building Inspection |  |  |  |  |  |  |
| Building Insp \& Code Enforce Wages | 31,500 | 28,107 | 46,902 | 46,902 | 15,402 | 48.90\% |
| Administrative Assistant Wages | 28,100 | 27,733 | 28,803 | 28,803 | 703 | 2.50\% |
| FICA \& Medi | 4,560 | 4,272 | 5,791 | 5,791 | 1,231 | 27.00\% |
| Retirement | 1 | 0 | 1,173 | 1,173 | 1,172 | 117200.00\% |
| Clothing Allowance | 1 | 0 | 1 | 1 | 0 | 0.00\% |
| Telephone | 600 | 740 | 600 | 600 | 0 | 0.00\% |
| Cell Phone - Building Dept | 1 | 0 | 1 | 1 | 0 | 0.00\% |
| Software Support | 914 | 950 | 950 | 950 | 36 | 3.94\% |
| Dues, Fees and Certifications | 400 | 340 | 400 | 400 | 0 | 0.00\% |
| Conference/Schools/Training | 400 | 140 | 400 | 400 | 0 | 0.00\% |
| Office Supplies | 650 | 468 | 650 | 650 | 0 | 0.00\% |
| Postage | 350 | 146 | 350 | 350 | 0 | 0.00\% |
| Books | 300 | 257 | 300 | 300 | 0 | 0.00\% |
| Vehicle-Fuel, Repairs \& Maintenance | 2,000 | 749 | 2,000 | 2,000 | 0 | 0.00\% |
| Total Building Inspection | 69,777 | 63,902 | 88,321 | 88,321 | 18,544 | 26.58\% |

# 2015 PROPOSED OPERATING BUDGET - DETAILED 

As of presented at the Deliberative Session

| PURPOSE OF APPROPRIATION | $2014$ <br> APPROVED | $\begin{array}{r} 2,014 \\ \text { EXPENDED } \end{array}$ | $\begin{array}{r} 2015 \\ \text { BOS } \\ \text { PROPOSED } \\ \text { BUDGET } \end{array}$ | $2015$ <br> BUDGET <br> COMMITTEE | INC / (DEC) over 2014 Budget | \% INC / (DEC) over 2014 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cemetery |  |  |  |  |  |  |
| Cemetery Wages | 18,000 | 19,039 | 19,000 | 19,000 | 1,000 | 5.56\% |
| FICA \& Medi | 1,377 | 1,457 | 1,454 | 1,454 | 77 | 5.59\% |
| Administration | 100 | 40 | 100 | 100 | 0 | 0.00\% |
| Supplies | 200 | 210 | 200 | 200 | 0 | 0.00\% |
| Equipment Maintenance | 1,000 | 0 | 1,000 | 1,000 | 0 | 0.00\% |
| Fuel/Oil | 1,800 | 1,703 | 1,800 | 1,800 | 0 | 0.00\% |
| Contract Services | 400 | 0 | 400 | 400 | 0 | 0.00\% |
| Facility Improvements/Maintenance | 1,000 | 378 | 1,000 | 1,000 | 0 | 0.00\% |
| Gravesite Corner Markers | 1,400 | 1,155 | 1,400 | 1,400 | 0 | 0.00\% |
| Equipment | 900 | 0 | 900 | 900 | 0 | 0.00\% |
| Storm Repair | 1 | 0 | 1 | 1 | 0 | 0.00\% |
| Total Cemetery | 26,178 | 23,982 | 27,255 | 27,255 | 1,077 | 4.11\% |
| Conservation Commission |  |  |  |  |  |  |
| Secretarial Wages | 700 | 713 | 718 | 718 | 18 | 2.57\% |
| Administration | 600 | 521 | 600 | 600 | 0 | 0.00\% |
| FICA \& Medi | 54 | 55 | 55 | 55 | 1 | 1.85\% |
| Education | 450 | 579 | 450 | 450 | 0 | 0.00\% |
| Materials | 200 | 151 | 200 | 200 | 0 | 0.00\% |
| Conservation Projects | 25 | 0 | 25 | 25 | 0 | 0.00\% |
| Property Management | 25 | 0 | 25 | 25 | 0 | 0.00\% |
| Conservation Open Space | 350 | 0 | 350 | 350 | 0 | 0.00\% |
| Total Conservation Commission | 2,404 | 2,019 | 2,423 | 2,423 | 19 | 0.79\% |
| Direct Assistance | 30,000 | 5,415 | 25,000 | 25,000 | -5,000 | -16.67\% |
| Election/Voter Registration |  |  |  |  |  |  |
| Supervisors of the Checklist | 2,925 | 1,573 | 1,215 | 1,215 | -1,710 | -58.46\% |
| FICA \& Medi | 224 | 120 | 93 | 93 | -131 | -58.48\% |
| Postage \& Miscellaneous | 300 | 0 | 100 | 100 | -200 | -66.67\% |
| Total Voter Registration | 3,449 | 1,693 | 1,408 | 1,408 | -2,041 | -59.18\% |
| Election Administration |  |  |  |  |  |  |
| Election Admin Wages | 3,200 | 2,536 | 820 | 820 | -2,380 | -74.38\% |
| Meals | 1,200 | 606 | 250 | 250 | -950 | -79.17\% |
| FICA \& Medi | 0 | 1 | 0 | 4 | 4 | 0.00\% |
| Voting Booth Set-up | 1,050 | 1,050 | 350 | 350 | -700 | -66.67\% |
| Prog. Voting Machine/Booth Rep. | 2,706 | 2,115 | 2,706 | 2,706 | 0 | 0.00\% |
| Total Election Administration | 8,156 | 6,308 | 4,126 | 4,130 | -4,026 | -49.36\% |
| Emergency Management |  |  |  |  |  |  |
| Photo ID Supplies | 100 | 98 | 100 | 100 | 0 | 0.00\% |
| Training \& Education | 200 | 0 | 200 | 200 | 0 | 0.00\% |
| Office Supplies | 100 | 148 | 100 | 100 | 0 | 0.00\% |
| Emergency Shelter Generator Fuel | 1,200 | 116 | 1,200 | 1,200 | 0 | 0.00\% |

As of presented at the Deliberative Session

| PURPOSE OF APPROPRIATION | $2014$ <br> APPROVED | $\begin{array}{r} 2,014 \\ \text { EXPENDED } \end{array}$ | 2015 BOS PROPOSED BUDGET | $2015$ <br> BUDGET <br> COMMITTEE | INC / (DEC) over 2014 Budget | \% INC / (DEC) over 2014 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Communications | 200 | 0 | 200 | 200 | 0 | 0.00\% |
| Infection Control | 500 | 0 | 500 | 500 | 0 | 0.00\% |
| Fit Testing | 600 | 0 | 600 | 600 | 0 | 0.00\% |
| Mileage | 100 | 0 | 100 | 100 | 0 | 0.00\% |
| Total Emergency Management | 3,000 | 362 | 3,000 | 3,000 | 0 | 0.00\% |
| Fire / Forestry |  |  |  |  |  |  |
| Fire Dept Compensation | 37,157 | 37,146 | 37,157 | 37,157 | 0 | 0.00\% |
| FICA \& Medi | 2,843 | 2,842 | 2,843 | 2,843 | 0 | 0.00\% |
| Protective Clothing | 14,000 | 14,314 | 16,000 | 16,000 | 2,000 | 14.29\% |
| Fire Dept Telephone | 1,500 | 1,463 | 1,500 | 1,500 | 0 | 0.00\% |
| Website | 350 | 190 | 350 | 350 | 0 | 0.00\% |
| Internet Access | 750 | 775 | 750 | 750 | 0 | 0.00\% |
| Training | 10,000 | 13,495 | 10,774 | 10,774 | 774 | 7.74\% |
| Electricity | 3,600 | 3,272 | 3,600 | 3,600 | 0 | 0.00\% |
| Building Fuel | 4,000 | 4,480 | 4,000 | 4,000 | 0 | 0.00\% |
| Water Supply | 4,000 | 0 | 1 | 1 | -3,999 | -99.98\% |
| Fire Equipment Maintenance | 5,500 | 4,956 | 5,500 | 5,500 | 0 | 0.00\% |
| Building Maintenance | 3,500 | 4,557 | 3,500 | 3,500 | 0 | 0.00\% |
| EMS Equipment Maintenance | 1,800 | 1,257 | 1,800 | 1,800 | 0 | 0.00\% |
| Communication Maintenance | 2,000 | 357 | 2,000 | 2,000 | 0 | 0.00\% |
| Truck Fuel | 3,600 | 3,617 | 3,600 | 3,600 | 0 | 0.00\% |
| Dues | 2,000 | 3,699 | 3,500 | 3,500 | 1,500 | 75.00\% |
| Fire Dept Supplies | 1,000 | 716 | 1,000 | 1,000 | 0 | 0.00\% |
| Office Supplies | 1,000 | 798 | 1,000 | 1,000 | 0 | 0.00\% |
| Fire Dept Postage | 250 | 101 | 250 | 250 | 0 | 0.00\% |
| Truck Maintenance | 12,000 | 10,408 | 12,000 | 12,000 | 0 | 0.00\% |
| Communication Equipment | 3,500 | 5,960 | 3,500 | 3,500 | 0 | 0.00\% |
| EMS Equipment | 4,000 | 8,361 | 5,999 | 5,999 | 1,999 | 49.98\% |
| Fire Equipment | 7,500 | 5,676 | 6,000 | 6,000 | -1,500 | -20.00\% |
| Medical Evaluations | 1,825 | 216 | 1,000 | 1,000 | -825 | -45.21\% |
| Fire Prevention | 2,200 | 2,393 | 2,200 | 2,200 | 0 | 0.00\% |
| SE NH Hazmat | 5,575 | 5,748 | 5,825 | 5,825 | 250 | 4.48\% |
| Forest Fire Fica \& Medi | 200 | 0 | 1 | 1 | -199 | -99.50\% |
| Forest Fires | 2,100 | 598 | 2,100 | 2,100 | 0 | 0.00\% |
| Total Fire/Forestry | 137,750 | 137,395 | 137,750 | 137,750 | 0 | 0.00\% |
| Health Officer |  |  |  |  |  |  |
| Protective Clothing | 100 | 0 | 100 | 100 | 0 | 0.00\% |
| Spraying Application Fees | 600 | 600 | 600 | 600 | 0 | 0.00\% |
| Lab Fees | 100 | 0 | 100 | 100 | 0 | 0.00\% |
| Dues/Training/Conf/Fuel | 200 | 35 | 200 | 200 | 0 | new line |
| Total Health Officer | 1,000 | 635 | 1,000 | 1,000 | 0 | 0.00\% |

2015 PROPOSED OPERATING BUDGET - DETAILED
As of presented at the Deliberative Session

| PURPOSE OF APPROPRIATION | $\begin{array}{r} 2014 \\ \text { APPROVED } \end{array}$ | $\begin{array}{r} 2,014 \\ \text { EXPENDED } \end{array}$ | 2015 BOS PROPOSED BUDGET | $2015$ <br> BUDGET <br> COMMITTEE | INC / (DEC) over 2014 Budget | \% INC / (DEC) over 2014 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Heritage Commission | 600 | 539 | 600 | 600 | 0 | 0.00\% |
| Highway Department |  |  |  |  |  |  |
| Road Agent's Wages | 2,500 | 1,560 | 2,500 | 2,500 | 0 | 0.00\% |
| FICA \& Medi | 192 | 119 | 192 | 192 | 0 | 0.00\% |
| Telephone | 450 | 548 | 450 | 450 | 0 | 0.00\% |
| Safety Improvement | 5,000 | 350 | 5,000 | 5,000 | 0 | 0.00\% |
| Patching | 6,500 | 6,476 | 8,500 | 8,500 | 2,000 | 30.77\% |
| Grading | 12,500 | 12,418 | 12,500 | 12,500 | 0 | 0.00\% |
| Gravel | 20,000 | 10,477 | 20,000 | 20,000 | 0 | 0.00\% |
| Tree Removal | 4,500 | 6,205 | 6,500 | 6,500 | 2,000 | 44.44\% |
| Brush Cutting | 1,500 | 361 | 5,000 | 5,000 | 3,500 | 233.33\% |
| Mowing | 5,000 | 0 | 7,000 | 7,000 | 2,000 | 40.00\% |
| Signs | 1,000 | 917 | 1,000 | 1,000 | 0 | 0.00\% |
| Shoulder Work | 8,000 | 3,262 | 8,000 | 8,000 | 0 | 0.00\% |
| Asphalt Maintenance | 60,000 | 63,547 | 100,000 | 100,000 | 40,000 | 66.67\% |
| Maintenance \& Repair | 2,500 | 323 | 2,500 | 2,500 | 0 | new line |
| Storm Repair | 1 | 0 | 1 | 1 | 0 | 0.00\% |
| Culverts | 6,000 | 11,302 | 6,000 | 6,000 | 0 | 0.00\% |
| Ditching | 3,000 | 1,338 | 3,000 | 3,000 | 0 | 0.00\% |
| Winter Payrolls | 141,000 | 150,731 | 141,000 | 141,000 | 0 | 0.00\% |
| Winter Salt | 65,000 | 90,538 | 65,000 | 65,000 | 0 | 0.00\% |
| Winter Sand | 20,000 | 17,448 | 20,000 | 20,000 | 0 | 0.00\% |
| Winter Maint \& Repair | 7,500 | 9,337 | 7,500 | 7,500 | 0 | 0.00\% |
| Winter Storm Repair |  | 0 | 1 | 1 | 1 | new line |
| Total Highway | 372,143 | 387,257 | 421,644 | 421,644 | 49,501 | 13.30\% |
| Insurance |  |  |  |  |  |  |
| Property Liability Insurance Trust | 33,300 | 32,799 | 33,838 | 33,838 | 538 | 1.62\% |
| Group Health Insurance | 106,846 | 85,867 | 116,463 | 116,463 | 9,617 | 9.00\% |
| Group Disability Insurance | 5,791 | 5,376 | 5,900 | 5,900 | 109 | 1.88\% |
| Group Dental Insurance | 6,298 | 4,650 | 6,300 | 6,300 | 2 | 0.03\% |
| Life Insurance | 312 | 246 | 312 | 312 | 0 | 0.00\% |
| Fica \& Medi Exp Ins Buy-out | 1,561 | 898 | 1,561 | 1,561 | 0 | 0.00\% |
| Unemployment Compensation | 2,500 | 2,176 | 1,550 | 1,550 | -950 | -38.00\% |
| Worker's Compensation | 19,883 | 4,650 | 21,000 | 21,000 | 1,117 | 5.62\% |
| Total Insurance | 176,491 | 136,662 | 186,924 | 186,924 | 10,433 | 5.91\% |
| Legal Expenses | 30,000 | 15,506 | 30,000 | 25,000 | -5,000 | -16.67\% |
| Other Culture \& Recreation |  |  |  |  |  |  |
| Summer Rec - Supplies | 1 | 0 | 1 | 1 | 0 | 0.00\% |
| Field Trips \& Events | 1 | 0 | 1 | 1 | 0 | 0.00\% |
| Ski Program | 1 | 0 | 1 | 1 | 0 | 0.00\% |
| Total Other Culture \& Recreation | 3 | 0 | 3 | 3 | 0 | 0.00\% |


| PURPOSE OF APPROPRIATION | 2014 APPROVED | $\begin{array}{r} 2,014 \\ \text { EXPENDED } \\ \hline \end{array}$ | 2015 BOS PROPOSED BUDGET | $\begin{array}{\|r\|} 2015 \\ \text { BUDGET } \\ \text { COMMITTEE } \\ \hline \end{array}$ | INC / (DEC) over 2014 <br> Budget | \% INC / (DEC) over 2014 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Parks \& Recreation |  |  |  |  |  |  |
| Park Maintenance - Clean/Trash | 1,000 | 38 | 3,000 | 3,000 | 2,000 | 200.00\% |
| Opening/Closing Park Bathrooms | 1,000 | 92 | 5,000 | 5,000 | 4,000 | 400.00\% |
| Fica \& Medi | 0 | 10 | 0 | 0 |  |  |
| Park Supplies/Repair | 2,000 | 922 | 1,000 | 1,000 | -1,000 | -50.00\% |
| Pond Park - maint, mowing, trimming | 100 | 193 | 1,000 | 1,000 | 900 | 900.00\% |
| Mowing \& Trimming | 1,500 | 1,430 | 1,500 | 1,500 | 0 | 0.00\% |
| Mowing \& Trimming - Pond Park | 550 | 675 |  |  | -550 | -100.00\% |
| Special Event Preparation | 250 | 0 | 250 | 250 | 0 | 0.00\% |
| Electricity - Pond Park \& Moore Park | 300 | 974 | 850 | 850 | 550 | 183.33\% |
| Total Parks \& Recreation | 6,700 | 4,334 | 12,600 | 12,600 | 5,900 | 88.06\% |
| Planning Board |  |  |  |  |  |  |
| Telephone | 660 | 637 | 660 | 660 | 0 | 0.00\% |
| Microfilming | 1 | 0 | 1 | 1 | 0 | 0.00\% |
| Law Lectures | 200 | 70 | 200 | 200 | 0 | 0.00\% |
| Conference/Seminars | 150 | 170 | 150 | 150 | 0 | 0.00\% |
| Postage | 250 | 59 | 250 | 250 | 0 | 0.00\% |
| Books, Periodicals \& Documents | 100 | 182 | 100 | 100 | 0 | 0.00\% |
| Special Projects | 150 | 0 | 150 | 150 | 0 | 0.00\% |
| Mileage | 25 | 54 | 25 | 25 | 0 | 0.00\% |
| Legal Notices | 300 | 0 | 300 | 300 | 0 | 0.00\% |
| Total Planning Board | 1,836 | 1,172 | 1,836 | 1,836 | 0 | 0.00\% |
| Police |  |  |  |  |  |  |
| Chief's Wages | 77,138 | 77,137 | 79,066 | 79,066 | 1,928 | 2.50\% |
| Secretarial Wages | 36,400 | 36,162 | 37,537 | 37,537 | 1,137 | 3.12\% |
| Chief \& Secretarial Fica \& Medi | 3,904 | 3,781 | 4,018 | 4,018 | 114 | 2.92\% |
| Retirement | 101,187 | 82,747 | 96,361 | 96,361 | -4,826 | -4.77\% |
| Health/Safety - Exams |  | 0 |  |  | 0 | 0.00\% |
| Full-Time Wages | 292,531 | 258,029 | 255,840 | 255,840 | -36,691 | -12.54\% |
| Special Police Officer wages | 25,000 | 35,505 | 36,052 | 36,052 | 11,052 | 44.21\% |
| Overtime | 25,000 | 23,047 | 25,000 | 25,000 | 0 | 0.00\% |
| Full time/PT/OT Fica \& Medi | 6,523 | 6,739 | 6,830 | 6,830 | 307 | 4.71\% |
| Uniforms | 3,300 | 7,645 | 4,000 | 4,000 | 700 | 21.21\% |
| Training Expenses | 750 | 124 | 750 | 750 | 0 | 0.00\% |
| Telephone | 7,520 | 7,746 | 7,520 | 7,520 | 0 | 0.00\% |
| Computer Expenses | 7,510 | 4,101 | 7,510 | 7,510 | 0 | 0.00\% |
| Photography | 100 | 84 | 100 | 100 | 0 | 0.00\% |
| Prosecution Services | 13,393 | 9,256 | 13,003 | 13,003 | -390 | -2.91\% |
| Testing/Hiring | 500 | 273 | 500 | 500 | 0 | 0.00\% |
| Dues \& Subscriptions | 860 | 598 | 860 | 860 | 0 | 0.00\% |
| Office Supplies | 750 | 731 | 750 | 750 | 0 | 0.00\% |

As of presented at the Deliberative Session

| PURPOSE OF APPROPRIATION | $2014$ <br> APPROVED | $\begin{array}{r} 2,014 \\ \text { EXPENDED } \\ \hline \end{array}$ | $2015$ <br> BOS <br> PROPOSED BUDGET | $2015$ <br> BUDGET <br> COMMITTEE | INC / (DEC) over 2014 Budget | \% INC / (DEC) over 2014 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Juvenile Supplies | 100 | 0 | 100 | 100 | 0 | 0.00\% |
| Postage | 315 | 200 | 315 | 315 | 0 | 0.00\% |
| Equipment Maintenance | 2,500 | 2,186 | 2,500 | 2,500 | 0 | 0.00\% |
| Copier Maintenance/Supplies | 300 | 396 | 400 | 400 | 100 | 33.33\% |
| Gasoline | 24,000 | 18,200 | 24,000 | 24,000 | 0 | 0.00\% |
| Tires | 2,000 | 1,694 | 2,000 | 2,000 | 0 | 0.00\% |
| Maintenance of Cruisers | 8,000 | 8,830 | 8,000 | 8,000 | 0 | 0.00\% |
| OHRV Maintenance | 125 | 0 | 125 | 125 | 0 | 0.00\% |
| Books \& Printed Materials | 500 | 230 | 500 | 500 | 0 | 0.00\% |
| Ammunition | 2,000 | 1,900 | 3,000 | 3,000 | 1,000 | 50.00\% |
| Community Relations | 50 | 59 | 150 | 150 | 100 | 200.00\% |
| Miscellaneous | 250 | 229 | 250 | 250 | 0 | 0.00\% |
| Booking Area Improvements | 1 | 0 | 50 | 50 | 49 | 4900.00\% |
| Police Equipment | 8,500 | 1,510 | 11,800 | 11,800 | 3,300 | 38.82\% |
| New Cruiser | 12,000 | 0 | 28,000 | 1 | -11,999 | -99.99\% |
| Mileage | 75 | 0 | 75 | 75 | 0 | 0.00\% |
| Special Detail Wages | 3,000 | 1,969 | 3,000 | 3,000 | 0 | 0.00\% |
| Special Detail Fica \& Medi | 230 | 62 | 230 | 230 | 0 | 0.00\% |
| Total Police | 666,313 | 591,170 | 660,193 | 632,194 | -34,119 | -5.12\% |
| Principal - Long Term Bonds \& Notes |  |  |  |  |  |  |
| Transfer Station Bond | 150,000 | 150,000 | 145,000 | 145,000 | -5,000 | -3.33\% |
| Interest on Transfer Station Bond | 28,125 | 28,125 | 21,750 | 21,750 | -6,375 | -22.67\% |
| Total Principal Bonds \& Notes | 178,125 | 178,125 | 166,750 | 166,750 | -11,375 | -6.39\% |
| Property Appraisal | 7,500 | 7,170 | 7,500 | 7,500 | 0 | 0.00\% |
| Solid Waste |  |  |  |  |  |  |
| Permanent Wages | 84,000 | 83,853 | 86,100 | 86,100 | 2,100 | 2.50\% |
| Part Time Wages | 18,000 | 19,518 | 24,000 | 24,000 | 6,000 | 33.33\% |
| FICA \& Medi | 7,803 | 8,003 | 8,423 | 8,423 | 620 | 7.95\% |
| Retirement | 1,650 | 1,640 | 2,006 | 2,006 | 356 | 21.58\% |
| Clothing Allowance | 1,000 | 1,239 | 1,000 | 1,000 | 0 | 0.00\% |
| Communications | 1,400 | 1,916 | 1,600 | 1,600 | 200 | 14.29\% |
| Landfill Disposal (MSW \& C\&D) | 128,000 | 120,127 | 128,000 | 128,000 | 0 | 0.00\% |
| Old Recycle Ctr Closure | 50,000 | 133,987 | 0 | 1 | -49,999 | -100.00\% |
| Testing | 2,000 | 185 | 2,000 | 2,000 | 0 | 0.00\% |
| Facility O\&M \& Electricity | 13,000 | 16,465 | 14,000 | 14,000 | 1,000 | 7.69\% |
| Printing Costs | 500 | 88 | 500 | 500 | 0 | 0.00\% |
| Supplies \& tools - General | 1,250 | 1,095 | 1,250 | 1,250 | 0 | 0.00\% |
| Loader O\&M | 8,000 | 4,936 | 8,500 | 8,500 | 500 | 6.25\% |
| Certification, Dues \& Training | 1,500 | 895 | 1,500 | 1,500 | 0 | 0.00\% |
| Special Projects - Repairs \& Improv. | 4,000 | 3,417 | 4,000 | 4,000 | 0 | 0.00\% |
| Tires | 1,000 | 790 | 1,000 | 1,000 | 0 | 0.00\% |


| PURPOSE OF APPROPRIATION | $2014$ <br> APPROVED | $\begin{array}{r} 2,014 \\ \text { EXPENDED } \end{array}$ | 2015 <br> BOS <br> PROPOSED <br> BUDGET | $2015$ <br> BUDGET <br> COMMITTEE | INC / (DEC) over 2014 Budget | \% INC / (DEC) over 2014 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CFC Removal | 1,000 | 1,020 | 1,000 | 1,000 | 0 | 0.00\% |
| Household Hazardous Waste Day | 12,000 | 6,724 | 10,000 | 10,000 | -2,000 | -16.67\% |
| Fluorescent Bulb Disposal | 1,000 | 499 | 1,000 | 1,000 | 0 | 0.00\% |
| Glass Disposal Charges | 4,000 | 4,356 | 4,000 | 4,000 | 0 | 0.00\% |
| Transportation of Recyclables | 3,500 | 1,870 | 3,500 | 3,500 | 0 | 0.00\% |
| Hydraulic Equipment O\&M | 4,000 | 4,096 | 4,000 | 4,000 | 0 | 0.00\% |
| Disposal of Recyclables | 4,000 | 167 | 3,000 | 3,000 | -1,000 | -25.00\% |
| Recycling Supplies | 1,500 | 219 | 1,500 | 1,500 | 0 | 0.00\% |
| Equipment Purchase |  |  | 77,000 | 77,000 | 77,000 | \#DIV/0! |
| Total Solid Waste | 354,103 | 417,105 | 388,879 | 388,880 | 34,777 | 9.82\% |
| Street Lighting | 6,000 | 5,710 | 6,000 | 6,000 | 0 | 0.00\% |
| Tax Collector |  |  |  |  |  |  |
| Tax Collector's Stipend | 8,514 | 8,513 | 8,514 | 8,514 | 0 | 0.00\% |
| Deputy Tax Collector Wages | 4,121 | 3,664 | 4,224 | 4,224 | 103 | 2.50\% |
| Identifying Mortgages | 1,400 | 4,670 | 1,500 | 1,500 | 100 | 7.14\% |
| Tax Collector Fees | 3,000 | 0 | 3,000 | 3,000 | 0 | 0.00\% |
| FICA \& Medi | 967 | 927 | 974 | 974 | 7 | 0.72\% |
| Telephone | 730 | 814 | 800 | 800 | 70 | 9.59\% |
| Tax Collectors Membership Fees | 775 | 197 | 650 | 650 | -125 | -16.13\% |
| Office Supplies | 275 | 0 | 275 | 275 | 0 | 0.00\% |
| Postage | 2,800 | 2,250 | 3,000 | 3,000 | 200 | 7.14\% |
| Tax Bills | 1,350 | 1,291 | 1,350 | 1,350 | 0 | 0.00\% |
| Total Tax Collector | 23,932 | 22,326 | 24,287 | 24,287 | 355 | 1.48\% |
| Town Building Expenses |  |  |  |  |  |  |
| Building Maintenance Person | 2,200 | 2,013 | 2,200 | 2,200 | 0 | 0.00\% |
| Electricity | 12,000 | 10,965 | 12,000 | 12,000 | 0 | 0.00\% |
| Heat | 3,600 | 4,306 | 4,000 | 4,000 | 400 | 11.11\% |
| Alarm Monitoring - Fire \& Security | 480 | 480 | 480 | 480 | 0 | 0.00\% |
| Sprinkler System Maintenance | 175 | 175 | 175 | 175 | 0 | 0.00\% |
| Building Maintenance | 5,000 | 5,984 | 7,400 | 7,400 | 2,400 | 48.00\% |
| Custodial | 6,500 | 6,625 | 6,500 | 6,500 | 0 | 0.00\% |
| Carpet Cleaning/Tile Floor | 1,000 | 0 | 1,000 | 1,000 | 0 | 0.00\% |
| Grounds keeping | 1,200 | 1,256 | 1,200 | 1,200 | 0 | 0.00\% |
| Fax Machine Line | 700 | 637 | 700 | 700 | 0 | 0.00\% |
| Old Library Maintenance | 14,020 | 7,808 | 16,060 | 16,060 | 2,040 | 14.55\% |
| Total Town Building Expenses | 46,875 | 40,249 | 51,715 | 51,715 | 4,840 | 10.33\% |
| Town Clerk |  |  |  |  |  |  |
| Town Clerk Fees | 12,000 | 10,709 | 12,000 | 12,000 | 0 | 0.00\% |
| Muni Agent/Vitals/Title | 23,000 | 23,586 | 24,000 | 24,000 | 1,000 | 4.35\% |
| Deputy Town Clerk | 9,000 | 11,566 | 9,225 | 9,225 | 225 | 2.50\% |
| Town Clerk's Stipend | 1,257 | 1,257 | 1,200 | 1,200 | -57 | -4.53\% |

As of presented at the Deliberative Session

| PURPOSE OF APPROPRIATION | 2014 APPROVED | $\begin{array}{r} 2,014 \\ \text { EXPENDED } \end{array}$ | 2015 BOS PROPOSED BUDGET | $\begin{array}{r} 2015 \\ \text { BUDGET } \\ \text { COMMITTEE } \end{array}$ | INC / (DEC) over 2014 Budget | \% INC $/$ (DEC) <br> over 2014 <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FICA \& Medi | 3,462 | 3,571 | 3,552 | 3,552 | 90 | 2.60\% |
| Telephone | 700 | 878 | 775 | 775 | 75 | 10.71\% |
| E-reg Internet Registrations | 1,500 | 1,405 | 1,500 | 1,500 | 0 | 0.00\% |
| Restoration of Official Documents | 1,300 | 0 | 1,400 | 1,400 | 100 | 7.69\% |
| Election Materials | 3,900 | 2,482 | 3,900 | 3,900 | 0 | 0.00\% |
| Motor Vehicle Supplies | 3,296 | 3,612 | 3,770 | 3,770 | 474 | 14.38\% |
| Dog License Supplies | 250 | 211 | 350 | 350 | 100 | 40.00\% |
| Conference Exp \& Mileage | 1,500 | 1,264 | 1,500 | 1,500 | 0 | 0.00\% |
| Office Supplies | 500 | 358 | 500 | 500 | 0 | 0.00\% |
| Computer/Printer purchase | 700 | 607 | 700 | 700 | 0 | 0.00\% |
| Postage | 850 | 927 | 900 | 900 | 50 | 5.88\% |
| Vital Statistics | 50 | 50 | 50 | 50 | 0 | 0.00\% |
| Total Town Clerk | 63,265 | 62,483 | 65,322 | 65,322 | 2,057 | 3.25\% |
| Town Officer's Expense |  |  |  |  |  |  |
| Town Officials' Stipends | 13,050 | 13,050 | 13,050 | 13,050 | 0 | 0.00\% |
| Town Officials Fica \& Medi | 999 | 998 | 998 | 998 | -1 | -0.10\% |
| Office Wages | 80,000 | 70,651 | 82,000 | 82,000 | 2,000 | 2.50\% |
| Office Wages Fica \& Medi | 6,120 | 5,297 | 6,273 | 6,273 | 153 | 2.50\% |
| Office Retirement | 2,000 | 1,766 | 2,050 | 2,050 | 50 | 2.50\% |
| Trustee of Trust Clerical | 3,000 | 3,000 | 3,000 | 3,000 | 0 | 0.00\% |
| Trustee of Trust Postage | 300 | 177 | 200 | 200 | -100 | -33.33\% |
| Web Master Fica \& Medi | 97 | 80 | 191 | 191 | 94 | 96.91\% |
| Exit 3 - Property Mktg | 1 | 0 | 1 | 1 | 0 | 0.00\% |
| Telephone | 1,551 | 1,456 | 1,550 | 1,550 | -1 | -0.06\% |
| Software Support/License Fees | 25,000 | 29,285 | 31,574 | 31,574 | 6,574 | 26.30\% |
| Computer Training | 400 | 0 | 400 | 400 | 0 | 0.00\% |
| Registry of Deeds | 300 | 595 | 400 | 400 | 100 | 33.33\% |
| Microfilming | 3,000 | 0 | 3,000 | 3,000 | 0 | 0.00\% |
| Web Hosting Fee \& Domain Name | 250 | 0 | 350 | 350 | 100 | 40.00\% |
| Web Master Stipend | 1,250 | 1,047 | 2,500 | 2,500 | 1,250 | 100.00\% |
| Town Report | 3,500 | 3,514 | 3,600 | 3,600 | 100 | 2.86\% |
| Town Report Distribution | 300 | 300 | 300 | 300 | 0 | 0.00\% |
| Deliberative Session Mailing | 1,900 | 1,926 | 2,000 | 2,000 | 100 | 5.26\% |
| Dues, Subscriptions \& Seminars | 3,220 | 3,414 | 3,500 | 3,500 | 280 | 8.70\% |
| Supplies - Office \& General | 4,000 | 3,235 | 4,000 | 4,000 | 0 | 0.00\% |
| Postage \& Base Rental | 3,000 | 2,987 | 3,000 | 3,000 | 0 | 0.00\% |
| Copier Maintenance/Toner | 2,100 | 2,149 | 2,100 | 2,100 | 0 | 0.00\% |
| Tax map Maintenance | 2,000 | 2,831 | 2,000 | 2,000 | 0 | 0.00\% |
| Equipment Maintenance | 1,370 | 509 | 1,370 | 1,370 | 0 | 0.00\% |
| RSA's | 300 | 271 | 300 | 300 | 0 | 0.00\% |
| Office Expenses | 800 | 1,238 | 500 | 500 | -300 | -37.50\% |

2015 PROPOSED OPERATING BUDGET - DETAILED
As of presented at the Deliberative Session

| PURPOSE OF APPROPRIATION | $2014$ <br> APPROVED | $2,014$ <br> EXPENDED | 2015 <br> BOS <br> PROPOSED <br> BUDGET | $2015$ <br> BUDGET <br> COMMITTEE | INC / (DEC) over 2014 Budget | \% INC / (DEC) <br> over 2014 <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Internet/E-Mail Service | 2,100 | 2,117 | 2,100 | 2,100 | 0 | 0.00\% |
| Mileage | 400 |  | 400 | 400 | 0 | 0.00\% |
| Legal Notices \& Advertising | 450 | 900 | 450 | 450 | 0 | 0.00\% |
| Potential ADA Requirements | 1 | 0 | 1 | 1 | 0 | 0.00\% |
| Employee Merit Wage \& Benefit Pool | 1 | 0 | 1 | 1 | 0 | 0.00\% |
| Property Tax |  |  | 720 | 720 | 720 | \#DIV/0! |
| Total Town Officer's Expenses | 162,760 | 152,793 | 173,879 | 173,879 | 11,119 | 6.83\% |
| Treasurer |  |  |  |  |  |  |
| Treasurer's Stipend | 6,483 | 6,483 | 6,483 | 6,483 | 0 | 0.00\% |
| Extra Clerical Work | 891 | 890 | 891 | 891 | 0 | 0.00\% |
| Deputy Treasurer Wages | 315 | 235 | 323 | 323 | 8 | 2.54\% |
| FICA \& Medi | 589 | 582 | 589 | 589 | 0 | 0.00\% |
| Seminars \& Computer Training | 50 | 0 | 50 | 50 | 0 | 0.00\% |
| Office Supplies | 50 | 62 | 50 | 50 | 0 | 0.00\% |
| Postage \& Mileage | 800 | 796 | 800 | 800 | 0 | 0.00\% |
| Total Treasurer | 9,178 | 9,048 | 9,186 | 9,186 | 8 | 0.09\% |
| Welfare |  |  |  |  |  |  |
| Wages | 6,550 | 4,513 | 5,500 | 5,500 | -1,050 | -16.03\% |
| FICA \& Medi | 501 | 345 | 421 | 421 | -80 | -15.97\% |
| Protective Clothing |  | 0 | 1 | 1 | 0 | 0.00\% |
| Telephone | 680 | 628 | 660 | 660 | -20 | -2.94\% |
| Dues | 75 | 80 | 75 | 75 | 0 | 0.00\% |
| Miscellaneous/Office Supplies | 300 | 420 | 300 | 300 | 0 | 0.00\% |
| Books, Meeting, Seminars \& Training | 250 | 225 | 250 | 250 | 0 | 0.00\% |
| Mileage | 300 | 219 | 250 | 250 | -50 | -16.67\% |
| Total Welfare | 8,657 | 6,430 | 7,457 | 7,457 | -1,200 | -13.86\% |
| Zoning Board |  |  |  |  |  |  |
| Microfilming | 1 | 0 | 1 | 1 | 0 | 0.00\% |
| Conference/Schools/Ref | 390 | 306 | 390 | 390 | 0 | 0.00\% |
| Office Supplies | 40 | 52 | 40 | 40 | 0 | 0.00\% |
| Postage | 750 | 309 | 750 | 750 | 0 | 0.00\% |
| Legal Notices | 570 | 300 | 570 | 570 | 0 | 0.00\% |
| Total Zoning Board | 1,751 | 967 | 1,751 | 1,751 | 0 | 0.00\% |
| TOTAL OPERATING BUDGET | 2,427,975 | 2,302,882 | 2,534,670 | 2,501,676 | 73,701 | 3.04\% |


|  | 2014 <br> Adopted <br> Operating <br> Budget | Reductions <br>  <br> Increases | Minus One <br> Time <br> Appropriations | 2015 <br> Default <br> Budget |
| :--- | :---: | :---: | :---: | :---: |

GENERAL GOVERNMENT

| $4130-4139$ | Executive | 162,759 | 2,874 |  | $\mathbf{1 6 5 , 6 3 3}$ |
| :---: | :--- | ---: | ---: | ---: | ---: |
| $4140-4149$ | Elections, Reg. \& Vital Statistics | 74,870 | $-5,597$ |  | $\mathbf{6 9 , 2 7 3}$ |
| $4150-4151$ | Financial Administration | 52,818 |  |  | $\mathbf{5 2 , 8 1 8}$ |
| 4152 | Revaluation of Property | 7,500 |  |  | $\mathbf{7 , 5 0 0}$ |
| 4153 | Legal Expenses | 30,000 |  |  | $\mathbf{3 0 , 0 0 0}$ |
| $4191-4193$ | Planning \& Zoning | 3,587 |  |  | $\mathbf{3 , 5 8 7}$ |
| 4194 | General Government Buildings | 46,875 |  |  | $\mathbf{4 6 , 8 7 5}$ |
| 4195 | Cemeteries | 26,178 |  |  | $\mathbf{2 6 , 1 7 8}$ |
| 4196 | Insurance | 176,491 | 10,433 |  | $\mathbf{1 8 6 , 9 2 4}$ |
| 4197 | Advertising \& Regional Assoc. | 2,500 |  |  | $\mathbf{2 , 5 0 0}$ |

PUBLIC SAFETY

| 4210-4214 | Police | 666,313 |  | 666,313 |
| :---: | :---: | :---: | :---: | :---: |
| 4215-4219 | Ambulance | 1 |  | 1 |
| 4220-4229 | Fire | 137,750 |  | 137,750 |
| 4240-4249 | Building Inspection | 69,777 |  | 69,777 |
| 4290-4298 | Emergency Management | 3,000 |  | 3,000 |
| HIGHWAYS \& STREETS |  |  |  | 0 |
| 4311 | Administration | 3,142 |  | 3,142 |
| 4312 | Highways \& Streets | 369,002 |  | 369,002 |
| 4316 | Street Lighting | 6,000 |  | 6,000 |
| SANITATION |  |  |  | 0 |
| 4324 | Solid Waste Disposal | 354,103 |  | 354,103 |
| HEALTH |  |  |  | 0 |
| 4411 | Administration | 1,000 |  | 1,000 |
| 4414 | Pest Control | 7,820 |  | 7,820 |
| WELFARE |  |  |  | 0 |
| 4441-4442 | Administration \& Direct Assist. | 38,657 |  | 38,657 |
| CULTURE \& RECREATION |  |  |  | 0 |
| 4520-4529 | Parks \& Recreation | 6,700 |  | 6,700 |
| 4589 | Other Culture \& Recreation | 3 |  | 3 |
| CONSERVATION |  |  |  | 0 |
| 4611-4612 | Admin. \& Purch. Of Nat. Resources | 2,404 |  | 2,404 |
| 4619 | Other Conservation | 600 |  | 600 |
| DEBT SERVICE |  |  |  | 0 |
| 4711 | Princ.- Long Term Bonds \& Notes | 150,000 | -5,000 | 145,000 |
| 4721 | Interest - Long Term Bonds \& Notes | 28,125 | -6,375 | 21,750 |


| TOTAL |  | $2,427,975$ | $-3,665$ |  | $\mathbf{2 , 4 2 4 , 3 1 0}$ |
| :---: | :--- | ---: | ---: | :--- | ---: |
| Acct\# | Explanation for Increases | Acct \# | Explanation for Reductions |  |  |
| $4130-4139$ | Increase in IT support contract / license fees | $4140-4149$ | Decrease in no. of elections |  |  |
| $4140-4149$ | Increase in license fee | 471 | Decrease in bond principal |  |  |
| 4196 | Increase in rates |  | 4721 | Decrease in bond interest |  |

# DELIBERATIVE SESSION OF THE ANNUAL TOWN MEETING Town of Candia, New Hampshire <br> January 31, 2015 

Moderator Clark Thyng invited those who wished, to participate in the invocation by Reverend Barbara Sanders, the Pastor of the First Baptist Church of Candia. The assembly was asked to stand and welcome the Boy Scouts and Cub Scouts of Candia as they presented the colors. The Salute to the Flag was led by Selectman Carleton Robie.

Moderator H. Clark Thyng declared the Annual Meeting in session at 9:04AM.The officials seated on the stage were introduced, beginning with Town Clerk, Chris Dupere, Donna Hetzel, Deputy Town Clerk, Carleton Robie, Chairman of the Board of Selectmen, Boyd Chivers, Selectman, Dave DePuy, Vice Chairman of the Board of Selectmen, Richard Snow, Selectman, Andria Hansen, Selectmen's Assistant, Donna Becker, Payroll and Accounting Clerk,and Bart Mayer, Town Counsel. Other Town Officials who were present in the audience were also introduced. The Moderator wished to thank Moore School principal Robert St. Cyr, assistant principal Michelle Lavallee, and Linda Byrne and the Moore School staff for setting up for this morning's meeting.. The following non registered voters will be recognized to speak, since there was no objection from the meeting: Chief of Police Mike McGillen,Town Counsel Bart Mayer, and accompanying Attorney Mayer was Mike Courtney. Moderator Pro Tem is Tom Giffen and assistant Moderator is Don Helmig.

Moderator Thyng reviewed some basic rules of the meeting including no smoking or drinking on school property, procedure in case of a fire, and conduct of the meeting. It is a public meeting, therefore, anyone may attend but only registered voters will be allowed to speak. The Moderator also reminded those assembled to give their name and address when they speak. Questions need to be addressed to the Moderator, though they may specify an individual to give a reply. Moderator Thyng continued giving a brief explanation of the rules of the meeting requesting that everyone be treated with respect.

The Moderator stated there were 13 month calendars for sale with all the proceeds going to the Deborah Bell Levesque Scholarship Fund to send a student to the Barry Conservation Camp this summer.

## ARTICLE 2.

To see if the Town will vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling $\$ 2,501,676.00$. Should this article be defeated, the default budget shall be $\$ 2,424,310.00$, which is the same as last year, with certain adjustments required by previous action of the Town of Candia or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Recommended by the Board of Selectmen by a vote of 4 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 )

A motion was made by Carleton Robie to switch the positions of Article 22 with Warrant 25 , so if Article 22 fails, Article 25 would pass. seconded by Selectman DePuy. The Moderator explained that there may be a situation where the $10 \%$ rule comes into effect, and if it comes close to that time, the rule will be explained since this is a part of SB2. There was no objection from the floor.

Vote was taken by a show of ballots. Article 25 will become article 22 and Article 22 will become Article 25.

The Moderator then re-read Article 2: To see if the Town will vote to raise and appropriate as an Operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling $\$ 2,501,676.00$. Should this article be defeated, the default budget shall be $\$ 2,424,310.00$, which is the same as last year, with certain adjustments required by previous action of the Town of Candia or by law; or the governing body may hold one special meeting, in accordance with RSA40:13, X and XVI, to take up the issue of a revised operating budget only. (Recommended by the Board of Selectmen by a vote of 4 to 0 ) (Recommended by the Budget Committee by a vote of 9 to0).

A motion to amend Article 2 was made by Selectman. Robie, seconded by Selectman DePuy. Mr . Robie moved to change the amount of the budget to $\$ 2,421,676.00$, reducing the original budget by $\$ 80,000.00$. Mr. Robie explained the original budget would exceed the $10 \%$ rule. The Board is asking to move the budget downward, to go forward with the purchase of the Fitts property, which will now be Article \#25. If the Selectmen's budget is not reduced, the $10 \%$ rule would be exceeded. The intent of the Selectmen is to bring the articles forward to be voted on by the people. Mr. Robie explained reducing the budget is a risk but they are looking towards the future of the community. To clarify the $10 \%$ rule for those assembled, Moderator Thyng explained we have a dollar amount that has been approved by the Budget Committee, you cannot exceed $10 \%$ of the dollar amount for the remainder of the warrant for articles that have to do with money. The $10 \%$ rule is calculated on the total amount that needs to be appropriated. If an article goes over the rule, it cannot go to the voters. Rather than have Article 25 die because of the $10 \%$ rule, the operating budget was lowered.

Matt Broadhead, Chairman of the Budget Committee, spoke in support of the amended budget stating the voters would be able to cast their vote in March on all the articles. Boyd Chivers explained the entire Board of Selectmen did not support the motion to reduce the budget that had been approved by the Budget Committee. It was considered a viable operating budget. Mr. Chivers explained the amount for the 23 Main Street property is not transparent, he does not support it. What is at stake is the transparency of the budget process. He urges the support of the body for the budget that was originally proposed. Polly Rounds asked why we are buying this property as a Town when the Town already owns the old Smyth Library, which is vacant? Mr. Robie explained the piece of property is a key piece for the future; however they do not have any intended purpose for the property at this time. Rick Mitchell asked what the market value of the property is. How is it justified to pay more than $170 \%$ more than the assessed value of $\$ 204,000.00$ for the property? Mr. DePuy explained the property is a key piece of property, centrally located. We are in effect creating a Town Center. Many people are looking towards the future of the Town and the Selectmen feel this is a critical piece of property for the Town. Mr. Robie stated this property is in the center of our community, in a strategic location abutting Moore Park and Holbrook Cemetery. Mr. Mitchell asked what the cost would be of maintaining the building. Mr. Robie stated the Selectmen have not considered the cost of maintaining the building. Selectman DePuy explained they want to put this proposal to the Town, so the voters may decide. Mr. Mitchell explained that he feels Article 25 is a pig in a poke. Mr. Lazott asked what the tax impact will be if everything passes? What is the zoning on the property and was told the zoning is for mixed use, residential and commercial. We don't have a scenic center of the Town. How much will it cost us to have this property? Mr. Robie explained it would be about 58 cents per thousand valuation. Mrs. Penfield stated they are
moving this so the community can vote. This is a mixed use zone so anyone could do anything they wanted to do with it. If we buy the property, we would have control over what happens to it, and we could hold it for the future. Our Master Plan has the center of our community starting at the Four Corners heading up High Street and past the Congregational Church. If we don't buy this, we are gambling about what the center of the community will look like. Fifty years from now, the people who live in this community will be very glad that folks in this town, this year, decided to buy it.

Mr. Snow stated he supports the article because they have had a lot of discussions as a Board regarding the purchase of this property. Two or three months ago, the Board started looking at the property. He feels the amount being asked for is a reasonable number for the six acre property. The property could be used as a safety center at some point in time, the salt shed could be moved, the Town Office could be moved there. The Master Plan needs to be updated; we need to bring business to the Town. The $10 \%$ rule is what we are talking about today. The voters need to vote on this. It's a good thing for the future. Mr. Snow supports this warrant article. Matt Broadhead explained the reduction brings it within $\$ 3,000.00$ of the default budget. Dean Young explained that as a native of Candia, he loves this Town. The proposed property is: location, location, location! That property should be owned by the Town of Candia. This property is for the future, for our children and grandchildren. If we lose this property, we will never get it back. We need to put this on the ballot so it can be voted on by the people. Lynn Chivers stated the Budget Committee spent many hours on the budget, and wished to know which lines the eighty thousand dollars are being taken out of. Mr. Robie explained there are no specific lines. The budget remaining at the end of the year is turned back to the Town. Mrs. Penfield explained the default budget is just the last years' budget. Mrs. Philbrick is in favor of the purchase of this piece of property. She hopes that we, as a community, see the future potential in this property. Mrs. Wilderman asked where the $\$ 80,000.00$ would be taken from. Mr. Robie explained they should not have to take any from any department. Selectman DePuy explained the budget is set to provide for any reasonable contingencies that may occur. Sharon Dewitt asked if we have to insure the property and what about heating the house, and what about maintenance? The funeral parlor is also for sale, has that property been looked at? Selectman Robie explained it would be minimal impact because the Town has a blanket insurance policy. The funeral home should remain under private ownership. It would be very limited as to what could be done on the funeral home property as it is such a small lot. There were no further comments on the amended Article 2, to reduce the operating budget to $\$ 2,421,676.00$. Vote was taken by a show of ballots. Article 2 was amended. Vote to place Article 2 on the ballot as amended was taken by a show of ballots. Article 2 will be placed on the ballot as amended.

Selectman Robie moved to reconsider Article 2 if Article 25 fails. This was seconded by Selectman DePuy. There were no questions or comments. Vote was taken by a show of ballots. The motion carries.

Ed Fowler moved to consider articles 3 through 13 as a block. The motion was seconded by Betsy Kruse. There was no objection from the assembly.

## ARTICLE 3.

To see if the Town will vote to raise and appropriate the sum of Six Thousand Eight Hundred and Seven Dollars $(\$ 6,807)$ in support of the Rockingham County Community Action. (Recommended by the Board of Selectmen by a vote of 4 to 0) (Recommended by the Budget Committee by a vote of 8 to 1)
ARTICLE 4.

To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars $\mathbf{( \$ 4 , 0 0 0 )}$ in continuation of its support of the Visiting Nurse Association of Manchester and Southern New Hampshire. (Recommended by the Board of Selectmen by a vote of 4 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 1 )

## ARTICLE 5.

To see if the Town will vote to raise and appropriate the sum of Three Thousand Two Hundred and Fifty Dollars $(\$ 3,250)$ in continuation of its support of the American Red Cross. (Recommended by the Board of Selectmen by a vote of 4 to 0 ) (Recommended by the Budget Committee by a vote of 7 to 2 )

## ARTICLE 6.

To see if the town will vote to raise and appropriate the sum of One Thousand Eight Hundred and Fifty-Four Dollars $(\$ 1,854)$ in continuation of its support of the Lamprey Health Care. (Recommended by the Board of Selectmen by a vote of 4 to 0 ) (Recommended by the Budget Committee by a vote of 7 to 2 )

## ARTICLE 7.

To see if the Town will vote to raise and appropriate the sum of One Thousand Two Hundred and Fifty Dollars $(\$ 1,250)$ in continuation of its support of the Child Advocacy Center. (Recommended by the Board of Selectmen by a vote of 4 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 1 )

## ARTICLE 8.

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars $(\mathbf{\$ 1 , 0 0 0})$ in continuation of its support of Big Brother/Big Sister. (Recommended by the Board of Selectmen by a vote of 4 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 1)

## ARTICLE 9.

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars $\mathbf{( \$ 1 , 0 0 0 )}$ in continuation of its support of the Child and Family Services. (Recommended by the Board of Selectmen by a vote of 4 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 1)

## ARTICLE 10.

To see if the Town will vote to raise and appropriate the sum of Nine Hundred and Twenty Six Dollars (\$926) in continuation of its support of the Rockingham County Nutrition and Meals on Wheels Program. (Recommended by the Board of Selectmen by a vote of 4 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 1)

## ARTICLE 11.

To see if the Town will vote to raise and appropriate the sum of Seven Hundred Dollars (\$700) in continuation of its support of the Aids Response Seacoast. (Recommended by the Board of Selectmen by a vote of 4 to 0) (Recommended by the Budget Committee by a vote of 8 to 1)

## ARTICLE 12.

To see if the Town will vote to raise and appropriate the sum of Five Hundred Dollars (\$500) in continuation of its support of the CASA (Court Appointed Special Advocates for Children). (Recommended by the Board of Selectmen by a vote of 4 to 0 ) (Recommended by the Budget Committee by a vote of 7 to 2 )

## ARTICLE 13.

To see if the Town will vote to raise and appropriate the sum of Two Hundred Twenty-Five Dollars (\$225) in continuation of its support of the Retired and Senior Volunteer Program. (Recommended by the Board of Selectmen by a vote of 4 to 0) (Recommended by the Budget Committee by a vote of 7 to 2)
Motion to accept the articles as read by the moderator was made by Selectman DePuy, seconded by Selectman Snow. There was no discussion. Vote was taken by a show of ballots. Articles 3 through 13 will be placed on the ballot as written.

## ARTICLE 14.

To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Dollars $(\$ 20,000)$ to be placed in the existing Revaluation Capital Reserve fund for the Future Revaluation of the municipality. Said funds to be expended under the direction of the Board of Selectmen. (Recommended by the Board of Selectmen by a vote of 4 to 0) (Recommended by the Budget Committee by a vote of 9 to 0)
Motion was made by Selectman. DePuy, seconded by Selectman Snow, There was no discussion. Vote was taken by a show of ballots. Article 14 will be placed on the ballot as read.

## ARTICLE 15.

To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars $(\$ 5,000)$ for the first phase of updating the Candia Master Plan per RSA 674:3. (Recommended by the Board of Selectmen by a vote of 3 to 1) (Recommended by the Budget Committee by a vote of 8 to 1) Motion was made by Selectman Snow, seconded by Selectman Robie. There was no discussion. Vote was taken by a show of ballots. Article 15 will be placed on the ballot as read.

## ARTICLE 16.

To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars $(\mathbf{\$ 4 , 0 0 0})$ for the operation and maintenance of the Fitts Museum. Said funds to be expended under the direction of the Trustees of the Fitts Museum. (By request of the Trustees of the Fitts Museum) (Recommended by the Board of Selectmen by a vote of 4 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 )
Motion was made by Mr. Snow, seconded by Mr. Chivers to accept the article as read. Mr. Snow stated that he felt the Trustees are doing a marvelous job. There was no discussion. Vote was taken by a show of ballots. Article 16 will be placed on the ballot as read.

ARTICLE 17. To see if the Town will vote to raise and appropriate the sum of One Hundred Fifty Thousand Dollars $(\$ 150,000.00)$ for the first phase of Chester Turnpike reconstruction, starting at the Hooksett town line and working southerly towards Tower Hill Road. (Submitted by the Road Agent) (Recommended by the Board of Selectmen by a vote of 4 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0)Motion was made by Selectman Snow, seconded by Selectman Chivers. Road Agent Lewis explained it is one of the roughest road in Town. It will probably take four years to rebuild this road. It's a good investment. Mr. Lazott spoke in favor of this article. He did ask what the approximate increase in the tax rate? There was no further discussion. Vote was taken by a show of ballots. Article 17 will be moved to the ballot as read.

ARTICLE 18. To see if the Town will vote to raise and appropriate the sum of Seventy Five Thousand Dollars $(\$ 75,000.00)$ for excess winter road maintenance, these funds will not be used unless the operating budget winter road maintenance funds are exhausted. This will be a non-transferable appropriation. Said funds to be expended under the direction of the Board of

Selectmen. (Recommended by the Board of Selectmen by a vote of 4 to 0) (Recommended by the Budget Committee by a vote of 9 to 0) The motion was made by Mr. Snow, seconded by Mr. DePuy. There was no discussion. It was voted by a show of ballots to place Article 18 on the ballot as read.

## ARTICLE 19.

To see if the Town will vote to raise and appropriate the sum of Thirty Seven Thousand Dollars $(\$ 37,000)$ for the implementation of a mosquito control program designed to reduce the risk of exposure to mosquito-borne diseases such as EEE and West Nile Virus. (Recommended by the Board of Selectmen by a vote of 2 to 1) (Recommended by the Budget Committee by a vote of $5-3-1$ ) The motion was made by Selectman Snow, seconded by Selectman DePuy. There was no discussion. Vote was taken by a show of ballots. Article 19 will be placed on the ballot as read.

ARTICLE 20.
To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars $\mathbf{( \$ 5 0 , 0 0 0 )}$ to be deposited in the Fire Apparatus Capital Reserve Fund, established under RSA 35:1 at the March 1991 Town Meeting, for the future purchase of fire apparatus and equipment with the Selectmen appointed as agents. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 ) The motion was made by Selectman Chivers, and seconded by Selectman Snow. Chief Young explained this would be a way to save money and to lessen the tax impact for major purchases. The Department just purchased a new rescue vehicle this year and is purchasing new air packs. The next purchase will be in five years as the department will need a new pumper. There was no discussion. Vote was taken by a show of ballots. Article 20 will be placed on the ballot as read.

## ARTICLE 21.

To see if the Town will vote to raise and appropriate the sum of One Hundred Twenty Three Thousand Six Hundred Ninety Five dollars $(\$ 123,695)$ for the operating expenses of the Smyth Public Library. Funds are to be expended under the direction of the Smyth Public Library Association. (Submitted by the Smyth Public Library Trustees) (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 ) Moved by Mr. Snow, seconded by Mr. Robie. Mr. Hall spoke to the article explaining this is a $\$ 20,000.00$ reduction from last year. There was no discussion. Vote was taken by a show of ballots. Article 21 will be placed on the ballot as read.

## ARTICLE 22.

To see if the town will vote to raise and appropriate the sum of \$17,500.00 to the Candia Youth Athletic Association for the specific expenses of providing youth recreation programs to the children of Candia. Said expenses to be expended under the direction of the Candia Youth Athletic Association Board of Directors in accordance with the approved budgets. Submitted by petition. (Recommended by the Board of Selectmen 4 to 0) (Recommended by Budget Committee 9 to 0 ) Motion to accept the article as read was made by Selectman. DePuy, seconded by Selectman Snow. There was no discussion. Vote was taken by a show of ballots. Article 22 will be placed on ballot as read

ARTICLE 23. To see if the Town will vote to authorize the Selectmen to transfer the management and responsibility for the following town-owned properties to the Candia Conservation Commission, to be held forever in trust for the benefit and enjoyment for the citizens:

1. High Street (Map 404, Lot 118) 10.30 acres off Donovan Road.
2. High Street (Map 405, Lot 042-2) 5.10 acres off Donovan Road.
3. High Street (Map 411, Lot 038) 35 acres off Donovan Road.

Further, to designate these properties, in accordance with RSA 31:110 as a part of the Candia Town Forest System. (Recommended by the Board of Selectmen by a vote of 3 to 1) Motion was made by Mr. Snow, seconded by Mr. DePuy. Mr. Snow then wished to amend the article as follows: To see if the Town will vote to authorize the Board of Selectmen to temporarily transfer the responsibility for management of the following properties to the Conservation Commission, subject to being recalled by the Board of Selectmen:

1. High Street (Map 404, Lot 118) 10.30 acres off Donovan Road
2. High Street (Map 405, Lot 042-2) 5.10 acres off Donovan Road
3. High Street (map 411, Lot 038) 35 Acres off Donovan Road

The amendment was seconded by Mr. Robie. Selectman Snow explained these were tax deeded properties and to prevent possible liability to the Town, Town Counsel suggested the wording of the article be as it is in the amendment. Betsy Kruse asked if the properties can be used for forestry management. Attorney Mayer replied yes they can. There was no further discussion. Vote on the amendment was taken by a show of ballots. The article is amended. Vote was then taken on the amended Article 23, by a show of ballots. Article 23 will be placed on the ballot as amended.

## ARTICLE 24.

To see if the Town will vote to rescind the Playground Maintenance trust fund established at the 1999 Town meeting pursuant to RSA 31:19-a, with any outstanding sums in the Fund to be transferred to the General Fund. (Recommended by the Board of Selectmen by a vote of 4 to 0) The motion was made by Selectman Snow, seconded by Selectman DePuy. Mr. Snow explained this is now under the operating budget for Moore Park and no longer needs to be in a Trust Fund. There is presently a zero balance in the fund. Mr. Hall explained this was a bookkeeping necessity. There was no discussion. Vote was taken by a show of ballots. Article $\mathbf{2 4}$ will be placed on the ballot as read.

## ARTICLE 25.

To see if the Town will vote to raise and appropriate the sum of $\$ 359,000.00$ for the purpose of purchasing the property of Lorna Fitts, described in deed recorded in Rockingham County Registry of Deeds at Book 5211 Page 1143, and identified in the Town of Candia tax records as Map 409 Lot 091, using $\$ 130,000$ from the December $31^{\text {st }} 2014$ undesignated fund balance, and $\$ 229,000$ raised in taxes. (Recommended by the Board of Selectmen by a vote of 3 to 2 ) (Not recommended by the Budget Committee by a vote of 7 to 2 )

Motion to accept the article as read was made by Selectman Robie, seconded by Selectman Snow. There was no discussion. Vote was taken by a show of ballots. Article 25 will be moved to the ballot as read.

## ARTICLE 26.

To see if the Town will vote to establish, for the purposes of reducing cost and/or increasing revenues, a recycling/energy committee, consisting of five (5) residents appointed by the

Selectmen, initially for three (3) year staggered-terms. Subsequent vacancies shall be appointed by the Selectmen upon the recommendation of the committee. Submitted by petition. The motion was made by Mr. Snow, seconded by Mr. DePuy. Al Couch was recognized to speak to the article. He served on the Solid Waste Committee for several years. The committee did not cost the Town anything, but it saved the Town a lot of money by seeking ways to cut energy costs and improve efficiency. The new committee would create new ideas, create an energy committee, consider a solar center at the old recycling center, at no cost to the Town. There was no additional discussion. Vote was taken by a show of ballots. Article 26 will be moved to the ballot as read.

The Moderator entertained a motion to dissolve the meeting. The motion was made by Al Hall, seconded by Matt Broadhead. Vote was taken by a show of ballots. The Moderator declared the meeting dissolved at 11:08AM.

Respectfully Submitted,

Christine Dupere, Town Clerk

OFFICIAL BALLOT
ANNUAL TOWN ELECTION
CANDIA, NEW HAMPSHIRE
MARCH 10, 2015
A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s).
B. Follow directions as to the number of candidates to be marked for each office.
C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

SELECTMAN, 3 Year Term, vote for not more than Two
Scott D. Komisarek
Gary W. York
Susan Young
SELECTMAN, 1 Year Term, vote for not more than One
Craig D. Sandler
William A. Theroux
TRUSTEE OF TRUST FUNDS, 3 Year Term, vote for not more than One Richard H. Snow

SUPERINTENDENT OF CEMETERIES, 1 Year Term, vote for not more than One
PLANNING BOARD, 3 Year Term, vote for not more than Two Judith Lindsey

MODERATOR, 2 Year Term, vote for not more than One
H. Clark Thyng

BUDGET COMMITTEE, 1 Year Term, vote for not more than One Andrea Peach

BUDGET COMMITTEE, 2 Year Term, vote for not more than One Kevin Coughlin

BUDGET COMMITTEE, 3 Year Term, vote for not more than Two
Allyn "Lynn" Chivers
Paul LeBlond
LIBRARY TRUSTEE (PUBLIC REP), 2 Year Term, vote for not more than One Allyn "Lynn" Chivers

CEMETERY TRUSTEE, 1 Year Term, vote for not more than One
CEMETERY TRUSTEE, 2 Year Term, vote for not more than One Carleton Robie

CEMETERY TRUSTEE, 3 Year Term, vote for not more than One
Holly Haas

## ARE YOU IN FAVOR OF ARTICLE 2 AS FOLLOWS:

To see if the Town will vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling $\$ 2,421,676.00$ Should this article be defeated, the default budget shall be $\$ 2,424,310.00$, which is the same as last year, with certain adjustments required by previous action of the Town of Candia or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Recommended by the Board of Selectmen by a vote of 4 to $0)$ (Recommended by the Budget Committee by a vote of 9 to 0 )
YES NO

## ARE YOU IN FAVOR OF ARTICLE 3 AS FOLLOWS:

To see if the Town will vote to raise and appropriate the sum of Six Thousand Eight Hundred and Seven Dollars $(\$ 6,807)$ in support of the Rockingham County Community Action. (Recommended by the Board of Selectmen by a vote of 4 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 1 )

YES NO

## ARE YOU IN FAVOR OF ARTICLE 4 AS FOLLOWS:

To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars $\mathbf{( \$ 4 , 0 0 0 )}$ in continuation of its support of the Visiting Nurse Association of Manchester and Southern New Hampshire. (Recommended by the Board of Selectmen by a vote of 4 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 1 )

## YES NO

## ARE YOU IN FAVOR OFARTICLE 5 AS FOLLOWS:

To see if the Town will vote to raise and appropriate the sum of Three Thousand Two Hundred and Fifty Dollars $(\$ 3,250)$ in continuation of its support of the American Red Cross. (Recommended by the Board of Selectmen by a vote of 4 to 0 ) (Recommended by the Budget Committee by a vote of 7 to 2 )

## YES <br> NO

## ARE YOU IN FAVOR OF ARTICLE 6 AS FOLLOWS:

To see if the town will vote to raise and appropriate the sum of One Thousand Eight Hundred and Fifty-Four Dollars $(\$ 1,854)$ in continuation of its support of the Lamprey Health Care. (Recommended by the Board of Selectmen by a vote of 4 to 0 ) (Recommended by the Budget Committee by a vote of 7 to 2 )

## ARE YOU IN FAVOR OF ARTICLE 7 AS FOLLOWS:

To see if the Town will vote to raise and appropriate the sum of One Thousand Two Hundred and Fifty Dollars $(\$ 1,250)$ in continuation of its support of the Child Advocacy Center. (Recommended by the Board of Selectmen by a vote of 4 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 1)

## YES <br> NO

## ARE YOU IN FAVOR OF ARTICLE 8 AS FOLLOWS:

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars $\mathbf{( \$ 1 , 0 0 0 )}$ in continuation of its support of Big Brother/Big Sister. (Recommended by the Board of Selectmen by a vote of 4 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 1)


## ARE YOU IN FAVOR OF ARTICLE 9 AS FOLLOWS:

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars $(\mathbf{\$ 1 , 0 0 0})$ in continuation of its support of the Child and Family Services. (Recommended by the Board of Selectmen by a vote of 4 to 0) (Recommended by the Budget Committee by a vote of 8 to 1)

YES NO

## ARE YOU IN FAVOR OF ARTICLE 10 AS FOLLOWS:

To see if the Town will vote to raise and appropriate the sum of Nine Hundred and Twenty Six Dollars (\$926) in continuation of its support of the Rockingham County Nutrition and Meals on Wheels Program. (Recommended by the Board of Selectmen by a vote of 4 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 1 )

## YES

NO

## ARE YOU IN FAVOR OFARTICLE 11 AS FOLLOWS:

To see if the Town will vote to raise and appropriate the sum of Seven Hundred Dollars (\$700) in continuation of its support of the Aids Response Seacoast. (Recommended by the Board of Selectmen by a vote of 4 to 0) (Recommended by the Budget Committee by a vote of 8 to 1)
YES NO

## ARE YOU IN FAVOR OF ARTICLE 12 AS FOLLOWS:

To see if the Town will vote to raise and appropriate the sum of Five Hundred Dollars (\$500) in continuation of its support of the CASA (Court Appointed Special Advocates for Children). (Recommended by the Board of Selectmen by a vote of 4 to 0 ) (Recommended by the Budget Committee by a vote of 7 to 2)

## ARE YOU IN FAVOR OF ARTICLE 13 AS FOLLOWS:

To see if the Town will vote to raise and appropriate the sum of Two Hundred Twenty-Five Dollars (\$225) in continuation of its support of the Retired and Senior Volunteer Program. (Recommended by the Board of Selectmen by a vote of 4 to 0 ) (Recommended by the Budget Committee by a vote of 7 to 2 )

## YES <br> NO

## ARE YOU IN FAVOR OF ARTICLE 14 AS FOLLOWS:

To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Dollars $\mathbf{( \$ 2 0 , 0 0 0 )}$ to be placed in the existing Revaluation Capital Reserve fund for the Future Revaluation of the municipality. Said funds to be expended under the direction of the Board of Selectmen. (Recommended by the Board of Selectmen by a vote of 4 to 0) (Recommended by the Budget Committee by a vote of 9 to 0 )

YES NO

## ARE YOU IN FAVOR OF ARTICLE 15 AS FOLLOWS:

To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars $(\mathbf{\$ 5 , 0 0 0})$ for the first phase of updating the Candia Master Plan per RSA 674:3. (Recommended by the Board of Selectmen by a vote of 3 to 1) (Recommended by the Budget Committee by a vote of 8 to 1)

## YES NO

## ARE YOU IN FAVOR OF ARTICLE 16 AS FOLLOWS:

To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars $\mathbf{( \$ 4 , 0 0 0 )}$ for the operation and maintenance of the Fitts Museum. Said funds to be expended under the direction of the Trustees of the Fitts Museum. (By request of the Trustees of the Fitts Museum) (Recommended by the Board of Selectmen by a vote of 4 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 )

## YES NO

## ARE YOU IN FAVOR OFARTICLE 17 AS FOLLOWS:

To see if the Town will vote to raise and appropriate the sum of One Hundred Fifty Thousand Dollars $\mathbf{( \$ 1 5 0 , 0 0 0 . 0 0 )}$ for the first phase of Chester Turnpike reconstruction, starting at the Hooksett town line and working southerly towards Tower Hill Road. (Submitted by the Road Agent) (Recommended by the Board of Selectmen by a vote of 4 to 0) (Recommended by the Budget Committee by a vote of 9 to 0 )

## YES

## ARE YOU IN FAVOR OF ARTICLE 18 AS FOLLOWS:

To see if the Town will vote to raise and appropriate the sum of Seventy Five Thousand Dollars ( $\$ 75,000.00$ ) for excess winter road maintenance, these funds will not be used unless the operating budget winter road maintenance funds are exhausted. This will be a non-transferable appropriation. Said funds to be expended under the direction of the Board of Selectmen. (Recommended by the Board of Selectmen by a vote of 4 to 0) (Recommended by the Budget Committee by a vote of 9 to 0 )

## YES <br> NO

## ARE YOU IN FAVOR OF ARTICLE 19 AS FOLLOWS:

To see if the Town will vote to raise and appropriate the sum of Thirty Seven Thousand Dollars $(\$ 37,000)$ for the implementation of a mosquito control program designed to reduce the risk of exposure to mosquito-borne diseases such as EEE and West Nile Virus. (Recommended by the Board of Selectmen by a vote of 2 to 1) (Recommended by the Budget Committee by a vote of 5-3-1)

YES NO

## ARE YOU IN FAVOR OF ARTICLE 20 AS FOLLOWS:

To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars $(\$ 50,000)$ to be deposited in the Fire Apparatus Capital Reserve Fund, established under RSA 35:1 at the March 1991 Town Meeting, for the future purchase of fire apparatus and equipment with the Selectmen appointed as agents. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 )

## YES <br> NO

## ARE YOU IN FAVOR OF ARTICLE 21 AS FOLLOWS;

To see if the Town will vote to raise and appropriate the sum of One Hundred Twenty Three Thousand Six Hundred Ninety Five dollars $\mathbf{( \$ 1 2 3 , 6 9 5 )}$ for the operating expenses of the Smyth Public Library. Funds are to be expended under the direction of the Smyth Public Library Association. (Submitted by the Smyth Public Library Trustees) (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 )

YES

## ARE YOU IN FAVOR OF ARTICLE 22 AS FOLLOWS:

To see if the town will vote to raise and appropriate the sum of \$17,500.00 to the Candia Youth Athletic Association for the specific expenses of providing youth recreation programs to the children of Candia. Said expenses to be expended under the direction of the Candia Youth Athletic Association Board of Directors in accordance with the approved budgets. Submitted by petition. (Recommended by the Board of Selectmen 4 to 0 ) (Recommended by Budget Committee 9 to 0)

To see if the Town will vote to authorize the Board of Selectmen to temporarily transfer the responsibility for management of the following properties to the Conservation Commission, subject to being recalled by the Board of Selectmen:

1. High Street (Map 404, Lot 118) 10.30 acres off Donovan Road
2. High Street (Map 405, Lot 042-2) 5.10 acres off Donovan Road
3. High Street (map 411, Lot 038) 35 Acres off Donovan Road

YES NO

## ARE YOU IN FAVOR OF ARTICLE 24 AS FOLLOWS:

To see if the Town will vote to rescind the Playground Maintenance trust fund established at the 1999 Town meeting pursuant to RSA 31:19-a, with any outstanding sums in the Fund to be transferred to the General Fund. (Recommended by the Board of Selectmen by a vote of 4 to $0)$

YES NO

## ARE YOU IN FAVOR OF ARTICLE 25 AS FOLLOWS:

To see if the Town will vote to raise and appropriate the sum of $\$ 359,000.00$ for the purpose of purchasing the property of Lorna Fitts, described in deed recorded in Rockingham County Registry of Deeds at Book 5211 Page 1143, and identified in the Town of Candia tax records as Map 409 Lot 091, using $\$ 130,000$ from the December $31^{\text {st }} 2014$ undesignated fund balance, and $\$ 229,000$ raised in taxes. (Recommended by the Board of Selectmen by a vote of 3 to 2 ) (Not recommended by the Budget Committee by a vote of 7 to 2 )

## YES NO

## ARE YOU IN FAVOR OF ARTICLE 26 AS FOLLOWS:

To see if the Town will vote to establish, for the purposes of reducing cost and/or increasing revenues, a recycling/energy committee, consisting of five (5) residents appointed by the Selectmen, initially for three (3) year staggered-terms. Subsequent vacancies shall be appointed by the Selectmen upon the recommendation of the committee. Submitted by petition.

## YES NO

## SOURCES OF REVENUE

|  |  |  |
| :--- | :--- | :--- |
| REVENUE SOURCE | 2013 ACTUAL | 2014 ACTUAL |

## TAXES

Land Use Change Tax
Yield Taxes - Current
Excavation/Activity Tax
Payment in Lieu of Taxes
Interest on Delinquent Taxes
Interest and Costs After Lien
Total Taxes

## MOTOR VEHICLE PERMIT FEES

Motor Vehicle Registrations
Recovered Bad Check
Muni/Vital/Title Fees
E-Reg Fees
Total Motor Vehicle Permit Fees

## BUILDING PERMITS

Building Permits
Driveway Permits
Burner Permits
Total Building Permits

## OTHER LICENSES, PERMITS, \& FEES

Dog Licenses
Dog License Fines
Marriage Licenses
Certificates - Births \& Deaths
Planning Board Revenue
Filing Fees
Recording Fees
Zoning Board of Adjustment Fees
Current Use Recording Fees
Bad Check Fees
Junkyard License
Testing Service Fees
Pistol Permits

| $10,202.48$ | $2,404.00$ |
| ---: | ---: |
| $11,085.11$ | $9,053.49$ |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| $17,718.18$ | $22,269.59$ |
| $47,968.00$ | $28,953.65$ |
| $86,973.77$ | $62,680.73$ |


| $745,675.00$ | $793,766.31$ |
| ---: | ---: |
| 0.00 | 0.00 |
| $21,448.00$ | $22,842.00$ |
| $1,191.15$ | $1,354.70$ |
| $768,314.15$ | $817,963.01$ |


| $19,679.48$ | $17,874.60$ |
| ---: | ---: |
| 25.00 | 0.00 |
| 0.00 | 0.00 |
| $19,704.48$ | $17,874.60$ |


| $3,906.50$ | $4,030.66$ |
| ---: | ---: |
| $1,318.00$ | $1,502.00$ |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 144.91 | 0.00 |
| $1,598.00$ | $1,177.45$ |
| 0.00 | 305.28 |
| 578.51 | 643.34 |
| 0.00 | 0.00 |
| 350.00 | 400.00 |
| 25.00 | 25.00 |
| 0.00 | 0.00 |
| $1,620.00$ | $1,070.00$ |
| $9,540.92$ | $9,153.73$ |


|  |  |  |
| :--- | :--- | :--- |
| REVENUE SOURCE | 2013 ACTUAL | 2014 ACTUAL |

## FROM FEDERAL AND STATE GOVERNMENT

| Volunteer Fire Asst Grant | 0.00 | 0.00 |
| :--- | ---: | ---: |
| Federal Grants | 0.00 | 0.00 |
| Shared Revenue Grant | 0.00 | 0.00 |
| Highway Block Grant | $96,519.65$ | $97,798.23$ |
| State/Federal Forest Land Reimb. | 161.57 | 80.61 |
| Household Hazardous Waste Grant | 0.00 | 0.00 |
| Rooms \& Meals Tax | $174,294.18$ | $188,938.24$ |
| Bicycle Safety Grant | 0.00 | 0.00 |
| Used Oil Collection Grant | 0.00 | 0.00 |
| Emergency Mgmt Update Grant | 0.00 | 0.00 |
| FEMA Grant - State | $4,677.11$ | 0.00 |
| OHRV Enforcement Patrol | 0.00 | 0.00 |
| Hazardous Planning - Emerg Radios | 0.00 | 0.00 |
| EMPG Grant | 0.00 | 0.00 |
| State Grants | 0.00 | 0.00 |
| Grant - Police Vests | 0.00 | 0.00 |
| From Federal and State Government | $275,652.51$ | $286,817.08$ |

## CHARGES FOR SERVICES FROM DEPARTMENTS

| Aluminum Cans Separated | $4,280.72$ | 0.00 |
| :--- | ---: | ---: |
| Aluminum Cans and Foil | 0.00 | $11,378.33$ |
| Scrap Metal | $11,978.98$ | $15,672.77$ |
| Glass | 0.00 | 0.00 |
| Batteries | 398.97 | 136.08 |
| Propane Tanks Recycled | 110.00 | 110.00 |
| Corrugated Cardboard | $4,826.95$ | $5,155.72$ |
| Misc \& Animal Disp. Fee | 0.00 | 0.00 |
| Steel Cans | $1,644.26$ | $2,664.55$ |
| Metal - Non Ferrous | $4,604.50$ | $6,387.84$ |
| Miscellaneous | 20.00 | 7.31 |
| Tires | 722.00 | $1,088.00$ |
| Refrigeration Devices Recycled | $2,400.00$ | $2,400.00$ |
| Disposal of Bulky Items | $3,760.00$ | $3,760.00$ |
| Paper Recycling Bags | 0.00 | 0.00 |
| Mixed Paper | $5,326.00$ | $5,908.29$ |
| Fire Extinguishers | 30.00 | 20.00 |
| Plastics | $3,763.92$ | $1,974.12$ |
| Catalytic Converters | 0.00 | 491.00 |
| Photocopies \& Postage | 806.02 | 669.50 |
| Zoning Ordinances \& Master Plan | 0.00 | 0.00 |
| Subdivision \& Site Plan | 0.00 | 0.00 |
| Property Index | 0.00 | 0.00 |


|  |  |  |
| :--- | :--- | :--- |
| REVENUE SOURCE | 2013 ACTUAL | 2014 ACTUAL |


| Voter Checklist | 0.00 | 0.00 |
| :---: | :---: | :---: |
| E-Reg Postage | 228.50 | 266.00 |
| Miscellaneous - Police Dept | 150.00 | 100.00 |
| Police Reports | 662.00 | 500.00 |
| Charges for Private Duty | 0.00 | 0.00 |
| Witness Fees | 390.00 | 547.82 |
| Police Officer Contracts | 5,381.91 | 0.00 |
| Sex Offender Registration Fees | 30.00 | 50.00 |
| Septic Plan | 0.00 | 0.00 |
| Ski Program | 0.00 | 0.00 |
| Summer Rec. Registration Fees | 0.00 | 0.00 |
| Summer Rec. Field Trip Fees | 0.00 | 0.00 |
| Unanticipated Misc Revenues | 22,550.27 | 293.94 |
| Fire Dept Insp. Fees | 0.00 | 0.00 |
| Fire Department Reports | 0.00 | 0.00 |
| Miscellaneous - Fire Dept | 0.00 | 0.00 |
| Sale of Cemetery Lots | 2,050.00 | 1,750.00 |
| Miscellaneous Cemetery Funds | 47.00 | 0.00 |
| Sale of Cemetery Markers | 1,350.00 | 1,575.00 |
| Total From Departments | 77,512.00 | 62,906.27 |
| MISCELLANEOUS REVENUES |  |  |
| Welfare Lien Revenue | 1,580.74 | 0.00 |
| Sale of Town Owned Property | 2,600.00 | 375.00 |
| Sale of Tax Deeded Property | 0.00 | 0.00 |
| Interest on Investments | 1,960.58 | 1,404.07 |
| Interest on BAN-Transfer Station | 0.00 | 0.00 |
| Fines From The Court | 450.00 | 72.26 |
| Cable TV Franchise Tax | 40,222.27 | 41,511.16 |
| Expert Legal Fees | 0.00 | 0.00 |
| Stale Dated Checks Reversal | 0.00 | 0.00 |
| Miscellaneous - Other | 0.00 | 151.75 |
| Income From Trustees | 13,512.50 | 16,547.62 |
| Total Miscellaneous | 60,326.09 | 60,061.86 |
| FUND BALANCE USED TO REDUCE TAXES | 100,000.00 | 182,666.00 |
| TOTAL REVENUE | 1,398,023.92 | ,500,123.28 |

## Town of Candia - 2014 Expenditures

| Account Description | $\begin{array}{r} 2,014.00 \\ \text { Budget } \\ \hline \end{array}$ | $\begin{array}{r} 2,014.00 \\ \text { Actual } \\ \hline \end{array}$ | Actual <br> Balance <br> Remaining | Actual <br> Percent Remaining |
| :---: | :---: | :---: | :---: | :---: |
| Southern NH Planning Commission | 2,500.00 | 2,467.08 | 32.92 | 1.32\% |
| Ambulance - Contracted Service | 1.00 | 0.00 | 1.00 | 100.00\% |
| Animal Control |  |  |  |  |
| Wages | 5,462.00 | 2,749.50 | 2,712.50 | 49.66\% |
| FICA \& Medi | 418.00 | 210.36 | 207.64 | 49.67\% |
| Uniforms | 75.00 | 0.00 | 75.00 | 100.00\% |
| Seminars \& Training | 50.00 | 40.00 | 10.00 | 20.00\% |
| Postage | 60.00 | 70.38 | -10.38 | -17.30\% |
| Maintenance \& Repair | 800.00 | 409.02 | 390.98 | 48.87\% |
| ACO-Gasoline | 500.00 | 48.79 | 451.21 | 90.24\% |
| Printed Materials | 30.00 | 0.00 | 30.00 | 100.00\% |
| Shots \& Equipment | 100.00 | 0.00 | 100.00 | 100.00\% |
| Kennel Costs | 300.00 | 721.00 | -421.00 | -140.33\% |
| Mileage | 25.00 | 19.80 | 5.20 | 20.80\% |
| Total Animal Control | 7,820.00 | 4,268.85 | 3,551.15 | 45.41\% |
| Auditing Services | 17,500.00 | 14,455.50 | 3,044.50 | 17.40\% |
| Budget Committee |  |  |  |  |
| Budget Committee Secretary | 1,400.00 | 384.00 | 1,016.00 | 72.57\% |
| FICA \& Medi | 107.00 | 29.38 | 77.62 | 72.54\% |
| Printing | 300.00 | 194.05 | 105.95 | 35.32\% |
| Supplies/Postage | 300.00 | 296.10 | 3.90 | 1.30\% |
| Seminars | 1.00 | 0.00 | 1.00 | 100.00\% |
| Legal Notices | 100.00 | 30.00 | 70.00 | 70.00\% |
| Total Budget Committee | 2,208.00 | 933.53 | 1,274.47 | 57.72\% |
| Building Inspector |  |  |  |  |
| Building Inspector Wages | 31,500.00 | 28,106.52 | 3,393.48 | 10.77\% |
| Administrative Assistant Wages | 28,100.00 | 27,733.29 | 366.71 | 1.31\% |
| FICA \& Medi | 4,560.00 | 4,271.72 | 288.28 | 6.32\% |
| Retirement | 1.00 | 0.00 | 1.00 | 100.00\% |
| Clothing Allowance | 1.00 | 0.00 | 1.00 | 100.00\% |
| Telephone | 600.00 | 740.32 | -140.32 | -23.39\% |
| Cell Phone - Building Dept | 1.00 | 0.00 | 1.00 | 100.00\% |
| Software Support | 914.00 | 949.72 | -35.72 | -3.91\% |
| Dues, Fees and Certifications | 400.00 | 340.00 | 60.00 | 15.00\% |
| Conference/Schools/Training | 400.00 | 140.00 | 260.00 | 65.00\% |
| Office Supplies | 650.00 | 467.52 | 182.48 | 28.07\% |
| Postage | 350.00 | 146.15 | 203.85 | 58.24\% |

## Town of Candia - 2014 Expenditures

| Account Description | $\begin{array}{r} 2,014.00 \\ \text { Budget } \\ \hline \end{array}$ | $\begin{array}{r} 2,014.00 \\ \text { Actual } \end{array}$ | Actual <br> Balance <br> Remaining | Actual <br> Percent Remaining |
| :---: | :---: | :---: | :---: | :---: |
| Books | 300.00 | 257.35 | 42.65 | 14.22\% |
| Vehicle-Fuel, Repairs \& Maintenance | 2,000.00 | 748.93 | 1,251.07 | 62.55\% |
| Total Building Inspection | 69,777.00 | 63,901.52 | 5,875.48 | 8.42\% |
| Cemetery |  |  |  |  |
| Cemetery Wages | 18,000.00 | 19,039.04 | -1,039.04 | -5.77\% |
| FICA \& Medi | 1,377.00 | 1,456.54 | -79.54 | -5.78\% |
| Administration | 100.00 | 40.00 | 60.00 | 60.00\% |
| Supplies | 200.00 | 209.83 | -9.83 | -4.92\% |
| Equipment Maintenance | 1,000.00 | 0.00 | 1,000.00 | 100.00\% |
| Fuel/Oil | 1,800.00 | 1,702.63 | 97.37 | 5.41\% |
| Contract Services | 400.00 | 0.00 | 400.00 | 100.00\% |
| Facility Improvements/Maintenance | 1,000.00 | 377.50 | 622.50 | 62.25\% |
| Gravesite Corner Markers | 1,400.00 | 1,155.00 | 245.00 | 17.50\% |
| Equipment | 900.00 | 0.00 | 900.00 | 100.00\% |
| Storm Repair | 1.00 | 0.00 | 1.00 | 100.00\% |
| Total Cemetery | 26,178.00 | 23,980.54 | 2,197.46 | 8.39\% |
| Conservation Commission |  |  |  |  |
| Secretarial Wages | 700.00 | 713.35 | -13.35 | -1.91\% |
| Administration | 600.00 | 520.54 | 79.46 | 13.24\% |
| FICA \& Medi | 54.00 | 54.56 | -0.56 | -1.04\% |
| Education | 450.00 | 578.60 | -128.60 | -28.58\% |
| Materials | 200.00 | 151.00 | 49.00 | 24.50\% |
| Conservation Projects | 25.00 | 0.00 | 25.00 | 100.00\% |
| Property Management | 25.00 | 0.00 | 25.00 | 100.00\% |
| Conservation Open Space | 350.00 | 0.00 | 350.00 | 100.00\% |
| Total Conservation Commission | 2,404.00 | 2,018.05 | 385.95 | 16.05\% |
| Direct Assistance | 30,000.00 | 5,415.32 | 24,584.68 | 81.95\% |
| Election / Voter Registration |  |  |  |  |
| Supervisors of the Checklist | 2,925.00 | 1,573.20 | 1,351.80 | 46.22\% |
| FICA \& Medi | 224.00 | 120.35 | 103.65 | 46.27\% |
| Postage \& Miscellaneous | 300.00 | 0.00 | 300.00 | 100.00\% |
| Total Voter Registration | 3,449.00 | 1,693.55 | 1,755.45 | 50.90\% |
| Election Administration |  |  |  |  |
| Election Admin Wages | 3,200.00 | 2,536.15 | 663.85 | 20.75\% |
| Meals | 1,200.00 | 605.68 | 594.32 | 49.53\% |
| FICA \& Medi | 0.00 | 0.83 | -0.83 | 0.00\% |
| Voting Booth Set-up | 1,050.00 | 1,050.00 | 0.00 | 0.00\% |

## Town of Candia - 2014 Expenditures

|  | $\mathbf{2 , 0 1 4 . 0 0}$ <br> Budget | $\mathbf{2 , 0 1 4 . 0 0}$ <br> Actual | Actual <br> Balance <br> Remaining | Actual <br> Percent <br> Remaining |
| :--- | ---: | ---: | ---: | ---: |
| Account Description | $2,706.00$ | $2,114.80$ | 591.20 | $\mathbf{2 1 . 8 5 \%}$ |
| Prog. Voting Machine/Booth Rep. | $\mathbf{8 , 1 5 6 . 0 0}$ | $\mathbf{6 , 3 0 7 . 4 6}$ | $\mathbf{1 , 8 4 8 . 5 4}$ | $\mathbf{2 2 . 6 6 \%}$ |
| Total Election Administration |  |  |  |  |
| Emergency Management | 100.00 | 98.45 | 1.55 | $1.55 \%$ |
| Photo ID Supplies | 200.00 | 0.00 | 200.00 | $100.00 \%$ |
| Training \& Education | 100.00 | 148.25 | -48.25 | $\mathbf{- 4 8 . 2 5 \%}$ |
| Office Supplies | $1,200.00$ | 116.00 | $1,084.00$ | $90.33 \%$ |
| Emergency Shelter Generator Fuel | 200.00 | 0.00 | 200.00 | $100.00 \%$ |
| Communications | 500.00 | 0.00 | 500.00 | $100.00 \%$ |
| Infection Control | 600.00 | 0.00 | 600.00 | $100.00 \%$ |
| Fit Testing | 100.00 | 0.00 | 100.00 | $100.00 \%$ |
| Mileage | $\mathbf{3 , 0 0 0 . 0 0}$ | $\mathbf{3 6 2 . 7 0}$ | $\mathbf{2 , 6 3 7 . 3 0}$ | $\mathbf{8 7 . 9 1 \%}$ |
| Total Emergency Management |  |  |  |  |

## Fire / Forestry

| Fire Dept Compensation | $37,157.00$ | $37,145.83$ | 11.17 | $0.03 \%$ |
| :--- | ---: | ---: | ---: | ---: |
| FICA \& Medi | $2,843.00$ | $2,841.71$ | 1.29 | $0.05 \%$ |
| Protective Clothing | $14,000.00$ | $14,313.61$ | -313.61 | $-2.24 \%$ |
| Fire Dept Telephone | $1,500.00$ | $1,462.55$ | 37.45 | $2.50 \%$ |
| Website | 350.00 | 189.50 | 160.50 | $45.86 \%$ |
| Internet Access | 750.00 | 774.50 | -24.50 | $-3.27 \%$ |
| Training | $10,000.00$ | $13,495.17$ | $-3,495.17$ | $-34.95 \%$ |
| Electricity | $3,600.00$ | $3,272.20$ | 327.80 | $9.11 \%$ |
| Building Fuel | $4,000.00$ | $4,480.12$ | -480.12 | $-12.00 \%$ |
| Water Supply | $4,000.00$ | 0.00 | $4,000.00$ | $100.00 \%$ |
| Fire Equipment Maintenance | $5,500.00$ | $4,956.15$ | 543.85 | $9.89 \%$ |
| Building Maintenance | $3,500.00$ | $4,556.72$ | $-1,056.72$ | $-30.19 \%$ |
| EMS Equipment Maintenance | $1,800.00$ | $1,257.00$ | 543.00 | $30.17 \%$ |
| Communication Maintenance | $2,000.00$ | 356.76 | $1,643.24$ | $82.16 \%$ |
| Truck Fuel | $3,600.00$ | $3,617.28$ | -17.28 | $-0.48 \%$ |
| Dues | $2,000.00$ | $3,699.00$ | $-1,699.00$ | $-84.95 \%$ |
| Fire Dept Supplies | $1,000.00$ | 716.16 | 283.84 | $28.38 \%$ |
| Office Supplies | $1,000.00$ | 797.66 | 202.34 | $20.23 \%$ |
| Fire Dept Postage | 250.00 | 101.41 | 148.59 | $59.44 \%$ |
| Truck Maintenance | $12,000.00$ | $10,408.16$ | $1,591.84$ | $13.27 \%$ |
| Communication Equipment | $3,500.00$ | $5,956.61$ | $-2,456.61$ | $-70.19 \%$ |
| EMS Equipment | $4,000.00$ | $8,361.34$ | $-4,361.34$ | $-109.03 \%$ |
| Fire Equipment | $7,500.00$ | $5,676.11$ | $1,823.89$ | $24.32 \%$ |
| Medical Evaluations | $1,825.00$ | 216.00 | $1,609.00$ | $88.16 \%$ |
| Fire Prevention | $2,200.00$ | $2,392.96$ | -192.96 | $-8.77 \%$ |
| SE NH Hazmat | $5,575.00$ | $5,748.40$ | -173.40 | $-3.11 \%$ |
| Forest Fire Fica \& Medi | 200.00 | 0.00 | 200.00 | $100.00 \%$ |

## Town of Candia - 2014 Expenditures

| Account Description | $2,014.00$ <br> Budget | $2,014.00$ <br> Actual | Actual <br> Balance <br> Remaining | Actual <br> Percent <br> Remaining |
| :---: | :---: | :---: | :---: | :---: |
| Forest Fires | 2,100.00 | 597.65 | 1,502.35 | 71.54\% |
| Total Fire/Forestry | 137,750.00 | 137,390.56 | 359.44 | 0.26\% |

## Health Officer

| Protective Clothing | 100.00 | 0.00 | 100.00 | $100.00 \%$ |
| :--- | ---: | ---: | ---: | ---: |
| Spraying Application Fees | 600.00 | 600.00 | 0.00 | $0.00 \%$ |
| Lab Fees | 100.00 | 0.00 | 100.00 | $100.00 \%$ |
| Dues, Training, Conf, Fuel | 200.00 | 35.00 | 165.00 | $82.50 \%$ |
| Total Health Officer | $\mathbf{1 , 0 0 0 . 0 0}$ | $\mathbf{6 3 5 . 0 0}$ | $\mathbf{3 6 5 . 0 0}$ | $\mathbf{3 6 . 5 0 \%}$ |
|  |  |  |  |  |
| Heritage Commission | $\mathbf{6 0 0 . 0 0}$ | $\mathbf{5 3 9 . 2 8}$ | $\mathbf{6 0 . 7 2}$ | $\mathbf{1 0 . 1 2 \%}$ |

Highway Department

| Road Agent's Wages | 2,500.00 | 1,560.00 | 940.00 | 37.60\% |
| :---: | :---: | :---: | :---: | :---: |
| FICA \& Medi | 192.00 | 119.34 | 72.66 | 37.84\% |
| Telephone | 450.00 | 547.91 | -97.91 | -21.76\% |
| Safety Improvement | 5,000.00 | 350.40 | 4,649.60 | 92.99\% |
| Patching | 6,500.00 | 6,475.75 | 24.25 | 0.37\% |
| Grading | 12,500.00 | 12,418.30 | 81.70 | 0.65\% |
| Gravel | 20,000.00 | 10,477.00 | 9,523.00 | 47.62\% |
| Tree Removal | 4,500.00 | 6,205.28 | -1,705.28 | -37.90\% |
| Brush Cutting | 1,500.00 | 361.20 | 1,138.80 | 75.92\% |
| Mowing | 5,000.00 | 0.00 | 5,000.00 | 100.00\% |
| Signs | 1,000.00 | 916.96 | 83.04 | 8.30\% |
| Shoulder Work | 8,000.00 | 3,262.09 | 4,737.91 | 59.22\% |
| Asphalt Maintenance | 60,000.00 | 63,546.79 | -3,546.79 | -5.91\% |
| Maintenance \& Repair | 2,500.00 | 323.32 | 2,176.68 | new line |
| Storm Repair | 1.00 | 0.00 | 1.00 | 100.00\% |
| Culverts | 6,000.00 | 11,301.75 | -5,301.75 | -88.36\% |
| Ditching | 3,000.00 | 1,338.00 | 1,662.00 | 55.40\% |
| Winter Payrolls | 141,000.00 | 150,730.84 | -9,730.84 | -6.90\% |
| Winter Salt | 65,000.00 | 90,537.84 | -25,537.84 | -39.29\% |
| Winter Sand | 20,000.00 | 17,447.73 | 2,552.27 | 12.76\% |
| Winter Maint \& Repair | 7,500.00 | 9,336.56 | -1,836.56 | -24.49\% |
| Winter Storm Repair | 1.00 | 0.00 | 1.00 | new line |
| Total Highway | 372,144.00 | 387,257.06 | -15,113.06 | -4.06\% |
| Insurance |  |  |  |  |
| Property Liability Insurance Trust | 33,300.00 | 32,799.00 | 501.00 | 1.50\% |
| Group Health Insurance | 106,846.00 | 85,866.93 | 20,979.07 | 19.63\% |
| Group Disability Insurance | 5,791.00 | 5,375.84 | 415.16 | 7.17\% |
| Group Dental Insurance | 6,298.00 | 4,650.38 | 1,647.62 | 26.16\% |

## Town of Candia - 2014 Expenditures

|  | $\mathbf{2 , 0 1 4 . 0 0}$ | $\mathbf{2 , 0 1 4 . 0 0}$ |
| :--- | ---: | ---: | ---: | ---: |
| Actual |  |  | | Actual |
| ---: |
| Balance |
| Remaining | | Actual |
| ---: |
| Percent |
| Remaining |

## Other Culture \& Recreation

| Summer Rec - Supplies | 1.00 | 0.00 | 1.00 | $100.00 \%$ |
| :--- | :--- | :--- | :--- | :--- |
| Field Trips \& Events | 1.00 | 0.00 | 1.00 | $100.00 \%$ |
| Ski Program | 1.00 | 0.00 | 1.00 | $100.00 \%$ |
|  | $\mathbf{3 . 0 0}$ | $\mathbf{0 . 0 0}$ | $\mathbf{3 . 0 0}$ | $\mathbf{1 0 0 . 0 0 \%}$ |

## Parks \& Recreation

| Park Maintenance - Clean/Trash | $1,000.00$ | 37.50 | 962.50 | $96.25 \%$ |
| :--- | ---: | ---: | ---: | ---: |
| Opening/Closing Park Bathrooms | $1,000.00$ | 92.00 | 908.00 | $90.80 \%$ |
| Fica \& Medi | 0.00 | 9.93 | -9.93 | \#DIV/0! |
| Park Supplies/Repair | $2,000.00$ | 921.73 | $1,078.27$ | $53.91 \%$ |
| Maintenance - Pond Park | 100.00 | 193.26 | -93.26 | $-93.26 \%$ |
| Mowing \& Trimming | $1,500.00$ | $1,430.00$ | 70.00 | $4.67 \%$ |
| Mowing \& Trimming - Pond Park | 550.00 | 675.00 | -125.00 | $-22.73 \%$ |
| Special Event Preparation | 250.00 | 0.00 | 250.00 | $100.00 \%$ |
| Electricity - Pond Park \& Moore Park | 300.00 | 973.90 | -673.90 | $-224.63 \%$ |
| Total Parks \& Recreation | $\mathbf{6 , 7 0 0 . 0 0}$ | $\mathbf{4 , 3 3 3 . 3 2}$ | $\mathbf{2 , 3 6 6 . 6 8}$ | $\mathbf{3 5 . 3 2 \%}$ |

## Planning Board

| Telephone | 660.00 | 637.04 | 22.96 | $3.48 \%$ |
| :--- | ---: | ---: | ---: | ---: |
| Microfilming | 1.00 | 0.00 | 1.00 | $100.00 \%$ |
| Law Lectures | 200.00 | 70.00 | 130.00 | $65.00 \%$ |
| Conference/Seminars | 150.00 | 170.00 | -20.00 | $-13.33 \%$ |
| Postage | 250.00 | 58.59 | 191.41 | $76.56 \%$ |
| Books, Periodicals \& Documents | 100.00 | 181.76 | -81.76 | $-81.76 \%$ |
| Special Projects | 150.00 | 0.00 | 150.00 | $100.00 \%$ |
| Mileage | 25.00 | 54.00 | -29.00 | $-116.00 \%$ |
| Legal Notices | 300.00 | 0.00 | 300.00 | $100.00 \%$ |
| Total Planning Board | $\mathbf{1 , 8 3 6 . 0 0}$ | $\mathbf{1 , 1 7 1 . 3 9}$ | $\mathbf{6 6 4 . 6 1}$ | $\mathbf{3 6 . 2 0 \%}$ |
|  |  |  |  |  |
| Police |  |  |  |  |
| Chief's Wages | $77,138.00$ | $77,137.32$ | 0.68 | $0.00 \%$ |
| Secretarial Wages | $36,400.00$ | $36,162.07$ | 237.93 | $0.65 \%$ |
| Chief \& Secretarial Fica \& Medi | $3,904.00$ | $3,781.14$ | 122.86 | $3.15 \%$ |

## Town of Candia - 2014 Expenditures

| Account Description | $\begin{array}{r} 2,014.00 \\ \text { Budget } \\ \hline \end{array}$ | $\begin{array}{r} 2,014.00 \\ \text { Actual } \\ \hline \end{array}$ | Actual <br> Balance Remaining | Actual <br> Percent <br> Remaining |
| :---: | :---: | :---: | :---: | :---: |
| Retirement | 101,187.00 | 82,747.36 | 18,439.64 | 18.22\% |
| Health/Safety - Exams | 1.00 | 0.00 | 1.00 | 100.00\% |
| Full-Time Wages | 292,531.00 | 258,028.80 | 34,502.20 | 11.79\% |
| Special Police Officer wages | 25,000.00 | 35,504.79 | -10,504.79 | -42.02\% |
| Overtime | 25,000.00 | 23,047.34 | 1,952.66 | 7.81\% |
| Full time/PT/OT Fica \& Medi | 6,523.00 | 6,739.46 | -216.46 | -3.32\% |
| Uniforms | 3,300.00 | 7,645.22 | -4,345.22 | -131.67\% |
| Training Expenses | 750.00 | 123.91 | 626.09 | 83.48\% |
| Telephone | 7,520.00 | 7,745.83 | -225.83 | -3.00\% |
| Computer Expenses | 7,510.00 | 4,100.57 | 3,409.43 | 45.40\% |
| Photography | 100.00 | 83.92 | 16.08 | 16.08\% |
| Prosecution Services | 13,393.00 | 9,255.75 | 4,137.25 | 30.89\% |
| Testing/Hiring | 500.00 | 273.10 | 226.90 | 45.38\% |
| Dues \& Subscriptions | 860.00 | 598.22 | 261.78 | 30.44\% |
| Office Supplies | 750.00 | 731.15 | 18.85 | 2.51\% |
| Juvenile Supplies | 100.00 | 0.00 | 100.00 | 100.00\% |
| Postage | 315.00 | 199.62 | 115.38 | 36.63\% |
| Equipment Maintenance | 2,500.00 | 2,186.16 | 313.84 | 12.55\% |
| Copier Maintenance/Supplies | 300.00 | 396.14 | -96.14 | -32.05\% |
| Gasoline | 24,000.00 | 18,199.65 | 5,800.35 | 24.17\% |
| Tires | 2,000.00 | 1,694.26 | 305.74 | 15.29\% |
| Maintenance of Cruisers | 8,000.00 | 8,829.90 | -829.90 | -10.37\% |
| OHRV Maintenance | 125.00 | 0.00 | 125.00 | 100.00\% |
| Books \& Printed Materials | 500.00 | 229.61 | 270.39 | 54.08\% |
| Ammunition | 2,000.00 | 1,899.65 | 100.35 | 5.02\% |
| Community Relations | 50.00 | 59.12 | -9.12 | -18.24\% |
| Miscellaneous | 250.00 | 228.88 | 21.12 | 8.45\% |
| Booking Area Improvements | 1.00 | 0.00 | 1.00 | 100.00\% |
| Police Equipment | 8,500.00 | 1,510.14 | 6,989.86 | 82.23\% |
| New Cruiser | 12,000.00 | 0.00 | 12,000.00 | 100.00\% |
| Mileage | 75.00 | 0.00 | 75.00 | 100.00\% |
| Special Detail Wages | 3,000.00 | 1,968.75 | 1,031.25 | 34.38\% |
| Special Detail Fica \& Medi | 230.00 | 61.82 | 168.18 | 73.12\% |
| Total Police | 666,313.00 | 591,169.65 | 75,143.35 | 11.28\% |
| Principal - Long Term Bonds \& Notes |  |  |  |  |
| Transfer Station Bond | 150,000.00 | 150,000.00 | 0.00 | 0.00\% |
| Interest on Transfer Station Bond | 28,125.00 | 28,125.00 | 0.00 | 0.00\% |
| Total Principal Bonds \& Notes | 178,125.00 | 178,125.00 | 0.00 | 0.00\% |
| Property Appraisal | 7,500.00 | 7,170.00 | 330.00 | 4.40\% |

## Town of Candia-2014 Expenditures

|  |  |  | Actual <br> Balance | Actual <br> Percent |
| :--- | ---: | ---: | ---: | ---: |
| Remaining |  |  |  |  |

## Town of Candia - 2014 Expenditures

| Account Description | $\mathbf{2 , 0 1 4 . 0 0}$ <br> Budget | $\mathbf{2 , 0 1 4 . 0 0}$ <br> Actual | Actual <br> Balance <br> Remaining | Actual <br> Percent <br> Remaining |
| :--- | ---: | ---: | ---: | ---: |
| Town Building Expenses | $2,200.00$ | $2,012.50$ | 187.50 | $8.52 \%$ |
| Building Maintenance Person | $12,000.00$ | $10,964.97$ | $1,035.03$ | $8.63 \%$ |
| Electricity | $3,600.00$ | $4,305.97$ | -705.97 | $-19.61 \%$ |
| Heat | 480.00 | 480.00 | 0.00 | $0.00 \%$ |
| Alarm Monitoring - Fire \& Security | 175.00 | 175.00 | 0.00 | $0.00 \%$ |
| Sprinkler System Maintenance | $5,000.00$ | $5,984.41$ | -984.41 | $-19.69 \%$ |
| Building Maintenance | $6,500.00$ | $6,625.00$ | $-\mathbf{- 1 2 5 . 0 0}$ | $-\mathbf{- 1 . 9 2 \%}$ |
| Custodial | $1,000.00$ | 0.00 | $1,000.00$ | $100.00 \%$ |
| Carpet Cleaning/Tile Floor | $1,200.00$ | $1,256.36$ | -56.36 | $\mathbf{- 4 . 7 0 \%}$ |
| Grounds keeping | 700.00 | 637.25 | 62.75 | $8.96 \%$ |
| Fax Machine Line | $14,020.00$ | $7,808.38$ | $6,211.62$ | $44.31 \%$ |
| Old Library Maintenance | $\mathbf{4 6 , 8 7 5 . 0 0}$ | $\mathbf{4 0 , 2 4 9 . 8 4}$ | $\mathbf{6 , 6 2 5 . 1 6}$ | $\mathbf{1 4 . 1 3 \%}$ |
| Total Town Building Expenses |  |  |  |  |

## Town Clerk

| Town Clerk Fees | $12,000.00$ | $10,709.00$ | $1,291.00$ | $10.76 \%$ |
| :--- | ---: | ---: | ---: | ---: |
| Muni Agent/Vitals/Title | $23,000.00$ | $23,586.00$ | -586.00 | $-2.55 \%$ |
| Deputy Town Clerk | $9,000.00$ | $11,566.02$ | $-2,566.02$ | $-28.51 \%$ |
| Town Clerk's Stipend | $1,257.00$ | $1,257.04$ | -0.04 | $0.00 \%$ |
| FICA \& Medi | $3,462.00$ | $3,571.27$ | -109.27 | $-3.16 \%$ |
| Telephone | 700.00 | 877.71 | -177.71 | $-25.39 \%$ |
| E-reg Internet Registrations | $1,500.00$ | $1,405.20$ | 94.80 | $6.32 \%$ |
| Restoration of Official Documents | $1,300.00$ | 0.00 | $1,300.00$ | $100.00 \%$ |
| Election Materials | $3,900.00$ | $2,481.70$ | $1,418.30$ | $36.37 \%$ |
| Motor Vehicle Supplies | $3,296.00$ | $3,612.48$ | -316.48 | $-9.60 \%$ |
| Dog License Supplies | 250.00 | 210.80 | 39.20 | $15.68 \%$ |
| Conference Exp \& Mileage | $1,500.00$ | $1,264.22$ | 235.78 | $15.72 \%$ |
| Office Supplies | 500.00 | 357.68 | 142.32 | $28.46 \%$ |
| Computer/Printer purchase | 700.00 | 606.80 | 93.20 | $13.31 \%$ |
| Postage | 850.00 | 927.19 | -77.19 | $-9.08 \%$ |
| Vital Statistics | 50.00 | 50.00 | 0.00 | $0.00 \%$ |
| Total Town Clerk | $\mathbf{6 3 , 2 6 5 . 0 0}$ | $\mathbf{6 2 , 4 8 3 . 1 1}$ | 781.89 | $1.24 \%$ |
|  |  |  |  |  |
| Town Officer's Expenses |  |  |  |  |
| Town Officials' Stipends | $13,050.00$ | $13,050.00$ | 0.00 | $0.00 \%$ |
| Town Officials Fica \& Medi | 999.00 | 998.32 | 0.68 | $0.07 \%$ |
| Office Wages | $80,000.00$ | $70,650.90$ | $9,349.10$ | $11.69 \%$ |
| Office Wages Fica \& Medi | $6,120.00$ | $5,297.03$ | 822.97 | $13.45 \%$ |
| Office Retirement | $2,000.00$ | $1,766.34$ | 233.66 | $11.68 \%$ |
| Trustee of Trust Clerical | $3,000.00$ | $3,000.00$ | 0.00 | $0.00 \%$ |
| Trustee of Trust Postage | 300.00 | 176.63 | 123.37 | $41.12 \%$ |

## Town of Candia-2014 Expenditures

| Account Description | $\begin{array}{r} 2,014.00 \\ \text { Budget } \end{array}$ | $\begin{array}{r} 2,014.00 \\ \text { Actual } \\ \hline \end{array}$ | Actual <br> Balance Remaining | Actual <br> Percent <br> Remaining |
| :---: | :---: | :---: | :---: | :---: |
| Web Master Fica \& Medi | 96.00 | 80.16 | 15.84 | 16.50\% |
| Exit 3 - Property Mktg | 1.00 | 0.00 | 1.00 | 100.00\% |
| Telephone | 1,551.00 | 1,455.67 | 95.33 | 6.15\% |
| Software Support/License Fees | 25,000.00 | 29,285.15 | -4,285.15 | -17.14\% |
| Computer Training | 400.00 | 0.00 | 400.00 | 100.00\% |
| Registry of Deeds | 300.00 | 594.99 | -294.99 | -98.33\% |
| Microfilming | 3,000.00 | 0.00 | 3,000.00 | 100.00\% |
| Web Hosting Fee \& Domain Name | 250.00 | 0.00 | 250.00 | 100.00\% |
| Web Master Stipend | 1,250.00 | 1,047.48 | 202.52 | 16.20\% |
| Town Report | 3,500.00 | 3,513.78 | -13.78 | -0.39\% |
| Town Report Distribution | 300.00 | 300.00 | 0.00 | 0.00\% |
| Deliberative Session Mailing | 1,900.00 | 1,926.43 | -26.43 | -1.39\% |
| Dues, Subscriptions \& Seminars | 3,220.00 | 3,413.84 | -193.84 | -6.02\% |
| Supplies - Office \& General | 4,000.00 | 3,234.90 | 765.10 | 19.13\% |
| Postage \& Base Rental | 3,000.00 | 2,987.34 | 12.66 | 0.42\% |
| Copier Maintenance/Toner | 2,100.00 | 2,149.03 | -49.03 | -2.33\% |
| Tax map Maintenance | 2,000.00 | 2,830.50 | -830.50 | -41.53\% |
| Equipment Maintenance | 1,370.00 | 509.00 | 861.00 | 62.85\% |
| RSA's | 300.00 | 270.85 | 29.15 | 9.72\% |
| Office Expenses | 800.00 | 1,238.49 | -438.49 | -54.81\% |
| Internet/E-Mail Service | 2,100.00 | 2,117.40 | -17.40 | -0.83\% |
| Mileage | 400.00 | 0.00 | 400.00 | 100.00\% |
| Legal Notices \& Advertising | 450.00 | 899.76 | -449.76 | -99.95\% |
| Potential ADA Requirements | 1.00 | 0.00 | 1.00 | 100.00\% |
| Employee Merit Wage \& Benefit Pool | 1.00 | 0.00 | 1.00 | 100.00\% |
| Total Town Officer's Expenses | 162,759.00 | 152,793.99 | 9,965.01 | 6.12\% |
| Treasurer |  |  |  |  |
| Treasurer's Stipend | 6,483.00 | 6,482.56 | 0.44 | 0.01\% |
| Extra Clerical Work | 891.00 | 890.39 | 0.61 | 0.07\% |
| Deputy Treasurer Wages | 315.00 | 235.00 | 80.00 | 25.40\% |
| FICA \& Medi | 589.00 | 582.02 | 6.98 | 1.19\% |
| Seminars \& Computer Training | 50.00 | 0.00 | 50.00 | 100.00\% |
| Office Supplies | 50.00 | 61.69 | -11.69 | -23.38\% |
| Postage \& Mileage | 800.00 | 795.60 | 4.40 | 0.55\% |
| Total Treasurer | 9,178.00 | 9,047.26 | 130.74 | 1.42\% |
| Welfare |  |  |  |  |
| Wages | 6,550.00 | 4,512.66 | 2,037.34 | 31.10\% |
| FICA \& Medi | 501.00 | 345.22 | 155.78 | 31.09\% |
| Protective Clothing | 1.00 | 0.00 | 1.00 | 100.00\% |
| Telephone | 680.00 | 628.06 | 51.94 | 7.64\% |


| Town of Candia - 2014 Expenditures |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Account Description | $\begin{array}{r} 2,014.00 \\ \text { Budget } \\ \hline \end{array}$ | $\begin{array}{r} 2,014.00 \\ \text { Actual } \\ \hline \end{array}$ | Actual <br> Balance <br> Remaining | Actual <br> Percent <br> Remaining |
| Dues | 75.00 | 80.00 | -5.00 | -6.67\% |
| Miscellaneous/Office Supplies | 300.00 | 419.85 | -119.85 | -39.95\% |
| Books, Meeting, Seminars \& Training | 250.00 | 225.00 | 25.00 | 10.00\% |
| Mileage | 300.00 | 218.65 | 81.35 | 27.12\% |
| Total Welfare | 8,657.00 | 6,429.44 | 2,227.56 | 25.73\% |
| Zoning Board |  |  |  |  |
| Microfilming | 1.00 | 0.00 | 1.00 | 100.00\% |
| Conference/Schools/Ref | 390.00 | 305.60 | 84.40 | 21.64\% |
| Office Supplies | 40.00 | 51.67 | -11.67 | -29.18\% |
| Postage | 750.00 | 309.12 | 440.88 | 58.78\% |
| Legal Notices | 570.00 | 300.00 | 270.00 | 47.37\% |
| Total Zoning Board | 1,751.00 | 966.39 | 784.61 | 44.81\% |
| TOTAL OPERATING BUDGET | 2,427,975.00 | 2,302,874.61 | 125,100.39 | 5.15\% |

## Town of Candia-2014 Expenditures

| Account Description | $2,014.00$ <br> Budget | $2,014.00$ <br> Actual | Actual <br> Balance <br> Remaining | Actual <br> Percent Remaining |
| :---: | :---: | :---: | :---: | :---: |
| Encumbered Funds from 2013 |  |  |  |  |
| ACO car signs | 250.00 | 250.00 | 0.00 | 0.00\% |
| PD taser, battery, camera | 1,200.00 | 1,149.75 | 50.25 | 4.19\% |
| FD bldg maint | 3,000.00 | 0.00 | 3,000.00 | 100.00\% |
| Hwy Dept guard rails | 6,400.00 | 6,000.00 | 400.00 | 6.25\% |
| Parks \& Recs seal coating | 1,000.00 | 0.00 | 1,000.00 | 100.00\% |
| Total Encumbered Funds | 11,850.00 | 7,399.75 | 4,450.25 | 37.55\% |
| Warrant Articles |  |  |  |  |
| Road Construction - Patten Hill Rd | 150,000.00 | 150,000.00 | 0.00 | 0.00\% |
| Excess Winter Road Maintenance | 75,000.00 | 75,000.00 | 0.00 | 0.00\% |
| Fire Apparatus CRF | 50,000.00 | 50,000.00 | 0.00 | 0.00\% |
| Town Revaluation CRF | 20,000.00 | 20,000.00 | 0.00 | 0.00\% |
| Rockingham County Community Action | 6,807.00 | 6,807.00 | 0.00 | 0.00\% |
| Lamprey Health Care | 1,854.00 | 1,854.00 | 0.00 | 0.00\% |
| Child Advocacy Center | 1,250.00 | 1,250.00 | 0.00 | 0.00\% |
| American Red Cross | 3,250.00 | 3,250.00 | 0.00 | 0.00\% |
| Aids Response Seacoast | 700.00 | 700.00 | 0.00 | 0.00\% |
| CASA for Children | 500.00 | 500.00 | 0.00 | 0.00\% |
| Rock. Cty Nutrition/Meals on Wheels | 702.00 | 702.00 | 0.00 | 0.00\% |
| Visiting Nurse Association | 4,000.00 | 4,000.00 | 0.00 | 0.00\% |
| Retired \& Senior Volunteers Program | 225.00 | 225.00 | 0.00 | 0.00\% |
| Child \& Family Services | 1,000.00 | 1,000.00 | 0.00 | 0.00\% |
| Big Brother / Big Sister | 1,000.00 | 1,000.00 | 0.00 | 0.00\% |
| CYAA | 17,500.00 | 17,500.00 | 0.00 | 0.00\% |
| Mosquito Control Program | 37,000.00 | 35,750.00 | 1,250.00 | 3.38\% |
| Smyth Public Library | 132,680.00 | 132,680.00 | 0.00 | 0.00\% |
| Fitts Museum | 4,000.00 | 4,000.00 | 0.00 | 0.00\% |
| Total Warrant Articles | 507,468.00 | 506,218.00 | 1,250.00 | 0.25\% |
| GRAND TOTAL EXPENDITURES | 2,947,293.00 | 2,816,492.36 | 130,800.64 | 4.44\% |

TAX RATE COMPUTATION

|  |  | Appropriation Amount | $\begin{array}{r\|} \hline \text { Assessed } \\ \text { Value } \\ \hline \end{array}$ | $\underline{\text { Tax Rate }}$ |
| :---: | :---: | :---: | :---: | :---: |
| TOWN RATE: |  | 1,572,055 | 384,875 | 4.08 |
| Gross Town Appropriations | 2,935,443 |  |  |  |
| Less: Revenues | 1,465,865 |  |  |  |
| Add: Overlay | 26,877 |  |  |  |
| Add: War Service Credits | 75,600 |  |  |  |
| Net Town Appropriation |  |  |  |  |
| Divide by assessed value w/ utilities divided by 1,000 |  |  |  |  |
| Town Tax Rate per thousand of assessed value |  |  |  |  |
| LOCAL SCHOOL RATE: |  |  |  |  |
| Net Local School Budget (Gross Appropriation-Revenue) | 7,309,866 |  |  |  |
| Less: Adequate Education Grant | 1,144,049 |  |  |  |
| Less: State Education Taxes | 934,336 |  |  |  |
| Net School Appropriation |  | 5,231,481 |  |  |
| Divide by assessed value w/ utilities divided by 1,000 |  |  | 384,875 |  |
| Local School Tax Rate per thousand of assessed value |  |  |  | 13.59 |
| STATE EDUCATION TAXES: |  |  |  |  |
| State Education Taxes |  | 934,336 |  |  |
| Divide by Local Assessed Valuation (no utilities) divided by 1,000 |  |  | 379,536 |  |
| State Education Tax Rate per thousand assessed value |  |  |  | 2.46 |
| COUNTY RATE: |  |  |  |  |
| Due to County |  | 408,348 |  |  |
| Divide by assessed value w/ utilities divided by 1,000 |  |  | 384,875 |  |
| County Tax Rate per thousand assessed value |  |  |  | 1.06 |



## Summary Inventory of Valuations

| Value of Land Only |  | Acres | Valuation | Totals |
| :---: | :---: | :---: | :---: | :---: |
| Current Use |  | 9,722.36 | 440,772 |  |
| Discretionary Preservation |  | 0.32 | 8,700 |  |
| Residential |  | 5,870.36 | 136,222,200 |  |
| Commercial/Industrial |  | 1,698.71 | 8,630,300 |  |
| Total of Taxable Land |  | 17,291.75 |  | \$145,301,972 |
| Value of Buildings Only |  |  |  |  |
| Residential |  |  | 221,062,175 |  |
| Manufactured Housing |  |  | 1,027,100 |  |
| Commercial/Industrial |  |  | 15,976,900 |  |
| Discretionary Preservation |  |  | 38,365 |  |
| Total of Taxable Buildings |  |  |  | \$238,104,540 |
| Public Utilities - Electric |  |  |  | \$5,338,125 |
| Valuation Before Exemptions |  |  |  | \$388,744,637 |
| Exemptions Blind Exemptions | 0 @ | 15,000.00 |  | \$0 |
| Elderly Exemptions | 71 @ |  |  | \$3,694,600 |
| Disabled Exemptions | 5 @ | 35,000.00 |  | \$175,000 |
| Total Dollar Amount of Exemptions |  |  |  | \$3,869,600 |
| Net Valuation on which the Tax Rate for Municipal, County \& Local Education Tax is |  |  |  |  |
| Computed |  |  |  | \$384,875,037 |
| Less Public Utilities |  |  |  | \$5,338,125 |
| Net Valuation on which the Tax Rate for State |  |  |  |  |
| Education Tax is Computed |  |  |  | \$379,536,912 |
| Elderly Exemption Count: | 33 @ | 35,000 | Max each | \$1,155,000 |
|  | 5 @ | 55,000 | each | \$275,000 |
|  | 80 @ | 70,000 | each | \$2,310,000 |
| Total |  |  |  | \$3,740,000 |
| Blind Exemption Count | 0 @ | 15,000 | each | \$0 |
| Disabled Exemption | 5 @ | 35,000 | each | \$175,000 |
| Tax Credits: |  |  |  |  |
| Disabled Veteran | 9 @ | 2,000 | each | \$18,000 |
| Veterans/Widow of Veteran | 192 @ | 300 | each | \$57,600 |
| Total |  |  |  | \$75,600 |
| Current Use Report |  | Acreage |  | Assessment |
| Farm Land |  | 573 |  | \$118,383 |
| Forest Land |  | 7,199 |  | \$261,263 |
| Unproductive |  | 689 |  | \$12,054 |
| Wet Land |  | 1,263 |  | \$49,072 |
| Total |  | 9,722 |  | \$440,772 |

## NEW HAMPSHIRE MUNICIPAL BOND BANK

2007 SERIES B NON GUARANTEED

10 YEAR DEBT SCHEDULE FOR: TOWN OF CANDIA

| DATE PREPARED: | $6 / 29 / 2007$ | Amount of Loan to be Paid: | $\$ 1,481,500.00$ |  |
| :--- | ---: | :--- | ---: | ---: |
| BONDS DATED: | $8 / 15 / 2007$ | Premium: | $\$$ | $18,500.00$ |
| INTEREST START DATE: 206 days | $7 / 19 / 2007$ | Total Proceeds: | $\$ 1,500,000.00$ |  |
| FIRST INTEREST PAYMENT: | $2 / 15 / 2008$ |  |  |  |
| TRUE INTEREST COST: | $4.2800 \%$ |  |  |  |


| $\begin{aligned} & \text { DEBT } \\ & \text { YEAR } \\ & \hline \hline \end{aligned}$ | PERIOD <br> ENDING | PRINCIPAL OUTSTANDING |  | PRINCIPAL | RATE | INTEREST | TOTAL <br> PAYMENT | CALENDAR YEAR TOTAL PAYMENT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
| 1 | 2/15/2008 |  |  |  |  | 37,042.81 | 37,042.81 |  |
|  | 8/15/2008 | \$ | 1,481,500.00 | 146,500.00 | 4.000\% | 32,367.50 | 178,867.50 | 215,910.31 |
|  | 2/15/2009 |  |  |  |  | 29,437.50 | 29,437.50 |  |
| 2 | 8/15/2009 |  | 1,335,000.00 | 150,000.00 | 4.000\% | 29,437.50 | 179,437.50 | 208,875.00 |
|  | 2/15/2010 |  |  |  |  | 26,437.50 | 26,437.50 |  |
| 3 | 8/15/2010 |  | 1,185,000.00 | 150,000.00 | 4.000\% | 26,437.50 | 176,437.50 | 202,875.00 |
|  | 2/15/2011 |  |  |  |  | 23,437.50 | 23,437.50 |  |
| 4 | 8/15/2011 |  | 1,035,000.00 | 150,000.00 | 4.000\% | 23,437.50 | 173,437.50 | 196,875.00 |
|  | 2/15/2012 |  |  |  |  | 20,437.50 | 20,437.50 |  |
| 5 | 8/15/2012 |  | 885,000.00 | 150,000.00 | 4.250\% | 20,437.50 | 170,437.50 | 190,875.00 |
|  | 2/15/2013 |  |  |  |  | 17,250.00 | 17,250.00 |  |
| 6 | 8/15/2013 |  | 735,000.00 | 150,000.00 | 4.250\% | 17,250.00 | 167,250.00 | 184,500.00 |
|  | 2/15/2014 |  |  |  |  | 14,062.50 | 14,062.50 |  |
| 7 | 8/15/2014 |  | 585,000.00 | 150,000.00 | 4.250\% | 14,062.50 | 164,062.50 | 178,125.00 |
|  | 2/15/2015 |  |  |  |  | 10,875.00 | 10,875.00 |  |
| 8 | 8/15/2015 |  | 435,000.00 | 145,000.00 | 5.000\% | 10,875.00 | 155,875.00 | 166,750.00 |
|  | 2/15/2016 |  |  |  |  | 7,250.00 | 7,250.00 |  |
| 9 | 8/15/2016 |  | 290,000.00 | 145,000.00 | 5.000\% | 7,250.00 | 152,250.00 | 159,500.00 |
|  | 2/15/2017 |  |  |  |  | 3,625.00 | 3,625.00 |  |
| 10 | 8/15/2017 |  | 145,000.00 | 145,000.00 | 5.000\% | 3,625.00 | 148,625.00 | 152,250.00 |
|  | TOTALS |  |  | 1,481,500.00 |  | 375,035.31 | 1,856,535.31 | 1,856,535.31 |

## 2014 BOARD OF SELECTMEN REPORT

First, I would like to say it is an honor to serve you as Chairman of the Board. It is a pleasure working with the office, department heads, and employees.

We welcomed Mr. Boyd Chivers to the Board in 2014. His commitment, knowledge, thriftiness, and wit have excelled him through his first year and we thank him. The Selectmen have accomplished many tasks. First, they appointed a group of very capable people to become the Trustees of the Smyth Memorial Building on High Street. They will care for the well being of the building and grounds.

Second, the Selectmen worked with Douglas Kemp and Wayne Wheeler at NHDES along with Candia's Town Engineer at Stantec to complete the landfill closure at 119 New Boston Road. After many years, I am confident this project has reached closure with the necessary permits required by NHDES. We were able to hire a sub-contractor D. Ladd, LLC to complete the excavation work on the site. They will finish grading in the spring.

Third, as 2014 moved along and large projects came to completion the Selectmen looked to the future of our community by working closely with the Planning Board, Land Use Boards, School Board, Southern NH Planning Commission, and most important the citizens. Hopefully we can move our community through the twenty first century with pride of what we leave for future generations. This can be accomplished with visioning and master planning.

The Selectmen would not have been able to work on or complete any of these tasks without a good operational staff. We thank them all, elected officials, trustees, department heads, employees, sub-contractors, suppliers and all the volunteers from many different clubs, commissions, and committees. Each year one employee is selected as Employee of the Year. This year it is Chuck Whitcher, Operator of the Recycling Center. If you happen to see Chuck, please give him the congratulations he deserves.

In January Amanda Soares resigned from her position as Selectman for other personal opportunities, we wish her and her family the very best. Mr. Richard Snow will not seek reelection for another term as Selectman. Over the last six years Richard has worked on many projects. His commitment to southern New Hampshire, especially Candia's natural resources has been second to none. He showed great interest in the budgeting process and the effect it has on Candia's tax rate. He will continue to volunteer as a Cemetery Trustee in 2015. We thank Mr. Snow for his service. Mr. David DePuy will not return to the Board. Other commitments do not allow the necessary time. David's actions have been an inspiration to myself and others. His position on the Board will be difficult to fill. If you see Mr. DePuy, please thank him for his service.

I look forward to a new year. There will be challenges and decisions to be made. Hopefully they will all be correct. Selectman Chivers and I will welcome three new members to the Board of Selectmen and help them, if needed, become successful leaders of our community.

Once again thank you for giving me the opportunity to serve you.
Respectfully, Carleton Robie
Chairman of the Board

## GENERAL FUND BALANCE SHEET

As of December 31, 2014

| ASSETS |  |  |
| :---: | :---: | :---: |
| CURRENT ASSETS | Beginning of Year | End of Year |
| Cash and Equivalents | 3,423,937 | 2,919,802 |
| Taxes Receivable | 481,107 | 822,108 |
| Tax Liens Receivable | 220,054 | 172,225 |
| Accounts Receivable | 12,182 | 1,625 |
| Due from Other Governments | 0 | 0 |
| Due From Other Funds | 0 | 0 |
| Other Current Assets | 30,047 | 25,510 |
| TOTAL ASSETS | 4,167,327 | 3,941,269 |
| LIABILITIES AND FUND EQUITY |  |  |
| CURRENT LIABILITIES |  |  |
| Warrants \& Accounts Payable | 44,680 | 50,839 |
| Due to Other Governments | 532 | 901 |
| Due to School Districts | 3,000,617 | 2,439,275 |
| Due to Other Funds | 3,691 | 5,032 |
| Deferred Revenue | 16,005 | 12,467 |
| Other Payables | 3,000 | 3,000 |
| TOTAL LIABILITIES | 3,068,525 | 2,511,514 |
| FUND EQUITY |  |  |
| Nonspendable Fund Balance | 22,670 | 0 |
| Assigned Fund Balance | 15,798 | 135,214 |
| Unassigned Fund Balance | 1,060,334 | 1,294,541 |
| TOTAL FUND EQUITY | 1,098,802 | 1,429,755 |
| TOTAL LIABILITIES | 4,167,327 | 3,941,269 |
| End of year balances are preliminary and unaudited and are subject to change upon completion of the 2014 audit |  |  |

## GENERAL AND INVESTMENT ACCOUNTS

Balance on hand January 1, 2014
Receipts:
Tax Collector
Town
Selectmen
Interest on Investments
Total Receipts

Disbursements:
Payments:
Total Disbursements:
Total Receipts:
Total Disbursements:
Balance on hand in General Fund
December 31, 2014
\$ 3,424,454.47
\$ 7,676,805.25
\$ 828,453.73
\$ 776,435.64
$\$ \quad 6,147.14$
\$ 9,287,841.76
\$ 9,287,841.76
\$ 12,712,296.23
\$ 12,712,296.23
\$ 9,793,949.01
\$ 2,918,347.22
\$ 9,793,949.01
\$ 9,793,949.01

Proof:
On deposit in TD Bank Account \# 9029538422

## CONSERVATION COMMISSION

Balance on hand January 1, 2014
Receipts:
Deposit of Funds for the year 2014
Interest received for the year 2014
Total Receipts:
Balance sub-total
Disbursements:
Disbursements for the year 2014
Total disbursements:
Balance on hand December 31, 2014

Proof:
On deposit in TD Bank Account \# 9730306647 account closed 7/31/2014
On deposit in TD Bank Account \# 9245243194 account opened 8/1/2014

Balance on hand January 1, 2014
Receipts:
Deposit of funds for the year 2014
Interest earned for the year 2014
Total Receipts:
Balance sub-total

## Disbursements:

Disbursements for the year 2014
Total Disbursements
Balance on hand December 31, 2014
Proof:
On deposit in TD Bank Account \# 9730306647 account closed 7/31/2014
On deposit in TD Bank Account \# 9245243194 account opened 8/1/2014

## FOOD PANTRY

| $\$$ | $6,745.00$ |
| :--- | ---: |
| $\$$ | 50.06 |
| $\$$ | $6,795.06$ |

$\$ \quad 4,374.08$
\$ 4,374.08
\$ $256,472.37$

| $\$$ | 0.00 |
| :--- | ---: |
| $\$$ | 672.63 |
|  | 672.63 |

\$ $1,500.00$

|  | FOREST MANAGEMENT |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Balance on hand January 1, 2014 |  |  | \$ | 8,658.52 |
| Receipts: |  |  |  |  |
| Funds earned for the year 2014 | \$ | 0.00 |  |  |
| Interest earned for the year 2014 | \$ | 22.86 |  |  |
| Total receipts: | \$ | 22.86 | \$ | 22.86 |
| Balance on hand December 31, 2014 |  |  | \$ | 8,681.35 |
| Disbursements: |  |  |  |  |
| Disbursements for the year 2014 | \$ | 0.00 | \$ | 0.00 |
| Balance on hand December 31, 2014 |  |  | \$ | 8,681.35 |
| Proof: |  |  |  |  |
| On deposit in TD Bank Account \# 973 | acc | ed 7/31/2014 |  |  |

## NEW BOSTON ROAD BRIDGE CD

Balance on hand January 1, 2014
Receipts:
Interest earned for the year 2014
Total Receipts:
Balance on hand December 31, 2014
Disbursements:
Disbursements for the year 2014
Balance on hand December 31, 2014
\$ 38,489.62

| $\$$ | 96.79 |
| :--- | :--- |
| $\$$ | 96.79 |

\$ 0.00

Proof:
On deposit in TD Bank Account \# 9730306647 account closed 7/31/2014
On deposit in TD Bank Account \# 9245243194 account opened 8/1/2014

## OLD HOME DAY

Balance on hand January 1, 2014

## Receipts:

Deposit of funds for the year 2014
Interest earned for the year 2014
Total Receipts:
Balance sub-total
Disbursements:
Total Disbursements
Balance on hand December 31, 2014
\$ 260.17

| $\$$ | 00.00 |
| :--- | ---: |
| $\$$ | .69 |
| $\$$ | .69 |

\$ 0.00

Proof:
On deposit in TD Bank Account \# 9730306647 account closed 7/31/2014
On deposit in TD Bank Account \# 9245243194 account opened 8/1/2014


## PATTEN HILL ROAD BOND

Balance on hand January 1, 2014
Receipts:
Interest earned for the year 2014
Balance sub-total

Disbursements:
Total disbursements for the year 2014
Balance on hand December 31, 2014
\$
8.16
\$
0.00
\$ 3,093.47

| $\$$ | 8.16 |
| :--- | ---: |
| $\$$ | $3,101.63$ |


| $\$$ | 0.00 |
| :--- | ---: |
| $\$$ | $3,101.63$ |

Proof:
On deposit in TD Bank Account \# 9730306647 account closed 7/31/2014
On deposit in TD Bank Account \# 9245243194 account opened 8/1/2014

## PLANNING BOARD

## Balance on hand January 1, 2014

Receipts:
Fees received for the year 2014
Interest received for the year 2014
Total Receipts
Balance Sub-Total
Disbursements:
Disbursements for the year 2014
Total Disbursements:
$\$ \quad 4,414.38$
\$ 3,509.34

| $\$$ | $5,403.65$ |
| :--- | ---: |
| $\$$ | 15.61 |
| $\$$ | $5,419.26$ |


| $\$$ | $5,419.26$ |
| :--- | :--- |
| $\$$ | 8.928 .60 |


| $\$$ | $4,418.38$ |
| :--- | :--- |
| $\$$ | 4514.22 |

Balance on hand December 31, 2014
Proof:
On deposit in TD Bank Account \# 9730306647 account closed 7/31/2014
On deposit in TD Bank Account \# 9245243194 account opened 8/1/2014

## POLICE SPECIAL DETAIL

Balance on hand January 1, 2014
Receipts:
Fees received for the year 2014
Interest received for the year 2014
Total Receipts
Balance Sub-Total
Disbursements:
Disbursements for the year 2014
Total Disbursements:
Balance on hand December 31, 2014
\$ 11,172.12

| $\$$ | $35,900.00$ |
| :--- | ---: |
| $\$$ | 25.05 |
| $\$$ | $35,925.05$ |

\$ 29,372.93

Proof:
On deposit in TD Bank Account \# 9730306647 account closed 7/31/2014
On deposit in TD Bank Account \# 9245243194 account opened 8/1/2014

## SOLID WASTE IMPACT FEES

Balance on hand January 1, 2014 Receipts:
Deposit of funds for the year 2014
Interest earned for the year 2014
Balance sub-total

|  |  | $\$$ | $4,673.10$ |
| :--- | ---: | ---: | ---: |
| $\$$ | $1,322.00$ |  |  |
| $\$$ | 14.47 | $\$$ | $1,336.47$ |
| $\$$ | $1,336.47$ | $\$$ | 6.009 .57 |
|  |  |  |  |
| $\$$ | 0.00 | $\$$ | 0.00 |
|  |  | $\$$ | $6,009.57$ |

Disbursements:
Total disbursements for the year 2014
Balance on hand December 31, 2014
$\$ \quad 0.00$
\$ 6,009.57

Proof:
On deposit in TD Bank Account \# 9730306647 account closed 7/31/2014
On deposit in TD Bank Account \# 9245243194 account opened 8/1/2014

## SWAP SHOP

Account opened January 20, 2014
Receipts:
Deposit of funds for the year 2014
Interest earned for the year
Balance sub-total
Disbursements:
Total disbursements for the year 2014
Balance on hand December 31, 2014


Proof:
On deposit in TD Bank Account \# 9730306647 account closed 7/31/2014
On deposit in TD Bank Account \# 9245243194 account opened 8/1/2014

## TOWER HILL ROAD BOND

Account opened October 26, 2014
Receipts:
Deposit of funds for the year 2014
Interest earned for the year 2014
Balance sub-total
Disbursements:
Total disbursements for the year 2014
Balance on hand December 31, 2014

|  |  | $\$$ | $3,577.88$ |
| :--- | ---: | ---: | ---: |
| $\$$ | 20.00 |  |  |
| $\$$ | 9.45 | $\$$ | 29.45 |
| $\$$ | 29.45 | $\$$ | $3,607.33$ |

\$ 0.00

| $\$$ | 0.00 |
| :--- | ---: |
| $\$$ | $3,607.33$ |

Proof:
On deposit in TD Bank Account \# 9730306647 account closed 7/31/2014
On deposit in TD Bank Account \# 9245243194 account opened 8/1/2014

Balance on hand January 1, 2014
Receipts:
Deposit of funds for the year 2014
Interest earned for the year 2014
Balance sub-total

Disbursements:
Total disbursements for the year 2014 Balance on hand December 31, 2014
\$ 1,070.76

| $\$$ | 0.00 |
| :--- | :--- |
| $\$$ | 2.84 |
| $\$$ | 2.84 |

\$ 0.00

Proof:
On deposit in TD Bank Account \# 9730306647 account closed 7/31/2014
On deposit in TD Bank Account \# 9245243194 account opened 8/1/2014

## TRAFFIC IMPACT FEES ZONE \#2

Account opened November, 2, 2014
Receipts:
Deposit of funds for the year 2014
Interest earned for the year 2014
Balance sub-total
Disbursements:
Total disbursements for the year 2014
Balance on hand December 31, 2014
\$ 533.17

|  |  |
| :--- | ---: |
| $\$$ | $1,058.00$ |
| $\$$ | 3.13 |
| $\$$ | $1,061.13$ |


| $\$$ | $1,061.13$ |
| :--- | :--- |
| $\$$ | $1,594.30$ |

\$ 0.00

| $\$$ | 0.00 |
| :--- | ---: |
| $\$$ | $1,594.30$ |

Proof:
On deposit in TD Bank Account \# 9730306647 account closed 7/31/2014
On deposit in TD Bank Account \# 9245243194 account opened 8/1/2014

## TRAFFIC IMPACT FEES ZONE \#3

Balance on hand January 1, 2014
Receipts:
Deposit of Funds for the year 2014 Interest earned for the year 2014
Balance sub-total
Disbursements:
Total disbursements for the year 2014
Balance on hand December 31, 2014

| $\$$ | $2,141.68$ |
| :--- | ---: |
|  |  |
| $\$$ | 5.66 |
| $\$$ | $2,147.34$ |
| $\$$ | 0.00 |
| $\$$ | $2,147.34$ |

Proof:
On deposit in TD Bank Account \# 9730306647 account closed 7/31/2014
On deposit in TD Bank Account \# 9245243194 account opened 8/1/2014

[^0]
## TAX COLLECTOR'S REPORT

We have completed another successful year of Collecting Property Tax Revenue for the Town of Candia New Hampshire.

The Committed Property Tax amount for this year 2014 was $\$ 8,075,217.93$ of that we managed to collect $\$ 7,466,144.21$.

With the combination of Yield Tax and Land Use Change Tax we collected additional revenue in the amount of $\$ 10,985.17$.

We as dedicated workers for the Town of Candia, New Hampshire will continue to perform our duties to the best of our abilities and look forward to another successful year.

Respectfully submitted,
Candice Stamatelos Tax Collector 2014
Donna Hetzel, Deputy Tax Collector

New Hampshire Department of Revenue Administration

2014
MS-61

## Tax Collector's Report

Form Due Date: March 1 (Calendar Year), September 1 ( Fiscal Year)


New Hampshire Department of Revenue Administration

## 2014 MS-61

| Debits |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Uncollected Taxes Beginning of Year | Account | Levy for Year of this Report | Year: | Prior Levies (Please Specify Years) |  |  |  |  |
|  |  |  |  | 2013 | Year: | 2012 | Year: | 2011 |
| Property Taxes | 3110 |  |  | \$452,593.58 |  | \$0.02 |  | \$1,075.65 |
| Resident Taxes | 3180 |  |  |  |  |  |  |  |
| Land Use Change Taxes | 3120 |  |  |  |  |  |  |  |
| Yield Taxes | 3185 |  |  | \$979.07 |  |  |  |  |
| Excavation Tax | 3187 |  |  |  |  |  |  |  |
| Other Taxes | 3189 |  |  | \$25.00 |  | (\$0.02) |  | \$27.35 |
| Property Tax Credit Balance ? |  |  |  |  |  |  |  |  |
| Other Tax or Charges Credit Balance ? |  |  |  |  |  |  |  |  |


| Taxes Committed This Year | Account | of this Report$2013$ |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Property Taxes | 3110 | \$8,075,217.93 | (\$8,735.31) |  |
| Resident Taxes | 3180 |  |  |  |
| Land Use Change Taxes | 3120 | \$2,404.00 |  |  |
| Yield Taxes | 3185 | \$9,863.21 |  |  |
| Excavation Tax | 3187 |  |  |  |
| Other Taxes | 3189 |  |  |  |
| - Other Charges | $V$ | \$25.00 | \$25.00 |  |
| Add Line |  |  |  |  |



New Hampshire Department of Revenue Administration


New Hampshire
Department of Revenue Administration


New Hampshire Department of Revenue Administration

2014 MS-61


New Hampshire
Department of
Revenue Administration

2014
MS-61

## CANDIA (71)

## PREPARER'S CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Preparer's First Name
Candice

Preparer's Last Name

## Stamatelos

Preparer's Signature and Title

Jan 26, 2015
Date

Check to Certify Electronic Signature: You are required to check this box and provide your name above. By checking this box, you hereby declare and certify that the electronic signature above was actually signed by the Preparer and that the electronic signature is valid.

| Submit | Please save and e-mail the completed PDF form to your Municipal Account Advisor: |  |  |
| :---: | :---: | :---: | :---: |
| Print |  | Michelle | Clark: |

## Supervisors of the Checklist Annual Report

Elections this year were extensive; we had the Annual SB2 Deliberative Sessions for School and Town followed by the Town Election in March for 2014.

The Primary Election was held in September and the General Election was held in November for our State Offices and State Representatives.

We continue to work to update ElectioNet which is the State of New Hampshire's computerized Voter Checklist program.

We as dedicated workers for the Town of Candia, New Hampshire will continue to perform our duties to the best of our abilities and look forward to another successful year.

Respectfully submitted, Candice Stamatelos, Chairman 2014

Eileen Dupere' Janet Wilderman

## SCHEDULE OF TOWN PROPERTY

| Map/Lot | Prop. Type | Location |
| :---: | :---: | :---: |
| 401-001-001 | Land | Deerfield Road |
| 402-009 | * Land | North Road |
| 404-118 | Land | Donovan Road |
| 404-064 | Land | High Street |
| 404-068 | * Land | High Street |
| 404-083 | Land | Knowlton Road |
| 404-084 | Land | Knowlton Road |
| 404-115 | * Land | Donovan Road |
| 405-001 | Land/Buildings | 194 High Street |
| 405-008 | Land | Cemetery |
| 405-042-1 | Land | Off High Street |
| 405-042-2 | Land | Off High Street |
| 405-069 | Land | Fogarty Road |
| 406-006 | Land/Buildings | 185 High Street |
| 406-018-0A | Land | 55 High Street |
| 406-021 | Land/Buildings | 12 Deerfield Road |
| 406-075-1 | Land | Deerfield Road |
| 406-081-1 | Land | New Boston Road |
| 406-082 | Land | New Boston Road |
| 406-083 | Land | New Boston Road |
| 406-100-1 | Land | New Boston Road |
| 406-101C | Land/Buildings | 119 New Boston Road |
| 406-103-1 | Land | New Boston Road |
| 406-179 | Land | Field Road |
| 406-197 | Land/Buildings | 11 Deerfield Road |
| 407-031 | Land | Critchett Road |
| 407-036 | Land | Critchett Road |
| 407-073 | Land | Beane Island Road |
| 407-074 | Land | Island Road |
| 408-008 | Land | Depot Road |
| 408-030-021 | Land/Buildings | 29 Deer Run Road |
| 408-033 | Land | Raymond Road |
| 408-077 | Land | Langford Road |
| 409-089 | Land | Candia Road |
| 409-094 | Land/Buildings | 74 High Street |
| 409-116-2 | Land/Buildings | 308 Raymond Road |
| 409-150 | * Land | Depot Road |
| 409-193-1 | Land | Raymond Road |
| 410-010 | * Land | Flint Road |
| 410-148 | Land | Old Manchester Road |
| 410-161 | Land | Old Candia Road |
| 410-162 | Land | Old Route 101 |
| 410-162-1 | Land | Old Candia Road |
| 411-036 | * Land | Donovan Road |
| 411-038 | Land | Donovan Road |
| 412-003 | * Land | Off Tower Hill Road |
| 412-004 | Land | Hemlock Drive |
| 413-067C | * Land | Old Mill Road |
| 413-082 | * Land | Chester Turnpike |
| 413-105 | Land | Old Candia Road |
| 414-007 | Land | Chester Road |
| 414-016 | Land | Brown Road |
| 414-024 | Land | Brown Road |
| 414-137 | Land | Depot Road |
| 414-138 | Land | 256 Depot Road |
| 414-151 | Land | Crowley Road |


| Property Information | Value |
| :---: | :---: |
| 82 acres | 4,974 |
| 13.5 acres | 127,400 |
| 10.3 acres (Taken through tax deed 2014) | 9,200 |
| 30 acres (Formerly deeded to Fire Dept.) | 154,800 |
| 1 acre (Taken through tax deed in 1997) | 7,800 |
| . 02 acres | 300 |
| 8.55 acres | 13,700 |
| 4.6 acres | 8,900 |
| . 60 acres (Old Library) | 158,600 |
| Hill Cemetery | 91,200 |
| 2.38 acres | 3,600 |
| 5.1 acres (Taken through tax deed 2014) | 7,700 |
| 13.5 acres | 23,500 |
| Fitts Museum (. 4 acres) | 217,400 |
| 9.14 acres (New Smyth Library) | 104,100 |
| Moore Elementary School 16.07 acres | 3,401,900 |
| . 30 acres | 6,400 |
| 1.3 acres | 88,500 |
| 29 acres | 80,400 |
| 14.3 acres | 62,900 |
| 19 acres | 112,100 |
| Old Recycling Center | 104,900 |
| 15 acres | 107,300 |
| Deerfield Road Cemetery (6 acres) | 8,000 |
| Fire Department (1 acre) | 367,200 |
| . 12 acres | 6,200 |
| 1.2 acres (Taken through tax deed 2014) | 4,000 |
| . 19 acres (Taken through tax deed in 2009) | 2,800 |
| Bean Island Road Cemetery | 0 |
| Depot Road Cemetery | 35,100 |
| Recycling Center (10.16 acres) | 363,500 |
| . 10 acres | 300 |
| . 23 acres (Taken through Tax Deed in 2003) | 23,900 |
| Holbrook Cemetery (21.26 acres) | 0 |
| Town Office Bldg \& Moore Park (8.7 acres) | 601,200 |
| 12.43 acres (Taken through tax deed 2014) | 186,544 |
| . 95 acres | 3,100 |
| 11.02 acres | 25,900 |
| 64 acres | 229,400 |
| . 3 acres | 9,700 |
| . 96 acres | 58,200 |
| 9.55 acres | 145,500 |
| 2.52 acres | 5,700 |
| 25 acres | 30,400 |
| 35 acres (Taken through tax deed 2014) | 17,900 |
| 51 acres | 31,700 |
| 12.75 acres | 105,300 |
| . 08 acres | 2,600 |
| . 25 acres | 6,800 |
| 1.3 acres (Taken through tax deed 2014) | 80,600 |
| . 37 acres | 33,200 |
| 13.9 acres | 124,100 |
| . 09 acres | 3,200 |
| 3.8 acres (Taken through tax deed 2014) | 86,400 |
| . 53 acres (Taken through tax deed 2014) | 105,800 |
| 14 acres (Taken through tax deed in 2002) | 124,700 |

## SCHEDULE OF TOWN PROPERTY

Town Office Furniture \& Equipment 266,800
Town Vehicles 1,237,765
Fitts Museum Contents 50,000
Recycling Center Contents \& Equipment 623,429
Fire Department Equipment 89,700
Cemetery Shed Contents 7,500
Old Library Contents
75,000
TOTAL $\quad 10,076,712$

Note: Property values noted are from 2009 revaluation assessment.

* Properties flagged above are under the management and responsibility of the Conservation Commission as per town meeting votes of 1999, 2002, 2004, and 2008.
REPORT OF THE TRUST FUNDS OF THE TOWN OF CANDIA, NH ON DECEMBER 31, 2014

| DATE OF CREATION | NAME OF TRUST FUND | PURPOSE OF TRUST FUND | $\begin{aligned} & \text { HOW } \\ & \text { INVESTED } \end{aligned}$ | PRINCIPAL |  |  |  |  | INCOME |  |  |  | GRAND TOTAL OF PRINCIPAL \& INCOME |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | BALANCE BEGINNING YEAR | NEW FUNDS CREATED | CAPITAL ADDITIONS | WITHDRAWALS | $\begin{aligned} & \text { BALANCE END } \\ & \text { YEAR } \end{aligned}$ | BALANCE BEGINNING YEAR | DURING YEAR AMOUNT | EXPENDED DURING YEAR | $\underset{\text { YEAR }}{\text { BALANCE END }}$ |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1890 | Cemetery Common Trust ${ }^{\text {1,3 }}$ | Cemetery | Common Trust | 187,659 | 1,300 | 3,800 |  | 192,759 | 19,323 | 4,495 | $(3,547)$ | 20,270 | 213,029 |
| 1927 | Moore, Henry W. Highway ${ }^{1,3}$ | Highway | Common Trust | 397,719 | - | 4,100 | . | 401,819 | 1,071 | 14,196 | $(13,000)$ | 2,267 | 404,086 |
| 1986 | Candia Grange Scholarship Trust | Students | NHPDIP | 10,000 | . | . | - | 10,000 | 22 | 2 |  | 24 | 10,024 |
| 1990 | Mitchell, H\&D Scholarship | Students | NHPDIP | 10,000 | - | - |  | 10,000 | 10 | 2 |  | 12 | 10,012 |
| 1997 | HN Sander Health Assistance | Students | NHPDIP | 1,000 | - | . | . | 1,000 | 515 | - | - | 515 | 1,515 |
|  | Subtotal - Non-Expendable Trusts |  |  | 606,378 | 1,300 | 7,900 | - | 615,578 | 20,941 | 18,695 | $(16,548)$ | 23,088 | 638,666 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1990 | Candia School Gym Construction | Building | NHPDIP | 19,839 | . | . |  | 19,839 | 19,834 | 7 |  | 19,841 | 39,680 |
| 1991 | Incinerator Site Decommissioning | Recycle | NHPDIP | 25,606 | . | . | $(24,548)$ | 1,058 | - | 3 | (3) | - | 1,058 |
| 1991 | Fire Apparatus Capital Reserve | Cap Rsv | NHPDIP | 313,068 | - | 50,000 | $(227,455)$ | 135,613 | 102 | 43 | (144) | . | 135,613 |
| 1992 | Cellular One Tower Removal | Land Use | NHPDIP | 7,500 | - | - |  | 7,500 | 6,105 | 2 | - | 6,107 | 13,607 |
| 1992 | Candia School Bldg Maintenance | Repairs | NHPDIP | 30,845 | - | . | . | 30,845 | 11 | 6 | . | 17 | 30,862 |
| 1993 | Future Solid Waste Disposal | Cap Rsv | NHPDIP | 5,000 | - | . |  | 5,000 | 3,764 | 13 | - | 3,777 | 8,777 |
| 1995 | Verizon Patten Hill Tower Removal | Land Use | NHPDIP | 7,500 | . | - | . | 7,500 | 4,771 | 2 | . | 4,773 | 12,273 |
| 1995 | Smyth Public Library Capital Reserve | Cap Rsv | Obsolete |  | - | - | - |  |  | - | - | - |  |
| 1996 | Verizon Tower Hill Tower Removal | Land Use | NHPDIP | 7,500 | - | - |  | 7,500 | 4,033 | 2 | - | 4,035 | 11,535 |
| 1997 | Omnipoint Patten Hill Tower Removal | Land Use | NHPDIP | 7,500 | . | - |  | 7,500 | 3,508 | 2 | - | 3,510 | 11,010 |
| 1998 | Telecorp PCS Tower Removal | Land Use | NHPDIP | 7,500 | - | . | - | 7,500 | 3,130 | 2 | - | 3,131 | 10,631 |
| 1999 | Moore Park Playground Maintenance | Repairs | NH PDIP | 1,793 | - | - | $(1,793)$ | . | 4 | - | (4) | - | - |
| 1999 | DARE Car Maintenance ${ }^{2}$ | Repairs | NHPDIP | 7 | . | - | (7) | - | - | - | - | - | . |
| 2002 | Future Revaluation Capital Reserve | Cap Rsv | NHPDIP | 55,370 | . | 20,000 | $(54,993)$ | 20,378 | . | 7 | (7) | . | 20,378 |
| 2003 | School SPED Expendable Trust ${ }^{3}$ | SPED | NHPDIP | 100,000 | . | 30,000 | - | 130,000 | 13,512 | 21 | - | 13,533 | 143,533 |
| 2006 | Candia School District (CSD) Facility Needs CR | Cap Rsv | NHPDIP | 281,623 | - | - | - | 281,623 | - | 53 | - | 53 | 281,677 |
| 2006 | Fire Suppression Water Supply CR | Cap Rsv | NHPDIP | 6,001 | - | 10,500 | $(2,312)$ | 14,189 | 12 | 1 | (13) | - | 14,189 |
| 2007 | CSD Tech Expendable Trust | Technology | NHPDIP | 16,250 | - | - | $(15,512)$ | 738 | - | 1 | (1) | - | 738 |
| 2007 | Town Office Maintenance | Repairs | NHPDIP | 25,715 | - | . | - | 25,715 | 9 | 5 | - | 14 | 25,729 |
| 2011 | CSD Textbook Expendable Trust | Books | NHPDIP | - | . | . | - | - | - | - | - | - | - |
| 2011 | CSD Playground Expendable Trust | Repairs | NHPDIP | 2,000 | - | - | - | 2,000 | 3 | - | - | 3 | 2,003 |
|  | Subtotal - Expendable Trusts |  |  | 920,618 | - | 110,500 | $(326,621)$ | 704,497 | 58,796 | 170 | (173) | 58,793 | 763,290 |
|  | FUND TOTALS |  |  | 1,526,996 | 1,300 | 118,400 | $(326,621)$ | 1,320,075 | 79,737 | 18,865 | $(16,720)$ | 81,881 | 1,401,957 |

CY2014 Cemetery Perpetual Care Funds Created

|  | Amount |  |
| :--- | ---: | ---: |
| David and Hind Beauchemin | $\$$ | 200.00 |
| Elsie and Francis Demayo | $\$$ | 200.00 |
| Jay and Sandra Marion | $\$$ | 200.00 |
| Myrle and Sandra Morgan Jr. | $\$$ | 100.00 |
| David and Joann Sanborn | $\$$ | 200.00 |
| George and Judithth Owen | $\$$ | 200.00 |
| Owen and Ava Lavery | $\$$ | 200.00 |
|  | $\$$ | $1,300.00$ |

Notes: 1 Principal additions for Cemetery and Highway funds are an estimate. Not all year-ending statements had been received as of $1 / 20 / 2015$.

1. Principal additions for Cemetery and Highway funds are an estimate. Not all year-ending statements had been received as of $1 / 20 / 2015$.
2. Funds closed in 2014 : DARE Car Maintenance. Voters approve the closure of this fund at the March 2014 town election. Fund balance returned to the town. This fund will not appear on the 2015 report.
3. Beginning income balance was adjusted to bring values current.

## Report from the Town Clerk

## Dear Candia Citizens,

The years seem to pass so quickly that I can't believe it is time to write my annual report to you! My Deputy, Cheryl Bond resigned just before Thanksgiving, as she and her husband Pete have moved to Maine. After having worked together for almost fourteen years, she is truly missed! My new Deputy is Donna Hetzel, who also serves as Deputy Tax Collector.

When you do any motor vehicle transaction at our office, you must bring in your current registration to renew or transfer your plates. If you have lost the old registration, in order to transfer, you will have to apply for a duplicate registration at a cost of $\$ 18.00$. If you are registering a new vehicle, or new to you used vehicle, we need the light blue Application for Title or a title that has been signed over to you from the former owner. Effective January 1, 2015, all vehicles 2000 and newer will forever need to be titled. When you purchase a new vehicle, please read over the Title Application prepared by the dealer, very carefully. Make sure that the vehicle is in two names, that they both appear on the application. We cannot add additional names to dealer prepared applications or make other corrections.

We offer both E-Reg and E-Dog, which allows you to renew your vehicle or license your dog online. Please have your prior registration with you when you go online, as you will have to insert specific information on the screen. When you renew your dog license online, just put in your old dog license number. Payment is made by electronic checks. We do not take credit or debit cards for transactions at the window. We can only accept cash or checks.

Chris Dupere, Town Clerk

## TOWN CLERK'S FINANCIAL REPORT

For the Fiscal Year January 1, 2014 through December 31, 2014
Remittance from Town Clerk to Treasurer

| Motor Vehicles \& Boats-Town | \$ 792,218.46 |  |
| :---: | :---: | :---: |
| Marriage Licenses-State | \$ | 912.00 |
| Vital Records-State | \$ | 1,465.00 |
| Dog Fees-State | \$ | 2,099.00 |
| Dog Fees-Town | \$ | 4,030.66 |
| Dog Fines-Town | \$ | 1,502.00 |
| MA Fees, Town Vitals, Titles \& Boats | \$ | 22,798.00 |
| UCC's, Wetlands Fees, Pole Licenses | \$ | 1,195.87 |
| Bad Check Fees | \$ | 300.00 |
| E-Reg Fees | \$ | 1,345.45 |
| E-Reg Postage | \$ | 263.50 |
| TOTAL |  | 28,129.94 |
| Reverse Remittal for non-payment of Bad Check | \$ | 53.00 |
| TOTAL REMITTAL TO THE TOWN OF CANDIA |  | 28,076.94 |

The above records are correct according to the best of my knowledge and belief.
Christine Dupere, Town Clerk

## CEMETERY REPORT

Another exciting year has come to an end and there will be management changes taking effect in 2015.

All cemeteries were mowed, trimmed and made ready for a Memorial Day opening.
Stumps at the Hill Cemetery by the Congregational Church wall were removed thanks to the efforts of Robert Pike and members of the Congregational Church.

The old maintenance shed at Holbrook Cemetery was taken down and a new maintenance shed was built by Boy Scout Troop 120. Several Candia residents also donated their time and talents to the project. This was a necessary improvement and I am grateful to all who helped.

Evan Webster's Eagle Scout Project focused on the main entrance to Holbrook Cemetery. The gates were extended, refurbished, and new lettering was created. They look great and give the cemetery a dignified fresh look.

I would like to thank Robert Pike for his hard work and continued commitment in keeping our cemeteries looking great during the spring, summer and fall seasons, R. David DePuy for helping with the perpetual care fund research and calculations, Jim Lindsey for his continued commitment to research and keeping me straight with the books, and the Candia Garden Club for helping us all usher in spring with daffodils planted along the wall at the main entrance to Holbrook Cemetery.

The cemeteries were closed in December for the winter season.
I will not be running for reelection this year. The cemeteries will be overseen by a new Board of Cemetery Trustees beginning in March. I have thoroughly enjoyed working with residents and family members. Thank you all for your support over the past 5 years.

Respectfully Submitted,
Jerome T Becker
Superintendant of Cemeteries

## 2014 ZONING BOARD OF ADJUSTMENT REPORT

After $201 / 2$ years of faithful and valuable service, Mr. Frank Albert has retired from the Candia Zoning Board of Adjustment. His commitment to community service was exemplary and his counsel greatly appreciated. Frank continued an honorable tradition in Candia and represented his town and our board with distinction.

In 2014 the Candia Zoning Board of Adjustment considered the following cases:
3 Request for a Special Exception; and
5 Requests for either dimensional or use variances.
These cases were disposed of as follows:
3 Special Exception request was approved; and
5 Variance requests were approved
The Board is committed to upholding the spirit and intent of the Candia Zoning Ordinance while functioning under the authority granted it under the applicable statutes and relevant case law.

Respectfully Submitted
Boyd D. Chivers
Chairman

## 2014 Planning Board Report

Elections were held in March which brought a new member to the Planning Board as well as the re-election of a current member. The Board welcomed new member Michael Santa who was elected to the Board in March while Sean James was re-elected to the Board and continues to serve as Chairman.

The Planning Board currently has openings for alternates which have gone unfilled for some time now. Alternates are appointed by the Board and a great way for someone who may be interested in serving to learn more about what we do. Any Candia resident, 18 years or older, may become an alternate by submitting a letter of interest to the Board for consideration.

In 2014, like the past several years, we have continued to receive relatively few applications. Applications that were considered in 2014 included:

| Major Site Plans | 2 | Boundary Line Adjustments | 2 |
| :--- | :---: | :--- | :---: |
| Minor Site Plan | 1 | Informationals | 0 |
| Subdivisions | 1 | Extensions/Waivers | 0 |

We have continued to review and update the Town's Land Development and Earth Excavation Regulations and will combine them into a single document to clarify and reduce redundancy. This project is expected to be completed in 2015.

Thank you to all the members of the Planning Board and Zoning Revision and Review Committee as well as the volunteers who have assisted us. I would also like to once again
thank our assistant Sharon who is a tremendous asset to the Town and who goes above and beyond on a daily basis.

Respectfully Submitted,
Sean James
Chairman

## BUILDING DEPARTMENT/CODE ENFORCEMENT

The year 2014 continued strong with the same amount of building permits as last year which produced an interesting variety of construction projects within our community. This year the building department issued 276 permits resulting in 791 inspections being performed and 246 final inspections of the completed projects within our community. This year we noticed a significant increase of electrical upgrades being performed due to a large percentage of older structures here in Candia in which some are in need of upgrading. Anyone with an older home should consider the age and condition of their electrical service, plumbing and heating equipment and be sure that it is capable of operating safely. This past year we had one replacement home built due to a structural fire, one very extensive repair done to a home/business due to an electrical fire and one single family home that needed a new kitchen due to fire. A variety of repairs and upgrades including new additions, garages, pools and decks were done this year and the new farmers market is a welcomed addition to our community.

A breakdown of this activity is as follows:
RESIDENTIAL
2 New houses (46 Field Stone Lane, 238 New Boston Rd)
2 Replacement houses (17 Depot Rd due to fire, 357 Critchett Rd)
$0 \quad$ Foundation only
5 Additions
13 Remodels (3 in law apartment)
14 Decks and porches
10 Barns and Garages
21 Roofs/siding
6 Sheds
11 Misc work
1 Chimney
5 Pools (1 in ground 4 above ground)
2 Demolitions
14 New and replaced septic systems
8 Generators
5 Mechanical duck work Chimneys/fireplace/pellet stoves
39 Gas piping work
57 New electrical services or misc electric
12 Plumbing work
17 Furnaces
8 Places of Assembly
1 Use permits
3 Foster Care
4 Life Safety
1 Solar Panels
27 Renewals

2 Remodels ( 16 Deer Run Rd, 194 Raymond Rd)
2 Addition ( 285 Old Candia Rd, 13 Deer Run Rd)
3 Signs (274 Old Candia, 16 Deer Run Rd, Hillcrest Apts)
2 Major Site Plans Additions (378 South Rd, 33 Raymond, 20 Main Street)
2 Solar Panels (313 South Road)
5 Electric
1 Mechanical
1 Plumbing
Permit renewals have remained low over the past few years due to contacting homeowners and contractors, getting projects completed, inspected and the permits closed. I would like to thank everyone involved in this process for their cooperation. If anyone has questions concerning projects at their home please do not hesitate to call the building department for help. We are here to assist you in any way we can.

Code Enforcement is always a challenge as we continue to work with people and explain issues as they arise from a safety point of view. Numerous issues still exist as we continue to attempt resolving them case by case. Any cooperation in these matters would be very much appreciated.

I would like everyone to understand that the purpose of all the many and sometimes confusing regulations is to assure the health and safety of our citizens, the structural stability of our buildings and the proper and safe operation of the systems that support the occupancy of these structures. You are encouraged to call the office with any questions that you may have regarding the permit process, the code requirements or the interpretation of the Zoning Ordinances. We are here to help you and hope that you will use our services.

Respectfully submitted,
David R. Murray
Building inspector/Code Enforcement Officer

## HEALTH DEPARTMENT

The year 2015 is upon us now and I would like to wish everyone a safe and healthy year ahead.
The year 2014 went by fast and fortunately presented no major health issues for most of us. Thanks to the voters last year for allowing us to implement a complete mosquito control program in our community. The program began in April by checking our swamps, marshes and stagnant water areas looking for mosquito larvae and treating these areas accordingly as needed to reduce the mosquito population before it begins. Throughout the season mosquito batches are trapped and tested for EEE and WNV. Three mosquito batches in Candia tested positive for EEE during the height of the season resulting in the mosquito spraying portion of the program as required. The EEE virus was detected in three human cases in New Hampshire in 2014 none of which were in our community. Unfortunately we did have one mule test positive with the virus. The town of Nottingham had one horse test positive with the virus.

Always remember that when dealing with protection from mosquito bites, SELF DEFENSE IS THE BEST DEFENSE! During the mosquito season anyone outside during the evening, nighttime and dawn hours should wear protective clothing such as long pants, long sleeved
shirts, and socks. Consider the use of an effective insect repellant, such as one containing DEET. A repellant containing $30 \%$ or less DEET ( $\mathrm{N}, \mathrm{N}$-diethyl-methyl-metatoluamide) for children and adults. Use DEET according to the manufacturer's directions. Children should not apply DEET to themselves. Repellants that contain Picardin, oil of lemon eucalyptus, or IR3535 have also been determined to be effective. Vitamin B, Ultrasonic devices, incense, and or bug zappers have not shown to be effective in preventing mosquito bites.

As your Health Department Officer, I will continue to work closely with the New Hampshire Department of Health and Human Resources, The Department of Environmental Services, The Manchester Health Department along with other related agencies pertaining to any situations that may occur.

Your Health Department performs scheduled inspections of group homes, schools, daycare facilities and private homes for foster care, as well as inspections on any failed septic systems.

Our goal is to provide the local residents of Candia and the people that work or visit here a healthy and safe environment. We encourage anyone with questions to call or visit our office.

Respectfully submitted,
David R Murray
Health Officer

## WELFARE DEPARTMENT

The Town of Candia, through its Welfare Department, offers its residents temporary assistance for their basic needs. It is operated under specific State and Town Guidelines that regulate the expenditure of monies.

We received generous support in revenue in past years, and continue to actively pursue substantial reimbursements of monies from several sources. I would like to give special thanks to the Candia Garden Club, Candia Community Women's Club, Homemakers Club, Moore School - faculty, students and parents, Boy Scout Troop 120 for their continued support and hard work during the annual Scouting for Food Drive. Also, Car World, Page Street Storage, Swift Water Girl Scout Council, Smyth Public Library, Candia Volunteer Firefighters, Pine Ridge Lights, Cogswell Benevolent Trust, First Baptist Church, Candia Congregation Church, St. Peter's Women's Guild, Manchester Bible Church, and the Seniors monthly lunch program for all their generous financial donations to the Food Pantry, Welfare donations-fuel assistance, Welfare donation-Christmas assistance. I would also like to extend my sincere thanks to all the residents that continue to send checks to support these needs. Lastly, I would like to extend my heartfelt thanks to each and everyone who helped out during the past year.

Candia: What a generous and supporting community - THANKS!!!
The Food Pantry is available to any and all Candia residents, which is open from 6 p.m. $-7: 30$ p.m. Tuesday evenings at the Town Hall.

The Senior Lunch is the last Wednesday of each month at the Congregational Church at 11:30 a.m.

For all Welfare issues or concerns, I can be reached at 370-2977, or in the event of an emergency, you may contact the Office of Selectmen at 483-8101 and leave a message.

Respectfully submitted, Donna Del Rosso
Welfare Director

## Candia Heritage Commission Annual Report - 2014

The Candia Heritage Commission, appointed by the Board of Selectmen, provides for the proper recognition, use and protection of Candia's historic and cultural resources.

A year long project for the Commission was to compile and publish an updated history of the town with an emphasis on residents' personal recollections. The last recorded history was done by the Bicentennial Committee in 1963. The new book begins with the history as it was documented in 1963. Contributors to the 2014 "Candia: A Sense of Place", were members of town organizations updating their activities, many Candia residents' memoirs and Moore School student appreciations of the town. New and old photographs enhance the book. Copies are available at the Smyth Public Library or Commission members for $\$ 15$.

The Commission has created walking tours of the Historic Hill and East Candia. We are presently working on a walking tour of The Village.

The Commission hosts the Smyth Memorial Building at Lights on the Hill, conversing with visitors about the potential for reuse of the building. Library shelves display Liz Claver's international nativity collection. The building was also open during the summer on the same Saturdays as the Fitts Museum.

Ongoing activities are: Moore School $4^{\text {th }}$ grade Candia History Day and Agriculture Day; monitor barn preservation easements; organize annual town wide roadside cleanup.

Members: Diane Philbrick, Chair; Carleton Robie, Selectmen's representative; Betty Sabean, vice-chair; Carmelle Druchniak, secretary; Lorrraine Briand, Ray Cresswell, Dave Desilets, Carol Howe, Sandra Whitcomb.

## 2014 CANDIA CONSERVATION COMMISSION REPORT

We are saddened at the loss of long time commissioner Deb Levesque. In our effort to find an appropriate way to honor her, and with the blessing of the Board of Selectmen, we have chosen to establish a camp scholarship fund in her name. We have often discussed our desire to send a student to the Barry Conservation Camp, but were in a quandary about how best to do so. Our decision to honor Deb gave us impetus to create the fund and move forward in this effort.
To support the camp scholarship fund, we have created 13-month 2015 calendars with photographs of Candia's natural treasures. All proceeds from the calendars will go directly into the fund. Commissioners donated seed money for the calendars, so we wouldn't be using taxpayer funds for this project. Calendars may be purchased for $\$ 10$ at the town office, the library, or directly from commissioners. You can also make a donation designated to the Debra Levesque Camp Scholarship Fund by sending it to us at the town office:

Debra Levesque Camp Scholarship Fund Candia Conservation Commission, Town Office Building<br>74 High Street<br>Candia, NH 03034

In 2013, Commissioner Susan Wilderman and her Environmental Science class at Jesse Remington High School created wildlife-crossing signs, which were posted around town near wetlands during the warm months that year. It was hoped these signs would alert drivers to slow down, thus decreasing the number of animals killed or injured when crossing the roads to mate or lay eggs. However, only two signs survived the season. They were posted again during the warm months this year. The Commission felt it is important to remind drivers of wildlife crossings, so Susan and our administrative assistant, Donna Del Rosso, created new signs to be posted during the spring and summer of 2015. Hopefully they will serve as a reminder to drivers to be watchful as they approach wetlands. We are grateful to Susan and Donna for their efforts.

The Commission will publish its annual newsletter and include it in the Boy Scout packet along with this town report. It explains more about our activities this year.

The Conservation Commission meets on the third Tuesday of every month at 7 p.m. in the Town Office Building. Anyone interested in the stewardship of our natural resource is invited to join us.

Members:
Chairperson: Betsy Kruse
Vice-Chair: Judi Lindsey
Full members: Mimi Alberu, Ellie Davidson, Dennis Lewis, Mark Pepper and Susan Wilderman
Alternates: Elaine Dupere, Bill Nichols, and Treasurer Richard Snow
Administrative Assistant: Donna Del Rosso
Respectfully submitted, Betsy Kruse

## 2014 Report of Candia Emergency Management

Happy New Year and welcome to 2015
2014 was relatively quiet with one notable exception. That being the snow and ice storm for the Thanksgiving Holiday. I'm sure that many of us had our holiday plans interrupted by delays in travel and power losses that lasted for several days. Unfortunately, nature does not observe holidays in the same way we like to.

Winter storms are no stranger to the New England area. We are a hearty population and will meet the challenges these conditions present us with. That is why planning, training and preparation are our best tools.

During the Thanksgiving storm, our 1st Responders handled more than a dozen incidents such as downed trees and wires. Our Road Agent and his crews did everything possible to keep roads plowed and open for safe travel. Despite all their efforts, some roads were impassable until power crews could arrive and disentangle power lines from trees. As many of us know this took several days with electricity and cable service not available.

In addition to the routine response, Emergency Management opened the Towns Shelter at the Moore School to provide a warm place for anyone who needed it. Notification of the shelter was done via Nixle, 211, (the state info hotline), WMUR 9 and WOKQ as well as many helpful citizens using other social media. Only two inquires where recorded, however, no one chose to take advantage of the facility. A special thank you goes out to all who gave time and effort during this event to keep our community safe at this holiday time.

In the new year the plan is to update the towns Local Emergency Plan. This is a project that must be undertaken every five years to keep us compliant with Federal and State level partners. This is important for interaction with these agencies, training opportunities and grant funding. This takes many hours and many people from all the responding agencies to coordinate the plan for submission and approval from the Federal Government, FEMA.

Lastly, I encourage everyone to check out and sign up for the town's Nixle program. It is available on the town's website, http://candianh.org/. Also available preparedness links are http://www.ready.gov/, http://www.readynh.gov/. Both of these sites will provide useful information to help plan for and survive many types of disasters.

Respectfully submitted, Robert Panit, Director

## FIRE DEPARTMENT

In 2014, the Candia Fire Department responded to 354 calls for assistance. In addition to the time required to resolve these incidents, during the year Department members devoted many hours training and maintaining certifications, readiness, the apparatus, the equipment and the fire station. With a continued emphasis on training and the implementation of training requirements to maintain active status, 2014 saw the number of training hours invested by members continue to increase.

The Fire Department members want to thank the Candia residents who at the 2014 Town Meeting supported the Department's warrant article to add $\$ 50,000$ to the Fire Apparatus

Capital Reserve Fund. The purpose of this Capital Reserve Fund is to allocate money annually so that when new apparatus or expensive equipment must be purchased, the required funds are available.

After several years of planning and evaluation, in 2014 the Department placed in service a new rescue truck that replaced an ageing vehicle that had high maintenance costs and safety issues. This new rescue cost $\$ 227,599$ and was purchased with funds from the Fire Apparatus Capital Reserve Fund. The new rescue responds to most calls for assistance as it carries equipment for medical emergencies, patient extrication at vehicle accidents, water rescue and a variety of other incidents.

Because they cannot be recertified due to age, the Department is in the process of replacing the breathing air units worn by firefighters when operating in smoky or hazardous air environments. The Department received a federal grant for $\$ 67,925$ that represents slightly more than half of the total cost. Early in 2015, when the replacement process is completed, the amount not covered by the grant will be expended from the Fire Apparatus Capital Reserve Fund.

In 2014, the Department continued to offer smoke detectors to town residents upon request. We will continue this in 2015 and we encourage residents without smoke detectors to take advantage of this program. If you need smoke detectors, stop at the fire station or call us at 483-2202. Please check frequently that your smoke detectors work and change their batteries at least twice a year. We also recommend residents have carbon monoxide detectors installed in their homes.

The Department continues to offer the Vial of Life program, a free service where you complete and keep in your home a form with your medical information. In an emergency, if you are sick or injured and can't talk to us, this vital information is available to us. The Fire Department encourages residents to use this service. Forms are available at the fire station and Town Clerk's office. For more information, please call the fire station at 483-2202.

For 2015, we are submitting one warrant article for your consideration, again asking that you authorize adding $\$ 50,000$ to the Fire Apparatus Capital Reserve Fund. Where this Capital Reserve Fund was used to purchase the new rescue truck and will be used to complete the purchase of the new breathing apparatus, we need to rebuild the Capital Reserve Fund with annual contributions so that funds are available when needed for future purchases. We ask that you please support this warrant article.

The members of the Fire Department look forward to serving the residents of Candia throughout 2015. We wish you and yours well and thank you for the support that you provide.

Dean Young

Roger Davis
Fire Chief
Deputy Chief

CANDIA FIRE DEPARTMENT RESPONSE SUMMARY

| Type of Call | $\mathbf{2 0 0 8}$ | $\mathbf{2 0 0 9}$ | $\mathbf{2 0 1 0}$ | $\mathbf{2 0 1 1}$ | $\mathbf{2 0 1 2}$ | $\mathbf{2 0 1 3}$ | $\mathbf{2 0 1 4}$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Medical (EMS) | 185 | 147 | 175 | 209 | 200 | 174 | 166 |
| Vehicle Accident | 48 | 34 | 45 | 18 | 43 | 55 | 53 |
| Alarm Activation | 31 | 6 | 23 | 17 | 20 | 26 | 20 |
| Good Intent | 28 | 42 | 37 | 38 | 48 | 38 | 44 |
| Standby/Assist | 25 | 8 | 16 | 7 | 6 | 8 | 18 |
| Odor/Smoke | 6 | 1 | 8 | 7 | 1 | 0 | 1 |
| Burner Malfunction | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| Chimney Fires | 0 | 4 | 8 | 1 | 2 | 7 | 0 |
| Wires Down | 37 | 10 | 7 | 4 | 3 | 5 | 7 |
| Vehicle Fires | 9 | 3 | 3 | 1 | 2 | 3 | 4 |
| Brush/Wood Fire | 8 | 7 | 9 | 3 | 7 | 3 | 5 |
| Structure Fire | 19 | 12 | 13 | 14 | 2 | 15 | 12 |
| Illegal Burn | 6 | 16 | 5 | 5 | 3 | 3 | 2 |
| Search | 0 | 1 | 0 | 1 | 0 | 1 | 0 |
| Water Problem | 16 | 0 | 1 | 2 | 0 | 0 | 1 |
| Hazardous Material | 12 | 7 | 7 | 7 | 4 | 2 | 7 |
| Other Fires | 2 | 17 | 2 | 6 | 7 | 3 | 2 |
| Severe Weather | 4 | 0 | 3 | 8 | 4 | 0 | 4 |
| Water/Ice Rescue | 0 | 0 | 6 | 1 | 0 | 0 | 0 |
| False Alarm | 11 | 30 | 2 | 6 | 4 | 4 | 7 |
| TOTAL | 447 | 345 | 371 | 355 | 356 | 347 | 354 |

## BURNING REGULATIONS

Written permits must still be obtained from the Forest Fire Warden or a Deputy Forest Fire Warden for all open fires at all times, except when the ground is completely covered with snow. However, it is illegal to burn anything except for brush and clean, untreated wood. The burning of any construction and demolition debris, household garbage, plastic, painted or stained wood, or any other material is strictly prohibited at any time of the year. Violation of this regulation or kindling a fire without a permit can result in fines up to $\$ 200.00$

Permits will not be issued for kindling or open fires between the hours of 9:00 AM and 5:00 PM unless it is raining steadily and the Fire Warden or Deputy Warden has issued a permit. Permits for properly constructed outdoor fireplaces may be obtained for the season. Fireplaces and/or campfires must meet the State of New Hampshire regulations and be inspected by a Warden prior to use. Please see the regulations at the fire department website at www.candiavfd.org.

Permits can be obtained by calling the Fire Department Duty Officer pager at 639-7179 and leaving a voice message with your name, address and call back number. Permits are normally issued between 4:00 and 6:00 PM daily. After 6:00 PM permits will not be issued.

No permits will be issued for any location unless the location has been issued a valid address and the number is posted with 4 " reflective numbers on both sides of a mailbox or 4 " post permanently installed at the entrance to the property. Additional information can be obtained at the fire department website.

Remember, Only You Can Prevent Forest Fires!

## AN IMPORTANT REMINDER FROM THE FIRE DEPARTMENT

## SMOKE DETECTORS HELP SAVE LIVES

Properly installed and maintained smoke detectors can save your life in the event of a fire. Please remember to test and clean your smoke detectors at least annually. Batteries should be changed twice a year (such as when you change your clocks). If you have any questions or need a smoke detector and cannot afford one, please contact the fire department at 483-2202

## HIGHWAY DEPARTMENT

This year the Highway Department had a very busy winter with no big snowstorms, just many of them! It seemed like we would just get one storm cleaned up and another would come along, at times averaging two or three a week. Then in November, the Thanksgiving Day storm, with its wet heavy snow, caused many trees to come down. There were many power outages. Storms such as this are hard to keep up with. We spent as much time cutting trees and branches as we did plowing. Often times this occurs in the dark with heavy wet snow falling. Quite a challenge!

Much needed repairs were done to Lane Road, Depot Road, and Critchett Road. Portions of these roads were pulverized, rocks removed, gravel added, and then repaved. Although this is not a full rebuild, this method will add years to the life of the road and is well worth the investment. We also replaced the culverts at Ward Brook on Depot Road with one large box culvert which will alleviate the constant flooding issues at this location.

Our roads are deteriorating at a faster rate than we can fix them. The only way we can keep up with this is with more funding. This year the asphalt maintenance line was increased to help with this situation. Hopefully, this increased investment in our roads can continue in the future. Our roadways are used by all and need to be adequately maintained.

Road projects for 2015 with warrant article funding, if passed, will be the reconstruction of Chester Turnpike. This road, being in terrible condition, will require complete reconstruction starting at the Hooksett town line and working towards Tower Hill Road. With the $\$ 150,000.00$ budget, about $4 / 10$ ths of a mile will be done this year. Next year we will continue with this project which will require four years to complete to Old Candia Road.

I would like to remind the residents of a few rules that can make the Highway Department's job more efficient and help keep our roads safer for all:

- Please reduce speed and yield to oncoming snowplows on the road.
- Do not follow too closely behind plow trucks, as they may back up at intersections, and we cannot see you there!
- Please do not plow your snow into the road and do not push it across the road.
- Do not park any type of vehicle within 10 feet of the roadside.
- Please note that all driveway culverts are the sole responsibility of the property owner to maintain, per RSA 236:13VI.
- 

In closing, I wish to thank the various contractors, who through everyone's combined efforts, has made our projects reach completion on schedule and within budget, resulting in greater cost savings to the town. We hope to be able to do road reconstruction in this manner in the years to come.

Respectfully submitted,
Dennis Lewis, Road Agent

## POLICE DEPARTMENT

The Police Department started off 2014 with the loss of Full-Time Officer Kevin Cashman. Kevin was hired by the Auburn Police Department and we wish him the best of luck. At the direction of the Board of Selectmen we did not fill the vacant full-time officer position. With the support of the Selectmen, we were able to hire two part time officers, Shawn Santuccio and John Wasiejko. Both of them graduated from the $267^{\text {th }}$ Part Time Officer Academy in November 2014 and at the time of this writing are going through in-house training. This will bring our part time officer level to a total of four and five full time positions including the Chief. We will continue to serve the residents as best we can with our staffing levels.

The Department has been busy throughout the year with several drug related calls. As you have probably seen in the news, Heroin is readily available and is fueling crimes such as theft and burglaries. We have actively worked on drug investigations with the Unites States Drug Enforcement Administration and other agencies.

In May we had a substantial drug operation at a residence on Old Manchester Road. Several pounds of marijuana and a large sum of cash were seized. A percentage of the funds were forfeited through the Federal Government back to the Candia Police. The case is currently being prosecuted in the Rockingham Superior Court.

In July a subject was arrested for possession of heroin with intent to distribute and possession of marijuana. The case is currently being prosecuted in the Rockingham Superior Court.

In October, a marijuana grow operation was discovered in a residence after we initiated a drug investigation and obtained a search warrant. Other drugs such as Heroin and some Oxycontin pills were seized. An arrest was made and the case remains under investigation.

In October while doing a business check, an officer came upon three subjects in a truck. Subsequent investigation revealed the presence of approximately 3 pounds of marijuana. All three subjects were arrested for various offenses.

In November a person fled from a Candia Officer after it was reported that he had a needle in his arm while in a vehicle at one of our convenience stores. An active warrant has been issued. The above highlighted arrests/incidents show how serious the drug trend is becoming for the community. As an agency we remain committed to investigating all activity associated with illicit drug sales and use.

We also saw an influx of scams. Some of these scams preyed upon the seniors in Town. We urge all residents to their due diligence when receiving any letters, e-mails or phone calls from anyone asking for personal information, demanding money or making threats. If you do get a call and are unsure, please call us and asked to speak with one of our officers.

In December 2014 the Board of Selectmen authorized the encumbrance of funds for the purchase of a new police vehicle thus allowing us to reduce this amount out of the 2015 police budget. We appreciate the Board's decision to allow us to purchase a police vehicle.

In addition we sought and received New Hampshire Highway Safety grant funding to add a speed Enforcement patrols at no cost to the community. We have also submitted grant requests to offset the cost associated with the replacement and upgrading of technology and safety equipment to include ballistic vests.

Nixle, a free notification alert service, which is obtained through the Town web site, is an important tool for the Police Department to notify residents of suspicious activity and/or emergencies. We do, however, encourage residents to immediately call the Police regarding any suspicious activity.

On behalf of the staff and officers of the Candia Police Department, we thank the Candia Residents for their continued support. Administrative Assistant Karen Merchant, Chief Mike McGillen, Sgt. Scott Gallagher, Officer Dan Gray, Officer Rick Langlois, Officer Kevin Mahoney, Officer Tom Terilli, PT Officer Ken McCarron, PT Officer John Minichiello, PT Officer Shawn Santuccio, and PT Officer John Wasiejko.

## Fitts Museum

In 2014 various programs and exhibits were displayed throughout the months that we were open and we had many visitors. The programs featured were Victorian Wash Day, Old Kitchen Utensils \& Cooking, Art from the Attic, Quilts, Transportation through Time, \& the last program featured the Candia Cornet Band Instruments.

We hosted the Candia Historical Society for its monthly meeting in June. The program featured Russell Bastedo who is the State of New Hampshire's retired Historical Interpreter and Archivist. He is an excellent speaker and authority on American History topics.

The Candia Moore School $4^{\text {th }}$ grade students visited in the fall as part of their study of state \& local history. It is always a pleasure to acquaint the students with Candia's historic past and compare it to today.

Other activities that were done include research and answering genealogy inquiries, acceptance and cataloging of donated items, and tours of the building.

The restoration of the museum windows is almost complete! We were able to finish all 21 windows in the main part of the building and the 'brick room'. This was made possible with unexpected funds donated specifically for that project. We are very appreciative of those funds! The restoration process does not replace the original window, but rather is a reusing of the whole window sash with period glass replaced as necessary and also re-glazing of panes, replacement of deteriorated wood, as well as priming and finish painting. This process preserves the historic integrity of the building while significantly improving the function and appearance of the windows.

The Museum trustees look forward to the year ahead and will continue to share Candia's historical information and artifacts with all visitors. As volunteer trustees we are entrusted with the care and maintenance of the building, the collection, and the grounds, generally, all funded by warrant article. We are grateful for the generosity and support by the town's people in preserving one of Candia's unique places.

The museum is open May-October on the $3^{\text {rd }}$ Saturday of the month from $1 \mathrm{pm}-4 \mathrm{pm}$. There is no admission charge, though donations are always welcome. Do come by to visit Candia's 'treasure on the hill.'

Respectfully submitted,
Janet Lewis, Patricia Larkin, Linda Maxwell, Ronald Severino

## Fitts Museum Financial Report

Operating Budget:
Balance on hand: January 1, 2014: \$ 1,356.81

| Receipts: Town appropriation Gifts |  | \$ | $\begin{array}{r} 4,000.00 \\ 148.00 \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: |
|  | Total: | \$ | 4,148.00 |
| Transfer from Savings |  |  |  |
| Disbursements: |  |  |  |
| Building |  | \$ | 4,255.42 |
| Grounds |  |  | 842.00 |
| Collection |  |  | 100.00 |
| Programs |  |  | - |
| Supplies \& misc. |  |  | 330.00 |
| Total: |  | \$ | 5,525.42 |

Total Disbursements:
Outstanding check:
Total:

| $\$$ | $4,148.00$ |
| :--- | :--- |
| $\$$ | $2,000.00$ |
| $\$$ | $7,504.81$ |

Disbursements:

Balance on hand: December 31, 2014


William O'Neal Fund:

CD Account - Citizens Bank
$\begin{array}{ccr}\text { 1-1-2014 } & \$ & \begin{array}{r}22,591.92 \\ \text { Interest }\end{array} \\ & \begin{array}{r}6.96 \\ \text { Balance 12-31-2014 }\end{array} & \$\end{array}$

Savings Account- Granite State Credit Union
1-1-2014 \$ 4,966.66
Donations 11,836.00
Dividends
2.31

Withdrawals $\frac{\$ 12,865.00}{\$ 3,939.97}$
Balance 12-31-2014 \$ 3,939.97

Treasurer

## Smyth Memorial Building Trustees

In 2014 the select board appointed five trustees for the Smyth Memorial Building. The trustees held their first meeting in June. The goal of the trustees is to preserve the building.

Our first project was to make some needed repairs to the roof. We were fortunate to find a company in Manchester that repairs slate roofs. We also have had five windows removed and those windows are currently being restored. The restoration of the windows will be an ongoing five year project, a few windows ever year until all have been restored. Storm windows suitable for this historic building are also being constructed to cover the restored windows.

With the help of the boy scouts we removed an accumulation of trash from the basement.
Our plan for 2015 is continue the window restoration, remove the very moldy carpet from the basement, reconstruct the sign that was in front of the building, and other projects.

We were very glad to be able to allow the new Library to use the Smyth building for their annual book sale. Of course the building continues the tradition of being used for Lights on the Hill.

The trustees for the Smyth Building are:
Linda Maxwell
Diane Philbrick
Al Couch
Fletcher Perkins
Carla Penfield
Submitted by
Carla Penfield
Chairman Smyth Building Trustees

## The Candia Recycling Center 2014

The Recycling Center added a couple of new faces in 2014. Paul Rogers and Connor Britton, both Candia residents were hired as part time recycling attendants. Paul brings many years of recycling knowledge to the table and Connor is an energetic and enthusiastic young man who is always eager to lend a hand.

The entire Recycling Center staff would like to take this opportunity to thank all residents who support our recycling efforts. The financial benefits from our recycling programs are demonstrated in physical revenues as well as reduced land-fill fees. Through our recycling programs, the Recycling Center generated $\$ 57,047.70$ which will be deposited into the Town's general fund. The Town also had approx. $\mathbf{\$ 2 5 , 0 0 0}$ in avoided land-fill expenses due to your recycling efforts. These figures reflect hard work and a lot of dedicated recycling from both the residents and the staff.

The Recycling Center is open to all Candia residents and recycling is mandatory in order to use the facility. Recycling is something residents can do which has a direct effect on lowering taxes. Permits are available at the Recycling Center located at 29 Deer Run Road during normal business hours.

We would also take this opportunity to thank all of those folks who have volunteered at the swap shop. There is a group of dedicated individuals, who, all year long staff the swap shop in order to have it open for everyone to use. I encourage everyone to stop in say hello and 'take it or leave it'. This year through private donations the building has been insulated to help moderate the interior temperature for a more pleasant swap shop experience. Thank you to all those folks that have contributed.

The Recycling Center staff is: Chuck Whitcher Facility Operator, Joey Lamarche Recycling Attendant, Paul Rogers Recycling Attendant and Connor Britton Recycling Attendant. We are looking forward to another successful year in 2014, keep up the great work.

Respectfully submitted, Charles Whitcher Facility Operator Candia Recycling Center

## 2014 Recycling Center Revenue

| Aluminum Cans - 8.59 tons | $\$ 11,378$ |
| :--- | :--- |
| Mix paper -116.29 tons | $\$ 5,908$ |
| Cardboard -51.36 tons | $\$ 5,155$ |
| Tin cans -15.41 tons | $\$ 2,664$ |
| Plastics -19.64 tons | $\$ 1,974$ |
| Scrap Metal -76.70 tons | $\$ 15,673$ |
| Batteries - 504 lbs. | $\$ 136$ |
| Non ferrous metals -5.39 tons | $\$ 6,388$ |
| Propane tanks -21 units | $\$ 105$ |
| Tires - 542 units | $\$ 1,084$ |
| Freon Units - 119 units | $\$ 2,380$ |
| Bulky Furniture -369 units | $\$ 3,690$ |
| Fire Extinguisher -2 units | $\$ 20$ |
| Catalytic Convertors - 6 units | $\$ 491$ |
| Total - | $\$ 57,046$ |

## 2014 Summary of Smyth Public Library

During 2014, the library saw over 12,000 resident visits with nearly 500 items per week borrowed-a total of over 25,000 books, magazines, audio books and DVDs. The library now houses almost 28,000 separate items, most of which can be borrowed. More than 2000 e-books and audiobooks were downloaded during the year. We are among a group of libraries who together purchase limited user rights to these books, and then offer them to our patrons, just like we've done over the years with regular books. In March, residents overwhelmingly voted 594 to 176 (77\%) to continue to fund another year of library services.

After 27 years of dedicated service, Jon Godfrey retired in April and passed the baton to Heidi Deacon. While we will all miss Jon, we wish him every success for the future. Karen Johnson, Gwen Paprocki and Julia McKenna were also hired to share duties as Assistant Librarians at the Circulation desk. Our volunteers, Ted Michalek and Margi Mason, again provided hundreds of hours of free, cheerful help. Also special thanks to Rick Mitchell for another year editing the Smythie which is now over 550 subscribers strong.

Starting in January about 25 patrons per Sunday enjoyed our special winter hours from 1-4pm which were extended into the month of May this year. Also in May we celebrated Children's book week and started a Friday family chess night. We ran our fifth annual Food for Fines month during June, and donated several boxes of food to the Candia Food Pantry. In late June and again in September, we welcomed NH author Dan Szczesny who spoke about hiking the Whites and to the base of Everest. In August, Smyth Library launched a Facebook page and we thoroughly enhanced and updated our website. In October, resident Jack Beard hosted a $9^{\text {th }}$ annual Beatles film and music program with over 40 in attendance. Later that month, we had a standing room only crowd learn about building stone walls from a master, Kevin Gardner. We also organized our 4th annual Scarecrow Contest just prior to Halloween, which again featured several inventive scarecrows on our front lawn with the Cub Scout 'Bear' entry winning the people's choice award. In November, we heard about 'Pianos in Every Room' from Rosamond Van der Linde. Finally, we finished off our holidays in December with the first annual Smyth Library Christmas Cookie swap.

We also hosted the 4th annual Summer Concert Series on seven consecutive Wednesday nights during July and August at the Pond Park gazebo behind the library, which featured a wide variety of popular music. We held a family themed kickoff event and finished the season with Candia's own Nicole Murphy. Hundreds of people attended these events. The Friends of Smyth Library, the Candia Garden Club, Candia FirstStop, Candia Trailers and the Leavitt Family provided significant funding. Fourteen additional local families joined The Friends of the Concert Series and made additional critical cash contributions toward expenses so that, along with ice cream sale proceeds, no budget funds were required for the series.

In the fall we began many new and exciting children's programs, such as the popular sewing club and two new math clubs. We also promoted a Caldecott book program in conjunction with Moore school. We also began a "1000 Books before Kindergarten" program for new parents and provided them with 'helpful ideas' pamphlets and register keepsake books. A favorite new program is our monthly Lego night and we also hosted a monthly pajama story night complete with milk and cookies. We continued to offer our long-running regular Storytime, now serving 24 year olds, hosted by Pattie Davis. Gwen Paprocki again shared her Certified Therapy Dog Simon in the Simon Says Read Storytime sessions. Pattie also hosted monthly $3^{\text {rd }}, 4^{\text {th }}, 5^{\text {th }}$ and $6^{\text {th }}$ grade Book Reading Clubs, which met after school at the library.

Our six week non-competitive Summer Reading Program, Fizz Boom Pop, was enjoyed by dozens of Candia children and hundreds of books were read. With the science theme, weekly experiments were all part of the fun. We kicked off our reading program with the Rick Rivest science comedy program and concluded with an ice cream sundae celebration party. Finally, in December our children's programs finished off the holiday season with a special Santa and Mrs. Claus story night with gifts and photos to send children home with, as well as a special afternoon spent building and creating delightful gingerbread houses.

In September, the Smyth Memorial Building Trustees offered three of the original library oak bookshelves for use in our current library. With the help of Jim Philbrick, Chip Atherton and Jesse Remington High School students, the shelves were installed and two now flank the art gallery space and currently hold the beautiful artwork of the Moore School students. The third hosts our new, year round, in-house book sale. We are proud to be curators of these fine pieces of Candia's history. In addition to this, The Friends of Smyth Library annual Book Sale was held in October at the Smyth Memorial Building and raised more than \$750. All funds generated were used to pay for the children's programs. We are again indebted to the Friends for their critical financial support. Special thanks again to Friends George and Eileen Denoncourt for moving and storing all our Book Sale books, and to the co-presidents of the Friends, Wendy Ducharme and Pat Larkin for managing the sale.

We added eleven free museum passes to provide new and varied NH educational and entertainment opportunities for our patrons. The popular free pass to Fuller Gardens in Hampton was again provided by the Candia Garden Club. Many Candia Garden club members helped with our entranceway flowers, the summer Reading Garden, and donated a beautiful holiday wreath. In December, the library made its parking lot available to the Lights on the Hill event for a park-and-ride arrangement.

As always, we continue to offer and help with free scanning, copier and fax services. Free 24/7 wireless internet access continues to be available, within the building during operating hours and outside all the time. Our energy conservation program, begun in 2010, continued for a fifth successful year. It involves leaving lights off in areas of the library not being used, and careful monitoring of room temperatures for both environmental and economic reasons. Patrons continue their full support of the program and are in the habit of turning lights on and off as needed, with great savings for both the earth and our budget.

We welcome your comments and suggestions. E-mail librarian@smythpl.org, call us at 4838245 , or fill out a suggestion card in our lobby. Friendly, knowledgeable service and a wide range of interesting materials and programming are our priorities. This is your library. Let us know how we can serve you.

Heidi Deacon, Director Pattie Davis Karen Johnson Gwen Paprocki Julia McKenna

# Smyth Public Library <br> <br> Financial Report 2014 

 <br> <br> Financial Report 2014}

## Income

| Town Appropriation | $132,680.00$ |
| :--- | ---: |
| Book Fines | $3,825.00$ |
| Bank Interest | 3.95 |
| Copier \& Fax Fees | 662.80 |
| Gifts | 25.00 |
| Friends Reimbursement | 0.00 |
|  | $\mathbf{1 3 7 , 1 9 7}$ |


| Disbursements |
| :--- |
| Payroll Expenses |
| Payroll Taxes |
| Media Purchases |
| Utilities Electricity \& Heat |
| Telephone \& Internet |
| Office Supplies |
| Maintenance |
| Support Contracts |
| Health Insurance |
| Liability Insurance |
| Professional Fees |
| Special Programs |
| Computer Hardware |
| Computer Software |
| Computer Support |
| Accounting |
| Postage and mileage |
| Total |
|  |
| Total Receipts |
| Total Disbursements |
|  |

Deb Marion
Treasurer, Trustee
DATE OF MARRIAGE
February 28, 1914
April 4, 2014
April 11, 2014
April 11, 2014
 April 26, 2014
May 1, 2014
May 17, 2014 May 17, 2014
June 6, 2014 June 6, 2014
June 20, 2014 CANDIA RESIDENT MARRIAGE REPORT
January 1, 2014 to December 31, 2014 PLACE OF MARRIAGE Candia
Candia
Loudon
Candia
Meredith
Candia
Windham
Candia
Auburn

## PERSON B'S NAME \& RESIDENCE <br> Freda J. Paris

Candia, NH
Deborah L. Lindfors
Candia, NH
Jennifer A. Bouley
Candia, NH
Holly M. Butterworth Candia, NH
Matthew D. Roy
Candia, NH
Denise M. Hudon
Candia, NH
Julia A. Clatanoff
Candia, NH
Francis P. Croteau, Jr.
Candia, NH
Robine C. Fafard
Candia, NH

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# 2014 Report of the Southern New Hampshire Planning Commission 

The Southern New Hampshire Planning Commission has a wide range of services and resources available to help dues-paying members deal with a variety of municipal issues. Technical assistance is provided by a professional staff whose expertise is, when necessary, supplemented by consultants selected for their specialized skills or services. Each year, with the approval of appointed representatives, the Commission's staff designs and carries out programs of area-wide significance mandated by New Hampshire and federal laws or regulations, as well as local projects which pertain more exclusively to a specific community.

Technical assistance is provided in a professional and timely manner by staff at the request of the Planning Board and/or Board of Selectmen. The Commission conducts planning studies and carries out projects of common interest and benefit to all member communities; keeps officials apprised of changes in planning and land use regulation; and in conjunction with the New Hampshire Municipal Association, offers annual training workshops for Planning Board and Zoning Board members.

Services performed for the Town of Candia during the past year are as follows. Hours listed represent work for the Town only; in projects involving multiple municipalities the total hours spent by SNHPC staff is higher. For example, 1,406 hours were spent by SNHPC staff working on the Granite State Future project for the 15 municipalities in the region; equally dividing the total hours results in 94 hours of benefits that can be attributed to the Town.

| No. | Hours | Project Description |
| :---: | :---: | :---: | :---: |
| 1. | 94 | Updated the SNHPC 2010 Regional Comprehensive Plan as part of a <br> Statewide initiative to develop a vision and determine how SNHPC <br> should plan for the future. The SNHPC Granite State Future <br> program is referred to as Moving Southern New Hampshire |
| Forward 2015 to 2035 and involved facilitation of both statewide |  |  |
| and regional public visioning workshops and public outreach events |  |  |
| to obtain public input and participation to shape the vision and plan |  |  |


| 3. | 52 | Conducted surveys; prepared broadband maps showing available broadband technologies and services existing in the region and within each municipality; developed Regional Broadband Plan and adopted on March 25, 2014, including facilitating Advisory Committee meetings made up of representatives and Information Technology staff from each of the 15 municipalities in the region. The regional plan included objectives and recommendations for the region. This project was funded through a grant awarded to the University of New Hampshire. GIS staff also worked with a contact in each town to verify broadband service availability data, as well as continuously made updates to the Regional Community Anchor Institutions maps; |
| :---: | :---: | :---: |
| 4. | 50 | Conducted traffic counts at 17 locations in Candia and forwarded the data to the Town; |
| 5. | 20 | Evaluated Candia's existing regulations for wind/solar PV and prepared technical memo with recommendations for the Planning Board. |
| 6. | 20 | SNHPC assisted the Candia Planning Board in preparing and submitting a grant application; |
| 7. | 15 | Compiled building permit data and certificate of occupancy permit records to record dwelling unit totals from all municipalities in the region and prepared a summary Land Use Report; |
| 8. | 6 | Facilitated Advisory Committee meetings made up of representatives from each of the 15 municipalities in the region to identify and develop mutually beneficial service models to share municipal resources and pursue group purchasing to save costs. This project was funded through a grant awarded by the NH Charitable Foundation; |
| 9. | 12 | Provided staff support to the Regional Trails Coordinating Council; provided meeting notes, finalized strategic plan, assisted with continued logo development/marketing; |
| 10. | 6 | Assisted in review of development of Regional Impact; |
| 11. | 10 | Coordinated and attended the Road Safety Audit (RSA) for the intersection of NH 43/Main Street/Raymond Road, and the intersection of NH 27 (High Street)/Raymond Road. SNHPC prepared accident records within a ten-year period per NHDOT request; |
| 12. | 17 | Represented the interests of the Town on the Region 8 Regional Coordinating Council for the Statewide Coordination of Community Transportation Services Project; |
| 13. | 6 | Created interactive maps displaying traffic count locations and traffic volumes for the Town of Candia. Maps are now available on the SNHPC. org website; |
| 14. | 1 | Continued participation on the Southern New Hampshire Region Community Preparedness Program and provided plan updates and public service announcements for member communities; |
| 15. | 5 | Provided assistance to the Candia Planning Board and Board of Selectmen in evaluating and recommending updates to the Town of Candia's Earth Excavation Regulations; |
| 16. | 4 | Provided staff assistance to Statewide Coordinating Council for Community Transportation (SCC); |


| 17. | 7 | Organized and facilitated regional economic development forums on the effectiveness of property tax incentives, establishing Public-Private Partnerships for economic developments, and tapping into and marketing tourism in communities; |
| :---: | :---: | :---: |
| 18. | 3 | Participated on two subcommittees of the NH BPTAC (Bike-Ped Transportation Advisory Committee) - Outreach/Marketing and Counting, formed in October; |
| 19. | 3 | Developed the region's peak hour travel demand model with highway capacity and local traffic estimates; |
| 20. | 3 | Updated base maps for the Town of Candia. Updates included using GPS for any new roads to add them to the base maps; |
| 21. | 10 | Provided monthly information to the Planning Board regarding upcoming meetings, project and grant updates, webinars and other training opportunities through the planning commission's quarterly Newsletters, monthly Media Blasts and periodic EBulletins; |
| 22. | 2 | Reviewed a traffic impact study for the Town; |
| 23. | 4 | Organized and facilitated a Legislative outreach event for communities of the region which took place on December 2, 2014. The changing demographics of the State of New Hampshire and its impacts on transportation, infrastructure, labor, and housing were the topics of discussion. |
| 24. | 2 | Certified Sites in Southem New Hampshire <br> Extended assistance to the community in promoting regional economic development, including developing and presenting the new "ReadySetGo!" certified site program to the Planning Board to promote economic growth and development in the community; |
| 25. | 1 | Analyzed NHDOT's crash database to identify high accident locations. A list of high accident locations for the community was prepared. |
| 26. | 3 | Organized and facilitated Municipal Planners' Roundtable and Natural Resource Advisory Committee meetings for Planning Department staff and planning board members on solar energy and culvert assessments; |

Town of Candia Representatives to the Commission
William Stergios
Albert Hall, III

Executive Committee Member: William Stergios


SNHPC

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MOTHER'S MAIDEN NAME

Anna Lazzar
Priscilla Whiting
Christene Morrison
Christine Edwards
Esther Mackey
Helen Zoe

Augusta Grigan
Gladys Iverson
Fanny Torzier
Mildred Beckette

DEATH DATE
Jan. 28, 2014
Jan. 28, 2014
Feb. 9, 2014
Mar. 1, 2014
Mar. 3, 2014
Mar. 7, 2014
Mar. 8, 2014
Mar. 25, 2014
Mar. 27, 2014
Apr. 6, 2014
Apr. 23, 2014
Apr. 30, 2014
May 22, 2014
May 26, 2014
May 31, 2014
Jun. 17, 2014
Jul. 3, 2014
Jul. 8, 2014

DECEDENT'S NAME James Pickles

Helen Wilson Elliot Hardy Debra Levesque

Francis DeMayo
Armand L. Talbot, Jr.

## John Klocek

Evelyn Ellis
 Alice Kenney

Amber Blevens
Bradford Torrey John Easter Nancy Garfield Lena Marion

[^1]MOTHER'S MAIDEN NAME
Anna Pilawski
Alberta Salt
Lillian Faucon
Amelia Scott
Lillian Lindquist
Elizabeth Unknown
Filippa Ciulla
Ethel Going
Sybil Spinney
Delima Carrier
Victoria Siembor RESIDENT DEATH REPORT $\begin{array}{llll} & & \text { January 1, 2014 to December 31, 2014 } \\ \text { DECEDENT'S NAME } & \text { DEATH DATE } & \text { PLACEOF DEATH } & \text { FATHER'S NAME } \\ \text { Robert Cyra } & \text { Jul. 22, 2014 } & \text { Manchester } & \text { Felix Cyra } \\ \text { Earl Davidson } & \text { Aug. 8, 2014 } & \text { Epsom } & \text { Wilfred Davidson } \\ \text { Edna Reed } & \text { Aug. 14, } 2014 & \text { Salem } & \text { Francis Sousa } \\ \text { Shirley Erving Jones } & \text { Aug. 17, } 2014 & \text { Merrimack } & \text { William M. Potter } \\ \text { Norma Hadley } & \text { Aug. 30, } 2014 & \text { Candia } & \text { Norman Goff } \\ \text { Ellen Keegan } & \text { Oct. 17, } 2014 & \text { Manchester } & \text { Howard Chick } \\ \text { Philip Lombardo, Sr. } & \text { Nov. 18, } 2014 & \text { Candia } & \text { Liborio Lombardo } \\ \text { Thomas Baker } & \text { Nov.26, } 2014 & \text { Candia } & \text { Thomas Baker } \\ \text { Karen Stiles } & \text { Dec. 11, } 2014 & \text { Candia } & \text { Ronald Raitt } \\ \text { Gerard Gregoire } & \text { Dec. 11, } 2014 & \text { Candia } & \text { Savuer Gregoire } \\ \text { Owen Lavery } & \text { Dec. 15, } 2014 & \text { Candia } & \text { David Lavery }\end{array}$

## TOWN OF CANDIA, NEW HAMPSHIRE

## ANNUAL TOWN DELIBERATIVE SESSION

February 1, 2014
The annual meeting was declared open by the Moderator at 8:58 AM The opening prayer was led by Reverend Barbara Sander. Members of Candia Scout troops conducted the flag ceremony. The Pledge of Allegiance was led by Selectman Fred Kelley.

Prior to the reading of the warrant articles, Moderator H. Clark Thyng took the opportunity to introduce the following officials and staff seated on the stage and in the audience: Town Clerk Chris Dupere, Deputy Town Clerk Cheryl Bond, Chairman of the Board of Selectmen Fred Kelley, Selectman Richard Snow, Vice Chair of the Board of Selectmen Carleton Robie, Selectman Amanda Soares, Selectman Dave DePuy, Selectmen's Assistant Andria Hansen, Budget and Finance Coordinator Donna Becker, and Legal Counsel Matt Serge. Moderator Thyng also introduced the other officials who serve the Town: Tax Collector Candy Stamatelos, Deputy Tax Collector Donna Hetzel, Town Treasurer Kate Philbrick, Budget Committee Chair Matthew Broadhead, Conservation Commission Chair Betsy Kruse, Emergency Management Director Bob Panit, Fire Chief and Forest Fire Warden Dean Young, Fitts Museum Treasurer Janet Lewis, Health Officer Dave Murray, Heritage Commission Chair Diane Philbrick, Chair of the Planning Board Sean James, Police Chief Mike McGillen, Road Agent Dennis Lewis, Chair of the Smyth Public Library Trustees Deb Spezzaferri, Superintendent of Cemeteries Jerry Becker, Chair of the Supervisors of the Checklist Candy Stamatelos, Trustee of Trust Funds Chair Dave Labbe, and Chair of the Zoning Board of Adjustment Boyd Chivers. Moderator Thyng als wished to thank Moore School Principal Robert St. Cyr, Vice Principal Michelle Lavallee, and Lynda Byrne and the Moore School Staff for setting up the facilities we are using today.

The Moderator will recognize the following persons to speak for informational purposes: Town Counsel Matt Serge and Police Chief McGillen. There was no objection.

Scott Tierno and John Helmig were introduced as Assistant Moderators for the meeting, having been previously sworn in by Town Clerk Dupere.

The Moderator then briefly reviewed the modified Roberts Rules of Order with the assembly. He then read Article 1, explaining that the election of officers would take place on March 11.

## ARTICLE 1.

To choose the following Town Officers for the year ensuing:

| Selectman | 3 year term | Vote for One |
| :--- | :--- | :--- |
| Budget Committee | 3 year term | Vote for Three |
| Planning Board | 3 year term | Vote for Two |
| Trustee of Trust Fund | 3 year term | Vote for One |
| Superintendent of Cemeteries | 1 year term | Vote for One |
| Town Clerk | 3 year term | Vote for One |
| Road Agent | 3 year term | Vote for One |
| Library Trustee, (Public Rep.) | 3 year term | Vote for One |
| Supervisor of the Checklist | 6 year term | Vote for One |

## ARTICLE 2.

To see if the Town will vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling $\$ 2,377,975.00$. Should this article be defeated, the default budget shall be $\$ 2,369,061.00$, which is the same as last year, with certain adjustments required by previous action of the Town of Candia or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI , to take up the issue of a revised operating budget only. (Recommended by the Board of Selectmen by a vote of 4 to 1) (Recommended by the Budget Committee by a vote of 8-0) Motion by Carleton Robie, seconded by Fred Kelley. Selectman Soares wished to amend the article to read $\$ 2,427$, 975.00, seconded by Selectman Kelley. Selectman Soares explained the additional \$50,000.00 would be used in the solid waste disposal line to move forward with the project. The amendment was seconded by Mr. Kelley There was no discussion. Vote on the amendment was taken by a show of ballots. The amendment was adopted. There was no discussion on the amended article. Vote was taken by a show of ballots. The amended article will be placed on the ballot.

Motion to move articles 3 through 13 as a block was made by Bob Bruce and seconded by Al Hall. It was voted by the legislative body to move the articles as a block.

## ARTICLE 3.

To see if the Town will vote to raise and appropriate the sum of Six Thousand Eight Hundred and Seven Dollars $(\$ 6,807)$ in support of the Rockingham County Community Action. (Recommended by the Board of Selectmen by a vote of 4 to 1) (Recommended by the Budget Committee by a vote of 8-0)

## ARTICLE 4.

To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars $\mathbf{( \$ 4 , 0 0 0 )}$ in continuation of its support of the Visiting Nurse Association of Manchester and Southern New Hampshire. (Recommended by the Board of Selectmen by a vote of 4 to 1) (Recommended by the Budget Committee by a vote of 7-1)

## ARTICLE 5.

To see if the Town will vote to raise and appropriate the sum of Three Thousand Two Hundred and Fifty Dollars $(\mathbf{\$ 3 , 2 5 0})$ in continuation of its support of the American Red Cross. (Recommended by the Board of Selectmen by a vote of 4 to 1) (Recommended by the Budget Committee by a vote of 6-2)

## ARTICLE 6.

To see if the town will vote to raise and appropriate the sum of One Thousand Eight Hundred and Fifty-Four Dollars $(\$ 1,854)$ in continuation of its support of the Lamprey Health Care. (Recommended by the Board of Selectmen by a vote of 4 to 1) (Recommended by the Budget Committee by a vote of 6-2)

## ARTICLE 7.

To see if the Town will vote to raise and appropriate the sum of One Thousand Two Hundred and Fifty Dollars $(\$ 1,250)$ in continuation of its support of the Child Advocacy Center.
(Recommended by the Board of Selectmen by a vote of 4 to 1 ) (Recommended by the Budget Committee by a vote of 8-0)

## ARTICLE 8.

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars $\mathbf{( \$ 1 , 0 0 0 )}$ in continuation of its support of Big Brother/Big Sister. (Recommended by the Board of Selectmen by a vote of 4 to 1 ) (Not recommended by the Budget Committee by a vote of 6-1)

## ARTICLE 9.

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars $(\mathbf{\$ 1 , 0 0 0})$ in continuation of its support of the Child and Family Services. (Recommended by the Board of Selectmen by a vote of 4 to 1) (Recommended by the Budget Committee by a vote of 6-1)

## ARTICLE 10.

To see if the Town will vote to raise and appropriate the sum of Seven Hundred and Two Dollars (\$702) in continuation of its support of the Rockingham County Nutrition and Meals on Wheels Program. (Recommended by the Board of Selectmen by a vote of 4 to 1) (Recommended by the Budget Committee by a vote of 6-1)

## ARTICLE 11.

To see if the Town will vote to raise and appropriate the sum of Seven Hundred Dollars (\$700) in continuation of its support of the Aids Response Seacoast. (Recommended by the Board of Selectmen by a vote of 4 to 1) (Not recommended by the Budget Committee by a vote of 4-3)

## ARTICLE 12.

To see if the Town will vote to raise and appropriate the sum of Five Hundred Dollars (\$500) in continuation of its support of the CASA (Court Appointed Special Advocates for Children). (Recommended by the Board of Selectmen by a vote of 4 to 1) (Recommended by the Budget Committee by a vote of $6-1$ )

## ARTICLE 13.

To see if the Town will vote to raise and appropriate the sum of Two Hundred Twenty-Five Dollars (\$225) in continuation of its support of the Retired and Senior Volunteer Program. (Recommended by the Board of Selectmen by a vote of 4 to 1) (Not recommended by the Budget Committee by a vote of 5-2)

Motion from Todd Allen, seconded by Mr. Gagnon to move the articles to the ballot as read. Vote was taken by a show of ballots. Articles 3 through 13 will be placed on the ballot as written,

## ARTICLE 14.

To see if the Town will raise and appropriate the sum of One Hundred Fifty Thousand Dollars ( $\mathbf{\$ 1 5 0 , 0 0 0 . 0 0 )}$ ) to resurface Lane Rd., Green Rd. and portions of Depot Rd. Included in this project will be the replacement of the two four-foot round culverts at Ward Brook with a box culvert and address all other drainage problems that exist on Depot Road. Said funds to be expended under the direction of the Board of Selectmen. (Submitted by the Road Agent) (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 6-1) Motion was made by Mr. Snow, seconded by Mr. Kelley. Road Agent, Dennis Lewis explained the article. The road reconstruction articles have been voted on
separately from the operating budget for 22 years. Patten Hill Road has been completed. Depot Road has a drainage issue, and the roads are in very poor shape. Amanda questioned if other parts of Town were in the long range plans and Dennis replied that Critchett Road, Island Road and Chester Turnpike are in the future plans. Mr. Lewis, when asked by a resident, explained the project would begin from Patten Hill Road and end at the old railroad tracks. The State actually maintains Depot Road from Langford Road to the railroad tracks. There was no further discussion. Vote was taken by a show of ballots. Article 14 will be placed on the ballot as written.

## ARTICLE 15.

To see if the Town will vote to raise and appropriate the sum of Seventy-Five Thousand Dollars $(\$ 75,000)$ for excess winter road maintenance, these funds will not be used unless the operating winter maintenance funds are exhausted. This will be a non-transferable appropriation. Said funds to be expended under the direction of the Board of Selectmen. (Recommended by the Board of Selectmen by a vote of 4 to 1) (Recommended by the Budget Committee by a vote of 7-0) Motion was made by Dick Snow, seconded by Fred Kelley. Mr. Dann asked why the vote is 4 to 1 . Mrs. Soares explained she felt the money should go directly into the budget and not as a separate warrant article. Mr. Lewis explained that if winter keeps going the way it is we will be using the entire amount. There was no further discussion. Vote was taken by a show of ballots. Article 15 will be placed on the ballot as written.

## ARTICLE 16.

To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Dollars $\mathbf{( \$ 2 0 , 0 0 0 )}$ to be placed in the existing Revaluation Capital Reserve fund for the Future Revaluation of the municipality. Said funds to be expended under the direction of the Board of Selectmen. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of $7-0$ ) Motion was made by Selectman Robie, seconded by Selectman Soares. There was no discussion. The vote was taken by a show of ballots. Article 16 will be placed on the ballot as written.

## ARTICLE 17.

To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars $(\$ 50,000)$ to be deposited in the Fire Apparatus Capital Reserve Fund, established under RSA 35:1 at the March 1991 Town Meeting, for the future purchase of the fire apparatus and equipment with the Selectmen appointed as agents. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 4-2-1) Motion was made by Mr. Kelley, seconded by Mr. Robie. Fire Chief Dean Young explained this article has been a way of putting money aside each year to defray the huge expense of a new truck. Grants are also applied for. The fire apparatus in Candia is on a twenty five year cycle because the apparatus has been well maintained. There were no questions. Vote was taken by a show of ballots. Article 17 will be placed on the ballot as written..

## ARTICLE 18.

To see if the Town will vote to raise and appropriate the sum of One Hundred Thirty Three Thousand Eight Hundred Eighty Dollars $(\$ 133,880)$ for the operating expenses of the Smyth Public Library. Funds are to be expended under the direction of the Smyth Public Library Association. (Submitted by the Smyth Public Library Trustees) (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 7-0) Motion to accept the article as read was made by Selectman DePuy, seconded by Mr. Snow. Deb Spezzaferri, chair of the Library Trustees wished to amend the article to reduce the dollar amount to. $\$ 132,680.00 \mathrm{Mrs}$. Spezzaferri explained the decrease was due to a reduction in
health insurance. The amendment was seconded by Mr. Kelley. When voted on by a show of ballots, the amendment passes, There was no discussion on the amended article. Vote was taken by a show of ballots. Article 18 will be placed on the ballot as amended.

## ARTICLE 19.

to see if the Town will vote to raise and appropriate the sum of Four thousand, Six hundred and Fifty dollars (\$4,650.00) for the first phase of updating the Candia Master Plan per RSA 674:3. (Submitted by the Planning Board) (Recommended by the Board of Selectmen by a vote of 4 to 1) (Not recommended by the Budget Committee by a vote of 7-0) Moved by by Fred Kelley, seconded by Dick Snow. Sean James spoke to the article giving history on the current master plan. He explained the Master Plan is a summary, a road map for the planning board, and conservation commission to see where we are headed for the next ten years. A lot of the current plan is out of date. The main concern in the old plan was limiting growth. Mr. James explained we need to update the current plan. Mr. Dann stated the article says phase one. Will there be more phases? Mr. James replied we are looking at two phases. There was no further discussion. Vote was taken by a show of ballots. Article 19 will be moved to the ballot as written.

## ARTICLE 20.

To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars $(\$ 4,000)$ for the operation and maintenance of the Fitts Museum. Said funds to be expended under the direction of the Trustees of the Fitts Museum. (Submitted by the Trustees of the Fitts Museum) (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 7-0) Motion to accept the article as read was made by Amanda Soares, seconded by Dave DePuy. There was no discussion. Vote was taken by a show of ballots. Article 20 will be placed on the ballot as written.

## ARTICLE 21.

To see if the Town will vote to reinstate, in accordance with RSA 289:6, III, a five-member Board of Cemetery Trustees. If this article passes, a new board of cemetery trustees will be elected at the town meeting next following this vote. (Recommended by the Board of Selectmen by a vote of 3 to 2) Motion was made by Mr. Snow, seconded by Mr. Robie. Mr. Snow explained that ten years ago the legislative body voted to let the selectmen be the trustees. The selectmen feel they have enough to do and it is time to elect a Board of Trustees. There was no discussion. Vote was taken by a show of ballots. Article 21 will be placed on the ballot as written.

## ARTICLE 22.

To see if the Town will vote to establish a five-member Board of Trustees for the Old Smyth Memorial Building. The Board of Selectmen will appoint the members for their first terms. (Recommended by the Board of Selectmen by a vote of 4 to 1 ) Motion was made by Carleton Robie, seconded by Fred Kelley. There was no discussion. The vote was taken by a show of ballots. Article 22 will be moved to the ballot as written.

## ARTICLE 23.

To see if the Town will vote to revoke the DARE car trust fund pursuant to RSA 31:19-a. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) Motion was made by Mr. Snow, seconded by Mr. Kelley. The article is at the request of the Trustees of Trust Funds. It must be voted on by the assembly. There was no discussion. Vote was taken by a show of ballots. Article 23 will be placed on the ballot as written.

## ARTICLE 24.

To see if the town will vote to raise and appropriate the sum of \$17,500.00 to the Candia Youth Athletic Association for the specific expenses of providing youth recreation programs to the children of Candia. Said expenses to be expended under the direction of the Candia Youth Athletic Association Board of Directors in accordance with the approved budgets. Submitted by petition. (Not recommended by the Board of Selectmen 3-2) (Recommended by the Budget Committee by a vote of 3-3-1) Motion by Mr. Snow, seconded by Mr. Robie. Paul Leblond, current president of the CYAA spoke to the article. He stated most of the revenue is generated from rental of the facilities. There was no further discussion. Vote was by a show of ballots. Article 24 will be placed on the ballot as written.

## ARTICLE 25.

To see if the Town will vote to appropriate the sum of Thirty Seven Thousand Dollars $(\mathbf{\$ 3 7 , 0 0 0})$ for the implementation of a mosquito control program designed to reduce the risk of exposure to mosquito-borne diseases such as EEE and West Nile Virus. Submitted by petition. (Not recommended by the Budget Committee by a vote of 6-0-1) Motion by Mr. Snow, seconded by Eric Schifflett. Mr. Snow wished to insert the word raise, to see if the Town will raise and appropriate. Seconded by Mr. Dewitt. He explained this is a housekeeping issue. There was no discussion on the amendment. Vote was taken by a show of ballots, and the amendment passes. Eric Schifflett explained that his daughter contracted EEE four years ago. He has a very vested interest in this article. By reducing the mosquito population in advance, we reduce the risk. He urged us to put this on the ballot. Russ Dann had a couple of questions. What was done a few years ago? Mr. Schifflett explained that part of this money would be used for bacterial control, which was done a few years ago, and the rest for spraying. What would be the outcome if Manchester Waterworks asks that no spraying occurs? Mr. Schifflett explained that Dragon Mosquito control would not treat certain bodies of water and people can have the water treated with bacteria and opt out for spraying. There is no additional cost for positions were filled: testing. People can opt in or out for spraying. Mr. Chivers explained that he had a problem with Dragon Mosquito Control, They should ask permission from the landowner to enter their property. Mr. Schifflett explained there are several levels of treatment. Mrs. Soares stated that people have to use bug spray, which is the first step. When the program was done three years ago, only the bacteria was used. There was no further discussion. Vote was taken by a show of ballots. The amended.Article 25 will be moved to the ballot as read.

Following the completion of the warrant articles, the traditional positions were filled: Reeve of Hogs, Robert Jones, Scaler of Timber, Sharon Dewitt, and Viewer of Fences, Robert Gagne

There was no further discussion. The 2014 Annual Deliberative session was concluded at 10:04AM

Respectfully Submitted,

Christine Dupere<br>Town Clerk of Candia

# TOWN OF CANDIA, NEW HAMPSHIRE BALLOT FOR THE ELECTION MARCH 11, 2014 

SELECTMEN, 3 Year Term, Vote for not more than One
Boyd Chivers 368
Thomas DiMaggio 169
Frederick Kelley 216
TOWN CLERK, Vote for not more than One
Christine Dupere 718
ROAD AGENT, Vote for not more than One
Dennis Lewis 708
TRUSTEE OF TRUST FUNDS, Three Year Term, Vote for not more than 1
Albert Hall III 680
PLANNING BOARD, Three Year Term, Vote for not more than 2
Sean James 410
Richard Lazott 308
Michael Santa 430
BUDGET COMMITTEE, Three Year Term, Vote for not more than 3
Carol Coppola 311
Kevin Coughlin 224
Rebecca Cronk 326
Mark Laliberte 390
Andrea Peach 303
Judith Szot 277

SUPERINTENDENT OF CEMETERIES, One Year Term, Vote for not more than 1 Jerome Becker 699

LIBRARY TRUSTEE (PUBLIC REP), Three Year Term, Vote for not more than 1
Gwenyth Paprocki
657
SUPERVISOR OF THE CHECKLIST, Six Year Term, Vote for not more than 1
Janet C. Wilderman
645

## Are you in favor of the adoption of Article 2 as follows:

To see if the Town will vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling Two Million Four Hundred Twenty Seven Thousand Nine Hundred Seventy Five Dollars and no cents ( $\$ 2,427,975.00$.) Should this article be defeated, the default budget shall be $\$ 2,369,061.00$, which is the same as last year, with certain adjustments required by previous action of the Town of Candia or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Recommended by the Board of Selectmen by a vote of 4 to 1) (Recommended by the Budget Committee by a vote of 8-0) Motion to move articles 3 through 13 as a block was made by Bob Bruce and seconded by Al Hall. It was voted by the assembly to move the articles as a block.

YES 524 NO 228

## Are you in favor of the adoption of Article 3 as follows:

To see if the Town will vote to raise and appropriate the sum of Six Thousand Eight Hundred and Seven Dollars $(\$ 6,807)$ in support of the Rockingham County Community Action. (Recommended by the Board of Selectmen by a vote of 4 to 1) (Recommended by the Budget Committee by a vote of 8-0)

YES 536 NO 213
Are you in favor of the adoption of Article 4 as follows:
To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars $(\$ 4,000)$ in continuation of its support of the Visiting Nurse Association of Manchester and Southern New Hampshire. (Recommended by the Board of Selectmen by a vote of 4 to 1) (Recommended by the Budget Committee by a vote of 7-1)
YES 607 NO 152

## Are you in favor of the adoption of Article 5 as follows:

To see if the Town will vote to raise and appropriate the sum of Three Thousand Two Hundred and Fifty Dollars $(\$ 3,250)$ in continuation of its support of the American Red Cross. (Recommended by the Board of Selectmen by a vote of 4 to 1) (Recommended by the Budget Committee by a vote of 6-2)

$$
\begin{array}{llll}
\text { YES } 564 & \text { NO } 183
\end{array}
$$

Are you in favor of the adoption of Article 6 as follows:
To see if the town will vote to raise and appropriate the sum of One Thousand Eight Hundred and Fifty-Four Dollars $(\$ 1,854)$ in continuation of its support of the Lamprey Health Care. (Recommended by the Board of Selectmen by a vote of 4 to 1) (Recommended by the Budget Committee by a vote of 6-2)

YES 502 NO 245

## Are you in favor of the adoption of Article 7 as follows:

To see if the Town will vote to raise and appropriate the sum of One Thousand Two Hundred and Fifty Dollars $(\$ 1,250)$ in continuation of its support of the Child Advocacy Center. (Recommended by the Board of Selectmen by a vote of 4 to 1) (Recommended by the Budget Committee by a vote of 8-0)

$$
\begin{array}{llll}
\text { YES } 575 & \text { NO } 169
\end{array}
$$

Are you in favor of the adoption of Article 8 as follows:
To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars $(\$ 1,000)$ in continuation of its support of Big Brother/Big Sister. (Recommended by the Board of Selectmen by a vote of 4 to 1) (Not recommended by the Budget Committee by a vote of $6-1$ )

YES 481 NO 262

## Are you in favor of the adoption of Article 9 as follows:

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars $\mathbf{( \$ 1 , 0 0 0 )}$ in continuation of its support of the Child and Family Services. (Recommended by the Board of Selectmen by a vote of 4 to 1) (Recommended by the Budget Committee by a vote of 6-1)

YES 564 NO 181
Are you in favor of the adoption of Article 10 as follows:
To see if the Town will vote to raise and appropriate the sum of Seven Hundred and Two Dollars (\$702) in continuation of its support of the Rockingham County Nutrition and Meals on Wheels Program. (Recommended by the Board of Selectmen by a vote of 4 to 1 ) (Recommended by the Budget Committee by a vote of 6-1)

YES 634 NO 113

## Are you in favor of the adoption of Article 11 as follows:

To see if the Town will vote to raise and appropriate the sum of Seven Hundred Dollars (\$700) in continuation of its support of the Aids Response Seacoast. (Recommended by the Board of Selectmen by a vote of 4 to 1) (Not recommended by the Budget Committee by a vote of 4-3)

YES 389 NO 354
Are you in favor of the adoption of Article 12 as follows:
To see if the Town will vote to raise and appropriate the sum of Five Hundred Dollars $\mathbf{( \$ 5 0 0 )}$ in continuation of its support of the CASA (Court Appointed Special Advocates for Children). (Recommended by the Board of Selectmen by a vote of 4 to 1) (Recommended by the Budget Committee by a vote of 6-1)

YES 590 NO 159

## Are you in favor of the adoption of Article 13 as follows:

To see if the Town will vote to raise and appropriate the sum of Two Hundred Twenty-Five Dollars (\$225) in continuation of its support of the Retired and Senior Volunteer Program. (Recommended by the Board of Selectmen by a vote of 4 to 1) (Not recommended by the Budget Committee by a vote of 5-2)

$$
\text { YES } 540 \quad \text { NO } 201
$$

Are you in favor of the adoption of Article 14 as follows:
To see if the Town will raise and appropriate the sum of One Hundred Fifty Thousand Dollars $(\mathbf{\$ 1 5 0 , 0 0 0 . 0 0})$ to resurface Lane Rd., Green Rd. and portions of Depot Rd. Included in this project will be the replacement of the two four-foot round culverts at Ward Brook with a box culvert and address all other drainage problems that exist on Depot Road. Said funds to be expended under the direction of the Board of Selectmen. (Submitted by the Road Agent) (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 6-1)

$$
\begin{array}{llll}
\text { YES } 571 & \text { NO } 175
\end{array}
$$

## Are you in favor of the adoption of Article 15 as follows:

To see if the Town will vote to raise and appropriate the sum of Seventy-Five Thousand Dollars $\mathbf{( \$ 7 5 , 0 0 0})$ for excess winter road maintenance, these funds will not be used unless the operating winter maintenance funds are exhausted. This will be a non-transferable appropriation. Said funds to be expended under the direction of the Board of Selectmen. (Recommended by the Board of Selectmen by a vote of 4 to 1) (Recommended by the Budget Committee by a vote of 7-0)

YES 643 NO 113
Are you in favor of the adoption of Article 16 as follows:
To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Dollars $\mathbf{( \$ 2 0 , 0 0 0})$ to be placed in the existing Revaluation Capital Reserve fund for the Future Revaluation of the municipality. Said funds to be expended under the direction of the Board of Selectmen. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 7-0)

$$
\begin{array}{llll}
\text { YES } 531 & \text { NO } 230
\end{array}
$$

## Are you in favor of the adoption of Article 17 as follows:

To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars $(\$ 50,000)$ to be deposited in the Fire Apparatus Capital Reserve Fund, established under RSA 35:1 at the March 1991 Town Meeting, for the future purchase of the fire apparatus and equipment with the Selectmen appointed as agents. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 4-2-1)

$$
\begin{array}{llll}
\text { YES } 603 & \text { NO } 164
\end{array}
$$

## Are you in favor of the adoption of Article 18 as follows:

To see if the Town will vote to raise and appropriate the sum of One Hundred Thirty Two Thousand Six Hundred Eighty Dollars $(\$ 132,680)$ for the operating expenses of the Smyth Public Library. Funds are to be expended under the direction of the Smyth Public Library Association. (Submitted by the Smyth Public Library Trustees) (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 7-0

$$
\begin{array}{llll}
\text { YES } 594 & \text { NO } 176
\end{array}
$$

Are you in favor of the adoption of Article 19 as follows:
to see if the Town will vote to raise and appropriate the sum of Four thousand, Six hundred and Fifty dollars (\$4,650.00) for the first phase of updating the Candia Master Plan per RSA 674:3. (Submitted by the Planning Board) (Recommended by the Board of Selectmen by a vote of 4 to 1) (Not recommended by the Budget Committee by a vote of 7-0)

$$
\begin{array}{llll}
\text { YES } 311 & \text { NO } 448
\end{array}
$$

## Are you in favor of the adoption of Article $\mathbf{2 0}$ as follows:

To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars $(\$ 4,000)$ for the operation and maintenance of the Fitts Museum. Said funds to be expended under the direction of the Trustees of the Fitts Museum. (Submitted by the Trustees of the Fitts Museum) (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 7-0)

YES 599 NO 166
Are you in favor of the adoption of Article 21 as follows:
To see if the Town will vote to reinstate, in accordance with RSA 289:6, III, a five-member Board of Cemetery Trustees. If this article passes, a new board of cemetery trustees will be elected at the town meeting next following this vote. (Recommended by the Board of Selectmen by a vote of 3 to 2 )

$$
\begin{array}{lll}
\text { YES } 403 & \text { NO } 347
\end{array}
$$

## Are you in favor of the adoption of Article $\mathbf{2 2}$ as follows:

To see if the Town will vote to establish a five-member Board of Trustees for the Old Smyth Memorial Building. The Board of Selectmen will appoint the members for their first terms. (Recommended by the Board of Selectmen by a vote of 4 to 1)

$$
\begin{array}{lll}
\text { YES } 453 & \text { NO } 300
\end{array}
$$

Are you in favor of the adoption of Article 23 as follows:
To see if the Town will vote to revoke the DARE car trust fund pursuant to RSA 31:19-a. (Recommended by the Board of Selectmen by a vote of 5 to 0 )

YES 597 NO 142

## Are you in favor of the adoption of Article 24 as follows:

To see if the town will vote to raise and appropriate the sum of $\$ 17,500.00$ to the Candia Youth Athletic Association for the specific expenses of providing youth recreation programs to the children of Candia. Said expenses to be expended under the direction of the Candia Youth Athletic Association Board of Directors in accordance with the approved budgets. Submitted by petition. (Not recommended by the Board of Selectmen $3-2)$ (Recommended by the Budget Committee by a vote of 3-3-1)

YES 440 NO 330

Are you in favor of the adoption of Article $\mathbf{2 5}$ as follows:
To see if the Town will vote to raise and appropriate the sum of Thirty Seven Thousand Dollars $(\mathbf{\$ 3 7 , 0 0 0})$ for the implementation of a mosquito control program designed to reduce the risk of exposure to mosquitoborne diseases such as EEE and West Nile Virus. Submitted by petition. (Not recommended by the Budget Committee by a vote of 6-0-1)

YES 413 NO 357


Edward T, Pery, CPA
James A. Sojka, CPA
Sheryl A Pratr, CPA*

Michacl J. Campo, CPA*

Kathryn C. Sanders, CPA
Donna M, IaClair, CPA**
Ashlily J. Miller, CPA
Tyler A, Paine, CPA
Kyle G, Gingras, CPA
Susan E, Gauthier, CPA

* Abo licensed in Marive
*+ Also licensed it Maseqchuratos

December 22, 2014
To the Members of the Board of Selectmen
Town of Candia
74 High Street
Candia, NH 03034
Dear Members of the Board:
We have audited the financial statements of the governmental activities, each major fund, and aggregate remaining fund information of the Town of Candia for the year ended December 31, 2013. Professional standards require that we provide you with information about our responsibilities under generally accepted auditing standards, as well as certain information related to the planned scope and timing of our audit. We have communicated such information in our letter to you dated January 27, 2014. Professional standards also require that we communicate to you the following information related to our audit.

## Significant Audit Findings

## Qualitative Aspects of Accounting Practices

Management is responsible for the selection and use of appropriate accounting policies. The significant accounting policies used by the Town of Candia are described in Note 1 to the financial statements. As described therein, the Town changed accounting policies related to financial reporting by adopting Governmental Accounting Standards Board (GASB) Statement No. 65, Items Previously Reported as Assets and Liabilities, in 2013. The nature of reporting terminology differences from the prior year are described therein.
We noted no transactions entered into by the Town of Candia during the year for which there is a lack of authoritative guidance or consensus. All significant transactions have been recognized in the financial statements in the proper period.
Accounting estimates are an integral part of the financial statements prepared by management and are based on management's knowledge and experience about past and current events and assumptions about future events. Certain accounting estimates are particularly sensitive because of their significance to the financial statements and because of the possibility that future events affecting them may differ significantly from those expected. The most sensitive estimates affecting the Town of Candia's financial statements were:

Management's estimate of the reserve for uncollectible taxes is based on historical data, as well as knowledge of assessing appeals. We evaluated the key factors and assumptions used to develop the reserve for uncollectible taxes in determining that it is reasonable in relation to the financial statements taken as a whole.

Management's estimate of the useful lives of capital assets is based on past experience on the part of management. We evaluated the key factors and assumptions used to develop the useful lives of capital assets in determining that it is reasonable in relation to the financial statements taken as a whole.
Management's estimate of the accrued landfill closure and postclosure care costs payable is based on an evaluation performed by the Town's engineer. We evaluated the key factors and assumptions used to develop the accrued landfill closure and postclosure care costs payable in determining that it is reasonable in relation to the financial statements taken as a whole.
The financial statement disclosures are neutral, consistent, and clear.
Plodzik \& Sanderson
Professional Association / Accomntants \& Auditors

## Town of Candia

December 22, 2014
Page 2

## Difficulties Encountered in Performing the Audit

We encountered no significant difficulties in dealing with management in performing and completing our audit.

## Corrected and Uncorrected Misstatements

Professional standards require us to accumulate all known and likely misstatements identified during the audit, other than those that are clearly trivial, and communicate them to the appropriate level of management. Adjustments proposed and approved were primarily of a routine nature which management expects the independent auditors to make as part of their year-end procedures. These adjustments in the general fund totaled $\$ 560,669$.

The government-wide financial statements were prepared by the independent auditors and likewise were approved by management. This practice is consistent with previous years.

## Disagreements with Management

For purposes of this letter, a disagreement with management is a financial accounting, reporting, or auditing matter, whether or not resolved to our satisfaction, that could be significant to the financial statements or the auditor's report. We are pleased to report that no such disagreements arose during the course of our audit.

## Management Representations

We have requested certain representations from management that are included in the management representation letter dated December 16, 2014.

## Management Consultations with Other Independent Accountants

In some cases, management may decide to consult with other accountants about auditing and accounting matters, similar to obtaining a "second opinion" on certain situations. If a consultation involves application of an accounting principle to the Town's financial statements or a determination of the type of auditor's opinion that may be expressed on those statements, our professional standards require the consulting accountant to check with us to determine that the consultant has all the relevant facts. To our knowledge, there were no such consultations with other accountants.

## Other Audit Findings or Issues

We generally discuss a variety of matters, including the application of accounting principles and auditing standards, with management each year prior to retention as the Town's auditors. However, these discussions occurred in the normal course of our professional relationship and our responses were not a condition to our retention.

- We noted that as of December 31, 2013, the Board of Selectmen has not yet adopted a capital asset policy. We recommend that the Board of Selectmen formally adopt this policy in order to meet state statutory requirements and generally accepted accounting principles.
- We noted that the Tax Collector is not issuing tax deeds in accordance with statutory requirements. In accordance with RSA 80:76, Tax Deed, the Tax Collector shall execute a tax deed for any property where the tax lien has not been paid for 2 years and a day from the date of the tax lien. By not issuing the tax deeds as required, the Tax Collector is in violation of the aforementioned State statute. There is a provision in the law that allows the Board of Selectmen to defer the taking of the tax deed, however, but there is no documentation to support that this is occurring.
- We noted that the Treasurer has not been reconciling with the Tax Collector on a regular basis. We recommend that the Treasurer and Tax Collector reconcile collections to one another on a weekly or monthly basis, to ensure that more than one individual is tracking tax receipts, and to strengthen controls over the collection of the Town's largest revenue source.


## Town of Candia

December 22, 2014
Page 3

## Other Information

The Governmental Accounting Standards Board (GASB) has issued several pronouncements that have effective dates that may impact future financial presentations. Management has not currently determined what, if any, impact implementation of the following statements may have on the financial statements:

GASB Statement No. 67, Financial Reporting for Pension Plans, issued in June 2012, will be effective for the Town beginning with its fiscal year ending December 31, 2014. GASB Statement No. 68, Accounting and Financial Reporting for Pensions, issued in June 2012, will be effective for the Town beginning with its fiscal year ending December 31, 2015. The guidance contained in these two Statements will change how governments calculate and report the costs and obligations associated with pensions in important ways. They replace the requirements of Statements No. 27 and 50.
GASB Statement No. 69, Government Combinations and Disposals of Government Operations, issued in January 2013, will be effective for the Town beginning with its fiscal year ending December 31, 2015. This statement establishes accounting and financial reporting standards related to government combinations and disposals of government operations that have been transferred or sold.

GASB Statement No. 70, Accounting and Financial Reporting for Nonexchange Financial Guarantees, issued in April 2013, will be effective for the Town beginning with the fiscal year ending December 312014. The objective of this statement is to improve accounting and financial reporting by governments that extend and receive nonexchange financial guarantees.

GASB Statement No. 71, Pension Transition for Contributions Made Subsequent to the Measurement Date- an Amendment of GASB Statement No. 68, issued in November 2013, will be effective for the Town beginning with its fiscal year ending December 31, 2015. The objective of this statement is to address an issue regarding application of the transition provisions of Statement No. 68, Accounting, and Financial Reporting for Pensions, and is required to be applied simultaneously with the provisions of that Statement.

With respect to the supplementary information accompanying the financial statements, we made certain inquiries of management and evaluated the form, content, and methods of preparing the information to determine that the information complies with accounting principles generally accepted in the United States of America, the method of preparing it has not changed from the prior period, and the information is appropriate and complete in relation to our audit of the financial statements. We compared and reconciled the supplementary information to the underlying accounting records used to prepare the financial statements or to the financial statements themselves.

This information is intended solely for the use of the Board of Selectmen and management of the Town of Candia and is not intended to be, and should not be, used by anyone other than these specified parties.

Sincerely,

# Henry W. Moore School Candia, New Hampshire 

2015-2016 School Warrants \& Budget
2013-2014 Annual School Report

# OFFICERS OF THE CANDIA SCHOOL DISTRICT 2012-2013 

MODERATOR
Clark Thyng

CLERK
Cheryl Bond

TREASURER
Thomas DiMaggio


#### Abstract

SCHOOL BOARD

Kim Royer, Chair............................. 169 High Street, Candia, NH...................Term Expires 2016 Nicole LaFlamme, Vice Chair ......... 644 Old Candia Road, Candia, NH............Term Expires 2014 Mary Rapaglia, Clerk..................... 264 Depot Road, Candia, NH...................Term Expires 2014 Deb LeBlond. $\qquad$ . 27 Douglas Drive, Candia, NH $\qquad$ .Term Expires 2013

Emily Roster. 130 Horizon Lane, Candia, NH Term Expires 2015


## SUPERINTENDENT OF SCHOOLS

Dr. Charles P. Littlefield

## ASSISTANT SUPERINTENDENT OF SCHOOLS Margaret W. Polak

BUSINESS ADMINISTRATOR
Karen F. Lessard

## ADMINISTRATIVE OFFICE

School Administrative Unit \#15
90 Farmer Road
Hooksett, New Hampshire 03106
(603) 622-3731

# CANDIA SCHOOL DISTRICT WARRANT STATE OF NEW HAMPSHIRE 

## TO THE INHABITANTS OF THE SCHOOL DISTRICT, IN THE TOWN OF CANDIA, NEW HAMPSHIRE, QUALIFIED TO VOTE IN DISTRICT AFFAIRS:

## First Session of Annual Meeting - Deliberative

You are hereby notified to meet at the Henry W. Moore School, 12 Deerfield Road, in said District, on the $5^{\text {th }}$ day of February 2015, 6:00 p.m. This session shall consist of explanation, discussion, and debate of warrant articles number 2 through 3. Warrant articles may be amended subject to the following limitations: (a) warrant articles whose wording is prescribed by law shall not be amended, (b) warrant articles that are amended shall be placed on the official ballot for a final vote on the main motion, as amended, and (c) no warrant article shall be amended to eliminate the subject matter of the article.

## Second Session of Annual Meeting - Voting

Voting on warrant articles number 1 through 3 shall be conducted by official ballot to be held in conjunction with Town voting on the $10^{\text {th }}$ day of March 2015. Polls will be open from 6:00 a.m. to 7:00 p.m. at the Henry W. Moore School.
(1) To choose the following school district officers:
a) Two School Board Members 3-year term
b) School District Treasurer 1 -year term
c) School District Clerk 1-year term
d) School District Moderator 1 -year term
(2) Shall the Candia School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling $\$ 8,029,552$ ? Should this article be defeated, the default budget shall be $\$ 8,118,499$, which is the same as last year, with certain adjustments required by previous action of the Candia School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI , to take up the issue of a revised operating budget only. (Recommended by the School Board) (Recommended by the Budget Committee)
(3) Shall the Candia School District vote to raise and appropriate up to $\$ 30,000$ to be added to the Special Education Expendable Trust Fund previously established in March 2003? This sum to come from June 30, 2015 fund balance available for transfer on July 1, 2015. No amount to be raised from taxation. (Majority vote required) (Recommended by the School Board) (Recommended by the Budget Committee)
$\qquad$ day of January, 2015.

SCHOOL BOARD OF CANDIA, NEW HAMPSHIRE
Kim Royer, Chair
Nicole LaFlamme, Vice Chair
Karyn Yeatman, Clerk
Deb LeBlond
Emily Roster

Meeting opened at 6:04 on February 5, 2015

Moderator H. Clark Thyng made introductions of those in attendance:

- School Board members: Kim Royer (chair), Nicole LaFlamme (vice-chair), Karyn Yeatman (clerk), Deb LeBlond (member) and Emily Roster (member)
- SAU Administrators: Dr. Charles Littlefield (superintendent), Marge Polak (assistant superintendent), Karen Lessard (Business administrator)
- School Administrators: Robert St. Cyr (principal), Michelle Lavallee (assistant principal), Nash Reddy (director of student services)
- School District Attorney: David Sayward, esq
- Recognized to speak even though not residents of the town with no objections: Karen Lassard, Robert St. Cyr, Dr. Charles Littlefield, Nash Reddy, David Sayward

Kim Royer made a motion to nominate Jennifer Maurice as school district clerk. Deb LeBlond seconded. All were in favor. Jennifer Maurice was sworn in as school district clerk.

## Warrant Article \#2

Shall the Candia School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling $\$ 8,029552$ ? Should this article be defeated, the default budget shall be $\$ 8,118,499$, which is the same as last year, with certain adjustments required by previous action of the Candia School district or by law; or the governing body may hold one special meeting in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Recommended by the School Board) (Recommended by the Budget Committee)

Motion made to move to the ballot as written: Kim Royer Seconded by Nicole LaFlamme
Discussion opened.

- Dick Snow: asked how the school board arrived at the budget? Dr. Littlefield explained that it starts with the principal for their needs. Then the superintendent, business manager, assistant superintendent, and principal go through the budget proposal line by line. Enrollment is down so Dr. Littlefield feels the budget should be as well.
- Dick Snow then asked what did you do in the budget to adjust for the decrease enrollment? He stated we have a unique opportunity with smaller numbers. The budget implies there is no staff decrease. Dr. Littlefield replied that the budget includes 2 less teachers but maintains class size. He wants a more long term plan, not year to year. For the long term he and the school recognize the declined enrollment.
- Dick Snow: can I be assured that the school will be a better place next year? Dr.Littlefield replied, Yes.
- Karrie James: what are the two lost positions? Dr. Littlefield: one regular education teacher and one special education teacher.
- Karrie James: has it been decided who or from where in the school? Dr. Littlefield: no decision has been made yet but it will be seamless.
- Karrie James: Since now we have four special educators and it will be down to three, can she assume that those leaving, the $8^{\text {th }}$ graders, are where the lower numbers for next year come from? Dr. Littlefield: we looked at the numbers and can do the job with three.

Moderator Clark Thyng called for a vote when the discussion ended. Vote was in the affirmative to move the warrant to the ballot as written.

## Warrant Article \#3

Shall the Candia School District vote to raise and appropriate up to $\$ 30,000$ to be added to the Special Education Expendable Trust Fund previously established in March 2003? This sum to come from June 30, 2015 fund balance available for transfer on July 1, 2015. No amount to be raised from taxation. (Majority vote required) (Recommended by the School Board) (Recommended by the Budget Committee)

Motion made to move to the ballot as written: Kim Royer Seconded by Nicole LaFlamme
No discussion.
Moderator Clark Thyng called for a vote. Vote was in the affirmative to move the warrant to the ballot as written.

Meeting dissolved at 6:22.

# CANDIA SCHOOL DISTRICT BALLOT <br> MARCH 10, 2015 

## ARE YOU IN FAVOR OF THE ADOPTION OF ARTICLE 2 AS FOLLOWS:

Shall the Candia School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling $\$ 8,029552$ ? Should this article be defeated, the default budget shall be $\$ 8,118,499$, which is the same as last year, with certain adjustments required by previous action of the Candia School district or by law; or the governing body may hold one special meeting in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Recommended by the School Board) (Recommended by the Budget Committee)

YES NO

## ARE YOU IN FAVOR OF THE ADOPTION OF ARTICLE 3 AS FOLLOWS:

Shall the Candia School District vote to raise and appropriate up to $\$ 30,000$ to be added to the Special Education Expendable Trust Fund previously established in March 2003? This sum to come from June 30, 2015 fund balance available for transfer on July 1, 2015. No amount to be raised from taxation. (Majority vote required) (Recommended by the School Board) (Recommended by the Budget Committee)

YES NO




15-16 Budget Committee Proposed Budget

|  | 13-14 Actuals | 14-15 Approved Budget | 15-16 Principal Proposed | $\begin{aligned} & \text { 15-16 SAU } \\ & \text { Proposed } \end{aligned}$ | $\begin{array}{r} 15-16 \text { Sch Bd } \\ \text { Proposed } \end{array}$ | 15-16 Budget Committee | Increase <br> (Decreas |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number / Description | $\begin{aligned} & 7 / 1 / 2013- \\ & 6 / 30 / 2014 \end{aligned}$ | $\begin{aligned} & 7 / 1 / 2014- \\ & 6 / 30 / 2015 \end{aligned}$ | $\begin{aligned} & 7 / 1 / 2015- \\ & 6 / 30 / 2016 \end{aligned}$ | $\begin{aligned} & 7 / 1 / 2015- \\ & 6 / 30 / 2016 \end{aligned}$ | $\begin{aligned} & 7 / 1 / 2015- \\ & 6 / 30 / 2016 \end{aligned}$ | $\begin{aligned} & 7 / 1 / 2015- \\ & 6 / 30 / 2016 \end{aligned}$ |  |
| 21-2410-5213-1-02-00-000000 School Office Life Insurance | 144.00 | 144.60 | 159.32 | 159.32 | 159.32 | 159.32 | 14.72 |
| 21-2410-5214-1-02-00-000000 School Office LTD Insurance | 411.78 | 413.14 | 505.70 | 505.70 | 505.70 | 505.70 | 92.56 |
| 21-2410-5220-1-02-00-000000 School Office FICA | 14,724.74 | 15,495.83 | 15,740.61 | 15,740.61 | 15,740.61 | 15,740.61 | 244.78 |
| 21-2410-5231-1-02-00-000000 School Office Classified Retirement | 3,919.58 | 3,919.50 | 4,080.70 | 4,080.70 | 4,080.70 | 4,080.70 | 161.20 |
| 21-2410-5232-1-02-00-000000 School Office Professional Retirement | 21,667.64 | 21,667.62 | 24,457.94 | 24,457.94 | 24,457.94 | 24,457.94 | 2,790.32 |
| 21-2410-5240-1-02-07-000000 School Office Course Reimbursement | 4,500.00 | 7,425.00 | 7,425.00 | 7,425.00 | 7,425.00 | 7,425.00 | 0.00 |
| 21-2410-5241-1-02-07-000000 School Office Workshop Reimbursement | 283.00 | 500.00 | 500.00 | 500.00 | 500.00 | 500.00 | 0.00 |
| 21-2410-5242-1-02-07-000000 School Office Conferences | 564.00 | 2,000.00 | 2,000.00 | 2,000.00 | 2,000.00 | 2,000.00 | 0.00 |
| 21-2410-5243-1-02-07-000000 School Office Secretarial Conferences | 0.00 | 850.00 | 850.00 | 850.00 | 850.00 | 850.00 | 0.00 |
| 21-2410-5250-1-02-00-000000 School Office Unemployment Compensati | 221.65 | 336.00 | 336.00 | 336.00 | 336.00 | 336.00 | 0.00 |
| 21-2410-5260-1-02-00-000000 School Office Worker's Compensation | 581.47 | 672.62 | 737.88 | 737.88 | 737.88 | 737.88 | 65.26 |
| 21-2410-5340-1-01-07-000000 School Office Contracted Svcs | 0.00 | 0.00 | 22,500.00 | 22,500.00 | 22,500.00 | 22,500.00 | 22,500.00 |
| 21-2410-5430-1-02-07-000000 School Office Maintenance Contracts | 2,130.51 | 2,477.15 | 1,185.90 | 1,185.90 | 1,185.90 | 1,185.90 | $(1,291.25)$ |
| 21-2410-5442-1-02-00-000000 School Office Copier Maintenance Contrac | 2,283.87 | 1,944.00 | 1,740.00 | 1,740.00 | 1,740.00 | 1,740.00 | (204.00) |
| 21-2410-5531-1-02-07-000000 School Office Telephone Expense | 5,257.68 | 5,750.00 | 5,750.00 | 5,750.00 | 5,750.00 | 5,750.00 | 0.00 |
| 21-2410-5534-1-02-07-000000 School Office Postage | 1,611.58 | 2,500.00 | 2,500.00 | 2,500.00 | 2,500.00 | 2,500.00 | 0.00 |
| 21-2410-5540-1-02-32-000000 School Office Advertising | 1,732.38 | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 | 0.00 |
| 21-2410-5550-1-02-07-000000 School Office Printing | 45.00 | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 | 0.00 |
| 21-2410-5580-1-02-07-000000 School Office Mileage Reimbursement | 615.36 | 750.00 | 750.00 | 750.00 | 750.00 | 750.00 | 0.00 |
| 21-2410-5610-1-02-07-000000 School Office Supplies | 0.00 | 862.50 | 750.00 | 750.00 | 750.00 | 750.00 | (112.50) |
| 21-2410-5641-1-02-07-000000 School Office Professional Books | 0.00 | 425.50 | 425.50 | 425.50 | 425.50 | 425.50 | 0.00 |
| 21-2410-5644-1-02-07-000000 School Office Professional Periodicals | 562.94 | 450.00 | 410.00 | 410.00 | 410.00 | 410.00 | (40.00) |
| 21-2410-5735-1-02-07-000000 School Office Replacement Equipment | 915.00 | 603.75 | 529.00 | 529.00 | 529.00 | 529.00 | (74.75) |
| 21-2410-5810-1-02-07-000000 School Office Dues \& Fees | 1,620.00 | 1,660.00 | 1,700.00 | 1,700.00 | 1,700.00 | 1,700.00 | 40.00 |
| TOTAL 2410 Office of the Principal Services | \$337,556.12 | \$349,874.13 | \$389,323.74 | \$389,323.74 | \$386,890.65 | \$386,890.65 | \$37,016.52 |
| 2600 Operations \& Maintenance of Plant Sves |  |  |  |  |  |  |  |
| 21-2600-5115-1-02-32-000000 Custodial Salaries | 99,076.57 | 97,822.80 | 96,185.44 | 96,185.44 | 96,185.44 | 96,185.44 | $(1,637.36)$ |
| 21-2600-5211-1-02-00-000000 Maintenance Health Insurance | 36,174.54 | 40,483.26 | 46,886.99 | 46,886.99 | 45,747.60 | 45,747.60 | 5,264.34 |
| 21-2600-5212-1-02-00-000000 Maintenance Dental Insurance | 2,151.12 | 2,438.20 | 2,539.63 | 2,539.63 | 2,539.63 | 2,539.63 | 101.43 |



| 13-14 Actuals | 14-15 Approved Budget | 15-16 Principal Proposed | $\begin{array}{r} 15-16 \text { SAU } \\ \text { Proposed } \end{array}$ | 15-16 Sch Bd Proposed | 15-16 Budget Committee | Increase (Decreas |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 7 / 1 / 2013- \\ & 6 / 30 / 2014 \end{aligned}$ | $\begin{aligned} & 7 / 1 / 2014- \\ & 6 / 30 / 2015 \end{aligned}$ | $\begin{aligned} & 7 / 1 / 2015- \\ & 6 / 30 / 2016 \end{aligned}$ | $\begin{aligned} & 7 / 1 / 2015- \\ & 6 / 30 / 2016 \end{aligned}$ | $\begin{aligned} & 7 / 1 / 2015- \\ & 6 / 30 / 2016 \end{aligned}$ | $\begin{aligned} & 7 / 1 / 2015- \\ & 6 / 30 / 2016 \end{aligned}$ |  |
| \$467,093.92 | \$521,457.60 | \$475,204.00 | \$475,204.00 | \$475,204.00 | \$475,204.00 | \$(46,253.60) |
| 0.00 | 750.00 | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 | 250.00 |
| \$0.00 | \$750.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$250.00 |
| 0.00 | 250.00 | 250.00 | 250.00 | 250.00 | 250.00 | 0.00 |
| \$0.00 | \$250.00 | \$250.00 | \$250.00 | \$250.00 | \$250.00 | \$0.00 |
| 54,000.00 | 48,820.77 | 60,000.00 | 60,000.00 | 60,000.00 | 60,000.00 | 11,179.23 |
| 8,134.50 | 8,476.15 | 9,818.06 | 9,818.06 | 9,358.44 | 9,358.44 | 882.29 |
| 494.16 | 519.36 | 545.58 | 545.58 | 545.58 | 545.58 | 26.22 |
| 45.00 | 45.00 | 49.50 | 49.50 | 49.50 | 49.50 | 4.50 |
| 131.28 | 131.82 | 194.48 | 194.48 | 194.48 | 194.48 | 62.66 |
| 4,087.69 | 3,734.79 | 4,590.00 | 4,590.00 | 4,590.00 | 4,590.00 | 855.21 |
| 5,815.78 | 5,257.98 | 6,702.02 | 6,702.02 | 6,702.02 | 6,702.02 | 1,444.04 |
| 0.00 | 260.00 | 260.00 | 260.00 | 260.00 | 260.00 | 0.00 |
| 56.40 | 84.00 | 84.00 | 84.00 | 84.00 | 84.00 | 0.00 |
| 139.41 | 161.98 | 215.28 | 215.28 | 215.28 | 215.28 | 53.30 |
| 125.34 | 1,440.00 | 1,440.00 | 1,440.00 | 1,440.00 | 1,440.00 | 0.00 |
| 0.00 | 1,000.00 | 4,000.00 | 4,000.00 | 4,000.00 | 4,000.00 | 3,000.00 |
| 1,531.03 | 7,500.00 | 7,500.00 | 4,000.00 | 4,000.00 | 4,000.00 | (3,500.00) |
| 6,659.50 | 6,825.50 | 6,425.50 | 6,425.50 | 6,425.50 | 6,425.50 | (400.00) |
| 699.00 | 0.00 | 20,015.00 | 20,015.00 | 8,295.00 | 8,295.00 | 8,295.00 |
| 0.00 | 25,000.00 | 4,918.00 | 4,918.00 | 4,918.00 | 4,918.00 | $(20,082.00)$ |
| \$81,919.09 | \$109,257.35 | \$126,757.42 | \$123,257.42 | \$111,077.80 | \$111,077.80 | \$1,820.45 |

## CANDIA SCHOOL DISTRICT 2015-2016 PROPOSED BUDGET

|  |  | 2013-2014 |  | 2014-2015 |  | 2015-2016 | $\begin{gathered} \text { \% CHANGE } \\ \text { 14-15 VS } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Function | Description | Actual |  | Budget |  | Proposed | 15-16 |
| 1100 | Regular Instruction | \$ 2,139,333.13 | \$ | 2,296,845.55 | \$ | 2,361,598.37 | 2.82\% |
| 1105 | Tuition - Regular Ed | 1,380,999.86 |  | 1,583,184.90 |  | 1,811,392.90 | 14.41\% |
| 1200 | Special Instruction | 691,050.34 |  | 730,815.52 |  | 654,456.15 | -10.45\% |
| 1200 | Tuition - SPED | 821,748.44 |  | 846,644.84 |  | 669,517.00 | -20.92\% |
| 1400 | Co-Curricular | 43,245.02 |  | 55,509.53 |  | 58,387.25 | 5.18\% |
| 2120 | Guidance | 92,992.33 |  | 94,380.06 |  | 96,652.08 | 2.41\% |
| 2130 | Health | 69,044.99 |  | 76,885.09 |  | 81,511.60 | 6.02\% |
| 2140 | Psychological | 73,970.61 |  | 47,896.02 |  | 47,885.33 | -0.02\% |
| 2150 | Speech Path \& Audiology | 101,261.35 |  | 106,632.04 |  | 110,352.41 | 3.49\% |
| 2160 | Therapy Services | 82,468.20 |  | 86,604.61 |  | 81,850.00 | -5.49\% |
| 2190 | Other Pupil Services | 2,483.75 |  | 4,665.35 |  | 4,307.85 | -7.66\% |
| 2210 | Improvement of Instruction | 4,448.73 |  | 16,306.30 |  | 16,486.75 | 1.11\% |
| 2220 | Educational Media | 78,318.46 |  | 130,331.89 |  | 86,776.40 | -33.42\% |
| 2310 | School Board Services | 62,691.94 |  | 43,702.42 |  | 44,130.12 | 0.98\% |
| 2320 | Office of the Superintendent | 144,426.00 |  | 163,670.00 |  | 151,083.00 | -7.69\% |
| 2400 | Office of the Principal | 337,556.12 |  | 349,874.13 |  | 386,890.65 | 10.58\% |
| 2600 | Operations \& Maintenance | 418,901.65 |  | 414,169.80 |  | 434,723.85 | 4.96\% |
| 2700 | Pupil Transportation | 467,093.92 |  | 521,457.60 |  | 475,204.00 | -8.87\% |
| 2800 | Support Services | - |  | 1,000.00 |  | 1,250.00 | 0.00\% |
| 2840 | Technology | 81,919.09 |  | 109,257.35 |  | 111,077.80 | 1.67\% |
| 2900 | Wage Pool | - |  | 9,130.01 |  | 9,612.72 | 5.29\% |
| 4200 | Facilities \& Acquisition | - |  | - |  | - | 0.00\% |
| 5100 | Debt Service | - |  | 2.00 |  | 2.00 | 0.00\% |
| 5240 | Transfers | 62,500.00 |  | 30,003.00 |  | 3.00 | 0.00\% |
| Total Gen | eral Fund | \$ 7,156,453.93 | \$ | 7,718,968.01 | \$ | 7,695,151.23 | -0.31\% |
| Total Fede | ral Fund | 156,104.25 |  | 185,000.00 |  | 185,000.00 | 0.00\% |
| Total Capi | ital Projects Fund | - |  | - |  | - | 0.00\% |
| Total Food | Service Fund | 135,225.79 |  | 147,345.86 |  | 149,400.51 | 1.39\% |
| Total Appr | ropriations before W arrant Articles | \$ 7,447,783.97 | \$ | 8,051,313.87 | \$ | 8,029,551.74 | -0.27\% |
| Special Ed | ducation Exp Trust Fund |  |  |  | \$ | 30,000.00 |  |
| Total App | ropriations |  | \$ | 8,051,313.87 | \$ | 8,059,551.74 |  |

## CANDIA SCHOOL DISTRICT

2015-2016
BUDGET
Federal Fund Budget

|  | 2013 - 2014 <br> Actual | 2014-2015 <br> Budget | 2015-2016 <br> Proposed |  |
| :--- | ---: | ---: | ---: | ---: |
| Consolidated Grant | 73,013 | 80,000 | 80,000 |  |
| Handicapped Programs | 82,293 | 105,000 | 105,000 |  |
| Other | 798 |  | - |  |
| Total Federal Funds | $\$ 156,104$ | $\mathbf{\$}$ | $\mathbf{1 8 5 , 0 0 0}$ | $\mathbf{\$}$ |

## Food Service Budget

|  | 2013 - 2014 <br> Actual | 2014-2015 <br> Budget | 2015-2016 <br> Proposed |  |
| :--- | ---: | ---: | ---: | ---: |
| Salaries \& Benefits | 65,135 | 61,346 | 63,401 |  |
| Food \& Supplies | 67,393 | 73,500 | 73,500 |  |
| Maint Contracts/Repairs | 2,698 | 5,500 | 5,500 |  |
| Equipment Additional \& Replace |  | - | 7,000 | 7,000 |
| Total Food Service | $\mathbf{\$}$ | $\mathbf{1 3 5 , 2 2 6}$ | $\mathbf{\$}$ | $\mathbf{1 4 7 , 3 4 6}$ |

## CANDIA SCHOOL DISTRICT SPECIAL EDUCATION EXPENDITURES PER RSA 32:11-a

| Function Description Expenses | Function Code | Actual Cost 2012 -2013 |  | Actual Cost 2013 -2014 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Special Education Costs | 1200(all) | \$ | 1,772,853 | \$ | 1,512,799 |
| Psychological Services | 2140 |  | 41,392 |  | 73,971 |
| Speech/Audiology Services | 2150 |  | 81,233 |  | 101,261 |
| Therapy and Contracted Services | 2160 |  | 73,751 |  | 82,468 |
| Transportation | 2700 |  | 237,978 |  | 210,157 |
| Federal Funds Title I |  |  | 35,164 |  | 41,574 |
| Federal Funds IDEA |  |  | 116,314 |  | 82,294 |
| TOTAL EXPENDITURES |  | \$ | 2,358,685 | \$ | 2,104,524 |
| REVENUES |  |  |  |  |  |
| Tuitions |  | \$ | - | \$ | - |
| Catastrophic Aid |  |  | 48,418 |  | 43,812 |
| Medicaid Reimbursement |  |  | 31,138 |  | 50,814 |
| Federal Funds Title 1 |  |  | 35,164 |  | 41,574 |
| Federal Funds IDEA |  |  | 116,314 |  | 82,294 |
| TOTAL REVENUES |  | \$ | 231,034 | \$ | 218,494 |

## SCHOOL ADMINISTRATIVE UNIT \#15 SALARIES <br> FISCAL YEAR 2013-2014

Superintednent of School's Salary Breakdown by District share of the 2013-2014 fiscal year:

| District | Percentage | Amount |
| :--- | ---: | ---: |
| Auburn | 24.92 | $29,654.80$ |
| Candia | 16.33 | $19,432.70$ |
| Hooksett | 58.75 | $69,912.50$ |
|  |  | $\$ 119,000.00$ |

Asst. Superintednent of School's Salary Breakdown by District share of the 2013-2014 fiscal year:

| District | Percentage | Amount |
| :--- | ---: | ---: |
| Auburn | 24.92 | $25,123.04$ |
| Candia | 16.33 | $16,463.05$ |
| Hooksett | 58.75 | $59,228.67$ |
|  |  | $\$ 100,814.76$ |

CANDIA SCHOOL DISTRICT

## 2015-2016

ESTIMATED REVENUE

| Approved | Estimated |
| :---: | :---: |
| Tax Year | Tax Year |
| 2014-2015 | $2015-2016$ |

## State Sources

Building Aid
Catastrophic Aid
Driver Education
Child Nutrition
TOTAL

Federal Sources

Federal Program Grants
Child Nutrition
Disabilities Programs - IDEA
Other Federal - Medicaid

| 80,000 |  | 80,000 |  |
| ---: | ---: | ---: | ---: |
| 40,000 |  | 42,000 |  |
|  | 105,000 |  | 105,000 |
|  | 35,000 |  | 35,000 |
|  | $\mathbf{2 6 0 , 0 0 0}$ | $\mathbf{\$}$ | $\mathbf{2 6 2 , 0 0 0}$ |

Local Sources
Bus Fares
Earnings on Investments
Lunch Sales
Other
Unreserved Fund Balance

$$
\text { Total }
$$

Total Revenues before Warrant Article
Warrant Article Revenues

Misc. Anticipated Rev. Expendable Trust 30,000

Amount of Estimated Revenues \& Credits \$ 741,448 \$ 660,051
Cost of Adequate Education (State Tax \& Grant)
State Education Grant
State Education Tax
934,336
914,072

Total Anticipated Revenues to offsett Local Taxes

Total Raised by Local Taxes
\$ 2,819,833 \$ 2,688,596
\$ 5,231,481 \$ 5,370,956

## CANDIA SCHOOL DISTRICT REPORT OF THE SUPERINTENDENT OF SCHOOLS

I am pleased to make my ninth annual report to the Candia School District. Having completed my ninth year as your Superintendent of Schools, I continue to be impressed with the commitment to excellence that is practiced daily by teachers, parents, support staff, the school administration and, most importantly, our children. In turn, I thank the Candia community for its support of public schooling and for the high expectations that are held for the school district.

The 2013-2014 Candia School District instructional priority was the implementation of a new K-8 math program. In addition, we continued to support our students and faculty as we addressed new standards, prepared for new assessments, and ensured that our students will be able to compete in their local and global communities.

Phase I of our mathematics implementation began last spring with the adoption of the Math In Focus program. This K-8 program is especially strong in developing conceptual understanding. Throughout the series, concepts are learned through a sequence of concrete to pictorial to abstract representations. Math In Focus concentrates on fewer topics but teaches them thoroughly so they need not be retaught continually.
Summer training and work sessions were held to develop instructional pacing guides and prepare for implementation during the 2013-14 school year. Throughout the year teachers and administrators received comprehensive and high-quality professional development to guarantee a successful and effective rollout of this instructional model. In addition, a number of Math In Focus Parent Universities were provided this year to support parents during the transition to this new program.
Students throughout the school district continue to apply and demonstrate their skills in $21^{\text {st }}$ Century real world projects and endeavors. The district has made great strides in providing a variety of electronic devices to support higher-order thinking, creativity, and life skills. Students have demonstrated strong information and communication skills as well as the ability to articulate thoughts and ideas clearly and effectively.
Students in grades 3-8 participated for the last time in the NECAP (New England Common Assessment Program) assessments in mathematics, reading, and writing. In the spring of 2015, our students will take the new Smarter Balanced Assessment (SBAC). This language arts and mathematics assessment will measure achievement and growth toward college and career readiness. This year, our faculty and students took part in the SBAC Field Test and were able to get a first hand glimpse of what to expect as we go forward.

A number of important initiatives also took place across the three school districts in our SAU this year. These are the development of a new Professional Development Plan and a new Teacher Evaluation System.

In October 2013, the SAU \#15 Teacher Effectiveness and Evaluation Committee was formed to create a collaborative evaluation model leading to improved teaching performance and increased academic achievement. A group of 24 teachers and administrators worked throughout the year to critically research different evaluation models to determine the most comprehensive components for teacher advancement. In March, after much deliberation, the group chose Charlotte Danielson's: A Framework for Teaching as the evaluation model. The framework identifies those aspects of a teacher's responsibilities that promote improved student learning. The complex activity of teaching is divided into four domains: Planning and Preparation; Classroom Environment; Instruction; and Professional Responsibilities.

The SAU \#15 Teacher Effectiveness and Evaluation Committee will continue to work on finalizing the plan for pilot implementation during the 2014-2015 school year. All committee members are recognized for their hard work and many contributions in the development of the plan.

This year, the SAU 15 Professional Development Committee has been hard at work on the development of the new 5 -year Master Plan. High quality, successful professional development leads to professional competence and directly impacts instructional practices, student learning and achievement.
This group has taken both new professional development requirements and the new teacher evaluation system into consideration in the creation of the plan. The committee looks forward to sharing the new plan with teachers during the 2014-15 school year.

In an effort to provide timely information to our educational community and the public at large, we have created new school website. Please visit us at http://candia.sau15.net.

During the 13-14 school year, we replaced the carpet in the Music Room with VCT tile and we replaced the carpet in the Media Center with carpet squares which are easily replaced as needed. We also replaced water bubblers and painted several areas of the school that were in need. During the December break, the gymnasium was painted which was a great improvement to that area. Electric door strikes were replaced on the doors in the 1936 wing and the plan is to replace the front doors and the exterior doors by the media center next year. We also replaced the stair lift that was 16+ years old as it was no longer reliable. Our new boiler has proven to be much more efficient than the old boiler resulting in less fuel usage during the year, unfortunately, this does not always equate to a savings due to the price of fuel but we are, in fact, using less fuel.

In closing, I have nothing but positive feelings about the Candia School District and our future. Thank you for allowing me to be your Superintendent. I am so proud of our teachers, our administrators, and most importantly our youngsters. A special thanks to Assistant Superintendent, Marge Polak and Business Administrator, Karen Lessard for bringing their unique talents to the District and to the Candia School Board for representing the community so well.

Respectfully submitted,

Charles P. Littlefield, Ed.D.
Superintendent of Schools

## PRINCIPAL'S REPORT

2013-2014
As principal of Henry W. Moore School, together with the staff, we welcomed three hundred and seventy seven students in September of 2013. I am pleased to announce and welcome to the Moore School Community, the newest members of our professional staff. They are:
Jamie Dina - $5^{\text {th }}$ Grade, Elisabeth White-5 ${ }^{\text {th }}$ Grade and Lisa Jones—Reading Specialist.
Major efforts for our school district included the adoption of a new math program, a new teacher evaluation plan, the increased inclusion of community members at the Moore School and the implementation of periodic and yearly assessments.

## Math

We experienced an overwhelming number of teachers who agreed to be part of the math pilot program and as a result, Candia, Auburn and Hooksett adopted a new math program known as Math in Focus. Math training and ongoing workshops began in August in preparation for the full implementation during the 2013-2014 school year. Teachers completed the first full year with very promising results. This program is based on the Singapore Mathematical Frameworks and presents a strong shift from the traditional memorization and computational math to a foundational understanding of how math works. This philosophy of teaching responds to today's learner.

## Professional Accountability

The Common Core State Standards and professional accountability requirements resulted in the creation of the Teacher Effectiveness Team. Standardized assessment results will be included as part of educator and administrator evaluations. It has been an honor to serve on the Teacher Evaluation Committee as members took hold of the charge from our Superintendent, Dr. Charles Littlefield, to provide a qualityupdated instrument that measures improved student performance as an indicator of professional growth. During the past school year, administrators completed and implemented a new evaluation protocol based on current research and the Interstate School Leaders Licensure Consortium (ISLLC) Standards.

## Community Members

A significant goal for the 2013-2014 school year was to be more inclusive of our Candia Community. We have been offering technology classes to community members who wish to learn the basics of word processing, different media devices, web surfing and email. A team of eight students at the Moore School known as the "Techsperts" has offered an after hours course working individually with community members on a weekly basis. It has been rewarding to have community members in our building as they interact as teachers and learners. I would like to extend my gratitude to the Moore School Technology Committee for their dedication to the project.

## Assessments

Students in grades kindergarten through eighth grade completed the Northwest Evaluation Assessment (NWEA) in September. A second round of testing is scheduled for May of this year, to record growth and create benchmarks for the fall of 2014. In 2014-2015, we will administer the test in the fall, winter and spring. In October, students in grades three through eight participated in the final New England Compact Assessment Program (NECAP). This year, the Common Core State Standards are being implemented in every grade level. Students' knowledge of the new Common Core State Standards will be measured using the Smarter Balanced Assessment System in 2015. This will replace the NECAP tests. The Dynamic Indicators of Basic Early Literacy Skills (DIBELS) have been administered to students in kindergarten through fifth grade three times a year as well. This assessment provides useful data to regular and special education teachers as a tool to inform instruction and identify patterns of growth.

I have the privilege of interacting with parents, students, and community members as the Principal of the Henry W. Moore School. I have a great deal of confidence in our staff, school board, administration and the community, to meet the individual needs of every Candia student.

Respectfully submitted, Robert St. Cyr, Principal

Robert M. St.Cyr
Principal

## HENRY W. MOORE SCHOOL CLASS OF 2014

Kelly Adkins **<br>Christopher D. Ansara<br>Alexandria Rose Baker<br>Kaylan Patricia Bouchard<br>Gavin Ryder Call<br>Jon Cameron<br>Anna Marie Cantalupo *<br>Tiana Neville Chiesa<br>Damaris Anelia Cobb<br>Trevor Andrew Cox<br>Jesse Ellis<br>Lucas Paul Frazier<br>Emily Rose Gagne<br>Riley R. Girard<br>Gwendolyn Marie Gosselin<br>Garrett Lee Hall<br>Autumn K. Houle<br>Molly R. Houle<br>Kerry May Huntress<br>Trevor J. Jawidzik

AWARDS

Valedictorian<br>Salutatorian<br>American Legion Award<br>PTO Award<br>CEA Award<br>Candia Heritage Commission and Candia Militia History Award<br>Society of Women Engineers Merit Certificate<br>Rotary Award<br>Charles W. Phillips Award<br>Henry W. Moore School Award

Jacob Robert Johnson

Ellen V. Jones
Danika Mariah Kolesar
Jordan E. Lane
Brian D. LeMay
Lauren E. Mailloux
Jessica Merritt
Kali Pafford
Noah Patrick Pelchat
Callie Elizabeth Pouliot
Jayde Parker Ragas
Lauren Elizabeth Rapaglia
Victoria Christina Roy
Bridget Joan Sanders
Rebecca Ann Scott
Chloe Raine Simmons
Austin James Smith
Natasha Lynn Sumpter
Morgan Bailey Tanguay
Tessa Thibodeau

* Valedictorian
** Salutatorian


## CANDIA DOLLARS FOR SCHOLARS AWARD RECIPIENTS

| The Candia Community Women's Club Scholarship | Alicia Frazier |
| :--- | :--- |
| The Candia Garden Club Scholarship | Lucas McCabe |
| Candia Dollars for Scholars Scholarship | Julia McKenna |
| Jamie Brennan Scholarship | Victoria Vincent and Lucas McCabe |
| PTO Scholarship | Erin Smith and Corey Ducharme |
| Ricky McGregor Scholarship | Isaiah Soucy |
| Rockingham Lodge Scholarship | Jonathan Dylan |
| Ron Girard Humanitarian Scholarship | Alicia Frazier |
| Techs for Tomorrow Scholarship | Isaiah Soucy |

Candia Dollars for Scholars is affiliated with Scholarship America, which is a national network of over 1,150 chapters in more than 2,800 communities across the United States. The sole function of the chapters, operated by 35,000 volunteers, is to encourage and support students to reach their goals through education. The Candia Community has supported its students since 1993.
Student visits to the nurse: ..... 5,303
Accidents requiring accident reports: ..... 17
Vision screens: ..... 376
Hearing screens: ..... 150
School Staff Visits: ..... 81
Number of children with special health concerns: ..... 170
CONFERENCES/CONTACTS:
Parents/guardian (including phone calls and notes home) ..... 540
School personnel: ..... 285
Home visits: ..... 0
MISCELLANEOUS:
Children with Individual Health Care Plans: ..... 21
Children with 504 Plans: ..... 14
Children with Individual Education Plans: ..... 40
Administered treatments/medications: ..... 2,254
Meetings or conferences conducted with Health Care
Providers about student health issues: ..... 15
Special Ed Referrals: ..... 13
Referred to Health Care Provider ..... 20
Referred to Eye Dr. ..... 12
Referred to ENT: ..... 0

## CANDIA SCHOOL DISTRICT DELIBERATIVE SESSION STATE OF NEW HAMPSHIRE FEBRUARY 8, 2014

Moderator H. Clark Thyng called the annual School District Meeting to order at 9:02 A.M. The Moderator then asked the Girl Scouts to lead in the Pledge of Allegiance.

## TO THE INHABITANTS OF THE SCHOOL DISTRICT, IN THE TOWN OF CANDIA, NEW HAMPSHIRE, QUALIFIED TO VOTE IN DISTRICT AFFAIRS:

## First Session of Annual Meeting - Deliberative

You are hereby notified to meet at the Henry W. Moore School, 12 Deerfield Road, in said District, on the $8^{\text {th }}$ day of February 2014, 9:00 a.m. This session shall consist of explanation, discussion, and debate of warrant articles number 2 through 6. Warrant articles may be amended subject to the following limitations: (a) warrant articles whose wording is prescribed by law shall not be amended, (b) warrant articles that are amended shall be placed on the official ballot for a final vote on the main motion, as amended, and (c) no warrant article shall be amended to eliminate the subject matter of the article.

The Moderator thanked those in attendance for coming and for those who helped with the set up. Moderator Thyng stated that he thought all those in attendance knew how the meeting was run so he would not go into a long detailed explanation.

He then introduced the School District Staff and Officers, Kim Royer - Chair, Nicole LaFlamme Vice Chair, Mary Rapaglia,- member, Deb LeBlond - member and Emily Roster - member.
SAU Administrators - Dr. Charles P. Littlefield - Superintendent of Schools, Mrs. Marge Polak Assistant Superintendent, Mrs. Karen Lessard - Business Administrator, Diane Gorrow - Counsel for the school district.
School Administrators - Mr. Robert St. Cyr - Principal, Ms. Michelle LaValle - Assistant Principal, Nash Reddy - Director of Student Services. Mrs. Cheryl Bond - School Dist. Clerk.

Assistant Moderators were AI Hall and Paul LeBlond.
The non-Candia residents who would be allowed to speak for informational purposes were Mr. Robert St. Cyr, Dr. Charles P. Littlefield, Mrs. Marge Polak, Mrs. Karen Lessard, Nash Reddy, Diane Gorrow.

## Second Session of Annual Meeting - Voting

Voting on warrant articles number 1 through 6 shall be conducted by official ballot to be held in conjunction with Town voting on the $11^{\text {th }}$ day of March 2014. Polls will be open from 6:00 a.m. to 7:00 p.m. at the Henry W. Moore School.
(1) To choose the following school district officers:
a) Two School Board Members 3-year term
b) School District Treasurer 1-year term
c) School District Clerk 1-year term
d) School District Moderator 1-year term
(2) Shall the District vote to approve the cost items included in the collective bargaining agreement reached between the Candia School Board and the Candia Educational Support Professionals, which calls for the following increase in salaries and benefits at current staffing levels over the amount paid in the prior fiscal year:

| $\underline{\text { Year }}$ | Estimated Increase |
| :---: | :--- |
| $2014-2015$ | $\$ 29,294$ |
| $2015-2016$ | $\$ 29,294$ |
| $2016-2017$ | $\$ 7,032$ |

and further to raise and appropriate the sum of twenty-nine thousand, two hundred ninetyfour dollars $(\$ 29,294)$ for the 2014-2015 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels? (Recommended by the School Board 5-0) (Recommended by the Budget Committee 8-0)

Motion to accept the article as written was made by Kim Royer and seconded by Nicole LaFlamme.

## Article 2 was moved to the ballot as read by a show of hands.

(3) Shall the District vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the Warrant, or as amended by vote of the first session, for the purpose set forth therein, totaling seven million, nine hundred ninety-two thousand, twenty dollars $(\$ 7,992,020)$ ? Should this article be defeated, the default budget shall be seven million, nine hundred seventy-five thousand, five hundred ninety-two dollars $(\$ 7,975,592)$ which is the same as last year, with certain adjustments required by previous action of the Candia School District, or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (This article does not include appropriations in any other warrant articles) (Recommended by the School Board 5-0) (Recommended by the Budget Committee 8-0).

Motion to accept the article as written was made by Kim Royer seconded by Nicole LaFlamme.

Scott Baker questioned why the line item for high school tuition was about $\$ 30,000.00$ less than last year but Manchester would be charging more next year? Mrs. Lessard stated that there would be less students being sent to Manchester next year. Having no further questions a vote was taken.

## Article 3 was moved to the ballot as read by a show of hands.

Nicole LaFlamme made a motion to restrict reconsideration on Article 3, seconded by AI Hall. Approved by a show of hands.
(4) Shall the District vote to raise and appropriate a sum up to thirty thousand $(\$ 30,000)$ to be added to the Special Education Trust Fund established in March 2003 and to authorize use/transfer in that amount from the June 30, 2014 fund balance (surplus)? (Recommended by the School Board 5-0) (Recommended by the Budget Committee 5-3)

Motion to accept the article as written was made by Kim Royer and seconded by Nicole LaFlamme.

## Article 4 moved to article as read by a show of hands.

(5) Are you in favor of having the School District explore and research other options for high school placement other than Manchester School District (Central High School)? (This warrant article is non-binding) (Recommended by the School Board 5-0)

Motion to accept the article as written was made by Kim Royer and seconded by Nicole LaFlamme.

## Article 5 moved to the ballot as read by a show of hands.

(6) Shall the District vote to discontinue the Textbook Expendable Trust Fund created in 2011. Said funds, with accumulated interest to date of withdrawal, are to be transferred to the municipality's general fund. (Balance in this fund is zero) (Majority vote required) (Recommended by the School Board 5-0)

Motion to accept the article as read was made by Kim Royer seconded by Nicole LaFlamme.

Article 6 moved to the ballot as read by a show of hands.

Moderator Thyng adjourned the meeting at 9:16 A.M.
Respectfully submitted,

Cheryl A. Bond
School District Clerk

## CANDIA SCHOOL DISTRICT WARRANT STATE OF NEW HAMPSHIRE

## TO THE INHABITANTS OF THE SCHOOL DISTRICT, IN THE TOWN OF CANDIA, NEW HAMPSHIRE, QUALIFIED TO VOTE IN DISTRICT AFFAIRS:

## First Session of Annual Meeting - Deliberative

You are hereby notified to meet at the Henry W. Moore School, 12 Deerfield Road, in said District, on the $8^{\text {th }}$ day of February 2014, 9:00 a.m. This session shall consist of explanation, discussion, and debate of warrant articles number 2 through 6 . Warrant articles may be amended subject to the following limitations: (a) warrant articles whose wording is prescribed by law shall not be amended, (b) warrant articles that are amended shall be placed on the official ballot for a final vote on the main motion, as amended, and (c) no warrant article shall be amended to eliminate the subject matter of the article.

## Second Session of Annual Meeting - Voting

Voting on warrant articles number 1 through 6 shall be conducted by official ballot to be held in conjunction with Town voting on the $11^{\text {th }}$ day of March 2014. Polls will be open from 6:00 a.m. to 7:00 p.m. at the Henry W. Moore School.
(1) To choose the following school district officers:

H. CLARK THYNG 671
(2) Shall the District vote to approve the cost items included in the collective bargaining agreement reached between the Candia School Board and the Candia Educational Support Professionals, which calls for the following increase in salaries and benefits at current staffing levels over the amount paid in the prior fiscal year:

| Year | Estimated Increase |
| :---: | :--- |
| $2014-2015$ | $\$ 29,294$ |
| $2015-2016$ | $\$ 29,294$ |
| $2016-2017$ | $\$ 7,032$ |

and further to raise and appropriate the sum of twenty-nine thousand, two hundred ninetyfour dollars ( $\$ 29,294$ ) for the 2014-2015 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels? (Recommended by the School Board 5-0) (Recommended by the Budget Committee 8-0)

YES 519
NO 243
(3) Shall the District vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the Warrant, or as amended by vote of the first session, for the purpose set forth therein, totaling seven million, nine hundred ninety-two
thousand, twenty dollars $(\$ 7,992,020)$ ? Should this article be defeated, the default budget shall be seven million, nine hundred seventy-five thousand, five hundred ninety-two dollars $(\$ 7,975,592)$ which is the same as last year, with certain adjustments required by previous action of the Candia School District, or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (This article does not include appropriations in any other warrant articles) (Recommended by the School Board 5-0) (Recommended by the Budget Committee 8-0)

YES 499
NO 258
(4) Shall the District vote to raise and appropriate a sum up to thirty thousand ( $\$ 30,000$ ) to be added to the Special Education Trust Fund established in March 2003 and to authorize use/transfer in that amount from the June 30, 2014 fund balance (surplus)? (Recommended by the School Board 5-0) (Recommended by the Budget Committee 5-3)

## YES 474

NO 268
(5) Are you in favor of having the School District explore and research other options for high school placement other than Manchester School District (Central High School)? (This warrant article is non-binding) (Recommended by the School Board 5-0)

## YES 568

NO 182
(6) Shall the District vote to discontinue the Textbook Expendable Trust Fund created in 2011. Said funds, with accumulated interest to date of withdrawal, are to be transferred to the municipality's general fund. (Balance in this fund is zero) (Majority vote required) (Recommended by the School Board 5-0)

| YES | 596 |
| :--- | :--- |
| NO | 137 |

Given under our hands and seal at said Candia, New Hampshire, this $\qquad$ day of January, 2014.
SCHOOL BOARD OF CANDIA, NEW HAMPSHIRE

| Kim Royer, Chair |
| :---: |
| Nicole LaFlamme, Vice Chair |
| Mary Rapaglia, Clerk |
| Deb LeBlond |
| Emily Roster |

Plodzik \& SANDERSON
Professional Association/Accountants \& Auditors
193 North Main Street • Concord • New Hampshire - 03301-5063 • 603-225-6996 • FAX-603-224-1380

## INDEPENDENT AUDITOR'S REPORT

To the Members of the School Board
Candia School District
Candia, New Hampshire

## Report on the Financial Statements

We have audited the accompanying financial statements of the governmental activities, each major fund, and the aggregate remaining fund information of the Candia School District as of and for the year ended June 30, 2013, and the related notes to the financial statements, which collectively comprise the Candia School District's basic financial statements as listed in the table of contents.

## Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

## Auditor's Responsibility

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generaily accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement.
An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.
We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

## Opinions

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, each major fund, and the aggregate remaining fund information of the Candia School District as of June 30, 2013, and the respective changes in financial position, for the year then ended in accordance with accounting principles generally accepted in the United States of America.

## Emphasis of Matter - Required Supplementary Information

Accounting principles generally accepted in the United States of America require that the Management's Discussion and Analysis (pages 3 through 9) and the Schedule of Funding Progress for Other Postemployment Benefit Plan (page 30) be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is

## Candia School District <br> Independent Auditor's Report

required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

## Emphasis of Matter - Supplementary Information

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Candia School District's basic financial statements. The individual fund financial schedules are presented for purposes of additional analysis and are not a required part of the basic financial statements.
The individual fund financial schedules are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the individual fund financial schedules are fairly stated, in all material respects, in relation to the basic financial statements as a whole.

May 7, 2014

# CANDIA TOWN OFFICE HOURS <br> 74 HIGH STREET CANDIA, NEW HAMPSHIRE 03034 <br> Web Site: candianh.org 

## TOWN CLERK

Christine Dupere, Town Clerk Notary \& JP
Donna Hetzel, Deputy
Mon: CLOSED
Tues \& Thurs: 4:30PM to 8:00PM
Wed \& Fri: 8:30AM to 1:30PM
Phone: 483-5573
cdupere@townofcandia.org
************************************************

## LAND USE OFFICE

Sharon Robichaud, Admin. Assistant to Planning Board and ZBA Notary
Mon thru Fri: 8:30AM to 3:00PM
Phone: 483-8588
BUILDING INSPECTOR CODE COMPLIANCE/HEALTH OFFICER
Dave Murray, Building Inspector
Monday - Friday: 8:00AM to 3:00 PM
$4^{\text {th }}$ Tues of Month: 5:00PM to $8: 00 \mathrm{PM}$ Inspections: Noon to 3:00PM
Sharon Robichaud, Admin. Assistant
Mon thru Fri: 8:30AM to 3:00PM
Phone: 483-1015
ANIMAL CONTROL
Animal Control Officer, Kaitlyn Morrill Candia Police Department

Phone: 483-2317
(Police Dispatch will page Animal Control)
WELFARE
Donna DelRosso, Welfare Officer
(All hours are by appointment)
Phone: 370-2977
FOREST FIRE WARDEN
Dean Young, Fire Chief
For Outdoor Burning Permits
Phone: 639-7179
BOARD OF SELECTMEN
Carleton Robie
R. David DePuy

Boyd Chivers
Richard Snow
Amanda Soares (resigned January 2015)
****************************************************)
FOOD PANTRY
Tues: 6:00PM to 7:30PM

TAX COLLECTOR
Candice Stamatelos, Tax Collector
Donna Hetzel, Deputy
Tues: 5:00PM to 8:00PM
Wed \& Fri: 9:00AM to Noon
Phone: 483-5140
taxcollector@townofcandia.org
SELECTMEN'S OFFICE
Andria Hansen, Admin. Assistant
Notary \& JP
Donna Becker, Accounting \& Payroll Clerk
Mon thru Fri: 8:00AM to 3:00PM
Phone: 483-8101 Fax: 483-0252

POLICE DEPARTMENT
Mike McGillen, Chief of Police
Karen Merchant, Secretary, JP
Mon thru Fri: 8:30AM to 3:30PM
Phone: 483-2318
EMERGENCIES: CALL 911
*******************************************************
RECYCLING CENTER
Chuck Whitcher, Operator
Wed \& Sat: 8:00AM to 4:30PM
Thurs: Noon to 5:00PM (7:00PM in summer)
Sun: 8:00AM to2:00PM
Phone: 483-2892
************************************************************)
SMYTH PUBLIC LIBRARY
Heidi Deacon, Librarian
Mon, Tues, Wed: 2:00PM to 8:00PM
Thurs: 10:00AM to 8:00PM
Fri: 5:00PM to 8:00PM
Sat: 10:00AM to 2:00PM
Sun: 1:00PM to 4:00PM (Jan thru Mar)
Phone: 483-8245 Fax: 483-5217
librarian@smythpl.org
EMERGENCY NUMBERS
POLICE: 911
FIRE \& RESCUE: 911
ROAD AGENT: Dennis Lewis 483-5525
MOORE SCHOOL: 483-2251
CANDIA DISTRICT COURT: 483-2789
FIRE DEPARTMENT: 483-2202, Fax: 483-2311
FIRE DEPARTMENT
Dean Young, Chief
Phone: 483-2202
Fax: 483-2311
Secretary: Sharon Robichaud


[^0]:    All of the town's money is covered by FDIC for up to $\mathbf{\$ 2 5 0 , 0 0 0 . 0 0}$ and the rest is collateralized in all accounts.
    Proof:
    On deposit in TD Bank Account \# 9029538422
    On deposit in TD Bank Account \# 9730306647
    On deposit in TD Bank Account \# 9245243194

[^1]:    Roger Stenbak
    Richard Fitts, Sr.
    Michael Dewitt

