

## 2015

## ANNUAL REPORT OF THE

# TOWN OF CANDIA, <br> NEW HAMPSHIRE 

## TOWN AND SCHOOL DISTRICT REPORTS

FOR THE
YEAR ENDING DECEMBER 31, 2015


# The Candia Annual Report <br> is Dedicated to <br> Norma Lewis 

Norma was a native of Candia, a longtime Trustee of the Fitts Museum and a member of the Candia Historical Society. Her Knowledge of the history of the Town as well as the collections at the Museum have proven invaluable, both in restoration, display, and cataloging of the artifacts. Norma enthusiastically planned and participated in many Museum activities through the years. She also contributed her talents and knowledge to the Historical Society. Norma's kindness, enthusiasm, and expertise will truly be missed.


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YEAR ENDING DECEMBER 31, 2015

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## TOWN OFFICIALS

## BOARD OF SELECTMEN

Carleton Robie, Chairman
Boyd Chivers
Scott Komisarek
Susan Price Young
Craig Sandler
Andria Hansen, Administrative Assistant
Donna Becker, Accounting \& Payroll Clerk

## MODERATOR

H. Clark Thyng 2017

TAX COLLECTOR
Candice Stamatelos
2016
Donna Hetzel, Deputy

## TOWN CLERK

Christine Dupere
2017
Cheryl Bond, Deputy
TREASURER
Kathleen Philbrick
2016
Janet Lewis, Deputy

## ANIMAL CONTROL OFFICER

Matt Murphy

## BUDGET COMMITTEE

Allyn Chivers, Chairman 2018
Matt Broadhead, Vice-Chair 2016
Kevin Coughlin 2017
Paul LeBlond 2018
Mark Laliberte 2017
Robert Stout 2016
Dana Buckley 2016
Carleton Robie, Selectmen's Rep. 2016
Rebecca Cronk, School Board Rep. 2018

## BUILDING INSPECTOR/CODE ENFORCEMENT OFFICER

Dave Murray
Appointed
Sharon Robichaud, Administrative Assistant Appointed

## CEMETERY TRUSTEES

Thomas DiMaggio 2016
Michael Pouliot 2016
Carleton Robie 2017
Richard Snow 2017
Holly Haas 2018

## CONSERVATION COMMISSION

Betsy Kruse, Chair Appointed
Judi Lindsey, Vice-Chair
Ellie Davidson
Dennis Lewis
Susan Wilderman
Bill Nichols
Mimi Alberu
Eileen Dupere, Alternate
Richard Snow, Treasurer \& Alternate
Donna DelRosso, Secretary \& Alternate
EMERGENCY MANAGEMENT DIRECTOR
Robert Panit
CANDIA VOLUNTEER FIRE DEPARTMENT
Dean M. Young
Roger Davis
James Wilson
Matthew Dube
John Burnett
William Cormier
John Seidner
George May

## MEMBERS

Arlleen Acevedo
Kyle Ball
Keith Blevens
Ryan Blevens
David Buck
Jesse Daniels
George Denoncourt
Danielle Gagnon
Jeffrey Gagnon
Thomas Gaudio
Donald Hamel
Adam Lawson
Stephanie Lazott-Croteau
Dennis Lewis

## FOREST WARDEN

Chief Dean Young

## DEPUTY FOREST WARDEN

Kyle Ball
Ryan Blevens
John Burnett
William Cormier
Roger Davis

## FITTS MUSEUM TRUSTEES

Pat Larkin
Janet Lewis
Linda Maxwell
Ron Severino

## HEALTH OFFICER

Dave Murray Appointed

## PLANNING BOARD

Sean James, Chairperson 2017
Albert Hall III, Vice Chairperson 2016
Judith Lindsey 2018
Ken Kustra 2016
Thomas Giffen 2018
Michael Santa 2017
Boyd Chivers, Selectmen's Rep. 2015
Sharon Robichaud, Administrative Assistant Appointed

## POLICE DEPARTMENT

Michael McGillen, Chief Appointed
Scott Gallagher, Sgt. Full-Time Officer Appointed
Daniel Gray, Full-Time Officer
Richard Langlois, Full-Time Officer
Kevin Mahoney, Full-Time Officer
Tom Terilli, Full-Time Officer
Ken McCarron, Special PT Officer
John Minichiello, Special PT Officer
John Wasiejko, Special PT Officer
Shawn Santuccio, Special PT Officer
Karen Merchant, Administrative Assistant

## RECYCLING CENTER

Chuck Whitcher, Facility Operator
Joe Lamarche, Operator
Paul Rogers, Operator
Connor Britton, Operator

## ROAD AGENT

Dennis Lewis 2017

## SMYTH PUBLIC LIBRARY TRUSTEES

Deb Spezzaferri, Chair
Deborah Marion, Treasurer
Lisa McKenna, Secretary
Richard Mitchell
Roger Leavitt
Albert Hall III
Ginny Jones
Carol West
Allyn Chivers, Public Rep.

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SUPERINTENDENT OF CEMETERIES
Jerome Becker (resigned) ..... 2016
SUPERVISORS OF CHECKLIST
Candice Stamatelos, Chair ..... 2016
Eileen Dupere ..... 2018
Janet Wilderman ..... 2020
TRUSTEES OF THE TRUST FUND
Albert Hall, III, Chairman ..... 2017
Tom Giffen, Treasurer ..... 2016
Richard Snow ..... 2018
WELFARE DIRECTORDonna DelRosso
Appointed
ZONING BOARD OF ADJUSTMENT
Boyd Chivers, Chairman ..... 2017
Judy Szot, Vice Chairman ..... 2016
Ron Howe ..... 2018
Ingrid Byrd ..... 2018
Bob Petrin ..... 2018
Mark Laliberte (Alternate) ..... 2015
Sharon Robichaud, Administrative Assistant

## 2016 TOWN OF CANDIA WARRANT <br> State of New Hampshire

## First Session:

To the Inhabitants of the Town of Candia, in the County of Rockingham, in the said State, qualified to vote on Town Affairs:
You are hereby notified to meet at Moore School in the said Candia, on Saturday, $30^{\text {th }}$, of January, 2016 at 9 a.m. This session shall consist of explanation, discussion and deliberation of the Warrant Articles numbered 1 through 27. The Warrant Articles may be amended subject to the following limitations: (a) Warrant Articles whose wording is prescribed by law shall not be amended, and (b) Warrant Articles that are amended shall be placed on the official ballot for a final vote on main motion as amended.

## Second Session:

To the inhabitants of the Town of Candia, in the County of Rockingham, in said State, qualified to vote on Town Affairs:

You are hereby notified to meet at Moore School in said Candia on Tuesday the $8^{\text {th }}$ of March, 2016. This session shall be the Voting Session to act on all Warrant Articles, as amended, including the proposed budget, as a result of the action of the "First Session". The Polls will be open from 6:00 a.m. to 7:00 p.m.

## ARTICLE 1.

To choose the following Town Officers for the year ensuing:

| Selectman | 3 year term | Vote for Two |
| :--- | :--- | :--- |
| Budget Committee | 1 year term | Vote for One |
| Budget Committee | 3 year term | Vote for Two |
| Planning Board | 3 year term | Vote for Two |
| Trustee of Trust Fund | 3 year term | Vote for One |
| Cemetery Trustees | 3 year term | Vote for Two |
| Tax Collector | 3 year term | Vote for One |
| Treasurer | 3 year term | Vote for One |
| Supervisor of the Checklist | 6 year term | Vote for One |
| Superintendent of Cemeteries | 1 year term | Vote for One |

## ARTICLE 2.

To see if the Town will vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling $\$ 2,542,012$ Should this article be defeated, the default budget shall be $\$ \mathbf{2 , 3 8 6}, \mathbf{6 9 0}$, which is the same as last year, with certain adjustments required by previous action of the Town of Candia or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 0 )

## ARTICLE 3.

To see if the Town will vote to raise and appropriate the sum of Six Thousand Eight Hundred and Seven Dollars $(\$ 6,807)$ in support of the Rockingham County Community Action. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 6 to 2)

## ARTICLE 4.

To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars $\mathbf{( \$ 4 , 0 0 0 )}$ in continuation of its support of the Visiting Nurse Association of Manchester and Southern New Hampshire. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 6 to 2 )

## ARTICLE 5.

To see if the Town will vote to raise and appropriate the sum of Three Thousand Two Hundred and Fifty Dollars $(\$ 3,250)$ in continuation of its support of the American Red Cross. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 6 to 2 )

## ARTICLE 6.

To see if the town will vote to raise and appropriate the sum of One Thousand Eight Hundred and Fifty-Four Dollars $(\$ 1,854)$ in continuation of its support of the Lamprey Health Care. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 6 to 2 )

## ARTICLE 7.

To see if the Town will vote to raise and appropriate the sum of One Thousand Two Hundred and Fifty Dollars $(\mathbf{\$ 1 , 2 5 0})$ in continuation of its support of the Child Advocacy Center. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 6 to 2 )

## ARTICLE 8.

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars $(\mathbf{\$ 1 , 0 0 0})$ in continuation of its support of Big Brother/Big Sister. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 8 to 0)

## ARTICLE 9.

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars $\mathbf{( \$ 1 , 0 0 0 )}$ in continuation of its support of the Child and Family Services. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 6 to 2 )

## ARTICLE 10.

To see if the Town will vote to raise and appropriate the sum of Nine Hundred and Twenty Six Dollars (\$926) in continuation of its support of the Rockingham County Nutrition and Meals on Wheels Program. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 6 to 2 )

## ARTICLE 11.

To see if the Town will vote to raise and appropriate the sum of Seven Hundred Dollars (\$700) in continuation of its support of the Aids Response Seacoast. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 6 to 2 )

## ARTICLE 12.

To see if the Town will vote to raise and appropriate the sum of Five Hundred Dollars (\$500) in continuation of its support of the CASA (Court Appointed Special Advocates for Children). (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 6 to 2 )

## ARTICLE 13.

To see if the Town will vote to raise and appropriate the sum of Two Hundred Twenty-Five Dollars (\$225) in continuation of its support of the Retired and Senior Volunteer Program. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 6 to 2 )

## ARTICLE 14.

To see if the Town will vote to create an expendable trust fund under the provisions of RSA 31:19-a, to be known as the Smyth Memorial Building Fund for the purpose of the preservation and restoration of the Smyth Memorial Building commonly known as the Old Library and to raise and appropriate the sum of Three Thousand Five Hundred Dollars $\mathbf{( \$ 3 , 5 0 0}$ ) to be placed in this fund and appoint the Selectmen as agents to expend from the fund. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 5 to 3 )

## ARTICLE 15.

To see if the town will vote to raise and appropriate the sum of Five Thousand Dollars $(\mathbf{\$ 5 , 0 0 0})$ to be placed in the existing Town Office Building Maintenance Trust Fund. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 0 )

## ARTICLE 16.

To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Dollars $\mathbf{( \$ 2 0 , 0 0 0 )}$ to be placed in the existing Revaluation Capital Reserve fund for the Future Revaluation of the municipality. Said funds to be expended under the direction of the Board of Selectmen. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 8 to 0)

## ARTICLE 17.

To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars $(\mathbf{\$ 4 , 0 0 0})$ for the operation and maintenance of the Fitts Museum. Said funds to be expended under the direction of the Trustees of the Fitts Museum. (By request of the Trustees of the Fitts Museum) (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 8 to 0 )

## ARTICLE 18.

To see if the Town will vote to raise and appropriate the sum of One Hundred Thousand Dollars $(\$ 100,000)$ for excess winter road maintenance, these funds will not be used unless the operating winter maintenance funds are exhausted. This will be non-transferable appropriation. Said funds to be expended under the direction of the Board of Selectmen. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 8 to 0)

## ARTICLE 19.

To see if the Town will vote to raise and appropriate the sum of One Hundred Fifty Thousand Dollars $\mathbf{( \$ 1 5 0 , 0 0 0 . 0 0 )}$ for the second phase of Chester Turnpike reconstruction. Said funds to be expended under the direction of the Board of Selectmen. (Submitted by the Road Agent) (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 0 )

## ARTICLE 20.

To see if the Town will raise and appropriate the sum of One Hundred Twenty-five Thousand Dollars $(\$ 125,000.00)$ to rebuild Diamond Hill Road. Said funds to be expended under the direction of the Board of the Selectmen. (Submitted by the Road Agent) (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 0)

## ARTICLE 21.

To see if the Town will vote to appropriate the sum of Thirty Seven Thousand Dollars $\mathbf{( \$ 3 7 , 0 0 0 )}$ for the implementation of a mosquito control program designed to reduce the risk of exposure to mosquito-borne diseases such as EEE and West Nile Virus. (Recommended by the Board of Selectmen by a vote of 4 to1) (Not recommended by the Budget Committee by a vote of 4 to 4)

## ARTICLE 22.

To see if the Town will vote to appropriate the sum of Three Thousand Five Hundred Dollars $(\$ 3,500)$ to be used for localized mosquito spraying. Adulticiding is a supplement to the larvicide program to reduce the risk of exposure to the mosquito-borne diseases if EEE or the West Nile Virus is detected within the Town of Candia. If Article 21 is approved Article 22 will be obsolete. (Recommended by the Board of Selectman by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 8 to 0 )

## ARTICLE 23.

To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars $(\$ 50,000)$ to be deposited in the Fire Apparatus Capital Reserve Fund, established under RSA 35:1 at the March 1991 Town Meeting, for the future purchase of the fire apparatus and equipment with the Selectmen appointed as agents. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 0)

## ARTICLE 24.

To see if the Town will vote to raise and appropriate the sum of One Hundred Twenty Five Thousand One Hundred Fifty Seven dollars $\mathbf{( \$ 1 2 5 , 1 5 7 )}$ for the operating expenses of the Smyth Public Library. Funds are to be expended under the direction of the Smyth Public Library Association. (Submitted by the Smyth Public Library Trustees) (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 0)

## ARTICLE 25.

To see if the Town will vote to establish, in accordance with RSA 31:19-a: IV, a Cemetery General Maintenance Trust Fund for the purpose of providing funds for the general maintenance of the Town's Cemeteries in accordance with the current Candia Cemetery Trustees Operational Rules and Regulations. All private revenues received from bequests, donations, fees, gifts and grants specifically designated for the fund or for the purpose for which the fund was established shall be deposited into the fund. The Cemetery Trustees are hereby appointed as agents to expend from the fund. (Article by request of the Cemetery Trustees).

## ARTICLE 26.

To see if the town will vote to eliminate the position of elected cemetery superintendent and allow the cemetery trustees to appoint a sexton or custodian in accordance with the authority vested in the trustees under RSA 289:7,II.

## ARTICLE 27.

To see if the town will vote to raise and appropriate the sum of $\mathbf{\$ 1 7 , 5 0 0 . 0 0}$ to the Candia Youth Athletic Association for the specific expenses of providing youth recreation programs to the children of Candia. Said expenses to be expended under the direction of the Candia Youth Athletic Association Board of Directors in accordance with the approved budgets. Submitted by petition. (Recommended by the Board of Selectmen by a vote of 4 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 0 )

Given under our hands and seal, this $25^{\text {th }}$ day of January, in the year of our Lord Two Thousand and Sixteen.

Carleton Robie, Chairman
Boyd Chivers, Vice-Chair
Scott Komisarek
Susan Price Young
Craig Sandler

## 2016 WARRANT ARTICLE SUMMARY

As presented at the Deliberative Session

| 2016 | WARRANT ARTICLES | 2016 <br> SELECTMEN <br> \& PETITIONS <br> PROPOSED | 2016 BUDGET COMMITTEE RECOMMENDED |
| :---: | :---: | :---: | :---: |
| 2 | Operating Budget | 2,542,012 | 2,542,012 |
| 3 | Rockingham County Comm. Action | 6,807 | 6,807 |
| 4 | Visiting Nurse Association | 4,000 | 4,000 |
| 5 | American Red Cross | 3,250 | 3,250 |
| 6 | Lamprey Health Care | 1,854 | 1,854 |
| 7 | Child Advocacy Center | 1,250 | 1,250 |
| 8 | Big Brother / Big Sister | 1,000 | 1,000 |
| 9 | Child and Family Services | 1,000 | 1,000 |
| 10 | Rock. Cty Nutrition/Meals on Wheels | 926 | 926 |
| 11 | Aids Response Seacoast | 700 | 700 |
| 12 | CASA for Children | 500 | 500 |
| 13 | Retired \& Senior Volunteer Program | 225 | 225 |
| 14 | Establish Smyth Memorial Fund Trust | 3,500 | 3,500 |
| 15 | Town Office Building Maintenance Fund | 5,000 | 5,000 |
| 16 | CRF For Future Revaluation Fund | 20,000 | 20,000 |
| 17 | Fitts Museum - Operating Costs | 4,000 | 4,000 |
| 18 | Excess Winter Road Maintenance | 100,000 | 100,000 |
| 19 | Road Reconstruction - Chester Turnpike 2nd phase | 150,000 | 150,000 |
| 20 | Rebuild Diamond Hill Road | 125,000 | 125,000 |
| 21 | Mosquito Control Program | 37,000 | 0 |
| 22 | Localized Mosquito Spraying | 3,500 | 3,500 |
| 23 | Fire Apparatus Capital Reserve Fund | 50,000 | 50,000 |
| 24 | Smyth Public Library | 125,157 | 125,157 |
| 25 | Cemetery General Maintenance Trust Fund | 0 | 0 |
| 26 | Eliminate Elected Cemetery Superintendent Position | 0 | 0 |
| 27 | CYAA Funding | 17,500 | 17,500 |
|  | Total | 3,204,181 | 3,167,181 |

SUMMARY - BY DEPARTMENT

| PURPOSE OF APPROPRIATION | 2015 APPROVED | 2015 EXPENDED |  | $\begin{array}{r} 2016 \\ \text { BUDGET } \\ \text { COMMITTEE } \\ \hline \end{array}$ | $\begin{array}{r} \hline \text { INC / (DEC) } \\ \text { over 2015 } \\ \text { Budget } \\ \hline \end{array}$ | $\begin{array}{\|r\|} \hline \% \text { INC / (DEC) } \\ \text { over } 2015 \\ \text { Budget } \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Regional Association | 2,469 | 2,469 | 2,500 | 2,500 | 31 | 1.26\% |
| Master Plan / 2nd Phase |  |  | 10,000 | 10,000 | 10000 | \#DIV/0! |
| Ambulance | 1 | 0 | 1 |  | 0 | 0.00\% |
| Animal Control | 4,068 | 2,622 | 3,575 | 3,575 | -493 | -12.12\% |
| Auditing Services | 17,500 | 17,500 | 17,500 | 17,500 | 0 | 0.00\% |
| Budget Committee | 2,208 | 26 | 2,254 | 2,254 | 46 | 2.08\% |
| Building Inspector | 85,400 | 84,693 | 89,544 | 89,544 | 4144 | 4.85\% |
| Cemetery | 26,055 | 24,555 | 27,881 | 27,881 | 1826 | 7.01\% |
| Conservation Commission | 2,326 | 2,216 | 2,448 | 2,448 | 122 | 5.25\% |
| Direct Assistance | 25,000 | 9,181 | 25,000 | 25,000 | 0 | 0.00\% |
| Voter Registration | 1,408 | 1,340 | 3,975 | 3,975 | 2567 | 182.32\% |
| Election Administrator | 4,130 | 2,834 | 11,064 | 11,064 | 6934 | 167.89\% |
| Emergency Management | 2,850 | 2,616 | 2,850 | 2,850 | 0 | 0.00\% |
| Fire/Forestry | 134,037 | 131,913 | 139,050 | 139,050 | 5013 | 3.74\% |
| Health Officer | 1,000 | 755 | 1,000 | 1,000 | 0 | 0.00\% |
| Heritage Commission | 600 | 575 | 600 | 600 | 0 | 0.00\% |
| Highway Dept | 414,144 | 353,234 | 436,594 | 436,594 | 22450 | 5.42\% |
| Insurance | 171,924 | 147,242 | 192,173 | 192,173 | 20249 | 11.78\% |
| Legal Expenses | 25,000 | 18,314 | 26,625 | 26,625 | 1625 | 6.50\% |
| Other Cultures \& Recreation |  | 0 | 3 | 3 | 0 | 0.00\% |
| Parks \& Recreation | 9,200 | 6,183 | 21,400 | 21,400 | 12200 | 132.61\% |
| Planning Board | 1,836 | 1,038 | 1,676 | 1,676 | -160 | -8.71\% |
| Police | 613,894 | 608,093 | 677,885 | 677,885 | 63991 | 10.42\% |
| Principal Bonds \& Notes | 159,750 | 159,750 | 159,500 | 159,500 | -250 | -0.16\% |
| Property Appraisal | 7,500 | 7,470 | 10,000 | 10,000 | 2500 | 33.33\% |
| Solid Waste | 383,380 | 378,303 | 333,289 | 333,289 | -50091 | -13.07\% |
| Street Lighting | 6,000 | 5,825 | 6,000 | 6,000 | 0 | 0.00\% |
| Tax Collector | 24,287 | 21,472 | 25,510 | 25,510 | 1223 | 5.04\% |
| Town Building Expense | 47,715 | 39,954 | 55,115 | 55,115 | 7400 | 15.51\% |
| Town Clerk | 65,322 | 62,824 | 69,258 | 69,258 | 3936 | 6.03\% |
| Town Officer's Expense | 164,575 | 168,404 | 169,660 | 169,660 | 5085 | 3.09\% |
| Treasurer | 9,186 | 9,164 | 9,197 | 9,197 | 11 | 0.12\% |
| Welfare | 7,457 | 5,303 | 7,434 | 7,434 | -23 | -0.31\% |
| Zoning Board | 1,451 | 412 | 1,451 | 1,451 | 0 | 0.00\% |
| TOTAL OPERATING BUDGET | 2,421,676 | 2,276,280 | 2,542,012 | 2,542,012 | 120336 | 4.97\% |


| PURPOSE OF APPROPRIATION | $\begin{array}{r} 2015 \\ \text { APPROVED } \end{array}$ | $\begin{array}{r} 2015 \\ \text { EXPENDED } \end{array}$ | $\begin{array}{r} 2016 \\ \text { BOS } \\ \text { PROPOSED } \\ \text { BUDGET } \end{array}$ | 2016 <br> BUDGET <br> COMMITTEE | INC / (DEC) over 2015 Budget | \% INC / (DEC) over 2015 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Southern NH Planning Commission | 2,469 | 2,469 | 2,500 | 2,500 | 31 | 1.26\% |
| Master Plan / 2nd Phase |  |  | 10,000 | 10,000 | 10,000 | \#DIV/0! |
| Ambulance - Contracted Service | 1 | 0 | 1 | 1 | 0 | 0.00\% |
| Animal Control |  |  |  |  |  |  |
| Wages | 2,000 | 1,414 | 2,362 | 2,362 | 362 | 18.10\% |
| FICA \& Medi | 153 | 108 | 181 | 181 | 28 | 18.30\% |
| Uniforms | 75 | 140 | 75 | 75 | 0 | 0.00\% |
| Seminars \& Training | 50 | 0 | 50 | 50 | 0 | 0.00\% |
| Postage | 60 | 79 | 60 | 60 | 0 | 0.00\% |
| Maintenance \& Repair | 800 | 425 | 1 | 1 | -799 | -99.88\% |
| ACO-Gasoline | 375 | 21 | 1 | 1 | -374 | -99.73\% |
| Printed Materials | 30 | 0 | 30 | 30 | 0 | 0.00\% |
| Shots \& Equipment | 100 | 0 | 100 | 100 | 0 | 0.00\% |
| Kennel Costs | 400 | 272 | 400 | 400 | 0 | 0.00\% |
| Mileage | 25 | 163 | 315 | 315 | 290 | 1160.00\% |
| Total Animal Control | 4,068 | 2,622 | 3,575 | 3,575 | -493 | -12.12\% |
| Auditing Services | 17,500 | 17,500 | 17,500 | 17,500 | 0 | 0.00\% |
| Budget Committee |  |  |  |  |  |  |
| Budget Committee Secretary | 1,400 | 25 | 1,442 | 1,442 | 42 | 3.00\% |
| FICA \& Medi | 107 | 2 | 111 | 111 | 4 | 3.74\% |
| Printing | 300 | 0 | 300 | 300 | 0 | 0.00\% |
| Supplies/Postage | 300 | 0 | 300 | 300 | 0 | 0.00\% |
| Seminars | 1 | 0 | 1 | 1 | 0 | 0.00\% |
| Legal Notices | 100 |  | 100 | 100 | 0 | 0.00\% |
| Total Budget Committee | 2,208 | 26 | 2,254 | 2,254 | 46 | 2.08\% |
| Building Inspection |  |  |  |  |  |  |
| Building Insp \& Code Enforce Wages | 46,902 | 46,926 | 48,309 | 48,309 | 1,407 | 3.00\% |
| Administrative Assistant Wages | 28,803 | 28,709 | 29,667 | 29,667 | 864 | 3.00\% |
| FICA \& Medi | 5,791 | 5,734 | 5,965 | 5,965 | 174 | 3.00\% |
| Retirement | 1 | 0 | 1 | 1 | 0 | 0.00\% |
| Clothing Allowance | 1 | 0 | 1 | 1 | 0 | 0.00\% |
| Telephone | 600 | 518 | 500 | 500 | -100 | -16.67\% |
| Cell Phone - Building Dept | 1 | 0 | 1 | 1 | 0 | 0.00\% |
| Software Support | 950 | 997 | 1,100 | 1,100 | 150 | 15.79\% |
| Dues, Fees and Certifications | 400 | 340 | 400 | 400 | 0 | 0.00\% |
| Conference/Schools/Training | 400 | 135 | 400 | 400 | 0 | 0.00\% |
| Office Supplies | 500 | 572 | 650 | 650 | 150 | 30.00\% |
| Postage | 250 | 145 | 250 | 250 | 0 | 0.00\% |
| Books |  | 0 | 300 | 300 | 299 | 29900.00\% |
| Vehicle-Fuel, Repairs \& Maintenance | 800 | 616 | 2,000 | 2,000 | 1,200 | 150.00\% |
| Total Building Inspection | 85,400 | 84,693 | 89,544 | 89,544 | 4,144 | 4.85\% |


| PURPOSE OF APPROPRIATION | $2015$ <br> APPROVED | $\begin{array}{r} 2015 \\ \text { EXPENDED } \end{array}$ | $2016$ <br> BOS <br> PROPOSED BUDGET | $2016$ <br> BUDGET <br> COMMITTEE | INC / (DEC) over 2015 Budget | \% INC / (DEC) over 2015 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cemetery |  |  |  |  |  |  |
| Cemetery Wages | 19,000 | 19,313 | 19,570 | 19,570 | 570 | 3.00\% |
| FICA \& Medi | 1,454 | 1,489 | 1,528 | 1,528 | 74 | 5.09\% |
| Administration | 100 | 192 | 582 | 582 | 482 | 482.00\% |
| Supplies | 200 | 91 | 200 | 200 | 0 | 0.00\% |
| Equipment Maintenance | 500 | 0 | 500 | 500 | 0 | 0.00\% |
| Fuel/Oil | 1,800 | 1,217 | 1,800 | 1,800 | 0 | 0.00\% |
| Contract Services | 100 | 0 | 400 | 400 | 300 | 300.00\% |
| Facility Improvements/Maintenance | 1,000 | 1,000 | 1,000 | 1,000 | 0 | 0.00\% |
| Gravesite Corner Markers | 1,400 | 1,155 | 1,400 | 1,400 | 0 | 0.00\% |
| Equipment | 500 | 98 | 900 | 900 | 400 | 80.00\% |
| Storm Repair | 1 | 0 | 1 | 1 | 0 | 0.00\% |
| Total Cemetery | 26,055 | 24,555 | 27,881 | 27,881 | 1,826 | 7.01\% |
| Conservation Commission |  |  |  |  |  |  |
| Secretarial Wages | 718 | 908 | 824 | 824 | 106 | 14.76\% |
| Administration | 600 | 350 | 600 | 600 | 0 | 0.00\% |
| FICA \& Medi | 55 | 87 | 63 | 63 | 8 | 14.55\% |
| Education | 450 | 598 | 450 | 450 | 0 | 0.00\% |
| Materials | 200 | 0 | 211 | 211 | 11 | 5.50\% |
| Conservation Projects | 25 | 0 | 25 | 25 | 0 | 0.00\% |
| Property Management | 25 | 0 | 25 | 25 | 0 | 0.00\% |
| Conservation Open Space | 253 | 273 | 250 | 250 | -3 | -1.19\% |
| Total Conservation Commission | 2,326 | 2,216 | 2,448 | 2,448 | 122 | 5.25\% |
| Direct Assistance | 25,000 | 9,181 | 25,000 | 25,000 | 0 | 0.00\% |
| Election/Voter Registration |  |  |  |  |  |  |
| Supervisors of the Checklist | 1,215 | 1,145 | 3,553 | 3,553 | 2,338 | 192.43\% |
| FICA \& Medi | 93 | 88 | 272 | 272 | 179 | 192.47\% |
| Postage \& Miscellaneous | 100 | 107 | 150 | 150 | 50 | 50.00\% |
| Total Voter Registration | 1,408 | 1,340 | 3,975 | 3,975 | 2,567 | 182.32\% |
| Election Administration |  |  |  |  |  |  |
| Election Admin Wages | 820 | 1,811 | 4,120 | 4,120 | 3,300 | 402.44\% |
| Meals | 250 | 328 | 1,310 | 1,310 | 1,060 | 424.00\% |
| FICA \& Medi | 4 | 4 | 4 | 4 | 0 | 0.00\% |
| Voting Booth Set-up \& New Booths | 350 | 455 | 2,630 | 2,630 | 2,280 | 651.43\% |
| Prog. Voting Machine/Booth Rep. | 2,706 | 237 | 3,000 | 3,000 | 294 | 10.86\% |
| Total Election Administration | 4,130 | 2,834 | 11,064 | 11,064 | 6,934 | 167.89\% |
| Emergency Management |  |  |  |  |  |  |
| Photo ID Supplies | 100 | 0 | 100 | 100 | 0 | 0.00\% |
| Training \& Education | 200 | 0 | 200 | 200 | 0 | 0.00\% |
| Office Supplies | 100 | 116 | 100 | 100 | 0 | 0.00\% |
| EOC \& Shelter Operations | 1,050 | 2,500 | 1,050 | 1,050 | 0 | 0.00\% |
| Communications | 200 | 0 | 200 | 200 | 0 | 0.00\% |


| PURPOSE OF APPROPRIATION | $2015$ <br> APPROVED | $\begin{array}{r} 2015 \\ \text { EXPENDED } \end{array}$ | $\begin{array}{r} 2016 \\ \text { BOS } \\ \text { PROPOSED } \\ \text { BUDGET } \end{array}$ | $\begin{array}{\|r\|} 2016 \\ \text { BUDGET } \\ \text { COMMITTEE } \end{array}$ | INC / (DEC) over 2015 Budget | \% INC / (DEC) over 2015 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Infection Control | 500 | 0 | 500 | 500 | 0 | 0.00\% |
| Fit Testing | 600 | 0 | 600 | 600 | 0 | 0.00\% |
| Mileage | 100 | 0 | 100 | 100 | 0 | 0.00\% |
| Total Emergency Management | 2,850 | 2,616 | 2,850 | 2,850 | 0 | 0.00\% |
| Fire / Forestry |  |  |  |  |  |  |
| Fire Dept Compensation | 37,157 | 37,141 | 37,157 | 37,157 | 0 | 0.00\% |
| FICA \& Medi | 2,843 | 2,841 | 2,843 | 2,843 | 0 | 0.00\% |
| Protective Clothing | 13,987 | 13,107 | 16,000 | 16,000 | 2,013 | 14.39\% |
| Fire Dept Telephone | 1,500 | 1,487 | 1,500 | 1,500 | 0 | 0.00\% |
| Website | 350 | 253 | 350 | 350 | 0 | 0.00\% |
| Internet Access | 750 | 511 | 750 | 750 | 0 | 0.00\% |
| Training | 10,774 | 12,532 | 13,398 | 13,398 | 2,624 | 24.35\% |
| Electricity | 3,600 | 3,881 | 3,600 | 3,600 | 0 | 0.00\% |
| Building Fuel | 4,000 | 3,075 | 4,000 | 4,000 | 0 | 0.00\% |
| Water Supply | 1 | 0 | 1 | 1 | 0 | 0.00\% |
| Fire Equipment Maintenance | 5,500 | 339 | 5,000 | 5,000 | -500 | -9.09\% |
| Building Maintenance | 1,800 | 6,273 | 2,700 | 2,700 | 900 | 50.00\% |
| EMS Equipment Maintenance | 1,800 | 1,430 | 1,800 | 1,800 | 0 | 0.00\% |
| Communication Maintenance | 2,000 | 210 | 2,000 | 2,000 | 0 | 0.00\% |
| Truck Fuel | 3,600 | 3,878 | 3,600 | 3,600 | 0 | 0.00\% |
| Dues | 3,500 | 3,817 | 3,500 | 3,500 | 0 | 0.00\% |
| Fire Dept Supplies | 1,000 | 1,826 | 1,000 | 1,000 | 0 | 0.00\% |
| Office Supplies | 1,000 | 1,157 | 1,000 | 1,000 | 0 | 0.00\% |
| Fire Dept Postage | 250 | 142 | 250 | 250 | 0 | 0.00\% |
| Truck Maintenance | 12,000 | 9,378 | 12,000 | 12,000 | 0 | 0.00\% |
| Communication Equipment | 3,500 | 1,511 | 3,500 | 3,500 | 0 | 0.00\% |
| EMS Equipment | 5,999 | 5,764 | 6,000 | 6,000 | 1 | 0.02\% |
| Fire Equipment | 6,000 | 10,218 | 6,000 | 6,000 | 0 | 0.00\% |
| Medical Evaluations | 1,000 | 72 | 500 | 500 | -500 | -50.00\% |
| Fire Prevention | 2,200 | 2,136 | 2,500 | 2,500 | 300 | 13.64\% |
| SE NH Hazmat | 5,825 | 5,810 | 6,000 | 6,000 | 175 | 3.00\% |
| Forest Fire Fica \& Medi | 1 | 0 | 1 | 1 | 0 | 0.00\% |
| Forest Fires | 2,100 | 3,124 | 2,100 | 2,100 | 0 | 0.00\% |
| Total Fire/Forestry | 134,037 | 131,913 | 139,050 | 139,050 | 5,013 | 3.74\% |
| Health Officer |  |  |  |  |  |  |
| Protective Clothing | 100 | 0 | 100 | 100 | 0 | 0.00\% |
| Spraying Application Fees | 600 | 600 | 600 | 600 | 0 | 0.00\% |
| Lab Fees | 100 | 0 | 100 | 100 | 0 | 0.00\% |
| Dues/Training/Conf/Fuel | 200 | 155 | 200 | 200 | 0 | new line |
| Total Health Officer | 1,000 | 755 | 1,000 | 1,000 | 0 | 0.00\% |
| Heritage Commission | 600 | 575 | 600 | 600 | 0 | 0.00\% |


| PURPOSE OF APPROPRIATION | $2015$ <br> APPROVED | $\begin{array}{r} 2015 \\ \text { EXPENDED } \end{array}$ | 2016 BOS PROPOSED BUDGET | $\begin{array}{r} 2016 \\ \text { BUDGET } \\ \text { COMMITTEE } \end{array}$ | INC / (DEC) over 2015 Budget | \% INC / (DEC) over 2015 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Highway Department |  |  |  |  |  |  |
| Road Agent's Wages | 2,500 | 1,720 | 2,500 | 2,500 | 0 | 0.00\% |
| FICA \& Medi | 192 | 132 | 192 | 192 | 0 | 0.00\% |
| Telephone | 450 | 480 | 500 | 500 | 50 | 11.11\% |
| Safety Improvement | 3,000 | 9,837 | 3,000 | 3,000 | 0 | 0.00\% |
| Patching | 8,500 | 8,126 | 8,500 | 8,500 | 0 | 0.00\% |
| Grading | 12,500 | 8,863 | 12,500 | 12,500 | 0 | 0.00\% |
| Gravel | 17,500 | 11,613 | 17,500 | 17,500 | 0 | 0.00\% |
| Tree Removal | 5,500 | 2,696 | 5,500 | 5,500 | 0 | 0.00\% |
| Brush Cutting | 4,000 | 0 | 4,000 | 4,000 | 0 | 0.00\% |
| Mowing | 7,000 | 7,000 | 7,000 | 7,000 | 0 | 0.00\% |
| Signs | 1,000 | 2,098 | 1,000 | 1,000 | 0 | 0.00\% |
| Shoulder Work | 7,000 | 2,075 | 7,000 | 7,000 | 0 | 0.00\% |
| Asphalt Maintenance | 100,000 | 36,801 | 100,000 | 100,000 | 0 | 0.00\% |
| Maintenance \& Repair | 2,500 | 1,668 | 2,500 | 2,500 | 0 | new line |
| Storm Repair | 1 | 0 | 1 | 1 | 0 | 0.00\% |
| Culverts | 6,000 | 1,705 | 6,000 | 6,000 | 0 | 0.00\% |
| Ditching | 3,000 | 0 | 3,000 | 3,000 | 0 | 0.00\% |
| Winter Payrolls | 141,000 | 153,137 | 162,000 | 162,000 | 21,000 | 14.89\% |
| Winter Salt | 65,000 | 79,618 | 66,400 | 66,400 | 1,400 | 2.15\% |
| Winter Sand | 20,000 | 16,520 | 20,000 | 20,000 | 0 | 0.00\% |
| Winter Maint \& Repair | 7,500 | 9,145 | 7,500 | 7,500 | 0 | 0.00\% |
| Winter Storm Repair | 1 | 0 | 1 | 1 | 0 | new line |
| Total Highway | 414,144 | 353,234 | 436,594 | 436,594 | 22,450 | 5.42\% |
| Insurance |  |  |  |  |  |  |
| Property Liability Insurance Trust | 33,838 | 33,838 | 36,073 | 36,073 | 2,235 | 6.61\% |
| Group Health Insurance | 101,463 | 91,498 | 118,255 | 118,255 | 16,792 | 16.55\% |
| Group Disability Insurance | 5,900 | 5,837 | 6,387 | 6,387 | 487 | 8.25\% |
| Group Dental Insurance | 6,300 | 4,866 | 6,300 | 6,300 | 0 | 0.00\% |
| Life Insurance | 312 | 260 | 312 | 312 | 0 | 0.00\% |
| Fica \& Medi Exp Ins Buy-out | 1,561 | 1,095 | 1,561 | 1,561 | 0 | 0.00\% |
| Unemployment Compensation | 1,550 | 1,232 | 1,025 | 1,025 | -525 | -33.87\% |
| Worker's Compensation | 21,000 | 8,617 | 22,260 | 22,260 | 1,260 | 6.00\% |
| Total Insurance | 171,924 | 147,242 | 192,173 | 192,173 | 20,249 | 11.78\% |
| Legal Expenses | 25,000 | 18,314 | 26,625 | 26,625 | 1,625 | 6.50\% |
| Other Culture \& Recreation |  |  |  |  |  |  |
| Summer Rec - Supplies | 1 | 0 | 1 | 1 | 0 | 0.00\% |
| Field Trips \& Events | 1 | 0 | 1 | 1 | 0 | 0.00\% |
| Ski Program | 1 | 0 | 1 | 1 | 0 | 0.00\% |
| Total Other Culture \& Recreation | 3 | 0 | 3 | 3 | 0 | 0.00\% |


| PURPOSE OF APPROPRIATION | $2015$ <br> APPROVED | $\begin{array}{r} 2015 \\ \text { EXPENDED } \\ \hline \end{array}$ | 2016 BOS PROPOSED BUDGET | $2016$ <br> BUDGET <br> COMMITTEE | INC / (DEC) over 2015 Budget | \% INC / (DEC) over 2015 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Parks \& Recreation |  |  |  |  |  |  |
| Park Maintenance - Clean/Trash | 3,000 | 1,723 | 3,000 | 3,000 | 0 | 0.00\% |
| Opening/Closing Park Bathrooms | 2,000 | 964 | 6,000 | 6,000 | 4,000 | 200.00\% |
| Park Supplies/Repair | 1,000 | 159 | 9,000 | 9,000 | 8,000 | 800.00\% |
| Pond Park - maint, mowing, trimming | 600 | 495 | 600 | 600 | 0 | 0.00\% |
| Mowing \& Trimming | 1,500 | 1,943 | 1,700 | 1,700 | 200 | 13.33\% |
| Special Event Preparation | 250 | 0 | 250 | 250 | 0 | 0.00\% |
| Electricity - Pond Park \& Moore Park | 850 | 900 | 850 | 850 | 0 | 0.00\% |
| Total Parks \& Recreation | 9,200 | 6,183 | 21,400 | 21,400 | 12,200 | 132.61\% |
| Planning Board |  |  |  |  |  |  |
| Telephone | 660 | 480 | 500 | 500 | -160 | -24.24\% |
| Microfilming | 1 | 0 | 1 | 1 | 0 | 0.00\% |
| Law Lectures | 200 | 0 | 200 | 200 | 0 | 0.00\% |
| Conference/Seminars | 150 | 270 | 150 | 150 | 0 | 0.00\% |
| Postage | 250 | 53 | 225 | 225 | -25 | -10.00\% |
| Books, Periodicals \& Documents | 100 | 74 | 100 | 100 | 0 | 0.00\% |
| Special Projects | 150 | 11 | 150 | 150 | 0 | 0.00\% |
| Mileage | 25 | 54 | 50 | 50 | 25 | 100.00\% |
| Legal Notices | 300 | 96 | 300 | 300 | 0 | 0.00\% |
| Total Planning Board | 1,836 | 1,038 | 1,676 | 1,676 | -160 | -8.71\% |
| Police |  |  |  |  |  |  |
| Chief's Wages | 79,066 | 80,549 | 81,438 | 81,438 | 2,372 | 3.00\% |
| Secretarial Wages | 37,537 | 38,077 | 40,548 | 40,548 | 3,011 | 8.02\% |
| Chief \& Secretarial Fica \& Medi | 4,018 | 3,951 | 4,283 | 4,283 | 265 | 6.60\% |
| Retirement | 94,361 | 95,328 | 99,134 | 99,134 | 4,773 | 5.06\% |
| Health/Safety - Exams |  | 0 | 1 | 1 | 0 | 0.00\% |
| Full-Time Wages | 255,840 | 259,584 | 263,516 | 263,516 | 7,676 | 3.00\% |
| Special Police Officer wages | 36,052 | 43,612 | 51,500 | 51,500 | 15,448 | 42.85\% |
| Overtime | 25,000 | 21,538 | 25,750 | 25,750 | 750 | 3.00\% |
| Full Time/PT/OT Fica \& Medi | 6,830 | 5,946 | 8,134 | 8,134 | 1,304 | 19.09\% |
| Uniforms | 4,000 | 2,276 | 6,150 | 6,150 | 2,150 | 53.75\% |
| Training Expenses | 750 | 63 | 2,000 | 2,000 | 1,250 | 166.67\% |
| Telephone | 7,520 | 6,463 | 6,000 | 6,000 | -1,520 | -20.21\% |
| Computer Expenses | 5,510 | 4,530 | 6,500 | 6,500 | 990 | 17.97\% |
| Photography | 100 | 81 | 75 | 75 | -25 | -25.00\% |
| Prosecution Services | 13,003 | 12,000 | 13,003 | 13,003 | 0 | 0.00\% |
| Testing/Hiring | 500 | 481 | 500 | 500 | 0 | 0.00\% |
| Dues \& Subscriptions | 860 | 902 | 925 | 925 | 65 | 7.56\% |
| Office Supplies | 750 | 622 | 750 | 750 | 0 | 0.00\% |
| Juvenile Supplies | 100 | 0 | 100 | 100 | 0 | 0.00\% |
| Postage | 315 | 221 | 315 | 315 | 0 | 0.00\% |
| Equipment Maintenance | 1,500 | 1,995 | 2,500 | 2,500 | 1,000 | 66.67\% |


| PURPOSE OF APPROPRIATION | $2015$ <br> APPROVED | $\begin{array}{r} 2015 \\ \text { EXPENDED } \\ \hline \end{array}$ | $\begin{array}{r} 2016 \\ \text { BOS } \\ \text { PROPOSED } \\ \text { BUDGET } \end{array}$ | $2016$ <br> BUDGET <br> COMMITTEE | INC / (DEC) over 2015 Budget | \% INC / (DEC) over 2015 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Copier Purchase, Maint, Supplies | 400 | 515 | 6,850 | 6,850 | 6,450 | 1612.50\% |
| Gasoline | 21,000 | 13,305 | 18,000 | 18,000 | -3,000 | -14.29\% |
| Tires | 2,000 | 684 | 3,000 | 3,000 | 1,000 | 50.00\% |
| Maintenance of Cruisers | 8,000 | 6,824 | 8,000 | 8,000 | 0 | 0.00\% |
| OHRV Maintenance | 125 | 263 | 125 | 125 | 0 | 0.00\% |
| Books \& Printed Materials | 500 | 357 | 500 | 500 | 0 | 0.00\% |
| Ammunition | 3,000 | 1,984 | 3,000 | 3,000 | 0 | 0.00\% |
| Community Relations | 150 | 0 | 150 | 150 | 0 | 0.00\% |
| Miscellaneous | 250 | 576 | 300 | 300 | 50 | 20.00\% |
| Booking Area Improvements | 50 | 0 | 50 | 50 | 0 | 0.00\% |
| Police Equipment | 2,800 | 4,570 | 8,000 | 8,000 | 5,200 | 185.71\% |
| New Cruiser | 1 | 0 | 14,000 | 14,000 | 13,999 | 1399900.00\% |
| Mileage | 75 | 0 | 75 | 75 | 0 | 0.00\% |
| Special Detail Wages | 1,700 | 770 | 2,520 | 2,520 | 820 | 48.24\% |
| Special Detail Fica \& Medi | 230 | 26 | 193 | 193 | -37 | -16.09\% |
| Total Police | 613,894 | 608,093 | 677,885 | 677,885 | 63,991 | 10.42\% |
| Principal - Long Term Bonds \& Notes |  |  |  |  |  |  |
| Transfer Station Bond | 145,000 | 145,000 | 145,000 | 145,000 | 0 | 0.00\% |
| Interest on Transfer Station Bond | 14,750 | 14,750 | 14,500 | 14,500 | -250 | -1.69\% |
| Total Principal Bonds \& Notes | 159,750 | 159,750 | 159,500 | 159,500 | -250 | -0.16\% |
| Property Appraisal | 7,500 | 7,470 | 10,000 | 10,000 | 2,500 | 33.33\% |
| Solid Waste |  |  |  |  |  |  |
| Permanent Wages | 86,100 | 87,190 | 88,683 | 88,683 | 2,583 | 3.00\% |
| Part Time Wages | 24,000 | 22,341 | 24,720 | 24,720 | 720 | 3.00\% |
| FICA \& Medi | 8,423 | 8,417 | 8,675 | 8,675 | 252 | 2.99\% |
| Retirement | 2,006 | 1,706 | 2,066 | 2,066 | 60 | 2.99\% |
| Clothing Allowance | 1,000 | 1,171 | 1,000 | 1,000 | 0 | 0.00\% |
| Communications | 1,600 | 1,480 | 1,300 | 1,300 | -300 | -18.75\% |
| Landfill Disposal (MSW \& C\&D) | 124,000 | 122,563 | 125,000 | 125,000 | 1,000 | 0.81\% |
| New Boston Rd Landfill Maint | 1 | 0 | 500 | 500 | 499 | 49900.00\% |
| Testing | 2,000 | 3,398 | 3,500 | 3,500 | 1,500 | 75.00\% |
| Facility O\&M \& Electricity | 14,000 | 16,646 | 34,294 | 34,294 | 20,294 | 144.96\% |
| Equipment Purchase | 77,000 | 79,064 | 1 | 1 | -76,999 | -100.00\% |
| Printing Costs | 500 | 55 | 300 | 300 | -200 | -40.00\% |
| Supplies \& tools - General | 1,250 | 886 | 1,250 | 1,250 | 0 | 0.00\% |
| Loader O\&M | 8,000 | 9,483 | 8,500 | 8,500 | 500 | 6.25\% |
| Certification, Dues \& Training | 1,500 | 1,150 | 1,500 | 1,500 | 0 | 0.00\% |
| Special Projects - Repairs \& Improv. | 4,000 | 2,005 | 4,000 | 4,000 | 0 | 0.00\% |
| Tires | 1,000 | 699 | 1,000 | 1,000 | 0 | 0.00\% |
| CFC Removal | 1,000 | 1,398 | 1,000 | 1,000 | 0 | 0.00\% |
| Household Hazardous Waste Day | 9,000 | 10,235 | 9,000 | 9,000 | 0 | 0.00\% |
| Fluorescent Bulb Disposal | 1,000 | 0 | 1,000 | 1,000 | 0 | 0.00\% |


| PURPOSE OF APPROPRIATION | $2015$ <br> APPROVED | $\begin{array}{r} 2015 \\ \text { EXPENDED } \end{array}$ | $\begin{array}{r} 2016 \\ \text { BOS } \\ \text { PROPOSED } \\ \text { BUDGET } \end{array}$ | $2016$ <br> BUDGET <br> COMMITTEE | INC / (DEC) over 2015 Budget | \% INC / (DEC) over 2015 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Glass Disposal Charges | 4,000 | 3,953 | 4,500 | 4,500 | 500 | 12.50\% |
| Transportation of Recyclables | 3,500 | 2,767 | 3,500 | 3,500 | 0 | 0.00\% |
| Hydraulic Equipment O\&M | 4,000 | 566 | 4,000 | 4,000 | 0 | 0.00\% |
| Disposal of Recyclables | 3,000 | 0 | 3,000 | 3,000 | 0 | 0.00\% |
| Recycling Supplies | 1,500 | 1,129 | 1,000 | 1,000 | -500 | -33.33\% |
| Total Solid Waste | 383,380 | 378,303 | 333,289 | 333,289 | -50,091 | -13.07\% |
| Street Lighting | 6,000 | 5,825 | 6,000 | 6,000 | 0 | 0.00\% |
| Tax Collector |  |  |  |  |  |  |
| Tax Collector's Stipend | 8,514 | 8,513 | 8,514 | 8,514 | 0 | 0.00\% |
| Deputy Tax Collector Wages | 4,224 | 2,498 | 5,140 | 5,140 | 916 | 21.69\% |
| Identifying Mortgages | 1,500 | 1,195 | 1,400 | 1,400 | -100 | -6.67\% |
| Tax Collector Fees | 3,000 | 3,532 | 3,000 | 3,000 | 0 | 0.00\% |
| FICA \& Medi | 974 | 839 | 1,045 | 1,045 | 71 | 7.29\% |
| Telephone | 800 | 562 | 500 | 500 | -300 | -37.50\% |
| Meetings, Dues, Fees, Certs, Mileage | 650 | 533 | 1,286 | 1,286 | 636 | 97.85\% |
| Office Supplies | 275 | 459 | 275 | 275 | 0 | 0.00\% |
| Postage | 3,000 | 2,105 | 3,000 | 3,000 | 0 | 0.00\% |
| Tax Bills | 1,350 | 1,237 | 1,350 | 1,350 | 0 | 0.00\% |
| Total Tax Collector | 24,287 | 21,472 | 25,510 | 25,510 | 1,223 | 5.04\% |
| Town Building Expenses |  |  |  |  |  |  |
| Building Maintenance Person | 2,200 | 1,855 | 2,200 | 2,200 | 0 | 0.00\% |
| Electricity | 12,000 | 11,064 | 12,000 | 12,000 | 0 | 0.00\% |
| Heat | 4,000 | 2,205 | 4,000 | 4,000 | 0 | 0.00\% |
| Alarm Monitoring - Fire \& Security | 480 | 480 | 3,480 | 3,480 | 3,000 | 625.00\% |
| Sprinkler System Maintenance | 175 | 175 | 175 | 175 | 0 | 0.00\% |
| Building Maintenance | 5,400 | 2,369 | 8,000 | 8,000 | 2,600 | 48.15\% |
| Custodial | 6,500 | 6,500 | 6,500 | 6,500 | 0 | 0.00\% |
| Carpet Cleaning/Tile Floor | 1,000 | 700 | 1,000 | 1,000 | 0 | 0.00\% |
| Grounds keeping | 1,200 | 1,274 | 1,200 | 1,200 | 0 | 0.00\% |
| Fax Machine Line | 700 | 474 | 500 | 500 | -200 | -28.57\% |
| Smyth Memorial Bldg Maintenance | 14,060 | 12,858 | 16,060 | 16,060 | 2,000 | 14.22\% |
| Total Town Building Expenses | 47,715 | 39,954 | 55,115 | 55,115 | 7,400 | 15.51\% |
| Town Clerk |  |  |  |  |  |  |
| Town Clerk Fees | 12,000 | 14,684 | 14,000 | 14,000 | 2,000 | 16.67\% |
| Muni Agent/Vitals/Title | 24,000 | 25,785 | 25,000 | 25,000 | 1,000 | 4.17\% |
| Deputy Town Clerk | 9,225 | 6,560 | 9,270 | 9,270 | 45 | 0.49\% |
| Town Clerk's Stipend | 1,200 | 1,200 | 1,200 | 1,200 | 0 | 0.00\% |
| FICA \& Medi | 3,552 | 3,611 | 3,788 | 3,788 | 236 | 6.64\% |
| Telephone | 775 | 504 | 500 | 500 | -275 | -35.48\% |
| E-reg Internet Registrations | 1,500 | 1,368 | 1,500 | 1,500 | 0 | 0.00\% |
| Restoration of Official Documents | 1,400 | 0 | 1,400 | 1,400 | 0 | 0.00\% |
| Election Materials | 3,900 | 2,040 | 3,900 | 3,900 | 0 | 0.00\% |


| PURPOSE OF APPROPRIATION | $2015$ <br> APPROVED | $\begin{array}{r} 2015 \\ \text { EXPENDED } \end{array}$ | $2016$ <br> BOS <br> PROPOSED BUDGET | $2016$ <br> BUDGET <br> COMMITTEE | INC / (DEC) over 2015 Budget | \% INC / (DEC) over 2015 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Motor Vehicle Supplies | 3,770 | 3,335 | 3,800 | 3,800 | 30 | 0.80\% |
| Dog License Supplies | 350 | 277 | 350 | 350 | 0 | 0.00\% |
| Conference Exp \& Mileage | 1,500 | 1,682 | 1,500 | 1,500 | 0 | 0.00\% |
| Office Supplies | 500 | 542 | 500 | 500 | 0 | 0.00\% |
| Computer/Printer purchase \& supply | 700 | 175 | 700 | 700 | 0 | 0.00\% |
| Postage | 900 | 1,013 | 1,800 | 1,800 | 900 | 100.00\% |
| Vital Statistics | 50 | 50 | 50 | 50 | 0 | 0.00\% |
| Total Town Clerk | 65,322 | 62,824 | 69,258 | 69,258 | 3,936 | 6.03\% |
| Town Officer's Expense |  |  |  |  |  |  |
| Town Officials' Stipends | 13,050 | 13,050 | 13,050 | 13,050 | 0 | 0.00\% |
| Town Officials Fica \& Medi | 998 | 998 | 998 | 998 | 0 | 0.00\% |
| Office Wages | 77,000 | 72,209 | 82,400 | 82,400 | 5,400 | 7.01\% |
| Office Wages Fica \& Medi | 5,891 | 5,387 | 6,304 | 6,304 | 413 | 7.01\% |
| Office Retirement | 1,925 | 1,805 | 2,060 | 2,060 | 135 | 7.01\% |
| Trustee of Trust Clerical | 3,000 | 3,000 | 3,000 | 3,000 | 0 | 0.00\% |
| Trustee Administrative Expenses | 200 | 149 | 200 | 200 | 0 | 0.00\% |
| Web Master Fica \& Medi | 191 | 191 | 197 | 197 | 6 | 3.14\% |
| Exit 3 - Property Mktg | 1 | 0 | 1 | 1 | 0 | 0.00\% |
| Telephone | 1,550 | 990 | 1,000 | 1,000 | -550 | -35.48\% |
| Software Support/License Fees | 31,574 | 36,678 | 33,600 | 33,600 | 2,026 | 6.42\% |
| Computer Training | 1 | 0 | 1 | 1 | 0 | 0.00\% |
| Registry of Deeds | 400 | 497 | 400 | 400 | 0 | 0.00\% |
| Microfilming | 1 | 0 | 1 | 1 | 0 | 0.00\% |
| Document Disposal / Shredding |  |  | 400 | 400 | 400 | \#DIV/0! |
| Web Hosting Fee \& Domain Name | 350 | 231 | 350 | 350 | 0 | 0.00\% |
| Web Master Stipend | 2,500 | 2,500 | 2,575 | 2,575 | 75 | 3.00\% |
| Town Report | 3,600 | 3,709 | 3,900 | 3,900 | 300 | 8.33\% |
| Town Report Distribution | 300 | 300 | 300 | 300 | 0 | 0.00\% |
| Deliberative Session Mailing | 2,000 | 1,612 | 1,700 | 1,700 | -300 | -15.00\% |
| Dues, Subscriptions \& Seminars | 3,500 | 3,424 | 3,550 | 3,550 | 50 | 1.43\% |
| Supplies - Office \& General | 4,000 | 3,194 | 4,000 | 4,000 | 0 | 0.00\% |
| Postage \& Base Rental | 3,000 | 2,739 | 3,000 | 3,000 | 0 | 0.00\% |
| Copier Maintenance/Toner | 2,100 | 9,976 | 900 | 900 | -1,200 | -57.14\% |
| Tax map Maintenance | 2,000 | 1,700 | 1,700 | 1,700 | -300 | -15.00\% |
| Equipment Maintenance | 1,370 | 125 | 700 | 700 | -670 | -48.91\% |
| RSA's | 300 | 281 | 300 | 300 | 0 | 0.00\% |
| Office Expenses | 500 | 428 | 500 | 500 | 0 | 0.00\% |
| Internet/E-Mail Service | 2,100 | 2,087 | 1,320 | 1,320 | -780 | -37.14\% |
| Mileage |  | 0 | 1 | 1 | 0 | 0.00\% |
| Legal Notices \& Advertising | 450 | 407 | 450 | 450 | 0 | 0.00\% |
| Potential ADA Requirements | 1 | 0 | 1 | 1 | 0 | 0.00\% |
| Employee Merit Wage \& Benefit Pool | 1 | 0 | 1 | 1 | 0 | 0.00\% |


| PURPOSE OF APPROPRIATION | $2015$ <br> APPROVED | $2015$ <br> EXPENDED | $\begin{array}{r} 2016 \\ \text { BOS } \\ \text { PROPOSED } \\ \text { BUDGET } \end{array}$ | $\begin{array}{r} 2016 \\ \text { BUDGET } \\ \text { COMMITTEE } \end{array}$ | INC / (DEC) over 2015 Budget | \% INC / (DEC) over 2015 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Property Tax | 720 | 735 | 800 | 800 | 80 | 11.11\% |
| Total Town Officer's Expenses | 164,575 | 168,404 | 169,660 | 169,660 | 5,085 | 3.09\% |
| Treasurer <br> Treasurer's Stipend <br> Extra Clerical Work <br> Deputy Treasurer Wages <br> FICA \& Medi <br> Seminars \& Computer Training <br> Office Supplies <br> Postage \& Mileage | $\begin{array}{r} 6,483 \\ 891 \\ 323 \\ 589 \\ 50 \\ 50 \\ 800 \\ \hline \end{array}$ | $\begin{array}{r} 6,483 \\ 850 \\ 380 \\ 590 \\ 0 \\ 8 \\ 854 \\ \hline \end{array}$ | $\begin{array}{r} 6,483 \\ 891 \\ 333 \\ 590 \\ 50 \\ 50 \\ 800 \\ \hline \end{array}$ | $\begin{array}{r} 6,483 \\ 891 \\ 333 \\ 590 \\ 50 \\ 50 \\ 800 \\ \hline \end{array}$ | 0 0 10 1 0 0 0 | 0.00\% 0.00\% $3.10 \%$ $0.17 \%$ $0.00 \%$ $0.00 \%$ $0.00 \%$ |
| Total Treasurer | 9,186 | 9,164 | 9,197 | 9,197 | 11 | 0.12\% |
| Welfare <br> Wages <br> FICA \& Medi <br> Protective Clothing <br> Telephone <br> Dues <br> Miscellaneous/Office Supplies <br> Books, Meeting, Seminars \& Training <br> Mileage | 5,500 421 1 660 75 300 250 250 | $\begin{array}{r} 3,835 \\ 278 \\ 0 \\ 638 \\ 30 \\ 364 \\ 105 \\ 53 \end{array}$ | $\begin{array}{r} 5,665 \\ 433 \\ 1 \\ 660 \\ 75 \\ 400 \\ 100 \\ 100 \\ \hline \end{array}$ | $\begin{array}{r} 5,665 \\ 433 \\ 1 \\ 660 \\ 75 \\ 400 \\ 100 \\ 100 \\ \hline \end{array}$ | 165 12 0 0 0 100 -150 -150 | $\begin{array}{r} 3.00 \% \\ 2.85 \% \\ 0.00 \% \\ 0.00 \% \\ 0.00 \% \\ 33.33 \% \\ -60.00 \% \\ -60.00 \% \end{array}$ |
| Total Welfare | 7,457 | 5,303 | 7,434 | 7,434 | -23 | -0.31\% |
| Zoning Board <br> Microfilming <br> Conference/Schools/Ref <br> Office Supplies <br> Postage <br> Legal Notices | 1 190 40 750 470 | $\begin{array}{r}0 \\ 0 \\ 48 \\ 178 \\ 186 \\ \hline\end{array}$ | $\begin{array}{r}1 \\ 190 \\ 40 \\ 750 \\ 470 \\ \hline\end{array}$ | 1 190 40 750 470 | 0 0 0 0 0 | 0.00\% 0.00\% 0.00\% 0.00\% 0.00\% |
| Total Zoning Board | 1,451 | 412 | 1,451 | 1,451 | 0 | 0.00\% |
| TOTAL OPERATING BUDGET | 2,421,676 | 2,276,281 | 2,542,012 | 2,542,012 | 120,336 | 4.9691\% |

## 2016 Default Budget

|  | 2015 |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Adopted | Reductions | Minus One | 2016 |
| Oprpose of Appropriation | Operating | \& | Time | Default |
| Budget | Increase | Appropriations | Budget |  |

GENERAL GOVERNMENT

| $4130-4139$ | Executive | 164,575 | 2,075 |  | 166,650 |
| :---: | :--- | ---: | ---: | ---: | ---: |
| $4140-4149$ | Elections, Reg. \& Vital Statistics | 70,860 | 8,800 |  | 79,660 |
| $4150-4151$ | Financial Administration | 53,181 |  |  | 53,181 |
| 4152 | Revaluation of Property | 7,500 |  |  | 7,500 |
| 4153 | Legal Expense | 25,000 | 1,625 |  | 26,625 |
| $4191-4193$ | Planning \& Zoning | 3,287 |  |  | 3,287 |
| 4194 | General Government Buildings | 47,715 | 3,000 |  | 50,715 |
| 4195 | Cemeteries | 26,055 |  |  | 26,055 |
| 4196 | Insurance | 171,924 | 20,250 |  | 192,174 |
| 4197 | Advertising \& Regional Assoc. | 2,469 |  |  | 2,469 |

PUBLIC SAFETY

| $4210-4214$ | Police | 613,894 | 6,514 |  | 620,408 |
| :--- | :--- | ---: | ---: | ---: | ---: |
| $4215-4219$ | Ambulance | 1 |  |  | 1 |
| $4220-4229$ | Fire | 134,037 |  |  | 134,037 |
| $4240-4249$ | Building Inspection | 85,400 |  |  | 85,400 |
| $4290-4298$ | Emergency Management | 2,850 |  |  | 2,850 |

HIGHWAYS \& STREETS

| 4311 | Administration | 3,142 |  |  |
| :--- | :--- | ---: | :--- | ---: |
| 4312 | Highways \& Streets | 411,002 |  |  |
| 4316 | Street Lighting | 6,000 |  |  |

SANITATION

| 4324 | Solid Waste Disposal | 383,380 |  | $-77,000$ |
| :--- | :--- | ---: | ---: | ---: |

HEALTH

| 4411 | Administration | 1,000 |  |  |
| :--- | :--- | ---: | ---: | ---: |
| 4414 | Pest Control | 4,068 |  |  |

WELFARE

| $4441-4442$ | Administration \& Direst Assist. | 32,457 |  |  |
| :--- | :--- | :--- | :--- | ---: |

CULTURE \& RECREATION

| $4520-4529$ | Parks \& Recreation | 9,200 |  |  |
| :---: | :--- | ---: | ---: | ---: |
| 4589 | Other Culture \& Recreation | 3 |  |  |

CONSERVATION

| $4611-4612$ | Admin. \& Purch. Of Nat. Resources | 2,326 |  |  | 2,326 |
| :---: | :--- | ---: | :--- | ---: | ---: |
| 4619 | Other Conservation | 600 |  |  | 600 |

DEBT SERVICE

| 4711 | Princ. - Long Term Bonds \& Notes | 145,000 |  |  | 145,000 |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 4721 | Interest - Long Term Bonds \& Notes | 14,750 | -250 |  | 14,500 |


|  | TOTAL | $2,421,676$ | 42,014 | $-77,000$ | $2,386,690$ |
| :---: | :--- | :---: | ---: | ---: | :--- |
| ACCT\# | Explanation for Increase | ACCT\# | Explanation for Increase cont. |  |  |
| $4130-4139$ | increase in software maintenance | $4210-4214$ | contract purchase new copier / printer |  |  |
| $4140-4149$ | increase in the number of elections | $4210-4214$ | increase in election Town details |  |  |
| 4153 | increase in legal costs |  | Explanation for Decrease |  |  |
| 4196 | increase in health care participants | 4324 | purchased new bailer in 2015 |  |  |
|  |  | 4721 | decrease in bond interest |  |  |

# TOWN OF CANDIA, NEW HAMPSHIRE <br> DELIBERATIVE SESSION January 30, 2016 

The annual meeting was declared open at 9:00AM by Moderator Clark Thyng. Dr. Brian Moore, pastor of the Candia Congregational Church gave the invocation, asking for wisdom in conducting the affairs of the Town. The Candia Boy Scouts, Girl Scouts, and Brownies conducted the flag ceremony. The pledge was led by Selectman Carleton Robie. Moderator Thyng introduced the officials seated at the front table and in the room; Town Clerk, Christine Dupere, Deputy Town Clerk, Donna Hetzel, Selectman Susan Young, Selectman Boyd Chivers, Selectman Craig Sandler, Selectman Chairman Carleton Robie, Payroll and Accounting Clerk Donna Becker, and Selectman's Assistant Andria Hansen. Town Counsel for the meeting was Steven Venezia. Also introduced were Candice Stamatelos, Tax Collector and Supervisor of the Checklist, Dave Murray, Building, Health, and Code Enforcement Officer, Kathleen Philbrick, Treasurer, Dennis Lewis, Road Agent, and Dean Young, Fire Chief. The following nonregistered voters will be recognized for information: Police Chief Mike McGillen and Town Counsel Steven Venezia. The Moderator read the announcements and the list of those who had filed for office and would be placed on the ballot. Rules of the conduct of the meeting were then announced.

## First Session:

To the Inhabitants of the Town of Candia, in the County of Rockingham, in the said State, qualified to vote on Town Affairs:
You are hereby notified to meet at Moore School in the said Candia, on Saturday, $30^{\text {th }}$, of January, 2016 at 9 a.m. This session shall consist of explanation, discussion and deliberation of the Warrant Articles numbered 2 through 27. The Warrant Articles may be amended subject to the following limitations: (a) Warrant Articles whose wording is prescribed by law shall not be amended, and (b) Warrant Articles that are amended shall be placed on the official ballot for a final vote on main motion as amended.

## Second Session:

## To the inhabitants of the Town of Candia, in the County of Rockingham, in said State, qualified to vote on Town Affairs:

You are hereby notified to meet at Moore School in said Candia on Tuesday the $8^{\text {th }}$ of March, 2016. This session shall be the Voting Session to act on all Warrant Articles, as amended, including the proposed budget, as a result of the action of the "First Session". The Polls will be open from 6:00 a.m. to 7:00 p.m.

## ARTICLE 1.

To choose the following Town Officers for the year ensuing:

| Selectman | 3 year term | Vote for Two |
| :--- | :--- | :--- |
| Budget Committee | 1 year term | Vote for One |
| Budget Committee | 3 year term | Vote for Two |


| Planning Board | 3 year term | Vote for Two |
| :--- | :--- | :--- |
| Trustee of Trust Fund | 3 year term | Vote for One |
| Cemetery Trustees | 3 year term | Vote for Two |
| Tax Collector | 3 year term | Vote for One |
| Treasurer | 3 year term | Vote for One |
| Supervisor of the Checklist | 6 year term | Vote for One |
| Superintendent of Cemeteries | 1 year term | Vote for One |

## ARTICLE 2.

To see if the Town will vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling $\$ 2,542,012$ Should this article be defeated, the default budget shall be $\$ \mathbf{2 , 3 8 6}, \mathbf{6 9 0}$, which is the same as last year, with certain adjustments required by previous action of the Town of Candia or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 0 ) The motion to accept the article as read was made by Carleton Robie and seconded by Boyd Chivers. There was no discussion. Vote was taken by a show of ballots. Article 2 will be placed on the ballot as read.

Since there was no objection, Articles 3 through 13 will be considered and voted on as a block.

## ARTICLE 3.

To see if the Town will vote to raise and appropriate the sum of Six Thousand Eight Hundred and Seven Dollars $(\$ 6,807)$ in support of the Rockingham County Community Action. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 6 to 2 )

## ARTICLE 4.

To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars $(\$ 4,000)$ in continuation of its support of the Visiting Nurse Association of Manchester and Southern New Hampshire. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 6 to 2)It

## ARTICLE 5.

To see if the Town will vote to raise and appropriate the sum of Three Thousand Two Hundred and Fifty Dollars $(\$ 3,250)$ in continuation of its support of the American Red Cross. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 6 to 2 )

## ARTICLE 6.

To see if the town will vote to raise and appropriate the sum of One Thousand Eight Hundred and Fifty-Four Dollars $(\$ 1,854)$ in continuation of its support of the Lamprey Health Care. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 6 to 2 )

## ARTICLE 7.

To see if the Town will vote to raise and appropriate the sum of One Thousand Two Hundred and Fifty Dollars $(\mathbf{\$ 1 , 2 5 0 )}$ ) in continuation of its support of the Child Advocacy Center. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 0 )

## ARTICLE 8.

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars $\mathbf{( \$ 1 , 0 0 0 )}$ in continuation of its support of Big Brother/Big Sister. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 6 to 2 )

## ARTICLE 9.

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars $(\mathbf{\$ 1 , 0 0 0})$ in continuation of its support of the Child and Family Services. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 6 to 2 )

## ARTICLE 10.

To see if the Town will vote to raise and appropriate the sum of Nine Hundred and Twenty Six Dollars (\$926) in continuation of its support of the Rockingham County Nutrition and Meals on Wheels Program. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 6 to 2 )

## ARTICLE 11.

To see if the Town will vote to raise and appropriate the sum of Seven Hundred Dollars (\$700) in continuation of its support of the Aids Response Seacoast. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 6 to 2 )

## ARTICLE 12.

To see if the Town will vote to raise and appropriate the sum of Five Hundred Dollars (\$500) in continuation of its support of the CASA (Court Appointed Special Advocates for Children). (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 6 to 2 )

## ARTICLE 13.

To see if the Town will vote to raise and appropriate the sum of Two Hundred Twenty-Five Dollars (\$225) in continuation of its support of the Retired and Senior Volunteer Program. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 6 to 2 )

Motion to accept Articles 3 through 13 as read was made by Sue Young, seconded by Carleton Robie. There was no discussion. Vote was by a show of ballots. Articles 3 through 13 will be placed on the ballot as read.

## ARTICLE 14.

To see if the Town will vote to create an expendable trust fund under the provisions of RSA 31:19-a, to be known as the Smyth Memorial Building Fund for the purpose of the preservation and restoration of the Smyth Memorial Building commonly known as the Old Library and to raise and appropriate the sum of Three Thousand Five Hundred Dollars $\mathbf{( \$ 3 , 5 0 0 )}$ to be placed in this fund and appoint the Selectmen as agents to expend from the fund. (Recommended by the Board church of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 5 to 3) The motion was made by Carleton Robie, seconded by

Sue Young. Sharon Dewitt asked if the amount in this article was in addition to the $\$ 16,000.00$ shown in the Selectmen's budget? Is the intent to put in a well and a septic system? How are the Selectmen going to work with the Trustees to expend the funds? Fletcher Perkins, Library Trustee, explained that the $\$ 3,500.00$ would be put into a Capital Reserve Fund for major expenses. The preservation and restoration of the Smyth Building is an ongoing project. Selectman Robie explained the funds will be used for the necessary repairs to the building. Ten windows have already been restored, the roof has been patched, the chimney has been repaired, and minimal heat is kept on. The job of the Trustees is to preserve and restore the building. Elizabeth Sanborn stated that in the past the Congregational Church used the library water. She wished to know if this would continue? Mr. Robie explained that the library had been using water from the church. He stated in the future a well would be necessary, as the church water was no longer usable. Arthur Sanborn explained many years ago the church used the library water. There was no further discussion. The vote was taken by a show of ballots. Article 14 will be moved to the ballot as read.

## ARTICLE 15.

To see if the town will vote to raise and appropriate the sum of Five Thousand Dollars $(\$ 5,000)$ to be placed in the existing Town Office Building Maintenance Trust Fund. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 8 to 0) The motion was made by Carleton Robie, seconded by Craig Sandler. There was no discussion. Vote was by a show of ballots. Article 15 will be moved to ballot as read.

## ARTICLE 16.

To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Dollars $\mathbf{( \$ 2 0 , 0 0 0 )}$ to be placed in the existing Revaluation Capital Reserve fund for the Future Revaluation of the municipality. Said funds to be expended under the direction of the Board of Selectmen. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 8 to 0 ) The motion was made by Craig Sandler, seconded by Boyd Chivers to accept the article as read. There was no discussion. Vote was taken by a show of ballots. Article 16 will be moved to the ballot as read.

## ARTICLE 17.

To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars $(\$ 4,000)$ for the operation and maintenance of the Fitts Museum. Said funds to be expended under the direction of the Trustees of the Fitts Museum. (By request of the Trustees of the Fitts Museum) (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 0) The motion to accept the article as read was made by Boyd Chivers, seconded by Sue Young. There was no discussion. The vote was taken by a show of ballots. Article 17 will be moved to the ballot as read.

## ARTICLE 18.

To see if the Town will vote to raise and appropriate the sum of One Hundred Thousand Dollars $(\$ 100,000)$ for excess winter road maintenance, these funds will not be used unless the operating winter maintenance funds are exhausted. This will be non-transferable appropriation. Said funds to be expended under the direction of the Board of Selectmen. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 8 to 0 ) The motion was made by Sue Young, seconded by Boyd Chivers to accept the article as read. There was no discussion. Vote was taken by a show of ballots. Article 18 will be moved to the ballot as read.

## ARTICLE 19.

To see if the Town will vote to raise and appropriate the sum of One Hundred Fifty Thousand Dollars $\mathbf{( \$ 1 5 0 , 0 0 0 . 0 0 )}$ for the second phase of Chester Turnpike reconstruction. Said funds to be expended under the direction of the Board of Selectmen. (Submitted by the Road Agent) (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 8 to 0) The motion was made by Sue Young, seconded by Boyd Chivers to accept the article as read. There was no discussion. Vote was taken by a show of ballots. Article 19 will be moved to ballot as read.

## Mr. Snow moved to restrict consideration on Articles 2 through 19, seconded by Sue Young. It was voted to restrict consideration on Articles 2 through 19.

## ARTICLE 20.

To see if the Town will raise and appropriate the sum of One Hundred Twenty-five Thousand Dollars $(\$ 125,000.00)$ to rebuild Diamond Hill Road. Said funds to be expended under the direction of the Board of the Selectmen. (Submitted by the Road Agent) (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of Article 21.8 to 0) Motion to accept the article as read was made by Sue Young, seconded by Boyd Chivers. There was no discussion. Vote was taken by a show of ballots. Article 20 will be moved to the ballot as read.

## ARTICLE 21.

To see if the Town will vote to raise and appropriate the sum of Thirty Seven Thousand Dollars $(\$ 37,000)$ for the implementation of a mosquito control program designed to reduce the risk of exposure to mosquito-borne diseases such as EEE and West Nile Virus. (Recommended by the Board of Selectmen by a vote of 4 to1) (Not recommended by the Budget Committee by a vote of 4 to 4) Motion to accept the article as read was made by Selectman Robie, seconded by Selectman Sandler. Ken Goekjian asked what the difference was between the program in this article and the program in the following article 22? Mr. Robie explained Article 21 included the complete testing of the bodies of water, as well as spraying. Article 22 would only address the problem if the diseases had been found. Ginny Clifford wished to call the attention to a rapidly growing health crisis in Brazil, Zika is a mosquito borne virus which has been spreading. Al Hall wished to call attention to the seriousness of the problem. He felt safety trumps everything and this is a small price to pay to ensure that safety . Russ Dann felt that preventiveness is necessary. We need to dump standing water. If we all work together and are aware, we can control the problem. Rhonda Thyng asked that if Article 21 passes, would Article 22 be in addition. Carleton Robie explained that If Article 21 passes, Article 22 would be moot. Jeff Moyer was concerned that Article 22 might nullify the 21. Selectman Robie explained that if Article 21 were to be defeated, they would at least have something to fall back on. There was no further discussion. Vote was taken by a show of ballots. Article 21 will be moved to the ballot as read.

## ARTICLE 22.

To see if the Town will vote to raise and appropriate the sum of Three Thousand Five Hundred Dollars $(\$ 3,500)$ to be used for localized mosquito spraying. Adulticiding is a supplement to the larvicide program to reduce the risk of exposure to the mosquito-borne diseases if EEE or the West Nile Virus is detected within the Town of Candia. If Article 21 is approved Article 22 will be obsolete. (Recommended by the Board of Selectman by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 8 to 0 ) Motion to accept the article as read was made by Carleton Robie, seconded by Boyd Chivers. Betsy Kruse asked if we should we amend the article to include all mosquito borne illnesses? Town Counsel explained
the intent of this article covers mosquito borne viruses, not just EEE and West Nile. Can we bold (if Article 21 is approved then Article 22 is obsolete)? Moderator Thyng stated we have the technology to do that. Sharon Dewitt stated last year we reduced the Town Budget by $\$ 80,000.00$ and the Selectmen were able to work within that budget, so if Article 21 did not pass she believed the Selectmen could find the money in their budget. If EEE is detected in Auburn, does that mean we don't spray? Ken Goekjian recommended not changing the dollar amount of this article. If the dollar amount is amended to zero, it may backfire. Dick Snow if Article 21 fails and 22 passes, does that mean no means no? Town Counsel stated that the Board is not authorized to expend the $\$ 37,000.00$ if Article 21 fails. Common sense should prevail that the intent of the legislative body would be clear, if one article passes and the other one fails. They should not cancel out each other. Town Counsel stated that the two articles are connected, but one is preventative and one is post discovery. Selectman Robie explained that Article 21 is a complete mosquito control program that includes testing. Jeff Moyer asked if the order of the articles could be changed, so Article 22 could be at the end? Kevin Coughlin stated that what he understood was that the spraying in Article 22 would be limited to playgrounds and playing fields, while Article 22 would include the entire Town, including private property, but landowners could opt out if they wished. Dave Murray, Health Officer stated 21 would be a full mosquito control program, while 22 would be emergency spraying which would only cover the school, Town Hall, library, and skate board park. Dana Buckley asked if there is any proof that this actually works? Dave Murray replied that some scientists believe this actually has an effect on the mosquito population. Tom Dimaggio is in favor of Article 21 but was confused as to why Article 21 was only recommended by a split vote of the Budget Committee, and Article 22 was a unanimous vote. Mrs. Chivers, chair of the Budget Committee, explained they had a couple of concerns; the effectiveness of the spraying and the safety and effects on the drinking water supplies. The Budget Committee felt Article 22 was a reasonable expense to help protect the children of the area. Mr. Dimaggio stated he was concerned that the limited spraying specified in Article 22 would not be enough. Mosquitoes travel by wind and other means and he felt Article 21 was a better choice. Selectman Chivers stated he voted against Article 21 because spraying has not been proven, and does not want that spraying to be carried in our water supply, and Article 22 was a real precaution to take without endangering our water supply. Sharon Dewitt stated that Article 22 is not preventative; it is only if someone has contracted EEE, an animal or a child, so at that point EEE is here. She stated that Article 22 is not preventative, it is reactionary. Betsy Kruse suggested that perhaps next year, the Budget Committee and the Board of Selectmen have a representative of the mosquito spraying company be at the meeting and discuss the process and how effective it is. Selectman Sue Young stated that many times in life, we don't know if something works or not, but spraying is preventative and we try it to be as safe as we can. She is concerned on the effect on the water, animals, and people, but feels we should spend the whole amount in Article 21 as it would be most beneficial for the entire community. A motion was made by Al Hall and seconded by Tom Dimaggio to call the question. It was moved to a vote by raising the ballots. The motion to call the question carries. Vote was then taken on Article 22 by a show of ballots. Article 22 will be placed on the ballot as read.

Jeff Moyer wished to amend that Article 22 be moved to the last position on the ballot, seconded by Sharon Dewitt. Mr. Robie felt they should stay where they are instead of confusing the voting public. Janet Wilderman felt repositioning this article would be better and would be less confusing to some of the older voters in Town. Mr. Snow stated that this discussion is an example of why we should not have SB2 because those who have not attended the meeting will not know what is going on. Wouldn't it be nice if a Town Meeting, we could just vote on the thing after all sides had been presented and everyone would have heard or
participated in the discussion? There was no further discussion. Vote on the amendment was by a show of ballots. The motion to place article $\mathbf{2 2}$ to the last position on the ballot Fails.

## ARTICLE 23.

To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars $(\$ 50,000)$ to be deposited in the Fire Apparatus Capital Reserve Fund, established under RSA 35:1 at the March 1991 Town Meeting, for the future purchase of the fire apparatus and equipment with the Selectmen appointed as agents. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 0 ) Motion was made by Boyd Chivers, seconded by Sue Young. There was no discussion. Vote was taken by a show of ballots. Article 23 will be placed on the ballot as read.

## ARTICLE 24.

To see if the Town will vote to raise and appropriate the sum of One Hundred Twenty Five Thousand One Hundred Fifty Seven dollars $(\$ 125,157.00)$ for the operating expenses of the Smyth Public Library. Funds are to be expended under the direction of the Smyth Public Library Association. (Submitted by the Smyth Public Library Trustees) (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 8 to 0) Motion to accept the article as read was made by Selectman Chivers, seconded by Selectman Young. Carol West wished to speak to the motion stating that the increase was a little over $1 \%$, which included wages, electric, increasing the bandwidth, and programs. The Trustees are very grateful for the contributions and donations from the various clubs and individuals in Town. There was no further discussion. Vote was taken by a show of ballots. Article 24 will be placed on the ballot as written.

Mr. Snow moved to restrict reconsideration of Articles 20 through 24, seconded by Al Hall. Vote was taken by a show of ballots. Reconsideration of Articles 20 through 24 was restricted.


#### Abstract

ARTICLE 25. To see if the Town will vote to establish, in accordance with RSA 31:19-a: IV, a Cemetery General Maintenance Trust Fund for the purpose of providing funds for the general maintenance of the Town's Cemeteries in accordance with the current Candia Cemetery Trustees Operational Rules and Regulations. All private revenues received from bequests, donations, fees, gifts and grants specifically designated for the fund or for the purpose for which the fund was established shall be deposited into the fund. The Cemetery Trustees are hereby appointed as agents to expend from the fund. (Article by request of the Cemetery Trustees). The motion to accept the article as read was made by Carleton Robie, seconded by Sue Young. Selectman Robie wished to amend the article to read: To see if the Town will vote to create a General Cemetery Maintenance Trust Fund under RSA 31:19-a, with the principal of the fund being restricted, and the income from the principal being expendable. This was seconded by Selectman Young. Chairman Robie explained that in 2015 it was voted to establish a Cemetery Board of Trustees. This general fund will place all the cemetery monies such as perpetual care in a general trust fund so the income from the principal could be spent on whatever the cemeteries need. Donna Becker asked if it should be added that the Cemetery Trustees could expend the funds? Counsel stated no, because under RSA 31:19-a, which outlines the procedure, you do not need to add that. Ken Goekjian stated he did not hear anything about moving the present funds to the Trust Fund. Town Counsel replied it is a two part process. The funds that were collected this year would be moved into the fund next year. The Trust Fund must first be established. Lynn Chivers stated there is a line item in the budget for cemetery maintenance, would this article have any impact on that line item? Carleton Robie explained no, this money would be from the Perpetual Care Fund, which usually goes back to


the General Fund. There were no further questions. Vote on the amendment was taken by a show of ballots. Article 25 was amended. Vote was then taken on the amended Article 25 by a show of ballots. Article 25 will be placed on the ballot as amended.

## ARTICLE 26

To see if the town will vote to eliminate the position of elected cemetery superintendent and allow the cemetery trustees to appoint a sexton or custodian in accordance with the authority vested in the trustees under RSA 289:7,II. Motion to accept the article as read was made by Carleton Robie, seconded by Boyd Chivers. There was no discussion so the vote was taken by a show of ballots. Article 26 will be moved to the ballot as read.

## ARTICLE 27.

To see if the town will vote to raise and appropriate the sum of $\mathbf{\$ 1 7 , 5 0 0 . 0 0}$ to the Candia Youth Athletic Association for the specific expenses of providing youth recreation programs to the children of Candia. Said expenses to be expended under the direction of the Candia Youth Athletic Association Board of Directors in accordance with the approved budgets. Submitted by petition. (Recommended by the Board of Selectmen by a vote of 4 to 0) (Recommended by the Budget Committee by a vote of 8 to 0 ) The motion to accept the article as read was made by Boyd Chivers, seconded by Sue Young. There was no discussion. The vote was taken by a show of ballots. Article 27 will be placed on the ballot as read.

Motion to restrict reconsideration on the articles which have not been restricted so far was made by Dick Snow, seconded by Sue Young. Vote was taken by a show of ballots. Reconsideration is restricted on the remaining articles.

Motion to adjourn the meeting was made by Sue Young, seconded by Carleton Robie. Moderator Clark Thyng declared the meeting dissolved at 10:30AM

Respectfully Submitted,

Christine Dupere
Town Clerk of Candia

# OFFICIAL BALLOT <br> TOWN OF CANDIA, NEW HAMPSHIRE MARCH 8, 2016 

SELECTMAN, 3 Year Term, vote for not more than Two
Russell Dann
Mark Laliberte
Carleton Robie
Craig Sandler
TAX COLLECTOR, 3 Year Term, vote for not more than One
Candice Stamatelos
TREASURER, 3 Year Term, vote for not more than One
Kathleen Philbrick
TRUSTEE OF TRUST FUNDS, 3 Year Term, vote for not more than One Carol Coppola

SUPERINTENDENT OF CEMETERIES, 1 Year Term, vote for not more than One Carleton Robie

PLANNING BOARD, 3 Year Term, vote for not more than Two
Albert Hall III
BUDGET COMMITTEE, 1 Year Term, vote for not more than One
Dana Buckley
Jodi Hedstrom
BUDGET COMMITTEE, 3 Year Term, vote for not more than Two
Robert Stout
Susan Gill
SUPERVISOR OF THE CHECKLIST, 6 Year Term, vote for not more than One
Candice Stamatelos

CEMETERY TRUSTEE, 3 Year Term, vote for not more than Two
Thomas Dimaggio
Michael Pouliot

## SCHOOL POSITIONS FOR THE BALLOT

SCHOOL DISTRICT MODERATOR, 1 Year Term, vote for not more than One
H. Clark Thyng

SCHOOL DISTRICT CLERK, 1 Year Term, vote for not more than One
Jennifer Maurice
SCHOOL DISTRICT TREASURER, 1 Year Term, vote for not more than One Martha Ekroth

SCHOOL BOARD, 3 Year Term, vote for not more than One
Kim Royer

# OFFICIAL BALLOT <br> ANNUAL TOWN ELECTION TOWN OF CANDIA, NEW HAMPSHIRE MARCH 8, 2016 

## ARTICLE 2.

## Are you in favor of Article 2 as follows:

To see if the Town will vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling $\$ 2,542,012$ Should this article be defeated, the default budget shall be $\$ \mathbf{2 , 3 8 6}, \mathbf{6 9 0}$, which is the same as last year, with certain adjustments required by previous action of the Town of Candia or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 0

YES NO

## ARTICLE 3.

Are you in favor of Article 3 as follows:
To see if the Town will vote to raise and appropriate the sum of Six Thousand Eight Hundred and Seven Dollars $(\$ 6,807)$ in support of the Rockingham County Community Action. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 6 to 2 )

## YES

## NO

## ARTICLE 4.

## Are you in favor of Article 4 as follows:

To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars $(\$ 4,000)$ in continuation of its support of the Visiting Nurse Association of Manchester and Southern New Hampshire. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 6 to 2 )

YES NO

## ARTICLE 5.

Are you in favor of Article 5 as follows:
To see if the Town will vote to raise and appropriate the sum of Three Thousand Two Hundred and Fifty Dollars $(\$ 3,250)$ in continuation of its support of the American Red Cross. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 6 to 2 )

YES
NO

## ARTICLE 6

## Are you in favor of Article 6 as follows:

To see if the town will vote to raise and appropriate the sum of One Thousand Eight Hundred and Fifty-Four Dollars $(\$ 1,854)$ in continuation of its support of the Lamprey Health Care. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 6 to 2 )

## ARTICLE 7.

## Are you in favor of Article 7 as follows:

To see if the Town will vote to raise and appropriate the sum of One Thousand Two Hundred and Fifty Dollars $(\$ 1,250)$ in continuation of its support of the Child Advocacy Center. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 0 )

## YES

NO

## ARTICLE 8.

Are you in favor of Article 8 as follows:
To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars $(\mathbf{\$ 1 , 0 0 0})$ in continuation of its support of Big Brother/Big Sister. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 6 to 2 )

YES NO

## ARTICLE 9.

## Are you in favor of Article 9 as follows:

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars $(\mathbf{\$ 1 , 0 0 0})$ in continuation of its support of the Child and Family Services. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 6 to 2 )
YES NO

## ARTICLE 10.

## Are you in favor of Article 10 as follows:

To see if the Town will vote to raise and appropriate the sum of Nine Hundred and Twenty Six Dollars (\$926) in continuation of its support of the Rockingham County Nutrition and Meals on Wheels Program. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 6 to 2 )

YES NO

## ARTICLE 11.

## Are you in favor of Article 11 as follows:

To see if the Town will vote to raise and appropriate the sum of Seven Hundred Dollars (\$700) in continuation of its support of the Aids Response Seacoast. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 6 to 2 )


## ARTICLE 12.

## Are you in favor of Article 12 as follows:

To see if the Town will vote to raise and appropriate the sum of Five Hundred Dollars (\$500) in continuation of its support of the CASA (Court Appointed Special Advocates for Children). (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 6 to 2 )

YES
NO

## ARTICLE 13.

Are you in favor of Article 13 as follows:
To see if the Town will vote to raise and appropriate the sum of Two Hundred Twenty-Five Dollars (\$225) in continuation of its support of the Retired and Senior Volunteer Program. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 6 to 2 )

## YES <br> NO

## ARTICLE 14.

## Are you in favor of Article 14 as follows:

To see if the Town will vote to create an expendable trust fund under the provisions of RSA 31:19-a, to be known as the Smyth Memorial Building Fund for the purpose of the preservation and restoration of the Smyth Memorial Building commonly known as the Old Library and to raise and appropriate the sum of Three Thousand Five Hundred Dollars $\mathbf{( \$ 3 , 5 0 0 )}$ to be placed in this fund and appoint the Selectmen as agents to expend from the fund. (Recommended by the Board church of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 5 to 3)
YES NO

## ARTICLE 15.

Are you in favor of Article 15 as follows:
To see if the town will vote to raise and appropriate the sum of Five Thousand Dollars $(\$ 5,000)$ to be placed in the existing Town Office Building Maintenance Trust Fund. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 8 to 0

## ARTICLE 16.

## Are you in favor of Article 16 as follows:

To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Dollars $(\$ 20,000)$ to be placed in the existing Revaluation Capital Reserve fund for the Future Revaluation of the municipality. Said funds to be expended under the direction of the Board of Selectmen. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 8 to 0)

YES NO

## ARTICLE 17.

## Are you in favor of Article 17 as follows:

To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars $(\$ 4,000)$ for the operation and maintenance of the Fitts Museum. Said funds to be expended under the direction of the Trustees of the Fitts Museum. (By request of the Trustees of the Fitts Museum) (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 0

YES NO

## ARTICLE 18.

Are you in favor of Article 18 as follows:
To see if the Town will vote to raise and appropriate the sum of One Hundred Thousand Dollars $(\$ 100,000)$ for excess winter road maintenance, these funds will not be used unless the operating winter maintenance funds are exhausted. This will be non-transferable appropriation. Said funds to be expended under the direction of the Board of Selectmen. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 0 )

## YES <br> NO

## ARTICLE 19.

## Are you in favor of Article 19 as follows:

To see if the Town will vote to raise and appropriate the sum of One Hundred Fifty Thousand Dollars $\mathbf{( \$ 1 5 0 , 0 0 0 . 0 0 )}$ for the second phase of Chester Turnpike reconstruction. Said funds to be expended under the direction of the Board of Selectmen. (Submitted by the Road Agent) (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 0 )

## ARTICLE 20.

## Are you in favor of Article 20 as follows:

To see if the Town will raise and appropriate the sum of One Hundred Twenty-five Thousand Dollars $(\$ 125,000.00)$ to rebuild Diamond Hill Road. Said funds to be expended under the direction of the Board of the Selectmen. (Submitted by the Road Agent) (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 8 to 0)

## ARTICLE 21.

## Are you in favor of Article 21 as follows:

To see if the Town will vote to raise and appropriate the sum of Thirty Seven Thousand Dollars $(\$ 37,000)$ for the implementation of a mosquito control program designed to reduce the risk of exposure to mosquito-borne diseases such as EEE and West Nile Virus. (Recommended by the Board of Selectmen by a vote of 4 to1) (Not recommended by the Budget Committee by a vote of 4 to 4)

## YES <br> NO

## ARTICLE 22.

## Are you in favor of Article 22 as follows:

To see if the Town will vote to raise and appropriate the sum of Three Thousand Five Hundred Dollars $(\$ 3,500)$ to be used for localized mosquito spraying. Adulticiding is a supplement to the larvicide program to reduce the risk of exposure to the mosquito-borne diseases if EEE or the West Nile Virus is detected within the Town of Candia. If Article 21 is approved Article 22 will be obsolete. (Recommended by the Board of Selectman by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 0 )

YES NO

## ARTICLE 23.

Are you in favor of Article 23 as follows:
To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars $\mathbf{( \$ 5 0 , 0 0 0}$ ) to be deposited in the Fire Apparatus Capital Reserve Fund, established under RSA 35:1 at the March 1991 Town Meeting, for the future purchase of the fire apparatus and equipment with the Selectmen appointed as agents. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 0 )

## YES <br> NO

ARTICLE 24.
Are you in favor of Article 24 as follows:
To see if the Town will vote to raise and appropriate the sum of One Hundred Twenty Five Thousand One Hundred Fifty Seven dollars $\mathbf{( \$ 1 2 5 , 1 5 7 . 0 0 )}$ for the operating expenses of the Smyth Public Library. Funds are to be expended under the direction of the Smyth Public Library Association. (Submitted by the Smyth Public Library Trustees) (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 0)

YES NO

## ARTICLE 25.

Are you in favor of Article 25 as follows:
To see if the Town will vote to create a General Cemetery Maintenance Trust Fund under RSA 31:19-a, with the principal of the fund being restricted, and the income from the principal being expendable. (Article by request of the Cemetery Trustees)

## ARTICLE 26.

## Are you in favor of Article 26 as follows:

To see if the town will vote to eliminate the position of elected cemetery superintendent and allow the cemetery trustees to appoint a sexton or custodian in accordance with the authority vested in the trustees under RSA 289:7,II.

YES NO
ARTICLE 27.
Are you in favor of Article 27 as follows:
To see if the town will vote to raise and appropriate the sum of \$17,500.00 to the Candia Youth Athletic Association for the specific expenses of providing youth recreation programs to the children of Candia. Said expenses to be expended under the direction of the Candia Youth Athletic Association Board of Directors in accordance with the approved budgets. Submitted by petition. (Recommended by the Board of Selectmen by a vote of 4 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 0 )
YES
NO

## SOURCES OF REVENUE

|  |  |  |
| :--- | :--- | :--- |
| REVENUE SOURCE | 2014 ACTUAL | 2015 ACTUAL |

## TAXES

Land Use Change Tax
Yield Taxes - Current
Excavation/Activity Tax
Payment in Lieu of Taxes
Interest on Delinquent Taxes
Interest and Costs After Lien
Total Taxes

## MOTOR VEHICLE PERMIT FEES

Motor Vehicle Registrations
Recovered Bad Check
Muni/Vital/Title Fees
E-Reg Fees
Total Motor Vehicle Permit Fees

## BUILDING PERMITS

Building Permits
Driveway Permits
Burner Permits
Total Building Permits

## OTHER LICENSES, PERMITS, \& FEES

Dog Licenses
Dog License Fines
Marriage Licenses
Certificates - Births \& Deaths
Planning Board Revenue
Filing Fees
Recording Fees
Zoning Board of Adjustment Fees
Current Use Recording Fees
Bad Check Fees
Junkyard License
Testing Service Fees
Pistol Permits

| $2,404.00$ | 0.00 |
| ---: | ---: |
| $9,053.49$ | $4,178.44$ |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| $22,269.59$ | $12,907.68$ |
| $28,953.65$ | $10,480.53$ |
| $62,680.73$ | $27,566.65$ |

0.00
0.00
0.00

22,269.59 12,907.68
$62,680.73 \quad 27,566.65$

|  |  |  |
| :--- | :--- | :--- |
| REVENUE SOURCE | 2014 ACTUAL | 2015 ACTUAL |

## FROM FEDERAL AND STATE GOVERNMENT

| Volunteer Fire Asst Grant | 0.00 | 0.00 |
| :--- | ---: | ---: |
| Federal Grants | 0.00 | 0.00 |
| Shared Revenue Grant | 0.00 | 0.00 |
| Highway Block Grant | $97,798.23$ | $105,457.41$ |
| State/Federal Forest Land Reimb. | 80.61 | 142.62 |
| Household Hazardous Waste Grant | 0.00 | 0.00 |
| Rooms \& Meals Tax | $188,938.24$ | $188,075.92$ |
| Bicycle Safety Grant | 0.00 | 0.00 |
| Used Oil Collection Grant | 0.00 | 0.00 |
| Emergency Mgmt Update Grant | 0.00 | 0.00 |
| FEMA Grant - State | 0.00 | 0.00 |
| OHRV Enforcement Patrol | 0.00 | 0.00 |
| Hazardous Planning - Emerg Radios | 0.00 | 0.00 |
| EMPG Grant | 0.00 | 0.00 |
| State Grants | 0.00 | $2,626.68$ |
| Grant - Police Vests | 0.00 | $1,294.49$ |
| From Federal and State Government | $286,817.08$ | $297,597.12$ |

## CHARGES FOR SERVICES FROM DEPARTMENTS

| Aluminum Cans and Foil | $11,378.33$ | $6,703.58$ |
| :--- | ---: | ---: |
| Scrap Metal | $15,672.77$ | $6,472.52$ |
| Glass | 0.00 | 0.00 |
| Batteries | 136.08 | 0.00 |
| Propane Tanks Recycled | 110.00 | 150.00 |
| Corrugated Cardboard | $5,155.72$ | $5,171.95$ |
| Misc \& Animal Disp. Fee | 0.00 | 0.00 |
| Steel Cans | $2,664.55$ | 560.00 |
| Metal - Non Ferrous | $6,387.84$ | $4,180.38$ |
| Miscellaneous | 7.31 | $44,076.00$ |
| Tires | $1,088.00$ | $1,180.00$ |
| Refrigeration Devices Recycled | $2,400.00$ | $3,300.00$ |
| Disposal of Bulky Items | $3,760.00$ | $4,750.00$ |
| Paper Recycling Bags | 0.00 | 0.00 |
| Mixed Paper | $5,908.29$ | $3,122.82$ |
| Fire Extinguishers | 20.00 | 20.00 |
| Plastics | $1,974.12$ | $1,834.94$ |
| Catalytic Converters | 491.00 | 0.00 |
| Photocopies \& Postage | 669.50 | $1,206.50$ |
| Zoning Ordinances \& Master Plan | 0.00 | 0.00 |
| Subdivision \& Site Plan | 0.00 | 0.00 |
| Property Index | 0.00 | 0.00 |


| REVENUE SOURCE | 2014 ACTUAL | 2015 ACTUAL |
| :---: | :---: | :---: |
| Voter Checklist | 0.00 | 0.00 |
| E-Reg Postage | 266.00 | 254.00 |
| Miscellaneous - Police Dept | 100.00 | 64.10 |
| Police Reports | 500.00 | 441.00 |
| Charges for Private Duty | 0.00 | 0.00 |
| Witness Fees | 547.82 | 281.39 |
| Police Officer Contracts | 0.00 | 0.00 |
| Sex Offender Registration Fees | 50.00 | 40.00 |
| Septic Plan | 0.00 | 0.00 |
| Ski Program | 0.00 | 0.00 |
| Summer Rec. Registration Fees | 0.00 | 0.00 |
| Summer Rec. Field Trip Fees | 0.00 | 0.00 |
| Unanticipated Misc Revenues | 293.94 | 0.00 |
| Fire Dept Insp. Fees | 0.00 | 0.00 |
| Fire Department Reports | 0.00 | 0.00 |
| Miscellaneous - Fire Dept | 0.00 | 0.00 |
| Sale of Cemetery Lots | 1,750.00 | 2,400.00 |
| Miscellaneous Cemetery Funds | 0.00 | 0.00 |
| Sale of Cemetery Markers | 1,575.00 | 2,250.00 |
| Total From Departments | 62,906.27 | 88,459.18 |
| MISCELLANEOUS REVENUES |  |  |
| Welfare Lien Revenue | 0.00 | 9,376.21 |
| Sale of Town Owned Property | 375.00 | 7,509.22 |
| Sale of Tax Deeded Property | 0.00 | 0.00 |
| Interest on Investments | 1,404.07 | 2,452.64 |
| Interest on BAN-Transfer Station | 0.00 | 0.00 |
| Fines From The Court | 72.26 | 1,564.22 |
| Cable TV Franchise Tax | 41,511.16 | 43,275.73 |
| Expert Legal Fees | 0.00 | 0.00 |
| Stale Dated Checks Reversal | 0.00 | 0.00 |
| Miscellaneous - Other | 151.75 | 1,240.83 |
| Income From Trustees | 16,547.62 | 3,761.45 |
| Total Miscellaneous | 60,061.86 | 69,180.30 |
| FUND BALANCE USED TO REDUCE TAXES | 182,666.00 | 116,395.00 |
| TOTAL REVENUE | 1,500,123.28 | 1,509,634.49 |

## Town of Candia - 2015 Expenditures

| Account Description | $\begin{array}{r} 2015 \\ \text { Budget } \end{array}$ | $\begin{array}{r} 2015 \\ \text { Actual } \\ \hline \end{array}$ | Actual <br> Balance Remaining | Actual <br> Percent <br> Remaining |
| :---: | :---: | :---: | :---: | :---: |
| Southern NH Planning Commission | 2,469.00 | 2,468.97 | 0.03 | 0.00\% |
| Ambulance - Contracted Service | 1.00 | 0.00 | 1.00 | 100.00\% |
| Animal Control |  |  |  |  |
| Wages | 2,000.00 | 1,413.74 | 586.26 | 29.31\% |
| FICA \& Medi | 153.00 | 108.16 | 44.84 | 29.31\% |
| Uniforms | 75.00 | 139.95 | -64.95 | -86.60\% |
| Seminars \& Training | 50.00 | 0.00 | 50.00 | 100.00\% |
| Postage | 60.00 | 79.45 | -19.45 | -32.42\% |
| Maintenance \& Repair | 800.00 | 424.95 | 375.05 | 46.88\% |
| ACO-Gasoline | 375.00 | 20.98 | 354.02 | 94.41\% |
| Printed Materials | 30.00 | 0.00 | 30.00 | 100.00\% |
| Shots \& Equipment | 100.00 | 0.00 | 100.00 | 100.00\% |
| Kennel Costs | 400.00 | 272.00 | 128.00 | 32.00\% |
| Mileage | 25.00 | 163.25 | -138.25 | -553.00\% |
| Total Animal Control | 4,068.00 | 2,622.48 | 1,445.52 | 35.53\% |
| Auditing Services | 17,500.00 | 17,500.00 | 0.00 | 0.00\% |
| Budget Committee |  |  |  |  |
| Budget Committee Secretary | 1,400.00 | 24.60 | 1,375.40 | 98.24\% |
| FICA \& Medi | 107.00 | 1.89 | 105.11 | 98.23\% |
| Printing | 300.00 | 0.00 | 300.00 | 100.00\% |
| Supplies/Postage | 300.00 | 0.00 | 300.00 | 100.00\% |
| Seminars | 1.00 | 0.00 | 1.00 | 100.00\% |
| Legal Notices | 100.00 | 0.00 | 100.00 | 100.00\% |
| Total Budget Committee | 2,208.00 | 26.49 | 2,181.51 | 98.80\% |
| Building Inspector |  |  |  |  |
| Bldg Insp \& Code Enforcement | 46,902.00 | 46,925.95 | -23.95 | -0.05\% |
| Administrative Assistant Wages | 28,803.00 | 28,709.36 | 93.64 | 0.33\% |
| FICA \& Medi | 5,791.00 | 5,734.17 | 56.83 | 0.98\% |
| Retirement | 1.00 | 0.00 | 1.00 | 100.00\% |
| Clothing Allowance | 1.00 | 0.00 | 1.00 | 100.00\% |
| Telephone | 600.00 | 554.04 | 45.96 | 7.66\% |
| Cell Phone - Building Dept | 1.00 | 0.00 | 1.00 | 100.00\% |
| Software Support | 950.00 | 997.20 | -47.20 | -4.97\% |
| Dues, Fees and Certifications | 400.00 | 340.00 | 60.00 | 15.00\% |
| Conference/Schools/Training | 400.00 | 135.00 | 265.00 | 66.25\% |
| Office Supplies | 500.00 | 603.47 | -103.47 | -20.69\% |
| Postage | 250.00 | 145.28 | 104.72 | 41.89\% |

Town of Candia - 2015 Expenditures

|  | $\mathbf{2 0 1 5}$ <br> Budget | $\mathbf{2 0 1 5}$ <br> Actual | Actual <br> Balance <br> Remaining | Actual <br> Percent |
| :--- | ---: | ---: | ---: | ---: |
| Remaining |  |  |  |  |

## Cemetery

| Cemetery Wages | $19,000.00$ | $19,313.02$ | -313.02 | $-\mathbf{- 1 . 6 5 \%}$ |
| :--- | ---: | ---: | ---: | ---: |
| FICA \& Medi | $1,454.00$ | $1,488.74$ | -34.74 | $-2.39 \%$ |
| Administration | 100.00 | 192.00 | -92.00 | $-92.00 \%$ |
| Supplies | 200.00 | 90.87 | 109.13 | $54.57 \%$ |
| Equipment Maintenance | 500.00 | 0.00 | 500.00 | $100.00 \%$ |
| Fuel/Oil | $1,800.00$ | $1,217.01$ | 582.99 | $32.39 \%$ |
| Contract Services | 100.00 | 0.00 | 100.00 | $100.00 \%$ |
| Facility Improvements/Maintenance | $1,000.00$ | $1,000.00$ | 0.00 | $0.00 \%$ |
| Gravesite Corner Markers | $1,400.00$ | $1,155.00$ | 245.00 | $17.50 \%$ |
| Equipment | 500.00 | 97.98 | 402.02 | $80.40 \%$ |
| Storm Repair | 1.00 | 0.00 | 1.00 | $100.00 \%$ |
| Total Cemetery | $\mathbf{2 6 , 0 5 5 . 0 0}$ | $\mathbf{2 4 , 5 5 4 . 6 2}$ | $\mathbf{1 , 5 0 0 . 3 8}$ | $\mathbf{5 . 7 6 \%}$ |

## Conservation Commission

| Secretarial Wages | 718.00 | 908.04 | -190.04 | $-26.47 \%$ |
| :--- | ---: | ---: | ---: | ---: |
| Administration | 600.00 | 350.00 | 250.00 | $41.67 \%$ |
| FICA \& Medi | 55.00 | 86.94 | -31.94 | $-58.07 \%$ |
| Education | 450.00 | 598.00 | -148.00 | $-32.89 \%$ |
| Materials | 200.00 | 0.00 | 200.00 | $100.00 \%$ |
| Conservation Projects | 25.00 | 0.00 | 25.00 | $100.00 \%$ |
| Property Management | 25.00 | 0.00 | 25.00 | $100.00 \%$ |
| Conservation Open Space | 253.00 | 273.00 | -20.00 | $-7.91 \%$ |
| Total Conservation Commission | $\mathbf{2 , 3 2 6 . 0 0}$ | $\mathbf{2 , 2 1 5 . 9 8}$ | $\mathbf{1 1 0 . 0 2}$ | $\mathbf{4 . 7 3 \%}$ |
|  |  |  |  |  |
| Direct Assistance | $\mathbf{2 5 , 0 0 0 . 0 0}$ | $\mathbf{9 , 1 8 1 . 0 1}$ | $\mathbf{1 5 , 8 1 8 . 9 9}$ | $\mathbf{6 3 . 2 8 \%}$ |
|  |  |  |  |  |
| Election / Voter Registration |  |  |  |  |
| Supervisors of the Checklist | $1,215.00$ | $1,145.16$ | 69.84 | $5.75 \%$ |
| FICA \& Medi | 93.00 | 87.62 | 5.38 | $5.78 \%$ |
| Postage \& Miscellaneous | 100.00 | 106.87 | -6.87 | $-6.87 \%$ |
| Total Voter Registration | $\mathbf{1 , 4 0 8 . 0 0}$ | $\mathbf{1 , 3 3 9 . 6 5}$ | $\mathbf{6 8 . 3 5}$ | $\mathbf{4 . 8 5 \%}$ |
|  |  |  |  |  |
| Election Administration |  |  |  |  |
| Election Admin Wages | 820.00 | $1,810.61$ | -990.61 | $-120.81 \%$ |
| Meals | 250.00 | 327.77 | -77.77 | $-31.11 \%$ |
| FICA \& Medi | 4.00 | 3.83 | 0.17 | $0.00 \%$ |
| Voting Booth Set-up | 350.00 | 455.00 | -105.00 | $\mathbf{- 3 0 . 0 0 \%}$ |

## Town of Candia - 2015 Expenditures

|  | 2015 | 2015 | Actual Balance | Actual <br> Percent |
| :---: | :---: | :---: | :---: | :---: |
| Account Description | Budget | Actual | Remaining | Remaining |
| Prog. Voting Machine/Booth Rep. | 2,706.00 | 237.00 | 2,469.00 | 91.24\% |
| Total Election Administration | 4,130.00 | 2,834.21 | 1,295.79 | 31.38\% |

## Emergency Management

| Photo ID Supplies | 100.00 | 0.00 | 100.00 | $100.00 \%$ |
| :--- | ---: | ---: | ---: | ---: |
| Training \& Education | 200.00 | 0.00 | 200.00 | $100.00 \%$ |
| Office Supplies | 100.00 | 116.48 | -16.48 | $-16.48 \%$ |
| Emergency Shelter Generator Fuel | $1,050.00$ | $2,500.00$ | $-1,450.00$ | $-138.10 \%$ |
| Communications | 200.00 | 0.00 | 200.00 | $100.00 \%$ |
| Infection Control | 500.00 | 0.00 | 500.00 | $100.00 \%$ |
| Fit Testing | 600.00 | 0.00 | 600.00 | $100.00 \%$ |
| Mileage | 100.00 | 0.00 | 100.00 | $100.00 \%$ |
| Total Emergency Management | $\mathbf{2 , 8 5 0 . 0 0}$ | $\mathbf{2 , 6 1 6 . 4 8}$ | $\mathbf{2 3 3 . 5 2}$ | $\mathbf{8 . 1 9 \%}$ |

## Fire / Forestry

| Fire Dept Compensation | $37,157.00$ | $37,140.91$ | 16.09 | $0.04 \%$ |
| :--- | ---: | ---: | ---: | ---: |
| FICA \& Medi | $2,843.00$ | $2,841.27$ | 1.73 | $0.06 \%$ |
| Protective Clothing | $13,987.00$ | $13,106.50$ | 880.50 | $6.30 \%$ |
| Fire Dept Telephone | $1,500.00$ | $1,486.62$ | 13.38 | $0.89 \%$ |
| Website | 350.00 | 252.85 | 97.15 | $27.76 \%$ |
| Internet Access | 750.00 | 510.65 | 239.35 | $31.91 \%$ |
| Training | $10,774.00$ | $12,532.35$ | $-1,758.35$ | $-16.32 \%$ |
| Electricity | $3,600.00$ | $3,881.37$ | -281.37 | $-7.82 \%$ |
| Building Fuel | $4,000.00$ | $3,074.68$ | 925.32 | $23.13 \%$ |
| Water Supply | 1.00 | 0.00 | 1.00 | $100.00 \%$ |
| Fire Equipment Maintenance | $5,500.00$ | 338.82 | $5,161.18$ | $93.84 \%$ |
| Building Maintenance | $1,800.00$ | $6,273.01$ | $-4,473.01$ | $-248.50 \%$ |
| EMS Equipment Maintenance | $1,800.00$ | $1,430.29$ | 369.71 | $20.54 \%$ |
| Communication Maintenance | $2,000.00$ | 210.00 | $1,790.00$ | $89.50 \%$ |
| Truck Fuel | $3,600.00$ | $3,878.18$ | -278.18 | $-7.73 \%$ |
| Dues | $3,500.00$ | $3,817.00$ | -317.00 | $-9.06 \%$ |
| Fire Dept Supplies | $1,000.00$ | $1,826.05$ | -826.05 | $-82.61 \%$ |
| Office Supplies | $1,000.00$ | $1,293.29$ | -293.29 | $-29.33 \%$ |
| Fire Dept Postage | 250.00 | 142.17 | 107.83 | $43.13 \%$ |
| Truck Maintenance | $12,000.00$ | $9,378.07$ | $2,621.93$ | $21.85 \%$ |
| Communication Equipment | $3,500.00$ | $1,511.23$ | $1,988.77$ | $56.82 \%$ |
| EMS Equipment | $5,999.00$ | $5,763.95$ | 235.05 | $3.92 \%$ |
| Fire Equipment | $6,000.00$ | $10,217.88$ | $-4,217.88$ | $-70.30 \%$ |
| Medical Evaluations | $1,000.00$ | 72.00 | 928.00 | $92.80 \%$ |
| Fire Prevention | $2,200.00$ | $2,135.53$ | 64.47 | $2.93 \%$ |
| SE NH Hazmat | $5,825.00$ | $5,810.47$ | 14.53 | $0.25 \%$ |
| Forest Fire Fica \& Medi | 1.00 | 0.00 | 1.00 | $100.00 \%$ |
|  |  |  |  |  |

## Town of Candia - 2015 Expenditures

|  | 2015 | 2015 | Actual Balance | Actual <br> Percent |
| :---: | :---: | :---: | :---: | :---: |
| Account Description | Budget | Actual | Remaining | Remaining |
| Forest Fires | 2,100.00 | 3,123.68 | -1,023.68 | -48.75\% |
| Total Fire/Forestry | 134,037.00 | 132,048.82 | 1,988.18 | 1.48\% |

## Health Officer

| Protective Clothing | 100.00 | 0.00 | 100.00 | $100.00 \%$ |
| :--- | ---: | ---: | ---: | ---: |
| Spraying Application Fees | 600.00 | 600.00 | 0.00 | $0.00 \%$ |
| Lab Fees | 100.00 | 0.00 | 100.00 | $100.00 \%$ |
| Dues, Training, Conf, Fuel | 200.00 | 155.00 | 45.00 | $22.50 \%$ |
| Total Health Officer | $\mathbf{1 , 0 0 0 . 0 0}$ | $\mathbf{7 5 5 . 0 0}$ | $\mathbf{2 4 5 . 0 0}$ | $\mathbf{2 4 . 5 0 \%}$ |
|  |  |  |  |  |
| Heritage Commission | $\mathbf{6 0 0 . 0 0}$ | $\mathbf{5 7 5 . 0 0}$ | $\mathbf{2 5 . 0 0}$ | $\mathbf{4 . 1 7 \%}$ |

Highway Department

| Road Agent's Wages | 2,500.00 | 1,720.00 | 780.00 | 31.20\% |
| :---: | :---: | :---: | :---: | :---: |
| FICA \& Medi | 192.00 | 131.58 | 60.42 | 31.47\% |
| Telephone | 450.00 | 516.71 | -66.71 | -14.82\% |
| Safety Improvement | 3,000.00 | 9,837.31 | -6,837.31 | -227.91\% |
| Patching | 8,500.00 | 8,125.50 | 374.50 | 4.41\% |
| Grading | 12,500.00 | 8,862.70 | 3,637.30 | 29.10\% |
| Gravel | 17,500.00 | 11,612.51 | 5,887.49 | 33.64\% |
| Tree Removal | 5,500.00 | 2,696.40 | 2,803.60 | 50.97\% |
| Brush Cutting | 4,000.00 | 0.00 | 4,000.00 | 100.00\% |
| Mowing | 7,000.00 | 7,000.00 | 0.00 | 0.00\% |
| Signs | 1,000.00 | 2,097.79 | -1,097.79 | -109.78\% |
| Shoulder Work | 7,000.00 | 2,074.80 | 4,925.20 | 70.36\% |
| Asphalt Maintenance | 100,000.00 | 36,801.00 | 63,199.00 | 63.20\% |
| Maintenance \& Repair | 2,500.00 | 1,668.04 | 831.96 | new line |
| Storm Repair | 1.00 | 0.00 | 1.00 | 100.00\% |
| Culverts | 6,000.00 | 1,704.84 | 4,295.16 | 71.59\% |
| Ditching | 3,000.00 | 0.00 | 3,000.00 | 100.00\% |
| Winter Payrolls | 141,000.00 | 153,137.37 | -12,137.37 | -8.61\% |
| Winter Salt | 65,000.00 | 85,193.14 | -20,193.14 | -31.07\% |
| Winter Sand | 20,000.00 | 16,520.36 | 3,479.64 | 17.40\% |
| Winter Maint \& Repair | 7,500.00 | 9,144.77 | -1,644.77 | -21.93\% |
| Winter Storm Repair | 1.00 | 0.00 | 1.00 | new line |
| Total Highway | 414,144.00 | 358,844.82 | 55,299.18 | 13.35\% |
| Insurance |  |  |  |  |
| Property Liability Insurance Trust | 33,838.00 | 33,838.00 | 0.00 | 0.00\% |
| Group Health Insurance | 101,463.00 | 91,497.55 | 9,965.45 | 9.82\% |
| Group Disability Insurance | 5,900.00 | 5,836.86 | 63.14 | 1.07\% |
| Group Dental Insurance | 6,300.00 | 4,865.92 | 1,434.08 | 22.76\% |

## Town of Candia-2015 Expenditures

|  | $\mathbf{2 0 1 5}$ <br> Budget | $\mathbf{2 0 1 5}$ <br> Actual | Actual <br> Balance <br> Remaining | Actual <br> Percent <br> Remaining |
| :--- | ---: | ---: | ---: | ---: |
| Account Description | 312.00 | 260.00 | 52.00 | $16.67 \%$ |
| Life Insurance | $1,561.00$ | $1,094.98$ | 466.02 | $29.85 \%$ |
| Fica \& Medi Exp Ins Buy-out | $1,550.00$ | $1,232.17$ | 317.83 | $20.51 \%$ |
| Unemployment Compensation | $21,000.00$ | $8,616.51$ | $12,383.49$ | $58.97 \%$ |
| Worker's Compensation | $\mathbf{1 7 1 , 9 2 4 . 0 0}$ | $\mathbf{1 4 7 , 2 4 1 . 9 9}$ | $\mathbf{2 4 , 6 8 2 . 0 1}$ | $\mathbf{1 4 . 3 6 \%}$ |
| Total Insurance |  |  |  |  |
| Legal Expenses | $\mathbf{2 5 , 0 0 0 . 0 0}$ | $\mathbf{2 0 , 0 0 8 . 5 5}$ | $\mathbf{4 , 9 9 1 . 4 5}$ | $\mathbf{1 9 . 9 7 \%}$ |

## Other Culture \& Recreation

| Summer Rec - Supplies | 1.00 | 0.00 | 1.00 | $100.00 \%$ |
| :--- | :--- | :--- | :--- | :--- |
| Field Trips \& Events | 1.00 | 0.00 | 1.00 | $100.00 \%$ |
| Ski Program | 1.00 | 0.00 | 1.00 | $100.00 \%$ |
| Total Other Culture \& Recreation | $\mathbf{3 . 0 0}$ | $\mathbf{0 . 0 0}$ | $\mathbf{3 . 0 0}$ | $\mathbf{1 0 0 . 0 0 \%}$ |

## Parks \& Recreation

| Park Maintenance - Clean/Trash | $3,000.00$ | $1,722.50$ | $1,277.50$ | $42.58 \%$ |
| :--- | ---: | ---: | ---: | ---: |
| Opening/Closing Park Bathrooms | $2,000.00$ | 964.00 | $1,036.00$ | $51.80 \%$ |
| Park Supplies/Repair | $1,000.00$ | 158.88 | 841.12 | $84.11 \%$ |
| Pond Park - maint, mowing, trimming | 600.00 | 495.00 | 105.00 | $17.50 \%$ |
| Mowing \& Trimming | $1,500.00$ | $1,942.50$ | -442.50 | $-29.50 \%$ |
| Special Event Preparation | 250.00 | 0.00 | 250.00 | $100.00 \%$ |
| Electricity - Pond Park \& Moore Park | 850.00 | 900.34 | -50.34 | $-5.92 \%$ |
|  | $\mathbf{9 , 2 0 0 . 0 0}$ | $\mathbf{6 , 1 8 3 . 2 2}$ | $\mathbf{3 , 0 1 6 . 7 8}$ | $\mathbf{3 2 . 7 9 \%}$ |

## Planning Board

| Telephone | 660.00 | 516.32 | 143.68 | $21.77 \%$ |
| :--- | ---: | ---: | ---: | ---: |
| Microfilming | 1.00 | 0.00 | 1.00 | $100.00 \%$ |
| Law Lectures | 200.00 | 0.00 | 200.00 | $100.00 \%$ |
| Conference/Seminars | 150.00 | 270.00 | -120.00 | $-80.00 \%$ |
| Postage | 250.00 | 53.31 | 196.69 | $78.68 \%$ |
| Books, Periodicals \& Documents | 100.00 | 74.29 | 25.71 | $25.71 \%$ |
| Special Projects | 150.00 | 10.60 | 139.40 | $92.93 \%$ |
| Mileage | 25.00 | 54.00 | -29.00 | $-116.00 \%$ |
| Legal Notices | 300.00 | 96.00 | 204.00 | $68.00 \%$ |
| Total Planning Board | $\mathbf{1 , 8 3 6 . 0 0}$ | $\mathbf{1 , 0 7 4 . 5 2}$ | $\mathbf{7 6 1 . 4 8}$ | $\mathbf{4 1 . 4 7 \%}$ |

## Police

Chief's Wages
Secretarial Wages
Chief \& Secretarial Fica \& Medi
Retirement
Health/Safety - Exams

| $79,066.00$ | $80,549.41$ | $-1,483.41$ | $-1.88 \%$ |
| ---: | ---: | ---: | ---: |
| $37,537.00$ | $38,077.48$ | -540.48 | $-1.44 \%$ |
| $4,018.00$ | $3,951.25$ | 66.75 | $1.66 \%$ |
| $94,361.00$ | $95,328.48$ | -967.48 | $-1.03 \%$ |
| 1.00 | 0.00 | 1.00 | $100.00 \%$ |

## Town of Candia - 2015 Expenditures

| Account Description | $2015$ <br> Budget | $\begin{array}{r} 2015 \\ \text { Actual } \\ \hline \end{array}$ | Actual <br> Balance Remaining | Actual <br> Percent <br> Remaining |
| :---: | :---: | :---: | :---: | :---: |
| Full-Time Wages | 255,840.00 | 259,583.82 | -3,743.82 | -1.46\% |
| Special Police Officer wages | 36,052.00 | 43,611.86 | -7,559.86 | -20.97\% |
| Overtime | 25,000.00 | 21,538.19 | 3,461.81 | 13.85\% |
| Full time/PT/OT Fica \& Medi | 6,830.00 | 5,945.89 | 884.11 | 12.94\% |
| Uniforms | 4,000.00 | 2,275.83 | 1,724.17 | 43.10\% |
| Training Expenses | 750.00 | 62.71 | 687.29 | 91.64\% |
| Telephone | 7,520.00 | 6,608.20 | 911.80 | 12.13\% |
| Computer Expenses | 5,510.00 | 4,529.87 | 980.13 | 17.79\% |
| Photography | 100.00 | 80.93 | 19.07 | 19.07\% |
| Prosecution Services | 13,003.00 | 12,000.00 | 1,003.00 | 7.71\% |
| Testing/Hiring | 500.00 | 481.25 | 18.75 | 3.75\% |
| Dues \& Subscriptions | 860.00 | 902.47 | -42.47 | -4.94\% |
| Office Supplies | 750.00 | 622.29 | 127.71 | 17.03\% |
| Juvenile Supplies | 100.00 | 0.00 | 100.00 | 100.00\% |
| Postage | 315.00 | 220.51 | 94.49 | 30.00\% |
| Equipment Maintenance | 1,500.00 | 1,994.69 | -494.69 | -32.98\% |
| Copier Maintenance/Supplies | 400.00 | 514.93 | -114.93 | -28.73\% |
| Gasoline | 21,000.00 | 13,304.59 | 7,695.41 | 36.64\% |
| Tires | 2,000.00 | 683.60 | 1,316.40 | 65.82\% |
| Maintenance of Cruisers | 8,000.00 | 6,829.36 | 1,170.64 | 14.63\% |
| OHRV Maintenance | 125.00 | 262.50 | -137.50 | -110.00\% |
| Books \& Printed Materials | 500.00 | 446.92 | 53.08 | 10.62\% |
| Ammunition | 3,000.00 | 1,984.00 | 1,016.00 | 33.87\% |
| Community Relations | 150.00 | 0.00 | 150.00 | 100.00\% |
| Miscellaneous | 250.00 | 576.46 | -326.46 | -130.58\% |
| Booking Area Improvements | 50.00 | 0.00 | 50.00 | 100.00\% |
| Police Equipment | 2,800.00 | 4,569.55 | -1,769.55 | -63.20\% |
| New Cruiser | 1.00 | 0.00 | 1.00 | 100.00\% |
| Mileage | 75.00 | 0.00 | 75.00 | 100.00\% |
| Special Detail Wages | 1,700.00 | 770.00 | 930.00 | 54.71\% |
| Special Detail Fica \& Medi | 230.00 | 26.03 | 203.97 | 88.68\% |
| Total Police | 613,894.00 | 608,333.07 | 5,560.93 | 0.91\% |
| Principal - Long Term Bonds \& Notes |  |  |  |  |
| Transfer Station Bond | 145,000.00 | 145,000.00 | 0.00 | 0.00\% |
| Interest on Transfer Station Bond | 14,750.00 | 14,750.00 | 0.00 | 0.00\% |
| Total Principal Bonds \& Notes | 159,750.00 | 159,750.00 | 0.00 | 0.00\% |
| Property Appraisal | 7,500.00 | 7,469.85 | 30.15 | 0.40\% |
| Solid Waste |  |  |  |  |
| Permanent Wages | 86,100.00 | 87,190.46 | -1,090.46 | -1.27\% |

## Town of Candia - 2015 Expenditures

| Account Description | $\begin{array}{r} 2015 \\ \text { Budget } \\ \hline \end{array}$ | $\begin{array}{r} 2015 \\ \text { Actual } \end{array}$ | Actual <br> Balance <br> Remaining | Actual <br> Percent <br> Remaining |
| :---: | :---: | :---: | :---: | :---: |
| Part Time Wages | 24,000.00 | 22,340.81 | 1,659.19 | 6.91\% |
| FICA \& Medi | 8,423.00 | 8,417.03 | 5.97 | 0.07\% |
| Retirement | 2,006.00 | 1,705.92 | 300.08 | 14.96\% |
| Clothing Allowance | 1,000.00 | 1,170.66 | -170.66 | -17.07\% |
| Communications | 1,600.00 | 1,585.99 | 14.01 | 0.88\% |
| Landfill Disposal (MSW \& C\&D) | 124,000.00 | 122,563.08 | 1,436.92 | 1.16\% |
| Old Recycle Ctr Closure | 1.00 | 0.00 | 1.00 | 100.00\% |
| Testing | 2,000.00 | 3,398.49 | -1,398.49 | -69.92\% |
| Facility O\&M \& Electricity | 14,000.00 | 16,646.28 | -2,646.28 | -18.90\% |
| Equipment Purchase | 77,000.00 | 79,064.00 | -2,064.00 | -2.68\% |
| Printing Costs | 500.00 | 55.00 | 445.00 | 89.00\% |
| Supplies \& tools - General | 1,250.00 | 1,135.70 | 114.30 | 9.14\% |
| Loader O\&M | 8,000.00 | 9,483.21 | -1,483.21 | -18.54\% |
| Certification, Dues \& Training | 1,500.00 | 1,149.68 | 350.32 | 23.35\% |
| Special Projects - Repairs \& Improvements. | 4,000.00 | 2,005.00 | 1,995.00 | 49.88\% |
| Tires | 1,000.00 | 698.75 | 301.25 | 30.13\% |
| CFC Removal | 1,000.00 | 1,398.00 | -398.00 | -39.80\% |
| Household Hazardous Waste Day | 9,000.00 | 10,235.33 | -1,235.33 | -13.73\% |
| Fluorescent Bulb Disposal | 1,000.00 | 0.00 | 1,000.00 | 100.00\% |
| Glass Disposal Charges | 4,000.00 | 3,953.38 | 46.62 | 1.17\% |
| Transportation of Recyclables | 3,500.00 | 2,766.99 | 733.01 | 20.94\% |
| Hydraulic Equipment O\&M | 4,000.00 | 565.50 | 3,434.50 | 85.86\% |
| Disposal of Recyclables | 3,000.00 | 0.00 | 3,000.00 | 100.00\% |
| Recycling Supplies | 1,500.00 | 1,128.75 | 371.25 | 24.75\% |
| Total Solid Waste | 383,380.00 | 378,658.01 | 4,721.99 | 1.23\% |
| Street Lighting | 6,000.00 | 5,825.25 | 174.75 | 2.91\% |
| Tax Collector |  |  |  |  |
| Tax Collector's Stipend | 8,514.00 | 8,513.28 | 0.72 | 0.01\% |
| Deputy Tax Collector Wages | 4,224.00 | 2,497.77 | 1,726.23 | 40.87\% |
| Identifying Mortgages | 1,500.00 | 1,194.98 | 305.02 | 20.33\% |
| Tax Collector Fees | 3,000.00 | 3,532.00 | -532.00 | -17.73\% |
| FICA \& Medi | 974.00 | 838.53 | 135.47 | 13.91\% |
| Telephone | 800.00 | 597.76 | 202.24 | 25.28\% |
| Tax Collectors Membership Fees | 650.00 | 532.85 | 117.15 | 18.02\% |
| Office Supplies | 275.00 | 459.19 | -184.19 | -66.98\% |
| Postage | 3,000.00 | 2,104.75 | 895.25 | 29.84\% |
| Tax Bills | 1,350.00 | 1,237.26 | 112.74 | 8.35\% |
| Total Tax Collector | 24,287.00 | 21,508.37 | 2,778.63 | 11.44\% |

Town Building Expenses

## Town of Candia - 2015 Expenditures

|  |  | Actual | Actual <br> Percent |  |
| :--- | ---: | ---: | ---: | ---: |
| Account Description | $\mathbf{2 0 1 5}$ <br> Budget | 2015 <br> Actual | Balance <br> Remaining | Remaining |
| Building Maintenance Person | $2,200.00$ | $1,855.00$ | 345.00 | $15.68 \%$ |
| Electricity | $12,000.00$ | $11,063.74$ | 936.26 | $7.80 \%$ |
| Heat | $4,000.00$ | $2,205.24$ | $1,794.76$ | $44.87 \%$ |
| Alarm Monitoring - Fire \& Security | 480.00 | 480.00 | 0.00 | $0.00 \%$ |
| Sprinkler System Maintenance | 175.00 | 175.00 | 0.00 | $0.00 \%$ |
| Building Maintenance | $5,400.00$ | $2,369.21$ | $3,030.79$ | $56.13 \%$ |
| Custodial | $6,500.00$ | $6,500.00$ | 0.00 | $0.00 \%$ |
| Carpet Cleaning/Tile Floor | $1,000.00$ | 700.00 | 300.00 | $30.00 \%$ |
| Grounds keeping | $1,200.00$ | $1,273.86$ | -73.86 | $-6.15 \%$ |
| Fax Machine Line | 700.00 | 510.09 | 189.91 | $\mathbf{2 7 . 1 3 \%}$ |
| Old Library Maintenance | $14,060.00$ | $12,894.33$ | $\mathbf{1 , 1 6 5 . 6 7}$ | $\mathbf{8 . 2 9 \%}$ |
| Total Town Building Expenses | $\mathbf{4 7 , 7 1 5 . 0 0}$ | $\mathbf{4 0 , 0 2 6 . 4 7}$ | $\mathbf{7 , 6 8 8 . 5 3}$ | $\mathbf{1 6 . 1 1 \%}$ |

## Town Clerk

| Town Clerk Fees | $12,000.00$ | $14,683.50$ | $-2,683.50$ | $-22.36 \%$ |
| :--- | ---: | ---: | ---: | ---: |
| Muni Agent/Vitals/Title | $24,000.00$ | $25,784.50$ | $-1,784.50$ | $-7.44 \%$ |
| Deputy Town Clerk | $9,225.00$ | $6,559.62$ | $2,665.38$ | $28.89 \%$ |
| Town Clerk's Stipend | $1,200.00$ | $1,200.00$ | 0.00 | $0.00 \%$ |
| FICA \& Medi | $3,552.00$ | $3,610.87$ | -58.87 | $-1.66 \%$ |
| Telephone | 775.00 | 540.25 | 234.75 | $30.29 \%$ |
| E-reg Internet Registrations | $1,500.00$ | $1,367.80$ | 132.20 | $8.81 \%$ |
| Restoration of Official Documents | $1,400.00$ | 0.00 | $1,400.00$ | $100.00 \%$ |
| Election Materials | $3,900.00$ | $2,039.93$ | $1,860.07$ | $47.69 \%$ |
| Motor Vehicle Supplies | $3,770.00$ | $3,335.05$ | 434.95 | $11.54 \%$ |
| Dog License Supplies | 350.00 | 276.91 | 73.09 | $20.88 \%$ |
| Conference Exp \& Mileage | $1,500.00$ | $1,681.81$ | -181.81 | $-12.12 \%$ |
| Office Supplies | 500.00 | 541.67 | -41.67 | $-8.33 \%$ |
| Computer/Printer purchase | 700.00 | 175.00 | 525.00 | $75.00 \%$ |
| Postage | 900.00 | $1,013.39$ | -113.39 | $-12.60 \%$ |
| Vital Statistics | 50.00 | 50.00 | 0.00 | $0.00 \%$ |
| Total Town Clerk | $\mathbf{6 5 , 3 2 2}$ | $\mathbf{6 2 , 8 6 0}$ | $\mathbf{2 , 4 6 1 . 7 0}$ | $\mathbf{3 . 7 7 \%}$ |

## Town Officer's Expenses

Town Officials' Stipends
Town Officials Fica \& Medi
Office Wages
Office Wages Fica \& Medi
Office Retirement
Trustee of Trust Clerical
Trustee of Trust Postage
Web Master Fica \& Medi

| $13,050.00$ | $13,050.00$ | 0.00 | $0.00 \%$ |
| ---: | ---: | ---: | ---: |
| 998.00 | 998.31 | -0.31 | $-0.03 \%$ |
| $77,000.00$ | $72,209.32$ | $4,790.68$ | $6.22 \%$ |
| $5,891.00$ | $5,387.27$ | 503.73 | $8.55 \%$ |
| $1,925.00$ | $1,805.22$ | 119.78 | $6.22 \%$ |
| $3,000.00$ | $3,000.00$ | 0.00 | $0.00 \%$ |
| 200.00 | 149.44 | 50.56 | $25.28 \%$ |
| 191.00 | 191.24 | -0.24 | $-0.13 \%$ |

## Town of Candia - 2015 Expenditures

| Account Description | $\begin{array}{r} 2015 \\ \text { Budget } \\ \hline \end{array}$ | $\begin{array}{r} 2015 \\ \text { Actual } \\ \hline \end{array}$ | Actual <br> Balance <br> Remaining | Actual <br> Percent Remaining |
| :---: | :---: | :---: | :---: | :---: |
| Exit 3 - Property Mktg | 1.00 | 0.00 | 1.00 | 100.00\% |
| Telephone | 1,550.00 | 1,062.86 | 487.14 | 31.43\% |
| Software Support/License Fees | 31,574.00 | 36,678.18 | -5,104.18 | -16.17\% |
| Computer Training | 1.00 | 0.00 | 1.00 | 100.00\% |
| Registry of Deeds | 400.00 | 533.34 | -133.34 | -33.34\% |
| Microfilming | 1.00 | 0.00 | 1.00 | 100.00\% |
| Web Hosting Fee \& Domain Name | 350.00 | 231.44 | 118.56 | 33.87\% |
| Web Master Stipend | 2,500.00 | 2,500.00 | 0.00 | 0.00\% |
| Town Report | 3,600.00 | 3,708.68 | -108.68 | -3.02\% |
| Town Report Distribution | 300.00 | 300.00 | 0.00 | 0.00\% |
| Deliberative Session Mailing | 2,000.00 | 1,612.00 | 388.00 | 19.40\% |
| Dues, Subscriptions \& Seminars | 3,500.00 | 3,424.00 | 76.00 | 2.17\% |
| Supplies - Office \& General | 4,000.00 | 3,214.24 | 785.76 | 19.64\% |
| Postage \& Base Rental | 3,000.00 | 2,739.49 | 260.51 | 8.68\% |
| Copier Maintenance/Toner | 2,100.00 | 9,975.51 | -7,875.51 | -375.02\% |
| Tax map Maintenance | 2,000.00 | 1,700.00 | 300.00 | 15.00\% |
| Equipment Maintenance | 1,370.00 | 125.00 | 1,245.00 | 90.88\% |
| RSA's | 300.00 | 281.25 | 18.75 | 6.25\% |
| Office Expenses | 500.00 | 427.88 | 72.12 | 14.42\% |
| Internet/E-Mail Service | 2,100.00 | 2,086.74 | 13.26 | 0.63\% |
| Mileage | 1.00 | 0.00 | 1.00 | 100.00\% |
| Legal Notices \& Advertising | 450.00 | 1,116.20 | -666.20 | -148.04\% |
| Potential ADA Requirements | 1.00 | 0.00 | 1.00 | 100.00\% |
| Employee Merit Wage \& Benefit Pool | 1.00 | 0.00 | 1.00 | 100.00\% |
| Property Tax | 720.00 | 735.00 | -15.00 | -2.08\% |
| Total Town Officer's Expenses | 164,575.00 | 169,242.61 | -4,667.61 | -2.84\% |
| Treasurer |  |  |  |  |
| Treasurer's Stipend | 6,483.00 | 6,482.56 | 0.44 | 0.01\% |
| Extra Clerical Work | 891.00 | 850.00 | 41.00 | 4.60\% |
| Deputy Treasurer Wages | 323.00 | 380.00 | -57.00 | -17.65\% |
| FICA \& Medi | 589.00 | 590.04 | -1.04 | -0.18\% |
| Seminars \& Computer Training | 50.00 | 0.00 | 50.00 | 100.00\% |
| Office Supplies | 50.00 | 8.29 | 41.71 | 83.42\% |
| Postage \& Mileage | 800.00 | 853.60 | -53.60 | -6.70\% |
| Total Treasurer | 9,186.00 | 9,164.49 | 21.51 | 0.23\% |
| Welfare |  |  |  |  |
| Wages | 5,500.00 | 3,835.14 | 1,664.86 | 30.27\% |
| FICA \& Medi | 421.00 | 278.12 | 142.88 | 33.94\% |
| Protective Clothing | 1.00 | 0.00 | 1.00 | 100.00\% |
| Telephone | 660.00 | 638.09 | 21.91 | 3.32\% |


| Town of Candia - 2015 Expenditures |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Account Description | $2015$ <br> Budget | $\begin{array}{r} 2015 \\ \text { Actual } \end{array}$ | Actual <br> Balance <br> Remaining | Actual <br> Percent Remaining |
| Dues | 75.00 | 30.00 | 45.00 | 60.00\% |
| Miscellaneous/Office Supplies | 300.00 | 363.58 | -63.58 | -21.19\% |
| Books, Meeting, Seminars \& Training | 250.00 | 105.00 | 145.00 | 58.00\% |
| Mileage | 250.00 | 52.90 | 197.10 | 78.84\% |
| Total Welfare | 7,457.00 | 5,302.83 | 2,154.17 | 28.89\% |
| Zoning Board |  |  |  |  |
| Microfilming | 1.00 | 0.00 | 1.00 | 100.00\% |
| Conference/Schools/Ref | 190.00 | 0.00 | 190.00 | 100.00\% |
| Office Supplies | 40.00 | 48.00 | -8.00 | -20.00\% |
| Postage | 750.00 | 178.14 | 571.86 | 76.25\% |
| Legal Notices | 470.00 | 186.00 | 284.00 | 60.43\% |
| Total Zoning Board | 1,451.00 | 412.14 | 1,038.86 | 71.60\% |
| TOTAL OPERATING BUDGET | 2,421,676.00 | 5,405.62 | 136,270.38 | 5.63\% |

## Town of Candia-2015 Expenditures

|  | $\mathbf{2 0 1 5}$ <br> Budget | $\mathbf{2 0 1 5}$ <br> Actual | Actual <br> Balance <br> Remaining | Actual <br> Percent <br> Remaining |
| :--- | ---: | ---: | ---: | ---: |
| Account Description |  |  |  |  |
| Encumbered Funds from 2014 | $12,237.00$ | $11,027.59$ | $1,209.41$ | $9.88 \%$ |
| Old Dump Closure | $5,263.00$ | $5,263.00$ | 0.00 | $0.00 \%$ |
| Smyth Bldg Windows | $28,000.00$ | $27,757.00$ | 243.00 | $0.87 \%$ |
| Police Cruiser | $3,000.00$ | $3,000.00$ | 0.00 | $0.00 \%$ |
| FD Water Supply | $10,000.00$ | $8,500.00$ | $1,500.00$ | $15.00 \%$ |
| OId Dump Site Work | $6,000.00$ | $2,864.80$ | $3,135.20$ | $52.25 \%$ |
| Nov Storm Brush Cleanup | 450.00 | 445.00 | 5.00 | $1.11 \%$ |
| Park Bathroom Backflow Preventor | $2,450.00$ | 0.00 | $2,450.00$ | $100.00 \%$ |
| Skateboard Park Lighting | $\mathbf{6 7 , 4 0 0 . 0 0}$ | $\mathbf{5 8 , 8 5 7 . 3 9}$ | $\mathbf{8 , 5 4 2 . 6 1}$ | $\mathbf{1 2 . 6 7 \%}$ |
| Total Encumbered Funds |  |  |  |  |
|  |  |  |  |  |
| Warrant Articles | $150,000.00$ | $148,584.37$ | $1,415.63$ | $0.94 \%$ |
| Road Construction - Patten Hill Rd | $75,000.00$ | $75,000.00$ | 0.00 | $0.00 \%$ |
| Excess Winter Road Maintenance | $50,000.00$ | $50,000.00$ | 0.00 | $0.00 \%$ |
| Fire Apparatus CRF | $20,000.00$ | $20,000.00$ | 0.00 | $0.00 \%$ |
| Town Revaluation CRF | $6,807.00$ | $6,807.00$ | 0.00 | $0.00 \%$ |
| Rockingham County Community Action | $1,854.00$ | $1,854.00$ | 0.00 | $0.00 \%$ |
| Lamprey Health Care | $1,250.00$ | $1,250.00$ | 0.00 | $0.00 \%$ |
| Child Advocacy Center | $3,250.00$ | $3,250.00$ | 0.00 | $0.00 \%$ |
| American Red Cross | 700.00 | 700.00 | 0.00 | $0.00 \%$ |
| Aids Response Seacoast | 500.00 | 500.00 | 0.00 | $0.00 \%$ |
| CASA for Children | 926.00 | 926.00 | 0.00 | $0.00 \%$ |
| Rock. Cty Nutrition/Meals on Wheels | $4,000.00$ | $4,000.00$ | 0.00 | $0.00 \%$ |
| Visiting Nurse Association | 225.00 | 225.00 | 0.00 | $0.00 \%$ |
| Retired \& Senior Volunteers Program | $1,000.00$ | $1,000.00$ | 0.00 | $0.00 \%$ |
| Child \& Family Services | $1,000.00$ | $1,000.00$ | 0.00 | $0.00 \%$ |
| Big Brother / Big Sister | $17,500.00$ | $17,500.00$ | 0.00 | $0.00 \%$ |
| CYAA | $37,000.00$ | $30,500.00$ | $6,500.00$ | $17.57 \%$ |
| Mosquito Control Program | $5,000.00$ | $4,750.00$ | 250.00 | $5.00 \%$ |
| Candia Master Plan | $123,695.00$ | $123,695.00$ | 0.00 | $0.00 \%$ |
| Smyth Public Library | $4,000.00$ | $4,000.00$ | 0.00 | $0.00 \%$ |
| Fitts Museum | $\mathbf{5 0 3 , 7 0 7 . 0 0}$ | $\mathbf{4 9 5 , 5 4 1 . 3 7}$ | $\mathbf{8 , 1 6 5 . 6 3}$ | $\mathbf{1 . 6 2 \%}$ |
| Total Warrant Articles |  |  |  |  |
|  | $\mathbf{2 , 9 9 2 , 7 8 3 . 0 0}$ | $\mathbf{2 , 8 3 9 , 8 0 4 . 3 8}$ | $\mathbf{1 5 2 , 9 7 8 . 6 2}$ | $\mathbf{5 . 1 1 \%}$ |
| GRAND TOTAL EXPENDITURES |  |  |  |  |

TAX RATE COMPUTATION

|  |  | Appropriation Amount | Assessed <br> Value | Tax Rate |
| :---: | :---: | :---: | :---: | :---: |
| TOWN RATE: |  | 1,567,523 | 386,911 | 4.05 |
| Gross Town Appropriations | 2,925,383 |  |  |  |
| Less: Revenues | 1,445,889 |  |  |  |
| Add: Overlay | 17,229 |  |  |  |
| Add: War Service Credits | 70,800 |  |  |  |
| Net Town Appropriation Divide by assessed value w/ utilities divided by 1,000 Town Tax Rate per thousand of assessed value |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| LOCAL SCHOOL RATE: |  | 5,382,182 | 386,911 | 13.91 |
| Net Local School Budget (Gross Appropriation-Revenue) | 7,392,100 |  |  |  |
| Less: Adequate Education Grant | 1,095,846 |  |  |  |
| Less: State Education Taxes | 914,072 |  |  |  |
| Net School Appropriation <br> Divide by assessed value w/ utilities divided by 1,000 <br> Local School Tax Rate per thousand of assessed value |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| STATE EDUCATION TAXES: |  | 914,072 | 379,536 | 2.40 |
| State Education Taxes Divide by Local Assessed Valuation (no utilities) divided by 1,000 State Education Tax Rate per thousand assessed value |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| COUNTY RATE: |  | 410,749 | 384,875 | 1.06 |
| Due to County <br> Divide by assessed value w/ utilities divided by 1,000 County Tax Rate per thousand assessed value |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Total Property Taxes Assessed <br> Less: War Service Credits <br> Total Property Tax Commitment |  | 8,274,526 |  | 21.42 |
|  |  | -75,600 |  |  |
|  |  | 8,198,926 |  |  |

[^0]
## Summary Inventory of Valuation

| Value of Land Only |  | Acres | Valuation | Totals |
| :---: | :---: | :---: | :---: | :---: |
| Current Use |  | 9,759.01 | 423,580 |  |
| Discretionary Preservation |  | 0.83 | 7,100 |  |
| Residential |  | 5,841.98 | 136,127,244 |  |
| Commercial/Industrial |  | 1,698.71 | 8,639,900 |  |
| Total of Taxable Land |  | 17,300.53 |  | \$145,197,824 |
| Value of Buildings Only |  |  |  |  |
| Residential |  |  | 222,434,425 |  |
| Manufactured Housing |  |  | 1,027,100 |  |
| Commercial/Industrial |  |  | 16,136,200 |  |
| Discretionary Preservation |  |  | 40,415 |  |
| Total of Taxable Buildings |  |  |  | \$239,638,140 |
| Public Utilities - Electric |  |  |  | \$5,469,512 |
| Valuation Before Exemptions |  |  |  | \$390,305,476 |
| Exemptions Blind Exemptions | 0 @ | 15,000.00 |  | \$0 |
| Elderly Exemptions | 63 @ |  |  | \$3,219,600 |
| Disabled Exemptions | 5 @ | 35,000.00 |  | \$175,000 |
| Total Dollar Amount of Exemptions |  |  |  | \$3,394,600 |
| Net Valuation on which the Tax Rate for Municipal, County \& Local Education Tax is |  |  |  |  |
| Computed |  |  |  | \$386,910,876 |
| Less Public Utilities |  |  |  | \$5,469,512 |
| Net Valuation on which the Tax Rate for State |  |  |  |  |
| Education Tax is Computed |  |  |  | \$381,442,364 |
| Elderly Exemption Count: | 30 @ | 35,000 | Max each | \$1,050,000 |
|  | 5 @ | 55,000 | each | \$275,000 |
|  | 28 @ | 70,000 | each | \$1,960,000 |
| Total |  |  |  | \$3,285,000 |
| Blind Exemption Count | 0 @ | 15,000 | each | \$0 |
| Disabled Exemption | 5 @ | 35,000 | each | \$175,000 |
| Tax Credits: |  |  |  |  |
| Disabled Veteran | 9 @ | 2,000 | each | \$18,000 |
| Veterans/Widow of Veteran | 176 @ | 300 | each | \$52,800 |
| Total |  |  |  | \$70,800 |
| Current Use Report |  | Acreage |  | Assessment |
| Farm Land |  | 588 |  | \$93,329 |
| Forest Land |  | 7,255 |  | \$267,852 |
| Unproductive |  | 654 |  | \$11,241 |
| Wet Land |  | 1,263 |  | \$51,158 |
| Total |  | 9,759 |  | \$423,580 |

2007 SERIES B NON GUARANTEED

10 YEAR DEBT SCHEDULE FOR: TOWN OF CANDIA

| DATE PREPARED: | $6 / 29 / 2007$ | Amount of Loan to be Paid: | $\$$ | $1,481,500.00$ |
| :--- | ---: | :--- | ---: | ---: |
| BONDS DATED: | $8 / 15 / 2007$ | Premium: | $\$$ | $18,500.00$ |
| INTEREST START DATE: 206 days | $7 / 19 / 2007$ | Total Proceeds: | $\$$ | $1,500,000.00$ |
| FIRST INTEREST PAYMENT: | $2 / 15 / 2008$ |  |  |  |
| TRUE INTEREST COST: | $4.2800 \%$ |  |  |  |


| $\begin{aligned} & \text { DEBT } \\ & \text { YEAR } \end{aligned}$ | PERIOD <br> ENDING |  | PRINCIPAL OUTSTANDING | PRINCIPAL | RATE | INTEREST | TOTAL PAYMENT | CALENDAR YEAR TOTAL PAYMENT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2/15/2008 | \$ | 1,481,500.00 | 146,500.00 | 4.000\% | 37,042.81 | 37,042.81 | 215,910.31 |
|  | 8/15/2008 |  |  |  |  | 32,367.50 | 178,867.50 |  |
|  | 2/15/2009 |  |  |  |  | 29,437.50 | 29,437.50 |  |
| 2 | 8/15/2009 | 1,335,000.00 |  | 150,000.00 | 4.000\% | 29,437.50 | 179,437.50 | 208,875.00 |
|  | 2/15/2010 |  |  | 26,437.50 |  | 26,437.50 |  |
| 3 | 8/15/2010 | 1,185,000.00 |  |  | 150,000.00 | 4.000\% | 26,437.50 | 176,437.50 | 202,875.00 |
|  | 2/15/2011 |  |  | 23,437.50 |  |  | 23,437.50 |  |  |
| 4 | 8/15/2011 | 1,035,000.00 |  | 150,000.00 | 4.000\% | 23,437.50 | 173,437.50 | 196,875.00 |  |
|  | 2/15/2012 |  |  | 20,437.50 |  | 20,437.50 |  |  |
| 5 | 8/15/2012 | 885,000.00 |  |  | 150,000.00 | 4.250\% | 20,437.50 | 170,437.50 | 190,875.00 |
|  | 2/15/2013 |  |  | 17,250.00 |  |  | 17,250.00 |  |  |
| 6 | 8/15/2013 | 735,000.00 |  | 150,000.00 | 4.250\% | 17,250.00 | 167,250.00 | 184,500.00 |  |
|  | 2/15/2014 |  |  | 14,062.50 |  | 14,062.50 |  |  |
| 7 | 8/15/2014 |  | 585,000.00 |  | 150,000.00 | 4.250\% | 14,062.50 | 164,062.50 | 178,125.00 |
|  | 2/15/2015 |  |  |  |  | 10,875.00 | 10,875.00 |  |  |
| 8 | 8/15/2015 | 435,000.00 |  | 145,000.00 | 5.000\% | 10,875.00 | 155,875.00 | 166,750.00 |  |
|  | 2/15/2016 |  |  |  |  | 7,250.00 | 7,250.00 |  |  |
| 9 | 8/15/2016 | 290,000.00 |  | 145,000.00 | 5.000\% | 7,250.00 | 152,250.00 | 159,500.00 |  |
|  | 2/15/2017 |  |  | 3,625.00 |  | 3,625.00 |  |  |
| 10 | 8/15/2017 | 145,000.00 |  |  | 145,000.00 | 5.000\% | 3,625.00 | 148,625.00 | 152,250.00 |
|  | TOTALS |  |  | 1,481,500.00 | 375,035.31 |  | 1,856,535.31 | 1,856,535.31 |  |

## GENERAL FUND BALANCE SHEET <br> As of December 31, 2015

| ASSETS |  |  |
| :---: | :---: | :---: |
| CURRENT ASSETS | Beginning of Year | End of Year |
| Cash and Equivalents | 2,919,802 | 3,866,646 |
| Taxes Receivable | 822,108 | 228,281 |
| Tax Liens Receivable | 172,225 | 125,686 |
| Accounts Receivable | 1,625 | 1,629 |
| Due from Other Governments | 0 |  |
| Due From Other Funds | 0 | 2,074 |
| Other Current Assets | 25,510 | 21,891 |
| TOTAL ASSETS | 3,941,269 | 4,246,206 |
| LIABILITIES AND FUND EQUITY |  |  |
| CURRENT LIABILITIES |  |  |
| Warrants \& Accounts Payable | 50,839 | 139,953 |
| Due to Other Governments | 901 | 1,553 |
| Due to School Districts | 2,439,275 | 2,415,817 |
| Due to Other Funds | 5,032 | 1,603 |
| Deferred Revenue | 12,467 | 17,362 |
| Other Payables | 3,000 | 3,000 |
| TOTAL LIABILITIES | 2,511,514 | 2,579,288 |
| FUND EQUITY |  |  |
| Nonspendable Fund Balance | 0 |  |
| Assigned Fund Balance | 135,214 | 137,080 |
| Unassigned Fund Balance | 1,294,541 | 1,529,838 |
| TOTAL FUND EQUITY | 1,429,755 | 1,666,918 |
| TOTAL LIABILITIES | 3,941,269 | 4,246,206 |
| End of year balances are preliminary and unaudited and are subject to change upon completion of the 2014 audit |  |  |

## GENERAL AND INVESTMENT ACCOUNTS

Balance on hand January 1, 2015
\$ 2,918,347.22
Receipts:
Tax Collector
Town
Selectmen
Interest on Investments
Total Receipts

| \$ | $8,875,763.82$ |
| :--- | ---: |
| $\$$ | $910,828.87$ |
| $\$$ | $861,996.57$ |
| $\$$ | $1,617.36$ |

\$ 10,650,206.62
\$ 13,568,553.84
Disbursements:
Payments:
Total Disbursements:
\$ 9,702,407.19
\$ 9,702,407.19
Total Receipts:
\$ 13,568,553.84
Total Disbursements:
\$ 9,702,407.19
Balance on hand in General Fund
December 31, 2015
\$ 255,645.00

| $\$$ | $6,716.41$ |
| :--- | ---: |
| $\$$ | 389.77 |
| $\$$ | $7,106.18$ |

\$ 0.00

## CONSERVATION COMMISSION

Balance on hand January 1, 2015
Receipts:
Deposit of Funds for the year 2015
Interest received for the year 2015
Total Receipts:
Balance sub-total
Disbursements:
Disbursements for the year 2015
Total disbursements:
Balance on hand December 31, 2015

|  |  | $\$$ | $255,645.00$ |
| :--- | ---: | ---: | ---: |
| $\$$ | $6,716.41$ |  |  |
| $\$$ | 389.77 | $\$$ | $7,106.18$ |
| $\$$ | $7,106.18$ | $\$$ | $262,751.18$ |
|  |  |  |  |
| $\$$ | 0.00 | $\$$ | 0.00 |
|  |  | $\$$ | $262,751.18$ |

## FOOD PANTRY

Balance on hand January 1, 2015
Receipts:
Deposit of funds for the year 2015 Interest earned for the year 2015
Total Receipts:
Balance sub-total
Disbursements:
Disbursements for the year 2015
Total Disbursements
Balance on hand December 31, 2015

| $\$$ | $3,002.36$ |
| :--- | :--- |
| $\$$ | $3,002.36$ |


\$ 22,290.93

| $\$$ | $6,336.64$ |
| :--- | ---: |
| $\$$ | $28,627.57$ |


| $\$ \quad 3,002.36$ |  |
| :--- | ---: |
| $\$$ | $25,625.21$ |

Balance on hand January 1, 2015
Receipts:
Funds earned for the year 2015
Interest earned for the year 2015
Total receipts:
Balance on hand December 31, 2015
Disbursements:
Disbursements for the year 2015
Balance on hand December 31, 2015

\$ 0.00
\$ 8,681.35

| $\$$ | 13.03 |
| ---: | ---: |
| $\$$ | $8,694.38$ |


| $\$$ | 0.00 |
| :--- | ---: |
| $\$$ | $8,694.38$ |

## NEW BOSTON ROAD BRIDGE CD

Balance on hand January 1, 2015
Receipts:
Interest earned for the year 2015
Total Receipts:
Balance on hand December 31, 2015
Disbursements:
Disbursements for the year 2015
Balance on hand December 31, 2015

## OLD HOME DAY

Balance on hand January 1, 2015
Receipts:
Deposit of funds for the year 2015
Interest earned for the year 2015
Total Receipts:
Balance sub-total
Disbursements:
Total Disbursements
Balance on hand December 31, 2015
$\qquad$

## OLD MANCHESTER ROAD BOND

Balance on hand January 1, 2015
Receipts:
Interest earned for the year 2015
Balance sub-total
Disbursements:
Total disbursements for the year 2015
Balance on hand December 31, 2015
\$ 260.86

\$
0.00
\$ 0.00
\$ 38,591.17
$\$ \quad 57.93$
$\$ \quad 57.93$


| $\$$ | 0.00 |
| :--- | ---: |
| $\$$ | $38,649.10$ |

$\qquad$
$\$ 0.00$

| $\$$ | $3,101.63$ |
| :--- | ---: |
| $\$$ | 4.66 |
| $\$$ | $3,101.63$ |


| $\$$ | 0.00 |
| :--- | ---: |
| $\$$ | $3,106.29$ |

## PATTEN HILL ROAD BOND

| Balance on hand January 1, 2015 <br> Receipts: <br> Interest earned for the year 2015 <br> Balance sub-total | $\$$ | 4.66 | $\$$ | $3,101.63$ |
| :--- | :--- | :--- | :--- | ---: | ---: |
| Disbursements: <br> Total disbursements for the year 2015 <br> Balance on hand December 31, 2015 | $\$$ | 0.00 | $\$$ | 4.66 |


| PLANNING BOARD |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Balance on hand January 1, 2015 |  |  | \$ | 4,514.22 |
| Receipts: |  |  |  |  |
| Fees received for the year 2015 | \$ | 3,960.44 |  |  |  |
| Interest received for the year 2015 | \$ | 8.14 |  |  |
| Total Receipts | \$ | 3,968.58 |  |  |
|  |  |  | \$ | 3,968.58 |
| Balance Sub-Total |  |  | \$ | 8,482.80 |
| Disbursements: |  |  |  |  |
| Disbursements for the year 2015 | \$ | 3,281.04 |  |  |
| Total Disbursements: |  |  | \$ | 3,281.04 |
| Balance on hand December 31, 2015 |  |  | \$ | 5,201.76 |

## POLICE SPECIAL DETAIL

Balance on hand January 1, 2015
Receipts:
Fees received for the year 2015
Interest received for the year 2015
Total Receipts
Balance Sub-Total

| $\$$ | $91,004.38$ |
| :--- | ---: |
| $\$$ | 17.46 |
| $\$$ | $91,021.84$ |


| $\$$ | $91,021.84$ |
| :--- | ---: |
| $\$$ | $108,746.08$ |

Disbursements:
Disbursements for the year 2015
Total Disbursements:
Balance on hand December 31, 2015
\$ 87,975.84

| $\$$ | $87,975.84$ |
| :--- | :--- |
| $\$$ | $20,770.24$ |

## SOLID WASTE IMPACT FEES

Balance on hand January 1, 2015
Receipts:
Deposit of funds for the year 2015 Interest earned for the year 2015 Balance sub-total

Disbursements:
Total disbursements for the year 2015
Balance on hand December 31, 2015

|  |  | $\$$ | $6,009.57$ |
| :--- | ---: | ---: | ---: |
| $\$$ | $1,322.00$ |  |  |
| $\$$ | 6.89 | $\$$ | $1,328.89$ |
| $\$$ | $1,328.89$ |  |  |
|  |  | $\$, 338.46$ |  |
| $\$$ | $7,000.00$ | $\$$ | $\frac{7,000.00}{388.46}$ |


| SWAP SHOP |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Account opened January 20, 2015 |  |  | \$ | 724.37 |
| Receipts: |  |  |  |  |
| Deposit of funds for the year 2015 | \$ | 20.00 |  |  |
| Interest earned for the year | \$ | 1.11 | \$ | 1.11 |
| Balance sub-total | \$ | 21.11 | \$ | 745.48 |
| Disbursements: |  |  |  |  |
| Total disbursements for the year 2015 | \$ | 0.00 | \$ | 0.00 |
| Balance on hand December 31, 2015 |  |  | \$ | 745.48 |

Account opened October 26, 2015
Receipts:
Deposit of funds for the year 2015
Interest earned for the year 2015
Balance sub-total
Disbursements:
Total disbursements for the year 2015
Balance on hand December 31, 2015

## TOWER HILL ROAD BOND

| $\$$ | 0.00 |
| :--- | :--- |
| $\$$ | 5.39 |
| $\$$ | 5.39 |


| $\$$ | 5.39 |
| :--- | ---: |
| $\$$ | $3,612.72$ |


| $\$$ | 0.00 |
| :--- | ---: |
| $\$$ | $3,612.72$ |

## TRAFFIC IMPACT FEES ZONE \#1

Balance on hand January 1, 2015
Receipts:
Deposit of funds for the year 2015
Interest earned for the year 2015
Balance sub-total
Disbursements:
Total disbursements for the year 2015
Balance on hand December 31, 2015
\$ 1,073.60

$\$ \quad 0.00$


| $\$$ | 0.00 |
| :--- | ---: |
| $\$$ | $1,604.94$ |

## TRAFFIC IMPACT FEES ZONE \#2

Account opened November, 2, 2015
Receipts:
Deposit of funds for the year 2015
Interest earned for the year 2015
Balance sub-total

Disbursements:
Total disbursements for the year 2015
Balance on hand December 31, 2015

|  |  |
| :--- | ---: |
| $\$$ | 529.00 |
| $\$$ | 3.13 |
| $\$$ | 532.13 |

$\$ \quad 0.00$
\$ 1,594.30

| $\$$ | 532.13 |
| :--- | ---: |
| $\$$ | $2,126.43$ |


| $\$$ | 0.00 |
| :--- | ---: |
| $\$$ | $2,126.43$ |

TRAFFIC IMPACT FEES ZONE \#3

Balance on hand January 1, 2015
Receipts:
Deposit of Funds for the year 2015
Interest earned for the year 2015
Balance sub-total
Disbursements:
Total disbursements for the year 2015
Balance on hand December 31, 2015

|  |  | $\$$ | $2,147.34$ |
| :--- | ---: | ---: | ---: |
| $\$$ | 0.00 |  |  |
| $\$$ | 3.22 | $\$$ | 3.22 |
| $\$$ | 3.22 | $\$$ | $2,150.56$ |
| $\$$ | 0.00 | $\$$ | 0.00 |
|  |  | $\$$ | $2,150.56$ |

All of the town's money is covered by FDIC for up to $\$ 250,000.00$ and the rest is collateralized in all accounts.

Respectfully submitted by
Kathleen Philbrick, Treasurer

## Supervisors of the Checklist Annual Report

Elections this year were not expected to be very extensive. To our surprise we had to schedule a Special Primary Election and a General Election to replace a State Representative that had to rescind.

The Annual SB2 Deliberative Sessions for School and Town proceeded as expected followed by the Town General Election in early March. Also the Special Primary Election for State Representative was held on March $30^{\text {th }}$, which made for a very busy spring. The Special General Election for the State Representative was held on May $19^{\text {th }}$ and the turnout was better than anticipated.

After all the elections were over we continued to update ElectioNet which is the computerized voter checklist program for the State of New Hampshire.

We as dedicated workers for the Town of Candia, New Hampshire, will continue to perform our duties to the best of our abilities and look forward to another successful year.

Respectfully submitted, Candice Stamatelos, Chairman 2015

Eileen Dupere'
Janet Wilderman

## TAX COLLECTOR'S REPORT

We have completed another successful year of Collecting Property Tax Revenue for the Town of Candia, New Hampshire.

The Committed Property Tax for the Levy Year 2015 was in the amount of $\$ 8,205,440.57$ of that we collected $\$ 7,848,427.24$.

In addition we collected Yield Tax charges in the amount of $\$ 4,178.44$.
Regrettably my Deputy Tax Collector, Donna Hetzel, has rescinded her position as Deputy Tax Collector to take the vacated Deputy Town Clerks position. We have shared Donna in both positions for the year and it has not proven to be successful. As of this writing I have not found a replacement but I will continue my vigorous pursuit to fill the Deputy Tax Collectors position as soon as possible.

We as dedicated workers for the Town of Candia, New Hampshire will continue to perform our duties to the best of our abilities and look forward to another successful year.

Respectfully submitted, Candice Stamatelos Tax Collector 2015
Donna Hetzel, Deputy Tax Collector Rescinded November 2015

## Tax Collector's Report

## Form Due Date: March 1 (Calendar Year), September 1 ( Fiscal Year)

## Instructions

Cover Page

- Select the entity name from the pull down menu (County will automatically populate)
- Enter the year of the report
- Enter the preparer's information

For Assistance Please Contact:

# NH DRA Municipal and Property Division 

Phone: (603) 230-5090

- .........-.-.


| PREPARER'S INFORMATION |  |
| :--- | :--- |
| First Name |  |
| Candice | Last Name |
| Street No. | Strematelos |
| 74 |  |
| High Street |  |
| Email (optional) |  |
| taxcollector@townofcandia.org |  |

New Hampshire
Department of
Revenue Administration
MS-61

Debits

| Uncollected Taxes Beginning of Year | Account | Levy for Year of this Report | Prior Levies (Please Specify Years) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Year: | 2014 | Year: | 2013 | Year: | 2012 |
| Property Taxes | 3110 |  |  | \$611,772.42 |  | (\$34.59) |  | \$1,075.67 |
| Resident Taxes | 3180 |  |  |  |  |  |  |  |
| Land Use Change Taxes | 3120 |  |  |  |  |  |  |  |
| Yield Taxes | 3185 |  |  | \$472.32 |  |  |  |  |
| Excavation Tax | 3187 |  |  |  |  |  |  |  |
| Other Taxes | 3189 |  |  |  |  |  |  | \$27.33 |
| Property Tax Credit Balance |  |  |  |  |  |  |  |  |
| Other Tax or Charges Credit Balance |  |  |  |  |  |  |  |  |




New Hampshire
Department of
Revenue Administration

## 2015 <br> MS-61

| Credits |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Remitted to Treasurer | Levy for Year of this Report | Prior Levies |  |  |
| Property Taxes | \$7,848,427.24 | \$479,627.19 | (\$22.58) |  |
| Resident Taxes |  |  |  |  |
| Land Use Change Taxes |  |  |  |  |
| Yield Taxes | \$4,178.44 | \$472.32 |  |  |
| Interest (Include Lien Conversion) | \$4,449.91 | \$15,017.91 |  |  |
| Penalties |  |  |  |  |
| Excavation Tax |  |  |  |  |
| Other Taxes |  |  |  |  |
| Conversion to Lien (Principal Only) |  | \$129,552.13 |  |  |
| - Cost Not Liened |  | \$724.00 | \$19.00 |  |
| - Other Charges | \$50.00 |  |  |  |
| Add Line |  |  |  |  |
| Discounts Allowed |  |  |  |  |



New Hampshire
Department of
Revenue Administration

| 2015 |
| :---: |
| MS-61 |



> New Hampshire Department of Revenue Administration

## 2015 <br> MS-61



New Hampshire
Department of Revenue Administration

## 2015 <br> MS-61

## candia (7i)



## 2015 BOARD OF SELECTMEN REPORT

Once again I would like to say it is an honor to serve as Chairman of the Board. It is a pleasure working with our office, department heads, employees, and the residents.

2015 began with Mr. DePuy and Mr. Snow leaving the Board after elections in March. I often think of them and hope they are both doing well. They had a lot to offer. We elected three new members to the Select Board in March: Susan Young, Craig Sandler, and Scott Komisarek. They have taken their positions on the Board with interest and enthusiasm, as to the inner workings of our community. Selectmen Chivers and I have welcomed them all with respect for their commitment.

2015 brought us an unusual amount of snow and winter conditions, the purchase of a new baler for the Recycling Center, and a reduction in the budget at Deliberative Session. This caused some concerns about our operating budget for 2015. The Selectmen must thank our office staff, elected and appointed officials, trustees, department heads, employees, sub-contractors, suppliers, and many volunteers from clubs, commissions, and committees. Many tasks were completed and all within budget for 2015. Again we thank them all for a job well done.

2014 ended with the Selectmen looking to the future of our community. With funding from a warrant article in 2015, Phase I to update the Master Plan began. A Steering Committee was formed with help from Southern New Hampshire Planning Commission and UNH Cooperative. Many volunteers have turned out to put together an event. The event will be the beginning of Phase II. Scheduled for April $15^{\text {th }} \& 16^{\text {th }}$ at the Moore School to bring as many residents to together to gather their ideas on how they vision Candia's future.

Selectman Chivers and Selectman Komisarek have been involved with Southern New Hampshire Planning with Candia's transportation survey, infrastructure, and development. Selectman Young has been involved with the Highway Department, Steering Committee, and Planning Board. Selectman Sandler oversees the Recycling Center. As Chairman I could not ask for a more cooperative group of fellow Selectmen.

Donna Hetzel is Candia's Employee of the Year. Donna has been in the position of Deputy Tax Collector, now she has moved to Deputy Town Clerk. When you see Donna, please give her the congratulations she deserves.

I look forward to 2016. There will be challenges and decisions to be made. Hopefully they will be correct for Candia now and in the future. I am confident this Board of Selectmen will achieve these goals.

Respectfully,
Carleton Robie
Chairman of the Board

## Report from the Town Clerk

Dear Candia Citizens,
The years seem to pass so quickly that I can't believe it is time to write my annual report to you! Several pieces of new legislation have passed, having an effect on some of the processes in our office.

When you do ANY renewal or transfer motor vehicle transaction at our office, you must bring in your current registration. This is sent to the State when you are transferring your plates. If you have lost the old registration, in order to transfer, you will have to apply for a duplicate registration at a cost of $\$ 18.00$. If you are registering a new vehicle, or a new to you used vehicle, we need the light blue Application for Title or a title that has been signed over to you from the former owner. Effective January 1, 2015, all vehicles with a manufactured year of 2000 and newer will forever need to be titled. When you purchase a new vehicle, please read the Title Application prepared by the dealer very carefully. Make sure that if the vehicle is in two names, that they both appear on the application. We cannot add additional names to dealer prepared applications or make other corrections.

If you are considering Vanity Plates, the process is a bit more complicated now. You have to fill in an application, it is sent to the DMV for review, which may take up to two months or more. If they approve your plate, they will send you a letter. You will take the letter, your registration and one of your license plates to any DMV substation. They will issue your Vanity Plate there.

We also issue Moose Plates and State Parks Plates. If you go to New Hampshire State Parks frequently with your family, the State Park Plate will basically pay for itself with just a few visits. I have information cards on my counter which list all the day use parks that you will have access to.

We offer both E-Reg and E-Dog, which allows you to renew your vehicle or license your dog online. Please have your prior registration with you when you go online, as you will have to insert specific information on the screen. You can only do renewal registrations with no changes on line. You will still have to come to our office for new registrations and transfers. When you renew your dog license online, just put in your old dog license number. Payment is made by electronic checks. We do not take credit or debit cards for transactions at the window. We can only accept cash or checks.

We are Boat Agents, so if you have a boat to register, you can do the entire transaction at our office. Bring in your renewal notice from the State, or if it is a new boat, bring in the bill of sale and any other paperwork you may have. You may need a verification of hull identification, but we have the forms here and our Police Department can do that for you.

We will be having four elections in 2016! The Presidential Primary will be on February $9^{\text {th }}$, the Town and School Election on March $8^{\text {th }}$, the State Primary Election will be on September $13^{\text {th }}$, and the General Election will be held November $8^{\text {th }}$. All elections will be held at the Henry W. Moore School, and polls will be open from 6:00AM to 7:00PM. If you will be away, or unable to vote because of a disability, please call me. You can fill out an application for an Absentee Ballot, and as soon as I have the ballots in, I can give them to you so you can vote! If you are not registered to vote, you can do so at my office up to ten days before any election, by bringing
your ID and proof of address. You can also register to vote and vote on Election Day, at the polls.
The 2016 Dog Licenses are now in (gold stars for your pup!) Please remember to come in to license your dogs before April $30^{\text {th }}$. In June, the fines take effect, and civil forfeitures have now gone up from $\$ 25.00$ to $\$ 50.00$ ! I always order the new licenses early, so you can get them any time after the first of the year. If you have had a new rabies inoculation for your pet, please bring in the new certificate so we can update our records. We cannot license a dog with an expired rabies shot.

If you have any questions, you can either call me at my office at 483-5573 or e-mail me at cdupere@townofcandia.net. Our office hours are: Tuesday and Thursday evenings from 4:30 to 8:00 PM, and Wednesdays and Fridays from 8:30 AM to 1:30 PM. Please remember that we are closed on Mondays. My Deputy is Donna Hetzel. We are both glad to help you with any questions you may have.

Respectfully Submitted,
Christine Dupere

## TOWN CLERK'S FINANCIAL REPORT

For the Fiscal Year January 1, 2015 through December 31, 2015

| Remittance from Town Clerk to Treasurer |  |  |
| :---: | :---: | :---: |
| Motor Vehicles \& Boats-Town | \$ 853,516.74 |  |
| Marriage Licenses-State | \$ | 1,035.00 |
| Vital Records-State | \$ | 1,674.00 |
| Dog Fees-State | \$ | 2,122.00 |
| Dog Fees-Town | \$ | 4,014.00 |
| Dog Fines-Town | \$ | 3,323.00 |
| MA Fees, Town Vitals, Titles \& Boats | \$ | 24,393.00 |
| UCC's, Wetlands Fees, Pole Licenses | \$ | 1,171.50 |
| Bad Check Fees | \$ | 200.00 |
| E-Reg Fees | \$ | 1,338.80 |
| E-Reg Postage | \$ | 254.00 |
| TOTAL |  | 893,042.04 |
| Reverse Remittal for non-payment of Bad Check | \$ | 171.00 |
| TOTAL REMITTAL TO THE TOWN OF CANDIA |  | 892,871.04 |

The above records are correct according to the best of my knowledge and belief.

Christine Dupere, Town Clerk

## CEMETERY TRUSTEES ANNUAL REPORT

In 1994, the New Hampshire Legislature changed the Cemetery Laws, requiring each municipality to "provide one or more suitable cemeteries for the interment of deceased persons within its boundaries" and giving the sole authority for the care and maintenance of municipal cemeteries to Cemetery Trustees. Eleven years later, at the 2005 Town Meeting we voted to "delegate the duties and responsibilities of the cemetery trustees" to the selectmen. With the help of an elected superintendent of cemeteries, the selectmen served as cemetery trustees until the 2014 Town Meeting, when the Town Meeting voted to elect a five person board of Cemetery Trustees. The elected position of superintendent of cemeteries, then being an optional elected position inconsistent with statute, was changed to an appointed position of Sexton, reporting to the Cemetery Trustees.

In accordance with the 2014 town vote and state law, two cemetery trustees, Ted Michalek and Dick Snow, were appointed early in 2015 and three additional members, Holly Haas, Carlton Robie and Mark Siemonsma, were elected at the 2015 Town meeting. Unfortunately, later in the year, we lost the services of both Ted and Mark because Ted had to resign when his family moved to Florida and Mark had to resign when his work commitments changed and he was out of town for long periods of time. We were however, fortunate to be able to recruit two excellent replacements, Tom DiMaggio and Mike Pouliot, to serve until the March elections.

Having seven different individuals during the year who could dedicate some of their time and efforts to the cemeteries from March thru December allowed us to move forward with a number of the organizational tasks necessary to effectively and efficiently manage the business of running the care and maintenance of our municipal cemeteries. We managed to review and approve the Bylaws for our Cemetery Trustees. We then reviewed a number of cemetery rules and regulations from other towns. Using the most appropriate parts of each of them we developed a set of Operational Rules and Regulations for how we'd manage the cemeteries. Secondly, we developed Cemetery Usage Rules and Regulations to be used by Cemetery lot owners and the general public. We discussed them with the selectmen, held a public hearing in July, reviewed the documents and approved them at our July $16^{\text {th }}$ meeting. This being the first time in 250 years that there have been written rules and regulations for our cemeteries, it should be understood that they are to be considered a work-in-progress and the trustees welcome input and discussion on them. They are posted on the town website and copies are available in the town office.

Having done that, the trustees reviewed, discussed and debated the development of the Fee Schedule appendix to the Operational Rules and Regulations. We'd already converted the existing Perpetual Care Trust Fund Fee to a General Cemetery Maintenance Trust Fund Fee, something that will require the voters approval in March. We also increased, after discussing it with the selectmen, the fees charged for the sale of a Lot and the other fees. Those changes became effective January 1, 2016. The trustees are in the process of developing the documentation necessary to effect the regulations. Questions should be directed to the trustees at the Town Office. Every regular meeting of the trustees has a portion of the meeting available for member(s) of the public to formally speak with them, upon written request. For members of the public attending any regular meeting, there is also a regular agenda item at the end of the meeting for questions or comments.

Helping the trustees care for your cemeteries are two town employees that report to the trustees. Robert Pike does the physical maintenance of the cemeteries and is responsible for keeping them looking good for visitors. It's sometimes a challenging job and his efforts are
appreciated by the trustees. Jerry Becker started out the year as the appointed Sexton, but chose to resign in August for personal reasons. The trustees appreciate his effort as both Superintendent and Sexton over the past six years. We wish him good health and happiness in the years to come. The elimination of the optional elected office of Cemetery Superintendent will be a warrant article at the March Town Meeting. The trustees will be developing the documentation necessary to properly classify the duties and responsibilities of the Sexton position in the coming year.

## PLANNING BOARD REPORT

Elections were held in March with the re-election of Judi Lindsey and election of new member Tom Giffen to the Board. We also welcomed Mark Laliberte as an alternate to the Planning Board.

In 2015, like the past several years, we have continued to receive relatively few applications. Applications that were considered in 2015 included:

| Major Site Plans | 1 | Boundary Line Adjustments | 1 |
| :--- | :--- | :--- | :--- |
| Minor Site Plan | 0 | Informational | 3 |
| Subdivisions | 0 | Extensions/Waivers | 1 |

We have continued to review and update the Town's Land Development and Earth Excavation Regulations and will combine them into a single document to clarify and reduce redundancy. This project has been slightly delayed but is expected to be completed in 2016.

We have also begun the process of planning an update to our current Master Plan which was adopted by the Planning Board in November of 2004. The Master Plan is used by the Planning Board and other Town groups to guide updates and changes to the regulations and policies of the Town. The first step was putting together a Steering Committee working with SNHPC and UNH Cooperative Extension responsible for organizing and conducting the Community Profile Event. This committee started in 2015 and they have been working hard to put together the event. The Community Profile Event will be held Friday April 15, 2016 and Saturday April 16, 2016 at the Henry W. Moore School, where input will be solicited from the Townspeople on the current Master Plan and what changes to it are needed. We will then work over the following year to incorporate these changes and adopt a revised Master Plan in 2017.

Thank you to all the members of the Planning Board as well as the volunteers who have assisted us. I would also like to once again thank our assistant Sharon who is a tremendous asset to the Town and who goes above and beyond on a daily basis.

Respectfully Submitted, Sean James
Chairman

## BUILDING DEPARTMENT/CODE ENFORCEMENT

The year 2015 continued strong for building projects in our community. The building department issued more permits in 2015 than any other year on record. Although the majority of projects were rather small we are excited to see the upgrades and repairs being done to many of our older homes to make them safer and energy efficient.

This year the building department issued 338 permits resulting in 595 inspections being performed and 290 final inspections of the completed projects within our community.

Many of the homeowners in our town took advantage of the "SOLAR UP" program this year resulting in over 30 solar projects being done in our community! Solar energy usage has been gaining momentum over the years as people seek alternative energy sources to help lower the costs of operating their homes.

Last year activities breakdown is as follows:

| RESIDENTIAL |  |
| :--- | :--- |
| 1 | New houses (71 Healey Road) |
| 2 | Replacement houses (45 Laliberte Lane \& 317 South Road both due to fire) |
| 0 | Foundation only |
| 0 | Additions |
| 0 | Remodels (3 in law apartment) |
| 16 | Decks and porches |
| 7 | Barns and Garages |
| 23 | Roofs/siding |
| 14 | Sheds |
| 3 | Misc work |
| 2 | Chimney |
| 6 | Pools (2 in ground 4 above ground) |
| 4 | Demolitions |
| 14 | New and replaced septic systems |
| 23 | Generators |
| 8 | Mechanical duct work Chimneys/fireplace/pellet stoves |
| 36 | Gas piping work |
| 80 | New electrical services or misc electric |
| 6 | Plumbing work |
| 13 | Septic |
| 19 | Furnaces (8 Oil \& 6 Gas) |
| 13 | Places of Assembly |
| 2 | Use permits |
| 3 | Foster Care |
| 1 | Life Safety |
| 31 | Solar Panels |
| 38 | Renewals |
| COMMERICAL |  |
| 2 | Remodels (12 Deerfield Rd \& 80 Raymond Rd) |
| 1 | Roof (143 Raymond Rd units 3 \& 4) |
| 1 | Plumbing (16 Deer run Road) |
|  | Addition (285 Old Candia Rd, 13 Deer Run Rd) |

Permit renewals have remained low due to contacting homeowners and contractors, getting projects completed, inspected, and the permits closed. I would like to thank everyone involved in this process for their cooperation. If anyone has any questions concerning projects at their home please do not hesitate to call the building department for help. We are here to assist you in any way we can.

Code enforcement is always a challenge as we continue to work with people and explain the issues as they arise from a safety point of view. Numerous issues still exist as we continue to attempt resolving them case by case. Any cooperation in these matters would be very much appreciated. I would like to encourage anyone to call the office with any questions that you may have regarding the permit process, the code requirements or the interpretation of the zoning ordinances. We are here to help you and hope that you will use our services.

Respectfully submitted,
David R. Murray
Building inspector/Code Enforcement Officer

## HEALTH DEPARTMENT

The year 2016 is upon us now and I would like to wish everyone a safe and healthy year ahead.
The year 2015 went by fast and fortunately presented no major health problems for most of us. I want to thank the voters for allowing us to continue our mosquito control program in our community.

Our swamps, marshes and stagnant water areas were treated to reduce the mosquito population before it got started. Trapping and testing of mosquito "batches" were performed until the last week in September. The dry summer of 2015 had a negative impact on anything that needs water for survival including mosquitoes. Across the state three samples of mosquito batches tested positive for West Nile Virus (WNV) in Manchester, Keene and East Kingston. A Raven in Holderness also tested positive for WNV. One batch in Newton and one in CANDIA on the week of September $17^{\text {th }}$ tested positive for Eastern Equine Encephalitis (EEE).Spraying was not conducted this late in the year due to evening temperatures below fifty degrees. Fortunately we had two heavy frosts that month to subsequently end the mosquito population for 2015. The state of Massachusetts was not so fortunate; there were six human cases of WNV resulting in two deaths! There were ZERO human cases of WNV or EEE reported in New Hampshire.

The mosquito control program helps reduce the risk by reducing the mosquito population but please remember that ultimately SELF DEFENSE IS THE BEST DEFENSE! USE of recommended mosquito repellants and proper clothing during the evening hours are extremely important precautionary measures that should always be taken seriously.

As your Health Officer I will continue to work closely with the New Hampshire Department of Health and Human Resources, the Department of Environmental Services, the Manchester Health Department along with other related agencies pertaining to any situations that may occur. Our goal is to provide the local residents of Candia and the people that work or visit here a healthy and safe environment.

Respectfully submitted,
David R Murray
Health Officer

## WELFARE DEPARTMENT

The Town of Candia, through its Welfare Department, offers its residents temporary assistance for their basic needs. It is operated under specific State and Town Guidelines that regulate the expenditure of monies.

We received generous support in revenue in past years, and continue to actively pursue substantial reimbursements of monies from several sources. I would like to give special thanks to the Candia Garden Club, Candia Community Women's Club, Homemakers Club, Moore School - faculty, students and parents, Boy Scout Troop 120 for their continued support and hard work during the annual Scouting for Food Drive. Also, CJ, Coppola, Walmart Distribution in Raymond, Page Street Leasing, Swift Water Girl Scout Council, Smyth Public Library, Candia Volunteer Firefighters, Pine Ridge Lights, Cogswell Benevolent Trust, First Baptist Church, Candia Congregation Church, St. Peter's Women's Guild, Manchester Bible Church, and the Seniors monthly lunch program for all their generous financial donations to the Food Pantry, Welfare donations-fuel assistance, Welfare donation-Christmas assistance. I would also like to extend my sincere thanks to all the residents that continue to send checks to support these needs. Lastly, I would like to extend my heartfelt thanks to each and everyone who helped out during the past year.

Candia: What a generous and supporting community - THANKS!!!
The Food Pantry is available to any and all Candia residents. It is open from 6 p.m. $-7: 30$ p.m. on the $2^{\text {nd }}$ and $4^{\text {th }}$ Tuesday at the Town Hall.

The Senior Lunch is the last Wednesday of each month at the Congregational Church at 11:30 a.m.

For all Welfare issues or concerns, I can be reached at 370-2977, or in the event of an emergency, you may contact the Office of Selectmen at 483-8101 and leave a message.

Respectfully submitted, Donna Del Rosso
Welfare Director

## HERITAGE COMMISSION ANNUAL REPORT

The Candia Heritage Commission, appointed by the Board of Selectmen, provides for the proper recognition, use and protection of Candia's historic and cultural resources.

During the past year, the Commission has continued to focus on activities and projects that generate an appreciation for the history of the town as well as support efforts to document that history.

Toward that end, the Commission arranged for additional printings of A Sense of Place. A compilation of existing town histories and residents' personal members, the work was first compiled and published by the Commission in 2014, and in 2015 was reprinted twice due to its popularity. (Copies are available at the Town Office Building or the Smyth Public Library for \$15.)

The Commission undertook the creation of historical self-guided walking tours spotlighting the Candia Village and Main Street Depot areas of the town. Historic markers also are planned, in order to properly designate these areas of historic importance.

In 2015, the Commission joined the Conservation Commission in developing a trail guide for walking or other non-mechanized recreation, and at least two Commission members are participating in the creation of a Community Profile as part of the ongoing master planning process.

As in past years, the Heritage Commission actively participates in various events around Candia:

- Commission members welcome townspeople and other visitors at the Smyth Memorial Building during the annual holiday Lights on the Hill event;
- The Commission sponsored a presentation on water powered mills at the Smyth Public Library;
- Members monitor barn conservation easements by doing site visits and evaluating maintenance of barns by property owners;
- The Commission organizes the annual roadside cleanup; and
- Moore School's $4^{\text {th }}$ grade Candia History Day is a major undertaking, with several commission members playing key roles in making this education event a success.

The Commission meets the second Tuesday of the month at the Smyth Memorial Building. Anyone interested in the history and heritage of Candia is encouraged to attend meetings.

Members: Diane Philbrick, Chair; Carleton Robie, Selectmen's representative; Betty Sabean, vice-chair; Carmelle Druchniak, secretary; Lorrraine Briand, Ray Cresswell, Dave Desilets, Carol Howe, Sandra Whitcomb.

## CANDIA CONSERVATION COMMISSION REPORT

The Conservation Commission has been focusing on three primary goals: 1) joint project with the Heritage Commission on a walking trail guide, 2) developing and maintaining walking trails on existing town land, 3) planning a quarterly public outreach event. These same goals will guide our decision making for the upcoming year. As a commission we would like Candia residents to know there are many benefits to preserving and caring for natural ecosystems. Whether we know it or not, they provide a variety of goods and services that make our lives possible. To this end, we are increasing our outreach and encouraging people to get out and enjoy the trails which already exist.

In August the Commission began working with the Heritage Commission on a multi-year project: A walk about town. Over the next two years we plan to describe several walks from both a historic and ecological perspective. As the Commissions complete a walk description the information will become available on the Conservation Commission website and at the library. We plan to have a spring walk at the Abe Emerson Marsh. Watch for information in the local newspaper and on our website.

In October we had a very successful trail working day on the Hemlock Drive Town Forest. We are thankful for the volunteers who joined and helped lay out a new loop trail. This trail is marked out with orange paint and makes for a nice 25-30 minute walk.

If you are interested in becoming involved in Conservation, please check out our website (candiaconservationcommission.org) and visit us. We meet the 3rd Tuesday of the month at 7 pm in the Town office building. Also be sure to read more about our activities in the Conservation Commission newsletter included in the Boy Scout packet.

Sincerely,

Susan Wilderman - Chair
Judi Lindsey - Vice Chair
Ellie Davison
Elizabeth Kruse
Dennis Lewis
Mimi Alberu

Richard Snow - Alt
Eileen Dupere - Alt
Bill Nichols - Alt

## EMERGENCY MANAGEMENT

As we turn the page on the calendar over to a new year, we can reflect back to a winter that was cold and snowy. Up to 96 inches of snow was recorded in Concord and temperatures well below freezing for days were not unusual. In January it began to snow. For the following six weeks it seemed to snow every three days.

In early February a blizzard named Nemo stopped by for a visit. This storm was significant enough for the State and Federal government to issue a disaster declaration, thus providing for us to recover some of the costs used to mitigate the storm. In October the town received reimbursement funds from FEMA of over $\$ 22,000.00$ for costs incurred with that blizzard. This represents $75 \%$ of allowable expenses for the event. The Board of Selectman agreed to return these funds to the Road Agents budget from where they were expended.

Other projects in 2015 included the updating and rewriting of the Local Emergency Operations Plan. Updating this document is required every five years and provides guidance for town officials and emergency responders during disaster situations. This is also one of the documents that keep us eligible for grant funding.

We also tested one of the sections of the plan this year in the form of a Mass Casualty Drill. This drill was held during the summer with the Candia Fire Department taking the lead role. The drill went very well with several agencies and mutual aid resources providing outstanding cooperation and ability to work together.

During the 2016 year we plan to update the Hazard Mitigation Plan. This is another document that requires updating on a five year cycle. This plan identifies possible hazards and provides a basis for planning projects and funding to prevent future catastrophic events.

I would like to remind everyone that emergency alerts and disaster info can be accessed by using the town website, http://candianh.org/. You can also sign up for "Nixle alerts" through the website. Other sources of info include, http://www.readynh.gov/emergency-plan/, http://www.fema.gov/. and offer useful tips on preparing for and surviving a disaster.

I would like to thank all of the Responders and Administrators for their continued support of the efforts to keep our community safe.

Respectfully submitted,
Robert Panit, Director
Candia Office of Emergency Management

## FIRE DEPARTMENT

In 2015, the Candia Fire Department responded to 393 calls for assistance. This represents an increase from the 354 calls responded to in 2014. In addition to the time required to resolve these incidents, during the year Department members devoted many hours training and maintaining certifications, readiness, the apparatus, the equipment and the fire station.

The Fire Department members want to thank the Candia residents who at the 2015 Town Meeting supported the Department's warrant article to add $\$ 50,000$ to the Fire Apparatus Capital Reserve Fund. The purpose of this Capital Reserve Fund is to allocate money annually so that when new apparatus or expensive equipment must be purchased, the required funds are available.

Because they could not be recertified due to age, in 2015 the Department replaced all of the breathing air units worn by firefighters when operating in smoky or hazardous air environments. To purchase these units, the Department combined $\$ 67,925$ received from a federal grant with $\$ 64,520$ from the Fire Apparatus Capital Reserve Fund.

For many years, the Department has offered free smoke detectors to town residents upon request. We will continue to do this in 2016 and we encourage residents without smoke detectors to take advantage of this program. If you need smoke detectors, stop at the fire station or call us at 483-2202. Please check frequently that your smoke detectors work and change their batteries at least twice a year.

The Department also strongly recommends that residents have Carbon Monoxide (CO) detectors installed in their homes. CO is an odorless, colorless gas that can be deadly and a CO detector is essential for protection.

In 2015, the Department conducted a Mass Casualty Incident (MCI) training exercise that involved a staged accident with multiple vehicles, a minibus, personnel from five fire departments, emergency medical personnel from two ambulance services and numerous people acting as victims. An MCI occurs when the number and severity of injuries overwhelms the initial responders. This accident scenario is very realistic for Candia because of the volume and speed of traffic on Route 101. This exercise provided valuable training and another MCl exercise is planned for 2016 using a different scenario.

The Department continues to offer the Vial of Life program, a free service where you complete and keep in your home a form with your medical information. In an emergency, if you are sick or injured and can't talk to us, this vital information is available to us. The Fire Department encourages residents to use this service. Forms are available at the fire station and Town Clerk's office. For more information, please call the fire station at 483-2202.

For 2016, we are submitting one warrant article for your consideration, again asking that you authorize adding $\$ 50,000$ to the Fire Apparatus Capital Reserve Fund. Where this Capital Reserve Fund was used in 2014 to purchase a new rescue truck and in 2015 to complete the purchase of the new breathing air units, we need to rebuild the Capital Reserve Fund with annual contributions so that funds are available when needed for future purchases. We ask that you please support this warrant article.

The members of the Fire Department look forward to serving the residents of Candia throughout 2016. We wish you and yours well and thank you for the support that you provide.

| Dean Young | Roger Davis |
| :--- | :--- |
| Fire Chief | Deputy Chief |

CANDIA FIRE DEPARTMENT RESPONSE SUMMARY

| Type of Call | $\mathbf{2 0 0 9}$ | $\mathbf{2 0 1 0}$ | $\mathbf{2 0 1 1}$ | $\mathbf{2 0 1 2}$ | $\mathbf{2 0 1 3}$ | $\mathbf{2 0 1 4}$ | $\mathbf{2 0 1 5}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Medical (EMS) | 147 | 175 | 209 | 200 | 174 | 166 | 204 |
| Vehicle Accident | 34 | 45 | 18 | 43 | 55 | 53 | 60 |
| Alarm Activation | 6 | 23 | 17 | 20 | 26 | 20 | 19 |
| Good Intent | 42 | 37 | 38 | 48 | 38 | 44 | 47 |
| Standby/Assist | 8 | 16 | 7 | 6 | 8 | 18 | 7 |
| Odor/Smoke | 1 | 8 | 7 | 1 | 0 | 1 | 0 |
| Burner Malfunction | 0 | 1 | 0 | 0 | 0 | 1 | 0 |
| Chimney Fires | 4 | 8 | 1 | 2 | 7 | 0 | 2 |
| Wires Down | 10 | 7 | 4 | 3 | 5 | 7 | 3 |
| Vehicle Fires | 3 | 3 | 1 | 2 | 3 | 4 | 1 |
| Brush/Wood Fire | 7 | 9 | 3 | 7 | 3 | 5 | 15 |
| Structure Fire | 12 | 13 | 14 | 2 | 15 | 12 | 11 |
| Illegal Burn | 16 | 5 | 5 | 3 | 3 | 2 | 7 |
| Search | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| Water Problem | 0 | 1 | 2 | 0 | 0 | 1 | 0 |
| Hazardous Material | 7 | 7 | 7 | 4 | 2 | 7 | 11 |
| Other Fires | 17 | 2 | 6 | 7 | 3 | 2 | 3 |
| Severe Weather | 0 | 3 | 8 | 4 | 0 | 4 | 0 |
| Water/Ice Rescue | 0 | 6 | 1 | 0 | 0 | 0 | 1 |
| False Alarm | 30 | 2 | 6 | 4 | 4 | 7 | 2 |
| $\quad$ TOTAL | 345 | 371 | 355 | 356 | 347 | 354 | 393 |

## BURNING REGULATIONS

Written permits must still be obtained from the Forest Fire Warden or a Deputy Forest Fire Warden for all open fires at all times, except when the ground is completely covered with snow. However, it is illegal to burn anything except for brush and clean, untreated wood. The burning of any construction and demolition debris, household garbage, plastic, painted or stained wood, or any other material is strictly prohibited at any time of the year. Violation of this regulation or kindling a fire without a permit can result in fines up to $\$ 200.00$

Permits will not be issued for kindling or open fires between the hours of 9:00 AM and 5:00 PM unless it is raining steadily and the Fire Warden or Deputy Warden has issued a permit. Permits for properly constructed outdoor fireplaces may be obtained for the season. Fireplaces and/or campfires must meet the State of New Hampshire regulations and be inspected by a Warden prior to use. Please see the regulations at the fire department website at www.candiavfd.org.

Permits can be obtained by calling the Fire Department Duty Officer pager at 639-7179 and leaving a voice message with your name, address and call back number. Permits are normally issued between 4:00 and 6:00 PM daily. After 6:00 PM permits will not be issued.

No permits will be issued for any location unless the location has been issued a valid address and the number is posted with 4 " reflective numbers on both sides of a mailbox or 4 " post permanently installed at the entrance to the property. Additional information can be obtained at the fire department website.

## Remember, Only You Can Prevent Forest Fires!

## AN IMPORTANT REMINDER FROM THE FIRE DEPARTMENT SMOKE DETECTORS HELP SAVE LIVES

Properly installed and maintained smoke detectors can save your life in the event of a fire. Please remember to test and clean your smoke detectors at least annually. Batteries should be changed twice a year (such as when you change your clocks). If you have any questions or need a smoke detector and cannot afford one, please contact the fire department at 483-2202.

## HIGHWAY DEPARTMENT

The winter of 2015 was certainly one to remember in terms of cold and snow. The first two weeks of January brought very cold temperatures, causing the frost to penetrate deep into our roads, making frost heaves appear early. Then came the snow and lots of it! Fortunately, with the cold air, the snow was dry and easy to handle which made some impressive snowbanks around town.

In spite of all the cold and snow, the spring melt was very slow which spared us from flooding and a challenging mud season which can be very costly. The heavy snow did strain the plowing budget, so some summer paving money was saved to insure we would have adequate funds for November and December if winter arrived early. The Selectmen encumbered the funds to be used in 2016 for paving projects that were not done this year.

The 2016 road projects, with warrant article funding, will be the second phase of a three phase project on Chester Turnpike. This road is in desperate need of repairs. A second warrant article is presented for Diamond Hill Road, which is in terrible condition and long overdue for reconstruction.

Candia's roads are deteriorating at a faster rate than we can fix them. The only way to keep up with this is with more funding. The roadways are used by all and investment in our roads is neccessary to continue upgrades in the future.

I would like to remind the residents of a few rules that can make the Highway Department's job more efficient and help to keep the roads safer for all:

- Please reduce speed and YIELD to oncoming snowplows!
- Do not follow too closely behind plow trucks, as they may back up at intersections, and not see you there!
- Please do not plow your snow into the road and do not push it across the road.
- Do not park any type of vehicle within 10 feet of the roadside.
- Please note that all driveway culverts are the sole responsibility of the property owner to maintain, per RSA 236:13VI.

In closing, I wish to thank the various contractors, who through everyone's combined efforts, has made our projects reach completion on schedule and within budget, resulting in greater cost savings to the town. We hope to be able to do road reconstruction in this manner in the years to come.

Respectfully submitted, Dennis Lewis, Road Agent

## POLICE DEPARTMENT

2015 started off with two commercial burglaries in January. It appears that these break-ins were related to burglaries in other communities. Suspects have been identified and the investigation is on-going. Overall in 2015 our community experienced 19 burglary/attempted burglary incidents. These crimes are on the top of the list for criminal activity in our town. We take pride in following up on these cases, as well as others. A majority of residential burglaries occur during day time hours while many of us are at work, while most business break-ins occur at nighttime when they are closed. We continually try to remind residents to report any suspicious activity to us when it is occurring, rather than after the fact, so that we investigate immediately.

In May, Animal Control Officer Kaitlyn Morrill resigned due to health concerns and we wish her well. Matthew Murphy has been hired to replace her and has completed several classes on various animal issues on his own initiative.

Our community was not immune to the heroin/fentanyl epidemic. We had several drug overdoses to include one that was fatal. In addition, we have seen an increase in impaired driving under the influence of drugs in our community.

Our arrests have increased from 69 in 2014 to 99 in 2015; a majority being drug-related. Incidents have decreased slightly; 2681 in 2014 and 2530 in 2015.

Our officers continue to be involved in community events: Officers attended the Touch- A-Truck event at the Moore School, Two officers conducted an internet safety course for the middle grade students/parents at the Moore school. We also partnered with Candia First Stoppe/Irving and participated in fueling dreams in where officers and athletes pumped gas and cleaned windshields for the Special Olympics.

An enclosed utility trailer has been added to our fleet. This allows us to store the 4 -wheeler and have it available for use if needed, along with our firearm target stanchions and other equipment. We are grateful for the donation of funds from the Candia Community Women's Club and the Candia Garden Club. Funds were also used from the drug asset seizures from drug cases that originated here in Candia.

On behalf of the staff and officers of the Candia Police Department, we thank the Candia residents for their continued support.

Chief Mike McGillen, Sgt. Scott Gallagher, Officer Dan Gray, Officer Rick Langlois, Officer Kevin Mahoney, Officer Tom Terilli, PT Officer Ken McCarron, PT Officer John Minichiello, PT Officer Shawn Santuccio, and PT Officer John Wasiejko and Animal Control Officer Matthew Murphy

## FITTS MUSEUM

The Fitts Museum was visited by many townspeople as well as visitors from afar. It seems there are many ties to Candia beyond its borders and folks like to stay connected with the town and its history by coming to the museum. In 2015 we had 76 visitors, some from as far away as, Nebraska. Often we can help visitors with genealogical inquires and provide various research resources.

In June we hosted the Candia Historical Society for their monthly meeting. A program on early family records was presented and refreshments were served.

The Historical Society has erected a new building on museum grounds. This will house the original horse-drawn hearse that was used here in Candia. We will be having a special celebration for the hearse's arrival to its new home.

We received numerous additions to the museum collection and some of those include framed paintings and prints, quilts, documents, furniture, and old books. One interesting book, entitled "A Biographical Review" has many references to Candia with information about some of the early leading citizens of Rockingham County. Thank you to all who donated to our collection as well as contributing financially.

As trustees, we are entrusted with the care and maintenance of the building, the collection, and the grounds. This is generally funded by a warrant article. We are grateful, however, for the generosity and support from the residents in preserving one of Candia's unique places.

The museum is open May-October on the $3^{\text {rd }}$ Saturday of the month from $1-4 \mathrm{pm}$. Private tours for groups can be arranged by visiting our website or telephoning a trustee. There is never an admission charge, though donations are always welcome. Come by to visit Candia's 'treasure on the hill'.

Respectfully submitted, Janet Lewis, Patricia Larkin, Linda Maxwell, and Ron Severino

## Fitts Museum Financial Report

Operating Budget:
Balance on hand: January 1, 2015: \$ 1,919.39

| Receipts:Town appropriation <br> Gifts | $\$$ | $4,000.00$ |  |
| :--- | :--- | :--- | ---: |
|  |  |  | 394.11 |
|  | Total: |  | $\$ 4,394.11$ |

Total Receipts:
Total:

|  |  |  |
| :--- | :---: | :---: |
| Disbursements: | $\$$ | $1,776.74$ |
| Building |  | - |
| Grounds |  | - |
| Collection |  | $17 \overline{8} .08$ |
| Programs |  |  |
| Supplies \& misc. | Total: | $\$$ |

Total Disbursements:
Balance on hand: December 31, 2015:


William O'Neal Fund:

CD Account - Citizens Bank
$\begin{array}{ccr}\text { 1-1-2015 } \\ \text { Interest } & \$ & \begin{array}{r}22,598.61 \\ \\ \text { Balance 12-31-2015 }\end{array} \\ & & 22,605.30\end{array}$

Savings Account- Granite State Credit Union
1-1-2015 \$ 3,939.97
Dividends
1.97

Balance 12-31-2015 \$ $\overline{3,941.94}$

Respectfully submitted,
Janet Lewis
Treasurer

## Smyth Memorial Building Trustees

2015 was the second year for the Smyth Memorial Library trustees. We continued working on the restoration of the building. We completed the restoration of five of the large windows. In addition to restoration the windows have storms and screens. We are in the process of restoring 5 more windows. We have been reclaiming the lawn and continue cleaning out the basement. We have removed some but not all of the old carpet in the basement.

We were very fortunate in 2015, many volunteers came forward and with their help we were able to save money and stretch our budget. We want to thank the people who helped: clean the furnace, kill poison ivy, cut down and remove trees, paint the window trim, cut and haul away brush, shovel our walk way, pull up carpet, give us a ladder, and build and paint our new sign. We appreciate all of the donations of time and money.

Our plans for 2016 are to continue with window restoration, do more grounds work, and more carpet removal.

The trustees for the Smyth Memorial Building are:
Linda Maxwell
Diane Philbrick
Al Couch
Fletcher Perkins
Carla Penfield

## ZONING BOARD OF ADJUSTMENT REPORT

In 2015 the Candia Zoning Board of Adjustment considered the following cases:
1 Request for a Special Exception; and
7 Requests for either dimensional or use variances.
These cases were disposed of as follows:
1 Special Exception request was approved; and
5 Variance requests were approved; 2 variances were withdrawn.
The Board is committed to upholding the spirit and intent of the Candia Zoning Ordinance while functioning under the authority granted it under the applicable statutes and relevant case law.

Respectfully Submitted
Boyd D. Chivers
Chairman

## RECYCLING CENTER

The financial benefits from our recycling programs are demonstrated in physical revenues as well as avoided costs. Through our recycling programs, the Recycling Center generated $\$ 37,213.19$ which will be deposited into the Town's general fund. The Town also had approx. $\mathbf{\$ 2 5 , 0 0 0}$ in avoided land-fill expenses due to your recycling efforts. These figures reflect hard work and a lot of dedicated recycling from both the residents and the staff.

The Recycling Center is open to all Candia residents and recycling is mandatory in order to use the facility. Recycling is something residents can do which has a direct effect on lowering taxes. Permits are available at the Recycling Center located at 29 Deer Run Road during normal business hours.

In August the new horizontal baler was installed at the facility. This new piece of equipment is creating a heavier bale more efficiently then our previous machine. We are able to make fewer bales which aides with limited storage space. We were also awarded a $\$ 5000$ grant towards the baler in December.

Household Hazardous Waste Day was held in September and was well received. This important event allows residents to properly and safely dispose of materials not normally accepted at the facility during normal business hours.

We would also take this opportunity to thank all of those folks who have volunteered at the swap shop. There is a group of dedicated individuals, who, all year long staff the swap shop in order to have it open for use by all of the residents. I encourage everyone to stop in say hello and 'take it or leave it'.

The staff at the Recycling Center is ; Chuck Whitcher Facility Operator, Joe Lamarche recycling attendant, Paul Rogers recycling attendant and per diem recycling attendant, Connor Britton. We are looking forward to another successful year in 2016. Thank you.

Respectfully submitted,
Charles Whitcher

## RECYCLING CENTER REVENUE 2015

| Mix Paper - 94.57 tons | \$3122.82 |
| :---: | :---: |
| Cardboard - 55.07 tons | \$5171.95 |
| Plastics - 26.64 tons | \$1834.94 |
| Tin Cans - 8.96 tons | \$560 |
| Aluminum Cans - 7.29 tons | \$6703.58 |
| Scrap Metal - 101 tons | \$6472.52 |
| Non-Ferrous Metals - 10.72 tons | \$4180.38 |
| Bulky Furniture - 468 units | \$4680 |
| Freon Removal fee - 160 units | \$3200 |
| Tires- 511 units | \$1022 |
| Propane tanks - 29 units | \$145 |
| Miscellaneous - | \$100 |
| Fire Extinguishers - 2 units | \$20 |
| Total Recycling Center Revenue - | \$37,213.19 |

## SMYTH PUBLIC LIBRARY

During 2015, the library saw over 15,000 resident visits (a $25 \%$ increase from 2014) with nearly 550 items per week borrowed-a total of over 25,000 books, magazines, audiobooks and DVDs. The library now houses almost 28,000 separate items, most of which can be borrowed. More than 3,000 e-books and audiobooks were downloaded during the year. We are among a group of libraries who together purchase limited user rights to these books, and then offer them to our patrons, just like we've done over the years with regular books. This year residents overwhelmingly voted 514 to 102 ( $83 \%$ ) to continue to fund another year of library services.

In March, everyone associated with the Smyth Public Library was saddened by the loss of Edna Brown. Edna was our librarian for 24 years, a Trustee for 20 additional years, and it was always her dream for the "new" library. In recognition of all her efforts, the garden accessed from our lobby was named "Edna's Garden" in 2008. The plaque reads, "This garden is a testimonial to Edna's love of beautiful flowers, her passion for books and her dedication to this library." The library and all of Candia will miss her. Special thank you to Dayle Smyrl who along with Carol West, Ginny Jones, Lisa McKenna and Jesse Remington students, beautified Edna's reading garden space for her memorial service which took place at Smyth Library in early June. We also thank the Candia Garden Club for their donation of marigolds in honor of Edna and Gwen and Dave Paprocki who planted our entranceway flowers donated by Hop-To-It Gardens.

After eight years as a dedicated volunteer, Ted Michalek retired and moved south where he continues serving at his local library. Pattie Davis, after five years of exceptional service to children, families and the community, stepped down as Children's Librarian to dedicate more time to her many outside pursuits, and passed the reins to Samantha Brouillard. Pattie remains involved as a volunteer with the Friends of Smyth Library. Mary Papa began volunteering in July and together with Margi Mason, provided hundreds of hours of free, cheerful help. Also special thanks to Rick Mitchell for another year doing an incredible job editing the Smythie which is now over 600 subscribers strong.

Smyth Public Library enjoyed a lively and diverse year of new programing:

- Daniel Bennett band - holiday jazz concert
- Ann McClellan - mysteries behind Sherlock Holmes
- Chris Schadler - wolves and coyotes in our own backyards
- Alli Grant - Juilliard harpist
- James Marino - local young adult author
- Dan Schroeder - Wright Museum WWII traveling trunk program
- Candia Heritage Commission - NH water mill history
- Dan Szczesny -hiking to Everest base camp and travels in Alaska
- Brian Fersch's - hike through the Appalachian Trail
- Kathy Brodsky - Manchester's award winning children's picture book author
- Jane Kelly - birds of prey with three beautiful live owls
- Candia Garden Club - Mason bee program
- $10^{\text {th }}$ annual Beatles film and music program
- Stephen Collins, local actor - Walt Whitman reenactment
- Mark Okrant - mystery novels set in NH grand hotels
- Mandy Huot - Etched in Stone program featuring our namesake and founder, Frederick Smyth
- Liz Barbour's Creative Feast - live cooking demonstration with recipes from literature
- Will Broussard - wild weather at the Mount Washington Observatory
- Ramblin Richard Kruppa - sharing history and music from favorite holiday songs

January - April many patrons enjoyed Sunday winter hours from 1-4 pm
March - a new bi-monthly writing group to share and encourage new and budding writers.
April - celebrated Poetry month with an oration night featuring patron poems as well as favorites and classics.
June - featured monthly family movie nights with fresh popcorn and candy provided by Ginny Jones. The annual Food for Fines yielded many donated boxes of food to the Candia Food Pantry. Additionally, a new adult sewing club attracted several patrons who learned valuable new skills.
Fall - The library joined Moore school at their open house providing information to students about the Smyth Public Library. Additionally, provided the books for an entire classroom's reading project; hosted two $2^{\text {nd }}$ grade classes for library tours welcoming many new little card members.
October - The 5th annual Scarecrow Contest featured an art class' scarecrow project winning a cash award (donated to the Candia Food Pantry). A new "Coloring Night" (complete with necessary supplies) brought out the beautiful creativity in our community.
December - ended our year with the second annual Smyth Library Christmas Cookie swap.
The 5th annual Summer Concert Series took place for six consecutive Wednesday nights during July and August at the Pond Park gazebo behind the library featuring a wide variety of popular music. Candia's own, Nicole Murphy, launched the series concluding with the Bedford Big Band. Hundreds of people attended these events. The Friends of Smyth Library, Candia Garden Club, Candia FirstStoppe, Paul Lavallee Construction, Beva Distributors and Leavitt Family all provided significant funding. Together, with the Friends of the Concert Series, additional cash contributions made by many families and proceeds from ice cream sales, no budget funds were necessary.

Our six week non-competitive Summer Reading Program featured Hero Tales and was enjoyed by dozens of Candia children and hundreds of books were read. With this year's theme, weekly hero highlights and activities were all part of the fun. We also introduced a new teen reading program inspiring readers to review their books with raffle forms for bookstore gift card prizes awarded. We inaugurated our summer reading program with Odds Bodkins famous musical storytelling and concluded with an amazing magical performance by Norman Ng .

Young patrons participated in many exciting children's programs such as:

- Sewing club and two new math clubs.
- "1000 Books before Kindergarten" program for new parents
- Monthly Lego night
- Snap Circuits, doodler pens and small machine building to learn about hands on science and engineering
- Monthly pajama story night with milk and cookies.
- Storytime, now serving 2-4 year olds, hosted by Samantha Brouillard.
- Simon Says Read Storytime sessions with Gwen Paprocki and her Certified Therapy Dog, Simon
- Monthly middle grade Book Reading Clubs

This fall we initiated a new Smyth Library Teen Advisory Group adding a fresh perspective to the Smyth Public Library programs by having teen patrons participate in a variety of workshops, classes, events, and arranging visits by artists in collaboration with local schools and other institutions. Three teen volunteers assisted with weekly new Math and Lego clubs. A new teen space is complete with games, art supplies, comfy chairs, study space and favorite books in one special area.

December concluded the children's programs with a special Santa and Mrs. Claus Story Night with gifts, photos and a special evening spent building and creating delightful gingerbread houses. In the holiday spirit, the library made its parking lot available to the Lights on the Hill event for a park-and-ride to and from the Candia Congregational Church.

In 2015 the Friends of Smyth Library recruited a new set of members under the leadership of President, Ginny Jones. With their dedicated efforts, we continued an in-house book sale and in October, they held the annual Book Sale at the Moore School Gym raising in excess of $\$ 1,250$. The funds generated helped defray the cost of many children's programs. The library is indebted to the Friends for their continued financial support. Special thanks to Ginny Jones, and all the Friends for moving, sorting and storing all the books and managing the sale,

The Smyth Memorial bookshelves housed beautiful art work all year in the gallery space featuring the Moore School and Jesse Remington students as well as a Cub Scout troop and many talented Candia photographers and artists. Smyth Public Library offered fifteen free museum passes to provide new and varied NH educational and entertainment opportunities for our patrons. The pass to the Fells in Newbury and a new pass to Canterbury Shaker Village in Canterbury were provided by the Candia Garden Club.

As always, we continue to offer free scanning, copier and fax services, free $24 / 7$ wireless internet access continues to be available during operating hours. In 2015, Smyth Library's new Facebook page received over 100 likes added to an enhanced and updated website. We welcome your comments and suggestions. E-mail librarian@smythpl.org, call us at 483-8245, or fill out a suggestion card in our lobby. Friendly, knowledgeable service along with a wide range of interesting materials and programming are our priorities. This is YOUR library. Let us know how we can serve you. Many thanks for all of your wonderful patronage... that makes our library so vibrant.

Heidi Deacon, Director Karen Johnson Gwen Paprocki Julia McKenna Samantha Brouillard

# Smyth Public Library <br> Financial Report 2015 

## Income

|  |  |
| :--- | ---: |
| Town Appropriation | $123,695.00$ |
| Book Fines | $3,000.00$ |
| Bank Interest | 10.00 |
| Copier \& Fax Fees | 595.00 |
| Gifts | 150.00 |
| Friends Reimbursement | 500.00 |
| Total | $\mathbf{1 2 7 , 9 5 0}$ |


| Disbursements |
| :--- |
| Payroll Expenses |
| Payroll Taxes |
| Media Purchases |
| Utilities Electricity \& Heat |
| Telephone \& Internet |
| Office Supplies |
| Maintenance |
| Support Contracts |
| Liability Insurance |
| Professional Fees |
| Special Programs |
| Passes |
| Computer Hardware |
| Computer Software |
| Computer Support |
| Accounting |
| Postage and mileage |
| Total |

# 2015 Report of the Southern New Hampshire Planning Commission 

The Southern New Hampshire Planning Commission has a wide range of services and resources available to help dues-paying members deal with a variety of municipal issues. Technical assistance is provided by a professional staff whose expertise is, when necessary, supplemented by consultants selected for their specialized skills or services. Each year, with the approval of appointed representatives, the Commission's staff designs and carries out programs of area-wide significance mandated by New Hampshire and federal laws or regulations, as well as local projects which pertain more exclusively to a specific community.

Technical assistance is provided in a professional and timely manner by staff at the request of the Planning Board and/or Board of Selectmen. The Commission conducts planning studies and carries out projects of common interest and benefit to all member communities; keeps officials apprised of changes in planning and
 land use regulation; and in conjunction with the New Hampshire Municipal Association, offers annual training workshops for Planning Board and Zoning Board members.

Services performed for the Town of Candia during the past year are as follows. Hours listed represent work for the Town only; in projects involving multiple municipalities the total hours spent by SNHPC staff is higher. For example, 36 hours were spent by SNHPC staff working on the Planner's Roundtable Brown-Bag Sessions for the 15 municipalities in the region; equally dividing the total hours results in 2.4 hours of benefits that can be attributed to the Town.

| No. | Hours | Project Description |
| :---: | :---: | :---: | :--- |


| 5. | 30 | Prepared a presentation on Planning Candia: "The Importance of Visioning and Master Planning" for the Planning Board and Board of Selectmen; |
| :---: | :---: | :---: |
| 6. | 18 | Coordinated Upper Lamprey Scenic Byway council meetings, including mapping updates (with assistance from GIS staff); worked toward completion of Byway Corridor Management Plan (CMP); |
| 7. | 15 | Prepared Scope of Work for Planning Board and Board of Selectmen to undertake a Master Plan Update for the Town; |
| 8. | 15 | Worked with Planning Board and Board of Selectmen to Implement a Community Visioning Process as part of the Town's Master Plan Update; |
| 9. | 15 | Compiled building permit data and certificate of occupancy permit records to record dwelling unit totals from all municipalities in the region; |
| 10. | 12 | Provided staff support to the Regional Trails Coordinating Council: led correspondence efforts, organized meetings, recorded minutes, and assisted in the search for grant opportunities; |
| 11. | 10 | Provided monthly information to the Planning Board regarding upcoming meetings, project and grant updates, webinars and other training opportunities through SNHPC's quarterly Newsletters, monthly Media Blasts and periodic E-Bulletins; |
| 12. | 6 | Provided technical assistance and public outreach to students at Henry W. Moore school. |
| 13. | 5 | Provided technical assistance and facilitation with the Mutual Sharing Committee to establish a regional electric purchasing cooperative with several other municipalities and school districts in the SNHPC Region. The combined savings for the first year will be $\$ 287,462$, or 24.4 percent. In addition to the significant savings, the majority of participants will be using at least 20 percent green energy. |
| 14. | 4 | Represented the interests of the Town on the Region 8 Regional Coordinating Council for the Statewide Coordination of Community Transportation Services Project; |
| 15. | 3 | Participated on the NH BPTAC (Bike-Ped Transportation Advisory Committee) Counting Subcommittee, preparing a statewide counting plan and conducting the inaugural counts using shared automated counting equipment; |
| 16. | 2.6 | Provided an opportunity for all SNHPC communities to participate in a unique project that studies various aspects of complete streets along with the opportunity to participate with a corresponding pilot policy project. Project to be completed in 2016; |
| 17. | 2.6 | Applied for and awarded a competitive U.S. EPA funded Community Wide Brownfields Assessment Grant to be implemented in the region in 2016; |
| 18. | 2.4 | Our Planner's Roundtable Brown-Bag Sessions provided multiple opportunities for community staff, volunteer commissioners, and other community stakeholders to come together and discuss "hot topics", participate in webinars, and attend multiple planning and land-use related events throughout the year; |
| 19. | 2 | Provided staff assistance to Statewide Coordinating Council for Community Transportation (SCC); |
| 20. | 2 | Organized and facilitated a Legislative Event for NH Legislators and local officials in the SNHPC region. This year’s topic was Growing the High Tech Corridor. |
| 21. | 0.5 | Provided a training opportunity for planning staff and land-use board volunteer to improve plan reading and analysis skills through a Site Plan Review Workshop. |

Town of Candia Representatives to the Commission
Albert Hall, III
William Stergios
Executive Committee Member: Albert Hall, III


| Map/Lot | Prop. Type | Location | Property Information | Value |
| :---: | :---: | :---: | :---: | :---: |
| 401-001-001 | * Land | Deerfield Road | 82 acres | 4,974 |
| 402-009 | * Land | North Road | 13.5 acres | 127,400 |
| 404-118 | * Land | Donovan Road | 10.3 acres (Taken through tax deed 2014) | 9,200 |
| 404-064 | Land | High Street | 30 acres (Formerly deeded to Fire Dept.) | 154,800 |
| 404-068 | Land | High Street | 1 acre (Taken through tax deed in 1997) | 7,800 |
| 404-083 | Land | Knowlton Road | . 02 acres | 300 |
| 404-084 | Land | Knowlton Road | 8.55 acres | 13,700 |
| 404-115 | * Land | Donovan Road | 4.6 acres | 8,900 |
| 405-001 | Land/Buildings | 194 High Street | . 60 acres (Old Library) | 158,600 |
| 405-008 | Land | Cemetery | Hill Cemetery | 91,200 |
| 405-042-1 | Land | Off High Street | 2.38 acres | 3,600 |
| 405-042-2 | Land | Off High Street | 5.1 acres (Taken through tax deed 2014) | 7,700 |
| 405-069 | * Land | Fogarty Road | 13.5 acres | 23,500 |
| 406-006 | Land/Buildings | 185 High Street | Fitts Museum (. 4 acres) | 217,400 |
| 406-018-0A | Land | 55 High Street | 9.14 acres (New Smyth Library) | 104,100 |
| 406-021 | Land/Buildings | 12 Deerfield Road | Moore Elementary School 16.07 acres | 3,401,900 |
| 406-075-1 | Land | Deerfield Road | . 30 acres | 6,400 |
| 406-081-1 | * Land | New Boston Road | 1.3 acres | 88,500 |
| 406-082 | Land | New Boston Road | 29 acres | 80,400 |
| 406-083 | Land | New Boston Road | 14.3 acres | 62,900 |
| 406-100-1 | Land | New Boston Road | 19 acres | 112,100 |
| 406-101C | Land/Buildings | 119 New Boston Road | Old Recycling Center | 104,900 |
| 406-103-1 | Land | New Boston Road | 15 acres | 107,300 |
| 406-179 | Land | Field Road | Deerfield Road Cemetery (6acres) | 8,000 |
| 406-197 | Land/Buildings | 11 Deerfield Road | Fire Department (1 acre) | 367,200 |
| 407-031 | Land | Critchett Road | . 12 acres | 6,200 |
| 407-073 | Land | Beane Island Road | . 19 acres (Taken through tax deed in 2009) | 2,800 |
| 407-074 | Land | Island Road | Bean Island Road Cemetery | 0 |
| 408-008 | Land | Depot Road | Depot Road Cemetery | 35,100 |
| 408-030-021 | Land/Buildings | 29 Deer Run Road | Recycling Center (10.16 acres) | 363,500 |
| 408-033 | Land | Raymond Road | . 10 acres | 300 |
| 408-077 | Land | Langford Road | . 23 acres (Taken through Tax Deed in 2003) | 23,900 |
| 409-089 | Land | Candia Road | Holbrook Cemetery (21.26 acres) | 0 |
| 409-094 | Land/Buildings | 74 High Street | Town Office Bldg \& Moore Park (8.7 acres) | 601,200 |
| 409-150 | * Land | Depot Road | . 95 acres | 3,100 |
| 409-193-1 | Land | Raymond Road | 11.02 acres | 25,900 |
| 410-010 | * Land | Flint Road | 64 acres | 229,400 |
| 410-148 | Land | Old Manchester Road | . 3 acres | 9,700 |
| 410-161 | Land | Old Candia Road | . 96 acres | 58,200 |
| 410-162 | Land | Old Route 101 | 9.55 acres | 145,500 |
| 410-162-1 | Land | Old Candia Road | 2.52 acres | 5,700 |
| 411-036 | * Land | Donovan Road | 25 acres | 30,400 |
| 411-038 | * Land | Donovan Road | 35 acres (Taken through tax deed 2014) | 17,900 |
| 412-003 | * Land | Off Tower Hill Road | 51 acres | 31,700 |
| 412-004 | * Land | Hemlock Drive | 12.75 acres | 105,300 |
| 413-067C | * Land | Old Mill Road | . 08 acres | 2,600 |

## SCHEDULE OF TOWN OWNED PROPERTY

| $413-082$ | * | Land | Chester Turnpike |
| :--- | :--- | :--- | ---: |
| $414-007$ | Land | Chester Road | .25 acres |
| $414-016$ | Land | Brown Road | 13.9 acres |
| $414-024$ | Land | Brown Road | .09 acres |
| $414-151$ | Land | 14 acres (Taken through tax deed in 2002) | 33,200 |
|  | Town Office Furniture \& Equipment |  | 124,100 |
|  | Town Vehicles | 3,200 |  |
|  | Fitts Museum Contents | 124,700 |  |
|  | Recycling Center Contents \& Equipment | 266,800 |  |
|  | Fire Department Equipment | $1,247,268$ |  |
|  | Cemetery Shed Contents | 50,000 |  |
|  | Old Library Contents | 629,000 |  |
|  |  | 89,700 |  |
|  |  |  | 7,500 |
| TOTAL |  |  | $\mathbf{7 5 , 0 0 0}$ |
|  |  |  | $9,628,442$ |

Note: Property values noted are from 2014 revaluation assessment.

* Properties flagged above are under the management and responsibility of the Conservation Commission as per town meeting votes of 1999, 2002, 2004, 2008 and 2015.
REPORT OF THE TRUST FUNDS OF THE TOWN OF CANDIA, NH ON DECEMBER 31, 2015

| DATE OF CREATION | NAME OF TRUST FUND | PURPOSE OF TRUST FUND | $\begin{gathered} \text { HOW } \\ \text { INVESTED } \end{gathered}$ | PRINCIPAL |  |  |  |  | INCOME |  |  |  | GRAND TOTAL OF PRINCIPAL \& INCOME |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | BALANCE BEGINNING YEAR | NEW FUNDS CREATED | CAPITAL ADDITIONS | PRINCIPAL WITHDRAWALS | YEAR <br> $\underset{\text { YEAR }}{\substack{\text { BALANCE END }}}$ | BALANCE BEGINNING YEAR | DURING YEAR AMOUNT | EXPENDED DURING YEAR | $\underset{\text { YEAR }}{\text { BALANCE END }}$ YEAR |  |
| 1890 | Cemetery Common Trust ${ }^{1,3}$ | Cemetery | Common Trust | 205,170 | 400 | 7960 |  | 213,530 | 15,540 | 4.231 | (3761) | 16,009 | 229,539 |
| 1927 | Moore, Henry W. Highway ${ }^{1,3}$ | Highway | Common Trust | 438,371 | - | 9,776 | - | 448,147 | 5,487 | 8,295 | $(12,000)$ | 1,781 | 449,928 |
| 1986 | Candia Grange Scholarship Trust | Students | NH PDIP | 10,000 | - | - | - | 10,000 | 24 | 7 |  | 31 | 10,031 |
| 1990 | Mitchell, H\&D Scholarship | Students | NH PDIP | 10,000 | - | - | - | 10,000 | 12 | 7 | - | 19 | 10,019 |
| 2014 | HN Sander Health Assistance | Students | NH PDIP | 1,000 | - | - | - | 1,000 | 515 | 1 | - | 516 | 1,516 |
|  | Debra Bell Levesque Scholarship | Students | NH PDIP | - | - | 100 | - | 100 |  | 35 | - | 535 | 635 |
| Subtotal - Non-Expendable Trusts |  |  |  | 664,541 | 400 | 17,736 | - | 682,677 | 21,577 | 12,541 | $(15,762)$ | 18,356 | 701,033 |
| 1990 | Candia School Gym Construction | Building | NH PDIP | 19,839 |  |  |  | 19,839 | 19,841 | 30 |  | 19.871 | 39,710 |
| 1991 | Incinerator Site Decommissioning | Recycle | NH PDIP | 1,058 | - | - | - | 1,058 |  | 1 | - | 1 | 1,059 |
| 1991 | Fire Apparatus Capital Reserve | Cap Rsv | NH PDIP | 135,613 | - | 50,170 | $(64,520)$ | 121,263 | - | 89 | - | 89 | 121,352 |
| 1992 | Cellular One Tower Removal | Land Use | NH PDIP | 7,500 | - | - | - | 7,500 | 6,107 | 9 | - | 6,116 | 13,616 |
| 1992 | Candia School BIdg Maintenance | Repairs | NH PDIP | 30,845 | - | - | - | 30,845 | 17 | 23 | - | 40 | 30,885 |
| 1993 | Future Solid Waste Disposal | Cap Rsv | NH PDIP | 5,000 | - | - | - | 5,000 | 3,777 | 12 | - | 3,789 | 8,789 |
| 1995 | Verizon Patten Hill Tower Removal | Land Use | NH PDIP | 7,500 | - | - | - | 7,500 | 4,773 | 8 | - | 4,781 | 12,281 |
| 1995 | Smyth Public Library Capital Reserve | Cap Rsv | Obsolete |  | - | - | - |  | - | - | - | - |  |
| 1996 | Verizon Tower Hill Tower Removal | Land Use | NH PDIP | 7,500 | - | - | - | 7,500 | 4,035 | 8 | - | 4,043 | 11,543 |
| 1997 | Omnipoint Patten Hill Tower Removal | Land Use | NH PDIP | 7,500 | - | - | - | 7,500 | 3,510 | 7 | - | 3,517 | 11,017 |
| 1998 | Telecorp PCS Tower Removal | Land Use | NH PDIP | 7,500 | - | - | - | 7,500 | 3,131 | 7 | - | 3,138 | 10,638 |
| 1999 | Moore Park Playground Maintenance ${ }^{2}$ | Repairs | NH PDIP | - | - | - | - | - | - | - | - | - | - |
| 2002 | Future Revaluation Capital Reserve | Cap Rsv | NH PDIP | 20,378 | - | 20,000 | - | 40,378 | . | 29 | - | 29 | 40,407 |
| 2003 | School SPED Expendable Trust ${ }^{3}$ | SPED | NH PDIP | 130,000 | - | 30,000 | - | 160,000 | 13,533 | 108 | - | 13,641 | 173,641 |
| 2006 | Candia School District (CSD) Facility Needs CR | Cap Rsv | NH PDIP | 281,623 | - | - | - | 281,623 | 53 | 207 | - | 260 | 281,884 |
| 2006 | Fire Suppression Water Supply CR | Cap Rsv | NH PDIP | 14,189 | - | - | $(4,611)$ | 9,578 |  | 10 | - | 10 | 9,587 |
| 2007 | CSD Tech Expendable Trust | Technology | NH PDIP | 738 | - | . | - | 738 | - | - | - |  | 738 |
| 2007 | Town Office Maintenance | Repairs | NH PDIP | 25,715 | - | - | - | 25,715 | 14 | 19 | - | 33 | 25,748 |
| 2011 | CSD Textbook Expendable Trust | Books | NH PDIP | - | - | - | - | - | - | - | - | - | - |
| 2011 | CSD Playground Expendable Trust | Repairs | NH PDIP | 2,000 | - | - | - | 2,000 | 3 | 1 | - | 4 | 2,004 |
|  | Subtotal - Expendable Trusts |  |  | 704,499 | - | 100,170 | $(69,131)$ | 735,537 | 58,794 | 569 | - | 59,363 | 794,900 |
|  | FUND TOTALS |  |  | 1,369,040 | 400 | 117,906 | $(69,131)$ | 1,418,215 | 80,371 | 13,110 | $(15,762)$ | 77,719 | 1,495,933 |

CY2015 Cemetery Perpetual Care Funds Created

|  | Amount |
| :--- | ---: |
| Mark \& Theresa Seavey | 200.00 |
| Shamis O'Hanlon \& Tonie Demiles | 200.00 |
|  |  |

2. Funds closed in 2015 : Moore Park Playground Maintenance. Voters approved the closure of this fund at the 2014 town election. This fund will not appear on the 2016 report.
3. Beginning income balance was adjusted to bring values current.

| MOTHER'S NAME |
| :--- |
| Linda Edgerton |
| Jennifer Moul |
| Miriam Wilcox-Barsalou |
| Tara Miville |
| Olivia Chouinard |
| Melissa Thiboult |
| Jennifer Fisher |
| Lisa Gustin |
| Sarah Mates |
| Elizabeth Dandurand |
| Renee Baum |
| Nicole Blakeney |
| Alexandra Babis |
| Jamie Corbett |
| Vanessa Jeunehomme |
| Katelyn Knowles |

CANDIA RESIDENT BIRTH REPORT
January 1, 2015 to December 31, 2015

| BIRTH DATE | BIRTH PLACE | FATHER'S NAME |
| :---: | :---: | :---: |
| Jan. 27 | Milford, NH | Justin Edgerton |
| Feb. 16 | Manchester, NH | Jeffrey Moul |
| Feb. 19 | Manchester, NH | Adam Wilcox |
| Mar. 22 | Manchester, NH | Craig Burke |
| Apr. 2 | Manchester, NH | Andrew Chouinard |
| Apr. 15 | Manchester, NH | Cody Thiboult |
| Apr. 29 | Manchester, NH | Clayton Fisher IV |
| May 4 | Manchester, NH | Jason Gustin |
| May 17 | Manchester, NH | Shawn Bodi |
| Jul. 8 | Manchester, NH | Derek Dandurand |
| Jul. 13 | Concord, NH | James Baum |
| Jul. 24 | Manchester, NH |  |
| Aug. 11 | Manchester, NH | Christos Babis |
| Aug. 21 | Manchester, NH | Timothy Corbett |
| Sep. 5 | Concord, NH | Terry Crawford |
| Oct. 19 | Manchester, NH | Lawrence Knowles III |

[^1]CANDIA RESIDENT MARRIAGE REPORT
JANUARY 1, 2015 TO DECEMBER 31, 2015
PERSON A'S NAME \& RESIDENCE PERSON B'S NAME \& RESIDENCEPLACE OF MARRIAGE DATE OF MARRIAGE
\[

$$
\begin{gathered}
\text { Benjamin M. Lewis } \\
\text { Candia, NH } \\
\text { Jacob A. Demars } \\
\text { Manchester, NH } \\
\text { Theresa Tirone } \\
\text { Epsom, NH } \\
\text { James S. Hurley } \\
\text { Candia, NH } \\
\text { Joseph D. Giordano Jr. } \\
\text { Candia, NH } \\
\text { Joseph E. Mandigo } \\
\text { Candia, NH } \\
\text { Todd E. Gillespie } \\
\text { Candia, NH } \\
\text { Rebekah C. Reynolds } \\
\text { Candia, NH } \\
\text { Earl W. Brady }
\end{gathered}
$$
\]

Columbia, NH

$$
\begin{aligned}
& \text { Whitney Holt } \\
& \text { Dummer, NH } \\
& \text { Lora M. Battista } \\
& \quad \text { Candia, NH } \\
& \text { Jason M. Richardson } \\
& \text { Candia, NH } \\
& \text { Donna L. Speass } \\
& \text { Manchester, NH } \\
& \text { Brandy L. Byrne } \\
& \text { Candia, NH } \\
& \text { Jennifer A. Brown } \\
& \text { Candia, NH } \\
& \text { Ashley R. Ruggiero } \\
& \text { Candia, NH } \\
& \text { Ruben Del Rio Ruiz } \\
& \text { Trapagaran, Spain } \\
& \text { Danielle E. Taylor } \\
& \text { Candia, NH }
\end{aligned}
$$

$$
\begin{array}{ll}
\text { Dummer } & \text { January } 10 \\
\text { Auburn } & \text { April 11 } \\
\text { Epsom } & \text { May } 16 \\
\text { Derry } & \text { June 17 } \\
\text { Candia } & \text { June 19 } \\
\text { Candia } & \text { June 27 } \\
\text { Sanbornton } & \text { July } 25 \\
\hline \text { Keene } & \text { August } 1 \\
\text { Candia } & \text { August } 1
\end{array}
$$

$$
\begin{gathered}
\text { Timothy M. D'Arcy } \\
\text { Candia, NH } \\
\text { Sara A. Morris } \\
\text { Manchester, NH } \\
\text { Robert A. Betts } \\
\text { Candia, NH } \\
\text { Michael P. Tremblay } \\
\text { Candia, NH } \\
\text { Kayla A. Paul } \\
\text { Candia, NH } \\
\text { Amelia L. Sperry } \\
\text { Candia, NH } \\
\text { Julie A. Perrier } \\
\text { Candia, NH } \\
\text { Janice C. Lessard } \\
\text { Candia, NH } \\
\text { Dusty J. Lavoie } \\
\text { Candia, NH }
\end{gathered}
$$

The above records are correct according to the best of my knowledge and belief,
Please Note: Due to personal choice, some couples preferred not being listed in the Town Report.

DECEDENT'S NAME Nadine Ellsworth Brigett Mikkelsen Brigett Mikkeisen
Frederick Rose Frederick Rose
Richard Blevens Germaine Beaudet Jennifer Dahlberg Harriett Hardy Robert Baker Dorothy Kaffel Lionel Rousseau Mark Seavey Glenn Phillips Colleen Rhoads Bertrand Binette Keith Landry Wendee Robinson Thomas Clark Sr. Norma Lewis
The above records are correct according to the best of by knowledge and belief,
Jorgen Mikkelsen Jr. Frederick Rose Clarence Blevens Ernest Brodeur Robert Dahlberg William Preston Albert Baker Stanley Goode Adelard Rousseau Clyde Seavey Thomas Phillips Allen Jones Mederic Binette Paul Landry
Thomas Deane Thomas Deane
Harold Clark Hadley Morgan
Ernest Pierce DEATH DATE
DEATH PLACE
Manchester, NH Manchester, NH Manchester, NH Manchester, NH Manchester, NH Manchester, NH Candia, NH Manchester, NH Manchester, NH Manchester, NH
Candia, NH Candia, NH
Manchester,
$\qquad$ Candia, NH
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 Candia, NH CANDIA RESIDENT DEATH REPORT January 4
January 17
February 2 February 17 February 22 February 25 March 25 March 25 April 22 April 24 May 4 June 13 81 ounc June 19 July 3

| HN '¢!pues |  |
| :---: | :---: |
| HN ¢!!pues | $z \downarrow$ dequardos |
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# DELIBERATIVE SESSION OF THE ANNUAL TOWN MEETING <br> Town of Candia, New Hampshire <br> January 31, 2015 

Moderator Clark Thyng invited those who wished, to participate in the invocation by Reverend Barbara Sanders, the Pastor of the First Baptist Church of Candia. The assembly was asked to stand and welcome the Boy Scouts and Cub Scouts of Candia as they presented the colors. The Salute to the Flag was led by Selectman Carleton Robie.

Moderator H. Clark Thyng declared the Annual Meeting in session at 9:04AM.The officials seated on the stage were introduced, beginning with Town Clerk, Chris Dupere, Donna Hetzel, Deputy Town Clerk, Carleton Robie, Chairman of the Board of Selectmen, Boyd Chivers, Selectman, Dave DePuy, Vice Chairman of the Board of Selectmen, Richard Snow, Selectman, Andria Hansen, Selectmen's Assistant, Donna Becker, Payroll and Accounting Clerk,and Bart Mayer, Town Counsel. Other Town Officials who were present in the audience were also introduced. The Moderator wished to thank Moore School principal Robert St. Cyr, assistant principal Michelle Lavallee, and Linda Byrne and the Moore School staff for setting up for this morning's meeting.. The following non registered voters will be recognized to speak, since there was no objection from the meeting: Chief of Police Mike McGillen,Town Counsel Bart Mayer, and accompanying Attorney Mayer was Mike Courtney. Moderator Pro Tem is Tom Giffen and assistant Moderator is Don Helmig.

Moderator Thyng reviewed some basic rules of the meeting including no smoking or drinking on school property, procedure in case of a fire, and conduct of the meeting. It is a public meeting, therefore, anyone may attend but only registered voters will be allowed to speak. The Moderator also reminded those assembled to give their name and address when they speak. Questions need to be addressed to the Moderator, though they may specify an individual to give a reply. Moderator Thyng continued giving a brief explanation of the rules of the meeting requesting that everyone be treated with respect.

The Moderator stated there were 13 month calendars for sale with all the proceeds going to the Deborah Bell Levesque Scholarship Fund to send a student to the Barry Conservation Camp this summer.

## ARTICLE 2.

To see if the Town will vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling $\$ 2,501,676.00$. Should this article be defeated, the default budget shall be $\$ 2,424,310.00$, which is the same as last year, with certain adjustments required by previous action of the Town of Candia or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI , to take up the issue of a revised operating budget only. (Recommended by the Board of Selectmen by a vote of 4 to
0) (Recommended by the Budget Committee by a vote of 9 to 0 )

A motion was made by Carleton Robie to switch the positions of Article 22 with Warrant 25,so if Article 22 fails, Article 25 would pass. seconded by Selectman DePuy. The Moderator explained that there may be a situation where the $10 \%$ rule comes into effect, and if it comes close to that time, the rule will be explained since this is a part of SB2. There was no objection from the floor. Vote was taken by a show of ballots. Article 25 will become article 22 and Article 22 will become Article 25.

The Moderator then re-read Article 2: To see if the Town will vote to raise and appropriate as an Operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling $\$ 2,501,676.00$. Should this article be defeated, the default budget shall be $\$ 2,424,310.00$, which is the same as last year, with certain adjustments required by previous action of the Town of Candia or by law; or the governing body may hold one special meeting, in accordance with RSA40:13, X and XVI, to take up the issue of a revised operating budget only. (Recommended by the Board of Selectmen by a vote of 4 to 0) (Recommended by the Budget Committee by a vote of 9 to0).

A motion to amend Article 2 was made by Selectman. Robie, seconded by Selectman DePuy. Mr. Robie moved to change the amount of the budget to $\$ 2,421,676.00$, reducing the original budget by $\$ 80,000.00$. Mr. Robie explained the original budget would exceed the $10 \%$ rule. The Board is asking to move the budget downward, to go forward with the purchase of the Fitts property, which will now be Article \#25. If the Selectmen's budget is not reduced, the $10 \%$ rule would be exceeded. The intent of the Selectmen is to bring the articles forward to be voted on by the people. Mr. Robie explained reducing the budget is a risk but they are looking towards the future of the community. To clarify the $10 \%$ rule for those assembled, Moderator Thyng explained we have a dollar amount that has been approved by the Budget Committee, you cannot exceed $10 \%$ of the dollar amount for the remainder of the warrant for articles that have to do with money. The $10 \%$ rule is calculated on the total amount that needs to be appropriated. If an article goes over the rule, it cannot go to the voters. Rather than have Article 25 die because of the $10 \%$ rule, the operating budget was lowered.

Matt Broadhead, Chairman of the Budget Committee, spoke in support of the amended budget stating the voters would be able to cast their vote in March on all the articles. Boyd Chivers explained the entire Board of Selectmen did not support the motion to reduce the budget that had been approved by the Budget Committee. It was considered a viable operating budget. Mr. Chivers explained the amount for the 23 Main Street property is not transparent, he does not support it. What is at stake is the transparency of the budget process. He urges the support of the body for the budget that was originally proposed. Polly Rounds asked why we are buying this property as a Town when the Town already owns the old Smyth Library, which is vacant? Mr . Robie explained the piece of property is a key piece for the future; however they do not have any intended purpose for the property at this time. Rick Mitchell asked what the market value of the property is. How is it justified to pay more than $170 \%$ more than the assessed value of $\$ 204,000.00$ for the property? Mr. DePuy explained the property is a key piece of property, centrally located. We are in effect creating a Town Center. Many people are looking towards the future of the Town and the Selectmen feel this is a critical piece of property for the Town. Mr. Robie stated this property is in the center of our community, in a strategic location abutting Moore Park and Holbrook Cemetery. Mr. Mitchell asked what the cost would be of maintaining the building. Mr. Robie stated the Selectmen have not considered the cost of maintaining the building. Selectman DePuy explained they want to put this proposal to the Town, so the voters may decide. Mr. Mitchell explained that he feels Article 25 is a pig in a poke. Mr. Lazott asked what the tax impact will be if everything passes? What is the zoning on the property and was told the zoning is for mixed use, residential and commercial. We don't have a scenic center of the Town. How much will it cost us to have this property? Mr. Robie explained it would be about 58 cents per thousand valuation. Mrs. Penfield stated they are moving this so the community can vote. This is a mixed use zone so anyone could do anything they wanted to do with it. If we buy the property, we would have control over what happens to it,
and we could hold it for the future. Our Master Plan has the center of our community starting at the Four Corners heading up High Street and past the Congregational Church. If we don't buy this, we are gambling about what the center of the community will look like. Fifty years from now, the people who live in this community will be very glad that folks in this town, this year, decided to buy it.

Mr. Snow stated he supports the article because they have had a lot of discussions as a Board regarding the purchase of this property. Two or three months ago, the Board started looking at the property. He feels the amount being asked for is a reasonable number for the six acre property. The property could be used as a safety center at some point in time, the salt shed could be moved, the Town Office could be moved there. The Master Plan needs to be updated; we need to bring business to the Town. The $10 \%$ rule is what we are talking about today. The voters need to vote on this. It's a good thing for the future. Mr. Snow supports this warrant article. Matt Broadhead explained the reduction brings it within $\$ 3,000.00$ of the default budget. Dean Young explained that as a native of Candia, he loves this Town. The proposed property is: location, location, location! That property should be owned by the Town of Candia. This property is for the future, for our children and grandchildren. If we lose this property, we will never get it back. We need to put this on the ballot so it can be voted on by the people. Lynn Chivers stated the Budget Committee spent many hours on the budget, and wished to know which lines the eighty thousand dollars are being taken out of. Mr. Robie explained there are no specific lines. The budget remaining at the end of the year is turned back to the Town. Mrs. Penfield explained the default budget is just the last years' budget. Mrs. Philbrick is in favor of the purchase of this piece of property. She hopes that we, as a community, see the future potential in this property. Mrs. Wilderman asked where the $\$ 80,000.00$ would be taken from. Mr. Robie explained they should not have to take any from any department. Selectman DePuy explained the budget is set to provide for any reasonable contingencies that may occur. Sharon Dewitt asked if we have to insure the property and what about heating the house, and what about maintenance? The funeral parlor is also for sale, has that property been looked at? Selectman Robie explained it would be minimal impact because the Town has a blanket insurance policy. The funeral home should remain under private ownership. It would be very limited as to what could be done on the funeral home property as it is such a small lot. There were no further comments on the amended Article 2, to reduce the operating budget to $\$ 2,421,676.00$. Vote was taken by a show of ballots. Article 2 was amended. Vote to place Article 2 on the ballot as amended was taken by a show of ballots. Article 2 will be placed on the ballot as amended.

Selectman Robie moved to reconsider Article 2 if Article 25 fails. This was seconded by Selectman DePuy. There were no questions or comments. Vote was taken by a show of ballots. The motion carries.

Ed Fowler moved to consider articles 3 through 13 as a block. The motion was seconded by Betsy Kruse. There was no objection from the assembly.

## ARTICLE 3.

To see if the Town will vote to raise and appropriate the sum of Six Thousand Eight Hundred and Seven Dollars $(\$ 6,807)$ in support of the Rockingham County Community Action. (Recommended by the Board of Selectmen by a vote of 4 to 0) (Recommended by the Budget Committee by a vote of 8 to 1)
ARTICLE 4.
To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars $(\mathbf{\$ 4 , 0 0 0})$ in continuation of its support of the Visiting Nurse Association of Manchester and Southern

New Hampshire. (Recommended by the Board of Selectmen by a vote of 4 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 1 )

## ARTICLE 5.

To see if the Town will vote to raise and appropriate the sum of Three Thousand Two Hundred and Fifty Dollars $(\$ 3,250)$ in continuation of its support of the American Red Cross. (Recommended by the Board of Selectmen by a vote of 4 to 0) (Recommended by the Budget Committee by a vote of 7 to 2 )

## ARTICLE 6.

To see if the town will vote to raise and appropriate the sum of One Thousand Eight Hundred and Fifty-Four Dollars $(\$ 1,854)$ in continuation of its support of the Lamprey Health Care. (Recommended by the Board of Selectmen by a vote of 4 to 0 ) (Recommended by the Budget Committee by a vote of 7 to 2 )

## ARTICLE 7.

To see if the Town will vote to raise and appropriate the sum of One Thousand Two Hundred and Fifty Dollars $(\mathbf{\$ 1 , 2 5 0 )}$ in continuation of its support of the Child Advocacy Center. (Recommended by the Board of Selectmen by a vote of 4 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 1 )

## ARTICLE 8.

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars $(\mathbf{\$ 1 , 0 0 0})$ in continuation of its support of Big Brother/Big Sister. (Recommended by the Board of Selectmen by a vote of 4 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 1)

## ARTICLE 9.

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars $\mathbf{( \$ 1 , 0 0 0 )}$ in continuation of its support of the Child and Family Services. (Recommended by the Board of Selectmen by a vote of 4 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 1)

## ARTICLE 10.

To see if the Town will vote to raise and appropriate the sum of Nine Hundred and Twenty Six Dollars (\$926) in continuation of its support of the Rockingham County Nutrition and Meals on Wheels Program. (Recommended by the Board of Selectmen by a vote of 4 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 1)

## ARTICLE 11.

To see if the Town will vote to raise and appropriate the sum of Seven Hundred Dollars (\$700) in continuation of its support of the Aids Response Seacoast. (Recommended by the Board of Selectmen by a vote of 4 to 0) (Recommended by the Budget Committee by a vote of 8 to 1)

## ARTICLE 12.

To see if the Town will vote to raise and appropriate the sum of Five Hundred Dollars (\$500) in continuation of its support of the CASA (Court Appointed Special Advocates for Children). (Recommended by the Board of Selectmen by a vote of 4 to 0 ) (Recommended by the Budget Committee by a vote of 7 to 2 )

## ARTICLE 13.

To see if the Town will vote to raise and appropriate the sum of Two Hundred Twenty-Five Dollars (\$225) in continuation of its support of the Retired and Senior Volunteer Program.
(Recommended by the Board of Selectmen by a vote of 4 to 0 ) (Recommended by the Budget Committee by a vote of 7 to 2) Motion to accept the articles as read by the moderator was made by Selectman DePuy, seconded by Selectman Snow. There was no discussion. Vote was taken by a show of ballots. Articles 3 through 13 will be placed on the ballot as written.

## ARTICLE 14.

To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Dollars $(\$ 20,000)$ to be placed in the existing Revaluation Capital Reserve fund for the Future Revaluation of the municipality. Said funds to be expended under the direction of the Board of Selectmen. (Recommended by the Board of Selectmen by a vote of 4 to 0) (Recommended by the Budget Committee by a vote of 9 to 0)
Motion was made by Selectman. DePuy, seconded by Selectman Snow, There was no discussion. Vote was taken by a show of ballots. Article 14 will be placed on the ballot as read.

## ARTICLE 15.

To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars $(\$ 5,000)$ for the first phase of updating the Candia Master Plan per RSA 674:3. (Recommended by the Board of Selectmen by a vote of 3 to 1) (Recommended by the Budget Committee by a vote of 8 to 1) Motion was made by Selectman Snow, seconded by Selectman Robie. There was no discussion. Vote was taken by a show of ballots. Article 15 will be placed on the ballot as read.

## ARTICLE 16.

To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars $(\mathbf{\$ 4 , 0 0 0})$ for the operation and maintenance of the Fitts Museum. Said funds to be expended under the direction of the Trustees of the Fitts Museum. (By request of the Trustees of the Fitts Museum) (Recommended by the Board of Selectmen by a vote of 4 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 ) Motion was made by Mr. Snow, seconded by Mr. Chivers to accept the article as read. Mr. Snow stated that he felt the Trustees are doing a marvelous job. There was no discussion. Vote was taken by a show of ballots. Article 16 will be placed on the ballot as read.

ARTICLE 17. To see if the Town will vote to raise and appropriate the sum of One Hundred Fifty Thousand Dollars $\mathbf{( \$ 1 5 0 , 0 0 0 . 0 0 )}$ for the first phase of Chester Turnpike reconstruction, starting at the Hooksett town line and working southerly towards Tower Hill Road. (Submitted by the Road Agent) (Recommended by the Board of Selectmen by a vote of 4 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 )Motion was made by Selectman Snow, seconded by Selectman Chivers. Road Agent Lewis explained it is one of the roughest road in Town. It will probably take four years to rebuild this road. It's a good investment. Mr. Lazott spoke in favor of this article. He did ask what the approximate increase in the tax rate? There was no further discussion. Vote was taken by a show of ballots. Article 17 will be moved to the ballot as read.

ARTICLE 18. To see if the Town will vote to raise and appropriate the sum of Seventy Five Thousand Dollars $(\$ 75,000.00)$ for excess winter road maintenance, these funds will not be used unless the operating budget winter road maintenance funds are exhausted. This will be a non-transferable appropriation. Said funds to be expended under the direction of the Board of Selectmen. (Recommended by the Board of Selectmen by a vote of 4 to 0) (Recommended by the Budget Committee by a vote of 9 to 0) The motion was made by Mr. Snow, seconded by

Mr. DePuy. There was no discussion. It was voted by a show of ballots to place Article 18 on the ballot as read.

## ARTICLE 19.

To see if the Town will vote to raise and appropriate the sum of Thirty Seven Thousand Dollars $(\$ 37,000)$ for the implementation of a mosquito control program designed to reduce the risk of exposure to mosquito-borne diseases such as EEE and West Nile Virus. (Recommended by the Board of Selectmen by a vote of 2 to 1) (Recommended by the Budget Committee by a vote of $5-3-1$ ) The motion was made by Selectman Snow, seconded by Selectman DePuy. There was no discussion. Vote was taken by a show of ballots. Article 19 will be placed on the ballot as read.

## ARTICLE 20.

To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars $(\$ 50,000)$ to be deposited in the Fire Apparatus Capital Reserve Fund, established under RSA 35:1 at the March 1991 Town Meeting, for the future purchase of fire apparatus and equipment with the Selectmen appointed as agents. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 ) The motion was made by Selectman Chivers, and seconded by Selectman Snow. Chief Young explained this would be a way to save money and to lessen the tax impact for major purchases. The Department just purchased a new rescue vehicle this year and is purchasing new air packs. The next purchase will be in five years as the department will need a new pumper. There was no discussion. Vote was taken by a show of ballots. Article $\mathbf{2 0}$ will be placed on the ballot as read.

ARTICLE 21.
To see if the Town will vote to raise and appropriate the sum of One Hundred Twenty Three Thousand Six Hundred Ninety Five dollars $(\$ 123,695)$ for the operating expenses of the Smyth Public Library. Funds are to be expended under the direction of the Smyth Public Library Association. (Submitted by the Smyth Public Library Trustees) (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 ) Moved by Mr. Snow, seconded by Mr. Robie. Mr. Hall spoke to the article explaining this is a $\$ 20,000.00$ reduction from last year. There was no discussion. Vote was taken by a show of ballots. Article 21 will be placed on the ballot as read.

## ARTICLE 22.

To see if the town will vote to raise and appropriate the sum of $\mathbf{\$ 1 7 , 5 0 0 . 0 0}$ to the Candia Youth Athletic Association for the specific expenses of providing youth recreation programs to the children of Candia. Said expenses to be expended under the direction of the Candia Youth Athletic Association Board of Directors in accordance with the approved budgets. Submitted by petition. (Recommended by the Board of Selectmen 4 to 0 ) (Recommended by Budget Committee 9 to 0 ) Motion to accept the article as read was made by Selectman. DePuy, seconded by Selectman Snow. There was no discussion. Vote was taken by a show of ballots. Article 22 will be placed on ballot as read

ARTICLE 23. To see if the Town will vote to authorize the Selectmen to transfer the management and responsibility for the following town-owned properties to the Candia Conservation Commission, to be held forever in trust for the benefit and enjoyment for the citizens:

1. High Street (Map 404, Lot 118) 10.30 acres off Donovan Road.
2. High Street (Map 405, Lot 042-2) 5.10 acres off Donovan Road.
3. High Street (Map 411, Lot 038) 35 acres off Donovan Road.

Further, to designate these properties, in accordance with RSA 31:110 as a part of the Candia Town Forest System. (Recommended by the Board of Selectmen by a vote of 3 to 1) Motion was made by Mr. Snow, seconded by Mr. DePuy. Mr. Snow then wished to amend the article as follows: To see if the Town will vote to authorize the Board of Selectmen to temporarily transfer the responsibility for management of the following properties to the Conservation Commission, subject to being recalled by the Board of Selectmen:

1. High Street (Map 404, Lot 118) 10.30 acres off Donovan Road
2. High Street (Map 405, Lot 042-2) 5.10 acres off Donovan Road
3. High Street (map 411, Lot 038) 35 Acres off Donovan Road

The amendment was seconded by Mr. Robie. Selectman Snow explained these were tax deeded properties and to prevent possible liability to the Town, Town Counsel suggested the wording of the article be as it is in the amendment. Betsy Kruse asked if the properties can be used for forestry management. Attorney Mayer replied yes they can. There was no further discussion. Vote on the amendment was taken by a show of ballots. The article is amended. Vote was then taken on the amended Article 23, by a show of ballots. Article 23 will be placed on the ballot as amended.

## ARTICLE 24.

To see if the Town will vote to rescind the Playground Maintenance trust fund established at the 1999 Town meeting pursuant to RSA 31:19-a, with any outstanding sums in the Fund to be transferred to the General Fund. (Recommended by the Board of Selectmen by a vote of 4 to 0) The motion was made by Selectman Snow, seconded by Selectman DePuy. Mr. Snow explained this is now under the operating budget for Moore Park and no longer needs to be in a Trust Fund. There is presently a zero balance in the fund. Mr. Hall explained this was a bookkeeping necessity. There was no discussion. Vote was taken by a show of ballots. Article $\mathbf{2 4}$ will be placed on the ballot as read.

## ARTICLE 25.

To see if the Town will vote to raise and appropriate the sum of $\$ 359,000.00$ for the purpose of purchasing the property of Lorna Fitts, described in deed recorded in Rockingham County Registry of Deeds at Book 5211 Page 1143, and identified in the Town of Candia tax records as Map 409 Lot 091, using \$130,000 from the December $31^{\text {st }} 2014$ undesignated fund balance, and $\$ 229,000$ raised in taxes. (Recommended by the Board of Selectmen by a vote of 3 to 2 ) (Not recommended by the Budget Committee by a vote of 7 to 2 ) Motion to accept the article as read was made by Selectman Robie, seconded by Selectman Snow. There was no discussion. Vote was taken by a show of ballots. Article 25 will be moved to the ballot as read.

## ARTICLE 26.

To see if the Town will vote to establish, for the purposes of reducing cost and/or increasing revenues, a recycling/energy committee, consisting of five (5) residents appointed by the Selectmen, initially for three (3) year staggered-terms. Subsequent vacancies shall be appointed by the Selectmen upon the recommendation of the committee. Submitted by petition. The motion was made by Mr. Snow, seconded by Mr. DePuy. Al Couch was recognized to speak to the article. He served on the Solid Waste Committee for several years. The committee did not cost the Town anything, but it saved the Town a lot of money by seeking
ways to cut energy costs and improve efficiency. The new committee would create new ideas, create an energy committee, consider a solar center at the old recycling center, at no cost to the Town. There was no additional discussion. Vote was taken by a show of ballots. Article 26 will be moved to the ballot as read.

The Moderator entertained a motion to dissolve the meeting. The motion was made by Al Hall, seconded by Matt Broadhead. Vote was taken by a show of ballots. The Moderator declared the meeting dissolved at 11:08AM.

Respectfully Submitted,
Christine Dupere, Town Clerk

OFFICIAL BALLOT
ANNUAL TOWN ELECTION
CANDIA, NEW HAMPSHIRE
MARCH 10, 2015
SELECTMEN, Three Year Term, Vote for not more than 1
Scott D. Komisarek
386

Gary W. York 244
Susan Price Young 380
SELECTMEN, One Year Term, Vote for not more than 1
Craig D. Sandler
332

William A. Theroux 204
TRUSTEE OF TRUST FUNDS, Three Year Term, Vote for not more than 1 Richard H. Snow 486

PLANNING BOARD, Three Year Term, Vote for not more than 2
Judith Lindsey 488
Thomas Giffen 26
BUDGET COMMITTEE, Three Year Term, Vote for not more than 2
Allyn "Lynn" Chivers 418
Paul LeBlond 388
BUDGET COMMITTEE, Two Year Term, Vote for not more than 1
Kevin Coughlin 439
BUDGET COMMITTEE, One Year Term, Vote for not more than 1 Andrea Peach 464

MODERATOR, Two Year Term, Vote for not more than 1
H. Clark Thyng 532

CEMETERY TRUSTEE, One Year Term, Vote for not more than 1
Mark Siemonsma
46
CEMETERY TRUSTEE, Two Year Term, Vote for not more than 1 Carleton Robie 488

CEMETERY TRUSTEE, Three Year Term, Vote for not more than 1
Holly Haas 459
SUPERINTENDENT OF CEMETERIES, One Year Term, Vote for not more than 1 Jerome Becker 12

LIBRARY TRUSTEE (PUBLIC REP), Three Year Term, Vote for not more than 1
Allyn "Lynn" Chivers 500
SUPERVISOR OF THE CHECKLIST, Six Year Term, Vote for not more than 1

## ARE YOU IN FAVOR OF ARTICLE 2 AS FOLLOWS:

To see if the Town will vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling $\$ 2,421,676.00$ Should this article be defeated, the default budget shall be $\$ 2,424,310.00$, which is the same as last year, with certain adjustments required by previous action of the Town of Candia or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Recommended by the Board of Selectmen by a vote of 4 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 )

## ARE YOU IN FAVOR OF ARTICLE 3 AS FOLLOWS:

To see if the Town will vote to raise and appropriate the sum of Six Thousand Eight Hundred and Seven Dollars $(\$ 6,807)$ in support of the Rockingham County Community Action. (Recommended by the Board of Selectmen by a vote of 4 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 1 )

## YES 472

NO 124

## ARE YOU IN FAVOR OF ARTICLE 4 AS FOLLOWS:

To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars $\mathbf{( \$ 4 , 0 0 0 )}$ in continuation of its support of the Visiting Nurse Association of Manchester and Southern New Hampshire. (Recommended by the Board of Selectmen by a vote of 4 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 1 )

YES 495
NO 99

## ARE YOU IN FAVOR OFARTICLE 5 AS FOLLOWS:

To see if the Town will vote to raise and appropriate the sum of Three Thousand Two Hundred and Fifty Dollars $(\$ 3,250)$ in continuation of its support of the American Red Cross. (Recommended by the Board of Selectmen by a vote of 4 to 0 ) (Recommended by the Budget Committee by a vote of 7 to 2)

YES 485 NO 111

## ARE YOU IN FAVOR OF ARTICLE 6 AS FOLLOWS:

To see if the town will vote to raise and appropriate the sum of One Thousand Eight Hundred and Fifty-Four Dollars $(\$ 1,854)$ in continuation of its support of the Lamprey Health Care. (Recommended by the Board of Selectmen by a vote of 4 to 0 ) (Recommended by the Budget Committee by a vote of 7 to 2 )

YES 434
NO 162

## ARE YOU IN FAVOR OF ARTICLE 7 AS FOLLOWS:

To see if the Town will vote to raise and appropriate the sum of One Thousand Two Hundred and Fifty Dollars $(\mathbf{\$ 1 , 2 5 0 )}$ in continuation of its support of the Child Advocacy Center.
(Recommended by the Board of Selectmen by a vote of 4 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 1)

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YES 489
NO 108
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## ARE YOU IN FAVOR OF ARTICLE 8 AS FOLLOWS:

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars $\mathbf{( \$ 1 , 0 0 0 )}$ in continuation of its support of Big Brother/Big Sister. (Recommended by the Board of Selectmen by a vote of 4 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 1)

## ARE YOU IN FAVOR OF ARTICLE 9 AS FOLLOWS:

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars $\mathbf{( \$ 1 , 0 0 0 )}$ in continuation of its support of the Child and Family Services. (Recommended by the Board of Selectmen by a vote of 4 to 0) (Recommended by the Budget Committee by a vote of 8 to 1)

YES 485
NO 112

## ARE YOU IN FAVOR OF ARTICLE 10 AS FOLLOWS:

To see if the Town will vote to raise and appropriate the sum of Nine Hundred and Twenty Six Dollars (\$926) in continuation of its support of the Rockingham County Nutrition and Meals on Wheels Program. (Recommended by the Board of Selectmen by a vote of 4 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 1 ) YES 532 NO 70

## ARE YOU IN FAVOR OFARTICLE 11 AS FOLLOWS:

To see if the Town will vote to raise and appropriate the sum of Seven Hundred Dollars (\$700) in continuation of its support of the Aids Response Seacoast. (Recommended by the Board of Selectmen by a vote of 4 to 0) (Recommended by the Budget Committee by a vote of 8 to 1)

YES 396
NO 196

## ARE YOU IN FAVOR OF ARTICLE 12 AS FOLLOWS:

To see if the Town will vote to raise and appropriate the sum of Five Hundred Dollars (\$500) in continuation of its support of the CASA (Court Appointed Special Advocates for Children). (Recommended by the Board of Selectmen by a vote of 4 to 0 ) (Recommended by the Budget Committee by a vote of 7 to 2 )

$$
\text { YES } 491 \quad \text { NO } 108
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## ARE YOU IN FAVOR OF ARTICLE 13 AS FOLLOWS:

To see if the Town will vote to raise and appropriate the sum of Two Hundred Twenty-Five Dollars (\$225) in continuation of its support of the Retired and Senior Volunteer Program. (Recommended by the Board of Selectmen by a vote of 4 to 0 ) (Recommended by the Budget Committee by a vote of 7 to 2 )

## ARE YOU IN FAVOR OF ARTICLE 14 AS FOLLOWS:

To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Dollars $(\$ 20,000)$ to be placed in the existing Revaluation Capital Reserve fund for the Future Revaluation of the municipality. Said funds to be expended under the direction of the Board of Selectmen. (Recommended by the Board of Selectmen by a vote of 4 to 0) (Recommended by the Budget Committee by a vote of 9 to 0)

YES 448 NO 157

## ARE YOU IN FAVOR OF ARTICLE 15 AS FOLLOWS:

To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars $(\$ 5,000)$ for the first phase of updating the Candia Master Plan per RSA 674:3. (Recommended by the Board of Selectmen by a vote of 3 to 1) (Recommended by the Budget Committee by a vote of 8 to 1)

YES 429
NO 176

## ARE YOU IN FAVOR OF ARTICLE 16 AS FOLLOWS:

To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars $(\mathbf{\$ 4 , 0 0 0})$ for the operation and maintenance of the Fitts Museum. Said funds to be expended under the direction of the Trustees of the Fitts Museum. (By request of the Trustees of the Fitts Museum) (Recommended by the Board of Selectmen by a vote of 4 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 )

YES 509 NO 99

## ARE YOU IN FAVOR OFARTICLE 17 AS FOLLOWS:

To see if the Town will vote to raise and appropriate the sum of One Hundred Fifty Thousand Dollars $\mathbf{( \$ 1 5 0 , 0 0 0 . 0 0 )}$ for the first phase of Chester Turnpike reconstruction, starting at the Hooksett town line and working southerly towards Tower Hill Road. (Submitted by the Road Agent) (Recommended by the Board of Selectmen by a vote of 4 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 )

YES 491
NO 118

## ARE YOU IN FAVOR OF ARTICLE 18 AS FOLLOWS:

To see if the Town will vote to raise and appropriate the sum of Seventy Five Thousand Dollars ( $\$ 75,000.00$ ) for excess winter road maintenance, these funds will not be used unless the operating budget winter road maintenance funds are exhausted. This will be a non-transferable appropriation. Said funds to be expended under the direction of the Board of Selectmen. (Recommended by the Board of Selectmen by a vote of 4 to 0) (Recommended by the Budget Committee by a vote of 9 to 0 )

YES 562 NO 51

## ARE YOU IN FAVOR OF ARTICLE 19 AS FOLLOWS:

To see if the Town will vote to raise and appropriate the sum of Thirty Seven Thousand Dollars $(\$ 37,000)$ for the implementation of a mosquito control program designed to reduce the risk of exposure to mosquito-borne diseases such as EEE and West Nile Virus. (Recommended by the Board of Selectmen by a vote of 2 to 1) (Recommended by the Budget Committee by a vote of 5-3-1)

## ARE YOU IN FAVOR OF ARTICLE 20 AS FOLLOWS:

To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars $(\$ 50,000)$ to be deposited in the Fire Apparatus Capital Reserve Fund, established under RSA 35:1 at the March 1991 Town Meeting, for the future purchase of fire apparatus and equipment with the Selectmen appointed as agents. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 )

YES 515 NO 96

## ARE YOU IN FAVOR OF ARTICLE 21 AS FOLLOWS;

To see if the Town will vote to raise and appropriate the sum of One Hundred Twenty Three Thousand Six Hundred Ninety Five dollars $(\$ 123,695)$ for the operating expenses of the Smyth Public Library. Funds are to be expended under the direction of the Smyth Public Library Association. (Submitted by the Smyth Public Library Trustees) (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 )

YES 514
NO 102

## ARE YOU IN FAVOR OF ARTICLE 22 AS FOLLOWS:

To see if the town will vote to raise and appropriate the sum of \$17,500.00 to the Candia Youth Athletic Association for the specific expenses of providing youth recreation programs to the children of Candia. Said expenses to be expended under the direction of the Candia Youth Athletic Association Board of Directors in accordance with the approved budgets. Submitted by petition. (Recommended by the Board of Selectmen 4 to 0 ) (Recommended by Budget Committee 9 to 0

YES 437 NO 168

## ARE YOU IN FAVOR OF ARTICLE 23 AS FOLLOWS:

To see if the Town will vote to authorize the Board of Selectmen to temporarily transfer the responsibility for management of the following properties to the Conservation Commission, subject to being recalled by the Board of Selectmen:

1. High Street (Map 404, Lot 118) 10.30 acres off Donovan Road
2. High Street (Map 405, Lot 042-2) 5.10 acres off Donovan Road
3. High Street (map 411, Lot 038) 35 Acres off Donovan Road

YES 428
NO 155

## ARE YOU IN FAVOR OF ARTICLE 24 AS FOLLOWS:

To see if the Town will vote to rescind the Playground Maintenance trust fund established at the 1999 Town meeting pursuant to RSA 31:19-a, with any outstanding sums in the Fund to be transferred to the General Fund. (Recommended by the Board of Selectmen by a vote of 4 to $0)$

To see if the Town will vote to raise and appropriate the sum of $\mathbf{\$ 3 5 9 , 0 0 0 . 0 0}$ for the purpose of purchasing the property of Lorna Fitts, described in deed recorded in Rockingham County Registry of Deeds at Book 5211 Page 1143, and identified in the Town of Candia tax records as Map 409 Lot 091, using $\$ 130,000$ from the December $31^{\text {st }} 2014$ undesignated fund balance, and $\$ 229,000$ raised in taxes. (Recommended by the Board of Selectmen by a vote of 3 to 2 ) (Not recommended by the Budget Committee by a vote of 7 to 2 )

YES 244 NO 356

## ARE YOU IN FAVOR OF ARTICLE 26 AS FOLLOWS:

To see if the Town will vote to establish, for the purposes of reducing cost and/or increasing revenues, a recycling/energy committee, consisting of five (5) residents appointed by the Selectmen, initially for three (3) year staggered-terms. Subsequent vacancies shall be appointed by the Selectmen upon the recommendation of the committee. Submitted by petition.

Respectfully Submitted,
Christine Dupere, Town Clerk

Plodzik \& Sanderson
Professional Association/Accountants \& Auditors
193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX 603-224-1380

## INDEPENDENT AUDITOR'S REPORT

To the Members of the Board of Selectmen<br>Town of Candia<br>Candia, New Hampshire

## Report on the Financial Statements

We have audited the accompanying financial statements of the governmental activities, each major fund, and aggregate remaining fund information of the Town of Candia as of and for the year ended December 31, 2014, and the related notes to the financial statements, which collectively comprise the Town's basic financial statements as listed in the table of contents.

## Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

## Auditor's Responsibility

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the Town's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the Town's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

## Opinions

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, each major fund, and the aggregate remaining fund information of the Town of Candia as of December 31, 2014, and the respective changes in financial position for the year then ended in accordance with accounting principles generally accepted in the United States of America.

## Other Matters

Management's Discussion and Analysis - Management has omitted a Management's Discussion and Analysis that accounting principles generally accepted in the United States of America require to be presented to supplement the basic financial statements. Such missing information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. Our opinion on the basic financial statements is not affected by the missing information.

## Town of Candia <br> Independent Auditor's Report

Other Information - Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Candia's basic financial statements. The combining and individual fund financial schedules are presented for purposes of additional analysis and are not a required part of the basic financial statements.
The combining and individual fund financial schedules are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the combining and individual fund financial schedules are fairly stated, in all material respects, in relation to the basic financial statements as a whole.

October 28, 2015

# Henry W. Moore School Candia, New Hampshire 

2016-2017 School Warrants \& Budget
2014-2015 Annual School Report

## OFFICERS OF THE CANDIA SCHOOL DISTRICT

MODERATOR<br>H. Clark Thyng

CLERK
Jennifer Maurice

## TREASURER

Martha EkrothSCHOOL BOARDNicole LaFlamme, Chair
$\qquad$
$\qquad$ .Term Expires 2017
Karyn Yeatman, Vice Chair.

$\qquad$
216 Critchett Rd., Candia, NH

$\qquad$
Term Expires 2017
Matthew Woodrow, Clerk 201 Brown Rd., Candia, NH

$\qquad$
Term Expires 2018Becky Cronk
$\qquad$ 139 Horizon Lane, Candia, NH $\qquad$.Term Expires 2018Kim Royer
$\qquad$ 169 High St., Candia, NH $\qquad$ Term Expires 2016

## SUPERINTENDENT OF SCHOOLS

Dr. Charles P. Littlefield
ASSISTANT SUPERINTENDENT OF SCHOOLS
Margaret W. Polak
BUSINESS ADMINISTRATOR
Karen F. Lessard

## ADMINISTRATIVE OFFICE

School Administrative Unit \#15
90 Farmer Road
Hooksett, New Hampshire 03106
(603) 622-3731

## TO THE INHABITANTS OF THE SCHOOL DISTRICT, IN THE TOWN OF CANDIA, NEW HAMPSHIRE, QUALIFIED TO VOTE IN DISTRICT AFFAIRS:

## First Session of Annual Meeting - Deliberative

You are hereby notified to meet at the Henry W. Moore School, 12 Deerfield Road, in said District, on the $4^{\text {th }}$ day of February 2016, 6:00 p.m. This session shall consist of explanation, discussion, and debate of warrant articles number 2 through 6. Warrant articles may be amended subject to the following limitations: (a) warrant articles whose wording is prescribed by law shall not be amended, (b) warrant articles that are amended shall be placed on the official ballot for a final vote on the main motion, as amended, and (c) no warrant article shall be amended to eliminate the subject matter of the article.

## Second Session of Annual Meeting - Voting

Voting on warrant articles number 1 through 6 shall be conducted by official ballot to be held in conjunction with Town voting on the $8^{\text {th }}$ day of March 2016. Polls will be open from 6:00 a.m. to 7:00 p.m. at the Henry W. Moore School.
(1) To choose the following school district officers:
a) One School Board Member 3-year term
b) School District Treasurer 1-year term
c) School District Clerk 1-year term
d) School District Moderator 1-year term
(2) Shall the Candia School District vote to approve the costs items included in the collective bargaining agreement reached between the Candia School Board and the Candia Education Association, which calls for the following increase in salaries and benefits at the current staffing levels over the amount paid in the prior fiscal year:
$\frac{\text { Year }}{16-2017}$$\quad \frac{\text { Estimated Increase }}{\$ 72,901}$
and further to raise and appropriate $\$ 72,901$ for the 2016 - 2017 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels? (Recommended by the School Board 5-0) (Not Recommended by the Budget Committee 4-4)
(3) Shall the Candia School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling $\$ 8,137,089$ ? Should this article be defeated, the default budget shall be $\$ 8,113,187$, which is the same as last year, with certain adjustments required by previous action of the Candia School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Recommended by the School Board 5-0) (Recommended by the Budget Committee 8-0)
(4) Shall the Candia School District vote to approve a tuition agreement between the Candia School District and Pinkerton Academy, as negotiated by the School Board, which provides for an initial term beginning on July 1, 2018 and ending on June 30, 2038; and to authorize the School Board to take such other and further acts necessary to give effect to this resolution, including the adoption of minor amendments to the agreement, from time-to-time during its term, without further action by the School District Meeting? (This agreement received State Board of Education approval on November 18, 2015.) (Recommended by the School Board 5-0)
(5) Shall the Candia School District raise and appropriate up to $\$ 27,000$ to be added to the Special Education Expendable Trust Fund previously established in March 2003? This sum to come from June 30, 2016 fund balance available for transfer on July 1, 2016. No amount to be raised from taxation. (Recommended by the School Board 5-0) (Recommended by the Budget Committee 8-0)
(6) Are you in favor of changing the terms of the School District Clerk, Moderator, and Treasurer from one year to three years, beginning with the terms of the School District Clerk, Moderator and Treasurer to be elected at next year's regular School District Meeting? (Recommended by the School Board 5-0)

Given under our hands and seal at said Candia, New Hampshire, this $\qquad$ day of January, 2016. SCHOOL BOARD OF CANDIA, NEW HAMPSHIRE Nicole LaFlamme, Chair Karyn Yeatman, Vice Chair Matthew Woodrow, Clerk
Kim Royer
Becky Cronk

## SCHOOL DELIBERATIVE SESSION 2016

The meeting opened at 6:12 on February 4th, 2016.
The Pledge of Allegiance was led by a number of children in attendance.

Moderator H. Clark Thyng read the rules of the session.
Moderator H. Clark Thyng made introductions of those present:

- School Board Members: Nicole LaFlamme (Chair of the School Board), Karen Yeatman (Vice Chair), Kim Royer (member), Rebecca (Becky) Cronk (member), Matt Woodrow (clerk)
- SAU administrators: Dr. Phil Littlefield (Superintendent), Marge Polak (Assistant Superintendent), Karen Lessard (Business Administrator)
- School administrators: Mr Robert St. Cyr (Principal), Mrs. Michelle LaValle (Assistant Principal), Mrs. Kathryn Duncan (Director of Student Services)
- School District attorney: Mr. Michael Elwell, Esq
- Recognized to speak even though not residents of Candia with no objections: Principal St. Cyr, Dr. Littlefield, Mrs. Polak,, Ms Lessard, Mr. Elwell, Kim White, Mary Pacheco, Checker Hansen, Cheryl St. Pierre, Jamie Dina, Maegan Sienko, Lee Ann Wells, Elisabeth Murphy, Kim Capel, Amanda Stark, Janet Becker, Amy Maurice


## Warrant Article \# 2

Shall the Candia School District vote to approve the costs items included in the collective bargaining agreement reached between the Candia School Board and the Candia Education Association, which calls for the following increase in salaries and benefits at the current staffing levels over the amount paid in the prior fiscal year:
$\underset{2016-2017}{\text { Year }} \quad \frac{\text { Estimated Increase }}{\$ 72,901}$
and further to raise and appropriate $\$ 72,901$ for the 2016 - 2017 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels? (Recommended by the School Board 5-0) (Not Recommended by the Budget Committee 4-4)

Motion made to move the article to the ballot as read: Nicole LaFlamme and seconded by Karyn Yeatman.

Discussion opened and closed with no one speaking. Moderator Clark Thyng called for a vote. Vote was in the affirmative to move the warrant article to the ballot as written.

## Warrant Article \#3

Shall the Candia School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts

## SCHOOL DELIBERATIVE SESSION 2016

set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling $\$ 8,137,089$ ? Should this article be defeated, the default budget shall be $\$ 8,113,187$, which is the same as last year, with certain adjustments required by previous action of the Candia School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI , to take up the issue of a revised operating budget only. (Recommended by the School Board 5-0) (Recommended by the Budget Committee 8-0)

Motion made to move the article to the ballot as read: Nicole LaFlamme and seconded by Karyn Yeatman.

Discussion opened:

- Ingrid Bird (Depot Road): I cannot find a line about the SAU expenses in the budget. Karen Lassard answered that on page 9 under executive administrative services.

Moderator Clark Thyng called for a vote when discussion ended. Vote was in the affirmative to move the warrant article to the ballot as written.

Dick Snow (Depot Rd) called for a motion to restrict reconsideration for warrant article 2 and 3. It was seconded by Nicole LaFlamme. It was approved.

## Warrant Article \#4

Shall the Candia School District vote to approve a tuition agreement between the Candia School District and Pinkerton Academy, as negotiated by the School Board, which provides for an initial term beginning on July 1, 2018 and ending on June 30, 2038; and to authorize the School Board to take such other and further acts necessary to give effect to this resolution, including the adoption of minor amendments to the agreement, from time-to-time during its term, without further action by the School District Meeting? (This agreement received State Board of Education approval on November 18, 2015.) (Recommended by the School Board 5-0)

Motion made to move the article to the ballot as read: Nicole LaFlamme and seconded by Karyn Yeatman.

Discussion opened:

- Presentation by Sean McDaniel (Brown Rd): see attached notes for presentation; also available at www.whypinkerton.com
- No further discussion continued.

Moderator Clark Thyng called for a vote when presentation ended. Vote was in the affirmative to move the warrant article to the ballot as written.

Nicole LaFlamme called for a motion to restrict reconsideration to warrant article \#4. It was seconded by Karyn Yeatman. It was approved.

## SCHOOL DELIBERATIVE SESSION 2016

## Warrant Article \#5

Shall the Candia School District raise and appropriate up to $\$ 27,000$ to be added to the Special Education Expendable Trust Fund previously established in March 2003? This sum to come from June 30, 2016 fund balance available for transfer on July 1, 2016. No amount to be raised from taxation. (Recommended by the School Board 5-0) (Recommended by the Budget Committee 8-0)

Motion made to move the article to the ballot as read: Nicole LaFlamme and seconded by Karyn Yeatman.

Discussion opened:

- Judy Szot: How much is there now? Karen Lessard replied \$173,543.
- Carla Penfield (Jane Dr): What is the cap? Karen Lessard replied \$200, 000.
- Janet Wilderman (Main Street): what falls under this umbrella that would constitute this amount? Dr. Littlefield answered an unanticipated expense for students with severe disabilities who may need services that the Candia School cannot provide. We only tap into that fund if a real emergency. We have had some students that require expensive services move into town that we did not expect and have needed this emergency fund.
- Dick Snow (Depot Rd): Have you established agents for the fund? And do you have to do that on an annual basis? Karen Lessard replied they were appointed when the fund was created. School Board are the agents of that fund. Dick asked if that was within the guidelines of the law, to which the School Board Attorney replied "Yes".

Moderator Clark Thyng called for a vote when discussion ended. Vote was in the affirmative to move the warrant article to the ballot as written.

Public Service announcement was placed on the chairs about the Candia Old Home Day. Moderator Clark Thyng introduced Hannah Lewis, Chair of the Old Home Day Committee.

## Warrant Article \#6

Are you in favor of changing the terms of the School District Clerk, Moderator, and Treasurer from one year to three years, beginning with the terms of the School District Clerk, Moderator and Treasurer to be elected at next year's regular School District Meeting? (Recommended by the School Board 5-0)

Motion made to move the article to the ballot as read: Nicole LaFlamme and seconded by Karen Yeatman.

Discussion opened:

- Ingrid Bird, Depot Rd: why? Moderator stated that this is just housekeeping. We are one of the last towns left with single terms. It is time to change it.


## SCHOOL DELIBERATIVE SESSION 2016

Moderator Clark Thyng called for a vote when discussion ended. Vote was in the affirmative to move the warrant article to the ballot as written.

Nicole LaFlamme called for a motion to restrict reconsideration for warrant articles 5 and 6 . It was seconded by Karyn Yeatman. It was approved.

Nicole LaFlamme distributed "Caught Ya" tickets to the students who led the pledge and complimented them on their wonderful behavior tonight.

Motion to adjourn made by Ken Geockjin. Seconded by Karyn Yeatman.
Meeting dissolved at 6:49.

# CANDIA SCHOOL DISTRICT BALLOT <br> CANDIA, NEW HAMPSHIRE <br> MARCH 8, 2016 

## Warrant Article \# 2

## Are you in favor of Article 2 as follows:

Shall the Candia School District vote to approve the costs items included in the collective bargaining agreement reached between the Candia School Board and the Candia Education Association, which calls for the following increase in salaries and benefits at the current staffing levels over the amount paid in the prior fiscal year:
$\underset{2016-2017}{\text { Year }}$

## Estimated Increase <br> \$72,901

and further to raise and appropriate $\$ 72,901$ for the 2016 - 2017 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels? (Recommended by the School Board 5-0) (Not Recommended by the Budget Committee 4-4)
YES

NO

## Warrant Article \#3

## Are you in favor of Article 3 as follows:

Shall the Candia School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling $\$ 8,137,089$ ? Should this article be defeated, the default budget shall be $\$ 8,113,187$, which is the same as last year, with certain adjustments required by previous action of the Candia School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Recommended by the School Board 5-0) (Recommended by the Budget Committee 8-0)

# CANDIA SCHOOL DISTRICT BALLOT <br> CANDIA, NEW HAMPSHIRE <br> MARCH 8, 2016 

## Warrant Article \#4

Are you in favor of Article 4 as follows:

Shall the Candia School District vote to approve a tuition agreement between the Candia School District and Pinkerton Academy, as negotiated by the School Board, which provides for an initial term beginning on July 1, 2018 and ending on June 30, 2038; and to authorize the School Board to take such other and further acts necessary to give effect to this resolution, including the adoption of minor amendments to the agreement, from time-to-time during its term, without further action by the School District Meeting? (This agreement received State Board of Education approval on November 18, 2015.) (Recommended by the School Board 5-0)

YES
NO

Warrant Article \#5
Are you in favor of Article 5 as follows:

Shall the Candia School District raise and appropriate up to $\$ 27,000$ to be added to the Special Education Expendable Trust Fund previously established in March 2003? This sum to come from June 30, 2016 fund balance available for transfer on July 1, 2016. No amount to be raised from taxation. (Recommended by the School Board 5-0) (Recommended by the Budget Committee 8-0)

YES
NO

## Warrant Article \#6

## Are you in favor of Article 6 as follows:

Are you in favor of changing the terms of the School District Clerk, Moderator, and Treasurer from one year to three years, beginning with the terms of the School District Clerk, Moderator and Treasurer to be elected at next year's regular School District Meeting? (Recommended by the School Board 5-0)




16-17 Budget Committee Proposed Bdgt

|  | 14-15 Actuals | 15-16 Budget | 16-17 Principal Proposed | $\begin{aligned} & \text { 16-17 SAU } \\ & \text { Proposed } \end{aligned}$ | 16-17 Sch Bd Proposed | 16-17 BC <br> Proposed | Increase (Decrease |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number / Description | $\begin{aligned} & 7 / 1 / 2014- \\ & 6 / 30 / 2015 \end{aligned}$ | $\begin{aligned} & 7 / 1 / 2015- \\ & 6 / 30 / 2016 \end{aligned}$ | $\begin{aligned} & 7 / 1 / 2016- \\ & 6 / 30 / 2017 \end{aligned}$ | $\begin{aligned} & 7 / 1 / 2016- \\ & 6 / 30 / 2017 \end{aligned}$ | $\begin{aligned} & 7 / 1 / 2016- \\ & 6 / 30 / 2017 \end{aligned}$ | $\begin{aligned} & 7 / 1 / 2016- \\ & 6 / 30 / 2017 \end{aligned}$ |  |  |
| 21-2410-5212-1-02-00-000000 School Office Dental Insurance | 4,563.81 | 4,785.13 | 3,965.58 | 3,965.58 | 3,965.58 | 3,965.58 | (819.55) |  |
| 21-2410-5213-1-02-00-000000 School Office Life Insurance | 144.00 | 159.32 | 141.38 | 141.38 | 141.38 | 141.38 | (17.94) |  |
| 21-2410-5214-1-02-00-000000 School Office LTD Insurance | 380.06 | 505.70 | 397.80 | 397.80 | 397.80 | 397.80 | (107.90) |  |
| 21-2410-5220-1-02-00-000000 School Office FICA | 15,020.44 | 15,740.61 | 16,044.81 | 16,044.81 | 16,044.81 | 16,044.81 | 304.20 |  |
| 21-2410-5231-1-02-00-000000 School Office Classified Retirement | 3,919.58 | 4,080.70 | 4,123.86 | 4,123.86 | 4,123.86 | 4,123.86 | 43.16 |  |
| 21-2410-5232-1-02-00-000000 School Office Professional Retirement | 22,101.04 | 24,457.94 | 24,946.74 | 24,946.74 | 24,946.74 | 24,946.74 | 488.80 |  |
| 21-2410-5240-1-02-07-000000 School Office Course Reimbursement | 6,750.00 | 7,425.00 | 7,425.00 | 7,425.00 | 7,425.00 | 7,425.00 | 0.00 |  |
| 21-2410-5241-1-02-07-000000 School Office Workshop Reimbursement | 339.99 | 500.00 | 500.00 | 500.00 | 500.00 | 500.00 | 0.00 |  |
| 21-2410-5242-1-02-07-000000 School Office Conferences | 1,278.00 | 2,000.00 | 2,000.00 | 2,000.00 | 2,000.00 | 2,000.00 | 0.00 |  |
| 21-2410-5243-1-02-07-000000 School Office Secretarial Conferences | 241.34 | 850.00 | 850.00 | 850.00 | 850.00 | 850.00 | 0.00 |  |
| 21-2410-5250-1-02-00-000000 School Office Unemployment Compensati | 169.32 | 336.00 | 336.00 | 336.00 | 336.00 | 336.00 | 0.00 |  |
| 21-2410-5260-1-02-00-000000 School Office Worker's Compensation | 665.87 | 737.88 | 814.27 | 814.27 | 814.27 | 814.27 | 76.39 |  |
| 21-2410-5340-1-01-07-000000 School Office Contracted Svcs | 0.00 | 22,500.00 | 8,978.00 | 8,978.00 | 0.00 | 0.00 | (22,500.00) |  |
| 21-2410-5430-1-02-07-000000 School Office Maintenance Contracts | 1,331.91 | 1,185.90 | 1,530.00 | 1,530.00 | 1,530.00 | 1,530.00 | 344.10 |  |
| 21-2410-5442-1-02-00-000000 School Office Copier Maintenance Contrac | 2,081.00 | 1,740.00 | 1,740.00 | 1,740.00 | 1,740.00 | 1,740.00 | 0.00 |  |
| 21-2410-5531-1-02-07-000000 School Office Telephone Expense | 5,542.81 | 5,750.00 | 12,500.00 | 12,500.00 | 5,750.00 | 5,750.00 | 0.00 |  |
| 21-2410-5534-1-02-07-000000 School Office Postage | 1,344.43 | 2,500.00 | 1,700.00 | 1,700.00 | 1,700.00 | 1,700.00 | (800.00) |  |
| 21-2410-5540-1-02-32-000000 School Office Advertising | 356.01 | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 | 0.00 |  |
| 21-2410-5550-1-02-07-000000 School Office Printing | 465.00 | 1,500.00 | 1,200.00 | 1,200.00 | 1,200.00 | 1,200.00 | (300.00) |  |
| 21-2410-5580-1-02-07-000000 School Office Mileage Reimbursement | 1,439.27 | 750.00 | 1,250.00 | 1,250.00 | 1,250.00 | 1,250.00 | 500.00 |  |
| 21-2410-5590-1-02-07-000000 Misc Purchased Services | 485.08 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| 21-2410-5610-1-02-07-000000 School Office Supplies | 405.73 | 750.00 | 500.00 | 500.00 | 500.00 | 500.00 | (250.00) |  |
| 21-2410-5641-1-02-07-000000 School Office Professional Books | 206.15 | 425.50 | 310.50 | 310.50 | 310.50 | 310.50 | (115.00) |  |
| 21-2410-5644-1-02-07-000000 School Office Professional Periodicals | 247.94 | 410.00 | 410.00 | 410.00 | 410.00 | 410.00 | 0.00 |  |
| 21-2410-5735-1-02-07-000000 School Office Replacement Equipment | 239.00 | 529.00 | 0.00 | 0.00 | 0.00 | 0.00 | (529.00) |  |
| 21-2410-5810-1-02-07-000000 School Office Dues \& Fees | 1,725.00 | 1,700.00 | 1,800.00 | 1,800.00 | 1,800.00 | 1,800.00 | 100.00 |  |
| TOTAL 2410 Office of the Principal Services | \$347,577.85 | \$386,890.65 | \$383,020.09 | \$383,020.09 | \$367,292.09 | \$367,292.09 | \$(19,598.56) |  |
| 2600 Operations \& Maintenance of Plant Sves |  |  |  |  |  |  |  |  |
| 21-2600-5115-1-02-00-000000 Maintenance Director Salary | 9,333.59 | 0.00 | 56,100.00 | 56,100.00 | 56,100.00 | 56,100.00 | 56,100.00 |  |
| 1/19/2016 10:23:48AM |  |  |  |  |  |  |  | Page 10 of 14 |



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${ }^{142}$

## CANDIA SCHOOL DISTRICT <br> 2016-2017 <br> PROPOSED BUDGET

|  |  | 2014-2015 |  | 2015-2016 |  | 2016-2017 | $\begin{aligned} & \text { \% CHANGE } \\ & \text { 15-16 VS } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Function | Description | Actual |  | Budget |  | Proposed | 16-17 |
| 1100 | Regular Instruction | \$ 2,245,161.78 | \$ | 2,361,598.37 | \$ | 2,323,896.46 | -1.60\% |
| 1105 | Tuition - Regular Ed | 1,380,962.60 |  | 1,811,392.90 |  | 1,799,579.50 | -0.65\% |
| 1200 | Special Instruction | 678,557.87 |  | 654,456.15 |  | 694,165.89 | 6.07\% |
| 1200 | Tuition - SPED | 711,418.00 |  | 669,517.00 |  | 682,773.36 | 1.98\% |
| 1400 | Co-Curricular | 42,615.48 |  | 58,387.25 |  | 56,892.05 | -2.56\% |
| 2120 | Guidance | 94,022.86 |  | 96,652.08 |  | 97,914.99 | 1.31\% |
| 2130 | Health | 71,060.88 |  | 81,511.60 |  | 80,628.64 | -1.08\% |
| 2140 | Psychological | 46,946.25 |  | 47,885.33 |  | 49,926.18 | 4.26\% |
| 2150 | Speech Path \& Audiology | 108,643.34 |  | 110,352.41 |  | 113,339.27 | 2.71\% |
| 2160 | Therapy Services | 82,257.24 |  | 81,850.00 |  | 80,350.00 | -1.83\% |
| 2190 | Other Pupil Services | 2,684.94 |  | 4,307.85 |  | 3,974.20 | -7.75\% |
| 2210 | Improvement of Instruction | 4,240.77 |  | 16,486.75 |  | 16,486.75 | 0.00\% |
| 2220 | Educational Media | 119,538.37 |  | 86,776.40 |  | 84,322.55 | -2.83\% |
| 2310 | School Board Services | 65,297.69 |  | 44,130.12 |  | 44,692.38 | 1.27\% |
| 2320 | Office of the Superintendent | 163,670.00 |  | 151,083.00 |  | 166,807.00 | 10.41\% |
| 2400 | Office of the Principal | 347,577.85 |  | 386,890.65 |  | 367,292.09 | -5.07\% |
| 2600 | Operations \& Maintenance | 396,594.19 |  | 434,723.85 |  | 485,764.55 | 11.74\% |
| 2700 | Pupil Transportation | 459,291.12 |  | 475,204.00 |  | 508,909.40 | 7.09\% |
| 2800 | Support Services | 1,000.00 |  | 1,250.00 |  | 5,250.00 | 0.00\% |
| 2840 | Technology | 112,909.84 |  | 111,077.80 |  | 128,680.53 | 15.85\% |
| 2900 | Wage Pool | - |  | 9,612.72 |  | 10,352.27 | 7.69\% |
| 4200 | Facilities \& Acquisition | - |  | - |  | 2.00 | 0.00\% |
| 5100 | Debt Service | - |  | 2.00 |  | 2.00 | 0.00\% |
| 5240 | Transfers | 30,000.00 |  | 30,003.00 |  | 3.00 | 0.00\% |
| Total General Fund |  | \$ 7,164,451.07 | \$ | 7,725,151.23 | \$ | 7,802,005.06 | 0.99\% |
| Total Federal Fund |  | 166,029.98 |  | 185,000.00 |  | 185,000.00 | 0.00\% |
| Total Food Service Fund |  | 136,617.87 |  | 149,400.51 |  | 150,083.63 | 0.46\% |
| Total Appropriations before Warrant Articles |  | \$ 7,467,098.92 | \$ | 8,059,551.74 | \$ | 8,137,088.69 | 0.96\% |
| Teachers' CBA |  |  |  |  | \$ | 72,901.00 |  |
| Special Education Exp Trust Fund |  |  |  |  | \$ | 27,000.00 |  |
| Total Appropriations |  |  | \$ | 8,059,551.74 | \$ | 8,236,989.69 |  |

# CANDIA SCHOOL DISTRICT 

## Federal Fund Budget

| 2014-2015 <br> Actual | 2015-2016 Budget | $\begin{gathered} 2016-2017 \\ \text { Proposed } \end{gathered}$ |
| :---: | :---: | :---: |
| 58,136 | 58,136 | 80,000 |
| 58,735 | 58,735 | 105,000 |
| 49,159 | 49,159 |  |
| \$ 166,030 | \$ 166,030 | \$ 185,000 |

Consolidated Grant

Handicapped Programs
Other

Total Federal Funds

## Food Service Budget

|  | 2014-2015 <br> Actual | 2015-2016 <br> Budget | 2016 - 2017 <br> Proposed |
| :--- | ---: | ---: | ---: |
| Salaries \& Benefits | 62,025 | 63,401 | 64,584 |
| Food \& Supplies | 69,519 | 73,500 | 73,000 |
| Maint Contracts/Repairs | 2,680 | 5,500 | 5,500 |
| Equipment Additional \& Replace | 2,394 | 7,000 | 7,000 |
| Total Food Service | $\mathbf{\$ 1 3 6 , 6 1 8}$ | $\mathbf{\$}$ | $\mathbf{1 4 9 , 4 0 1}$ |

## CANDIA SCHOOL DISTRICT SPECIAL EDUCATION EXPENDITURES PER RSA 32:11-a

| Function Description Expenses | Function Code |  | Actual Cost 2013-2014 |  | Actual Cost 2014-2015 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Special Education Costs | 1200(all) | \$ | 1,512,799 | \$ | 1,389,976 |
| Psychological Services | 2140 |  | 73,971 |  | 46,946 |
| Speech/Audiology Services | 2150 |  | 101,261 |  | 108,643 |
| Therapy and Contracted Services | 2160 |  | 82,468 |  | 82,257 |
| Transportation | 2700 |  | 210,157 |  | 194,936 |
| Federal Funds Title I |  |  | 41,574 |  | 38,580 |
| Federal Funds IDEA |  |  | 82,294 |  | 58,735 |
| TOTAL EXPENDITURES |  | \$ | 2,104,524 | \$ | 1,920,073 |
| REVENUES |  |  |  |  |  |
| Tuitions |  | \$ | - | \$ | - |
| Catastrophic Aid |  |  | 43,812 |  | 72,911 |
| Medicaid Reimbursement |  |  | 50,814 |  | 27,522 |
| Federal Funds Title 1 |  |  | 41,574 |  | 38,580 |
| Federal Funds IDEA |  |  | 82,294 |  | 58,735 |
| TOTAL REVENUES |  | \$ | 218,494 | \$ | 197,748 |

## SCHOOL ADMINISTRATIVE UNIT \#15 SALARIES

FISCAL YEAR 2014-2015

Superintednent of School's Salary Breakdown by District share of the 2014-2015 fiscal year:

| District | Percentage | Amount |
| :--- | :---: | ---: |
| Auburn | 25.84 | $30,749.60$ |
| Candia | 16.23 | $19,313.70$ |
| Hooksett | 57.93 | $68,936.70$ |
|  |  | $\$ 119,000.00$ |

Asst. Superintednent of School's Salary Breakdown by District share of the 2014-2015 fiscal year:

| District | Percentage | Amount |
| :--- | :---: | ---: |
| Auburn | 25.84 | $26,571.55$ |
| Candia | 16.23 | $16,689.48$ |
| Hooksett | 57.93 | $59,570.03$ |
|  |  | $\$ 102,831.06$ |

## CANDIA SCHOOL DISTRICT

## 2016-2017

ESTIMATED REVENUE

| Approved | Estimated |
| :---: | :---: |
| Tax Year | Tax Year |
| 2015-2016 | $2016-2017$ |

## State Sources

Building Aid

Catastrophic Aid 33,677
Driver Education
Child Nutrition
TOTAL

Federal Sources
Federal Program Grants
Child Nutrition
Disabilities Programs - IDEA
Other Federal - Medicaid


Local Sources

| Bus Fares |  | 7,500 |  | 7,000 |
| :---: | :---: | :---: | :---: | :---: |
| Earnings on Investments |  | 150 |  | 175 |
| Lunch Sales |  | 105,401 |  | 115,584 |
| Other |  | 1,500 |  | 1,500 |
| Unreserved Fund Balance |  | 240,224 |  | 175,000 |
| Total | \$ | 354,775 | \$ | 299,259 |
| Total Revenues before Warrant Articles | \$ | 637,452 | \$ | 573,759 |
| Warrant Article Revenues |  |  |  |  |
| Misc. Anticipated Rev. Expendable Trust |  | 30,000 |  | 27,000 |

Amount of Estimated Revenues \& Credits \$ 667,452 \$ 600,759
Cost of Adequate Education (State Tax \& Grant)

| State Education Grant | 1,095,846 |  |  | 969,088 |
| :---: | :---: | :---: | :---: | :---: |
| State Education Tax |  | 914,072 |  | 917,432 |
| Total Anticipated Revenues to offsett Local Taxes | \$ | 2,677,370 | \$ | 2,487,279 |
| Total Raised by Local Taxes | \$ | 5,382,182 | \$ | 5,749,711 |

## CANDIA SCHOOL DISTRICT REPORT OF THE SUPERINTENDENT OF SCHOOLS

I am pleased to make my tenth annual report to the Candia School District. Having completed my tenth year as your Superintendent of Schools, I continue to be impressed with the commitment to excellence that is practiced daily by teachers, parents, support staff, the school administration and, most importantly, our children. In turn, I thank the Candia community for its support of public schooling and for the high expectations that are held for the school district.

Education must challenge students with rigorous, personalized academic experiences, foster innovation and creativity, and embrace emerging technologies. To support the Henry W. Moore School community in achieving these goals, the instructional priorities for the 2014-2015 school year included the second year implementation of the new math program, continued effort in language arts to address and meet the new academic standards, and a focus on STEM (Science, Technology, Engineering, Math) Education.

Math in Focus was adopted as the K-8 math program a year ago. This instructional approach is especially strong in developing conceptual understanding. Throughout the series, concepts are learned through a sequence of concrete to pictorial to abstract representations. Math In Focus concentrates on fewer topics but teaches them thoroughly so they need not be retaught continually. Teachers and administrators continued to receive training throughout this school year to support an effective implementation. Our focus this year was on lesson structure, hands on activities and problem solving. At the end of the second year of this program, teachers report that students can articulate their math understanding more clearly and are able to solve real world problems with greater success.

As we strove to meet higher academic standards and prepare for the new Smarter Balanced Assessment in the spring of 2015, students and teachers also focused this year on improving writing skills. At the middle school level, writing across all content levels was stressed and in the elementary grades students practiced using research to support claims and arguments.

In the spring, students in grades three through eight had the opportunity to use these skills during the first administration of the Smarter Balanced Assessment. This statewide assessment in math and English language arts was designed to match the new, more rigorous state standards that focus on the critical thinking, problem solving and reasoning skills students need in today's world.

A number of important initiatives also took place across the three school districts in our SAU this year. These are introducing STEM education, finalizing the revised Professional Development Master Plan and piloting a new Teacher Evaluation System.

STEM Education is the interdisciplinary approach to learning that removes the traditional barriers separating the four disciplines of science, technology, engineering, and mathematics and integrates them into real-world, rigorous, and relevant learning experiences for students. It is also a vehicle for critical thinking, collaboration, creativity, communication, problem solving and global citizenship. This year, teachers and administrators took part in training offered by the STEM Center for Innovation and Excellence. Teachers used these new skills to create integrated hands-on units and lessons for grades K-8. Plans are in place to include additional STEM lessons and opportunities into the curriculum for the 2015-2016 school year.

This year, the SAU 15 Professional Development Committee completed the new 5-year Master Plan. The development of the plan is based on the premise that high quality, successful professional development leads to professional competence and directly impacts instructional practices, student learning and achievement. The plan was presented to the SAU 15 Board at the May 2015 meeting and was approved at that time.

The SAU \#15 Teacher Effectiveness and Evaluation Committee also developed and piloted a new evaluation system this year. A group of 24 teachers and administrators worked throughout the year to create a collaborative evaluation model leading to improved teaching performance and increased academic achievement. Based on Charlotte Danielson's: A Framework for Teaching the model identifies those aspects of a teacher's responsibilities that promote improved student learning. The complex activity of teaching is divided into four domains: Planning and Preparation; Classroom Environment; Instruction; and Professional Responsibilities. The committee will continue to work and finalize the plan before presenting it to the SAU Board in the fall.

The 2014-2015 school year was a busy and productive year and all are to be recognized for their efforts in providing meaningful opportunities to allow all students to thrive and succeed.

During the 2014-2015 school year we replaced the handicap lift, installed new cabinets in both Kindergarten classrooms, demolished a section of the barn on our property to address safety concerns, installed air conditioning in a few classrooms, installed a projector and screen in the cafeteria for school use as well as use during public meetings, replaced the front door and the exterior door by the media center, completely overhauled the media center including a new rug and new furniture, replaced the well pump and painted several classrooms as well as a hallway. The beginning of this year saw some challenges with the Director of Maintenance position which were addressed by promoting Lynda Byrne into that position. She has done a great job keeping the building maintained and moving forward with projects that have been delayed over the past several years.

In closing, I have nothing but positive feelings about the Candia School District and our future. Thank you for allowing me to be your Superintendent. I am so proud of our teachers, our administrators, and most importantly our youngsters. A special thanks to Assistant Superintendent, Marge Polak and Business Administrator, Karen Lessard for bringing their unique talents to the District and to the Candia School Board for representing the community so well.

Respectfully submitted,

Charles P. Littlefield, Ed.D. Superintendent of Schools

## PRINCIPAL'S REPORT

## 2014-2015

As principal of Henry W. Moore School, together with the staff, we welcomed three hundred and fifty seven students in September of 2014. I am pleased to announce and welcome to the Moore School Community, the newest members of our professional staff for this school year. They are:
Amanda Stark - $6^{\text {th }}$ Grade, Checker Hansen -- Reading Specialist, Susan Demanche - Library Media Specialist, Sarah Ellins - Paraprofessional, Jim Patane -- Maintenance Director, Kelly Cunningham - Custodian, Matt Belliveau Custodian and Anne Marie Bell - Custodian.

We are in the second year of implementation of the Math in Focus program. Additionally, we are in the process of piloting a new teacher effectiveness instrument. We have continued to build on our previous goal of including more community members at the Moore School. Each year we administer the Dynamic Indicators of Basic Early Literacy Skills (DIBELS) and the Northwest Evaluative Assessment (NWEA-3 times yearly). Teachers and administrators have been preparing for the new state required Smarter Balanced Assessment Consortium (SBAC) test. This assessment replaces the former New England Compact Assessment Program (NECAP).

## Math

Teachers have participated in several full day training sessions for the Math in Focus program. Students are learning to discuss skills and concepts as they acquire new attitudes about math. Perseverance and changing beliefs about math has resulted in increased confidence and heightened excitement, as well as a stronger appreciation for math. This program complements our reading program with a strong language based platform and reinforces the higher order thinking skills.

## Teacher Effectiveness

Based on the new requirements from the federal and state levels, the Teacher Effectiveness Committee chose the Charlotte Danielson model based on the four components of professional practice: planning and preparation, classroom environment, instruction and professional responsibilities. Assessment results from the NWEA and the Smarter Balanced Assessment Consortium (SBAC) will be included as part of educator and administrator evaluations in the near future. It has been an honor to serve on the Teacher Effectiveness Committee as SAU 15 team members responded the charge from our Superintendent, Dr. Charles Littlefield, to provide a quality-updated instrument that measures improved student performance as indicators of professional growth.

## The Moore School Community

One of our goals for the 2014-2015 school year was to create a stronger sense of community in terms of students, staff and the outside community. This year, we have implemented the concept of whole school meetings as each grade level plans and hosts a specific monthly meeting with the theme of their choice. Topics this year have included bullying, Halloween Safety, Candia History, Charitable Projects and international travel. We have been offering technology classes to community members who wish to learn the basics of word processing, different media devices, web surfing and email. A team of eight students at the Moore School known as the "Techsperts" have participated in an after hours course as resident experts. These students work to assist community members during the classes. It has been rewarding to have community members in our building as they interact with teachers and learners. Students also participate in afterschool technology clubs such as Mindcraft and Scratch Computing under the guidance of LeeAnn Wells, Susan Demanche and Daniel Roma.

## Assessments

Students in grades kindergarten through eighth grade completed the Northwest Evaluation Assessment (NWEA) in September. A second and third round of NWEA testing is scheduled for January and May of this year. Teachers will record growth and respond to benchmark goals as they make instructional adjustments for the remainder of the 20142015 school year. This year, students' knowledge of the new Common Core State Standards will be measured using the Smarter Balanced Assessment System (SBAC) in the spring. The Dynamic Indicators of Basic Early Literacy Skills (DIBELS) are administered to students in kindergarten through fifth grade three times a year. This assessment provides useful data for special and regular education teachers to inform instruction, group students, identify growth patterns and set measurable and attainable goals with students.

It has been my privilege to serve the Candia Community as the Principal of the Henry W. Moore School for the past ten years. I have a great deal of confidence in our staff, school board, administration and the community, to meet the individual needs of every Candia student.

Respectfully submitted,
Robert St. Cyr
Principal

## GRADUATES

| Midalia Madison Baéz | Emily M. Johnson |
| :--- | :--- |
| Stephen Barnard | Sara Jones |
| Haley Rose Cecile Bell | Derek Pierre Labbé |
| Cody Dylan Bond | Taylor Lavery |
| Ryan Michael Bouchard | Lindsay Paige LeBlond |
| Megan Bowles | Abigail A. McKenna |
| Shane David Brady Jr. | Elizabeth Ann Nerney |
| Cody Brasier | Jocelyn Shay Normand |
| Kylie Nicole Burgess | Connor Patrick Osborn |
| Brendon Bussiere | Anthony Palermo-Veilleux |
| Brooke Elizabeth Butters | Aubrey Patrick |
| Bryce Clemons-Baker | Lindsey A. Perdue |
| Meaghan Clougherty | Autumn Reana Perez |
| Daniel Cotter | Brooke Grier Ribeiro |
| Mackenzie Taylor Cronk | Taylor Marie Ribeiro |
| Erin Davis | Jillian Grace Roster |
| Julia E. Downing | Patrick J. Royer |
| Aaron Dube | Tyler Michael Scott |
| Patric lain Dupere | Annie Small |
| Kori A. Ellis | Olivia Katherine Smith |
| Katherine English | Foster Stacey |
| Sarah E. Gagne | Mason Fletcher Thyng |
| Tyler Helwig | Lauren Nichole Trippiedi |
| Julia Lauren Hetzel | Kelsey Walker |
| Thomas Higgins | Shea E. Waterhouse |
| Shane Hustus | Ryland J. Woods |
|  |  |
| Valedictorian - Erin Davis  <br> Salutatorian - Anne Small  <br> American Legion - Mason Thyng and Kori Ellis  <br> Charles W. Phillips - Bryce Clemons-Baker and Lindsey Perdue  <br> Rotary - Derek Labbe Women Engineers - Anne Small, Elizabeth Nerney and Abby McKenna  <br> Cen - Julia Downing and Cody Bond  |  |

# CANDIA DOLLARS FOR SCHOLARS AWARD RECIPIENTS 

Candia Woman's Club - Reece Dow attending Houghton College<br>Candia Garden Club - Miranda Thompson<br>Tech's for Tomorrow - Hope Willard attending American International College<br>Jamie Brennan Scholarship (Men's) - Silas Philbrick attending Houghton College<br>Jamie Brennan Scholarship (Women's) - Hope Willard attending American International College<br>Rockingham Lodge \# 76 Scholarship - Jonathan Dylyn attending University of New Hampshire<br>Ron Girard Scholarship - Alicia Frazier attending Southern New Hampshire University

Candia Dollars for Scholars is affiliated with Scholarship America, which is a national network of over 1,150 chapters in more than 2,800 communities across the United States. The sole function of the chapters, operated by 35,000 volunteers, is to encourage and support students to reach their goals through education.
The Candia Community has supported its students since 1993.
Student visits to the nurse:
Accidents requiring accident reports:
Vision screens:
Hearing screens: ..... 98
School Staff Visits: ..... 89
Number of children with special health concerns: ..... 162
CONFERENCES/CONTACTS:
Parents/guardian (including phone calls and notes home) ..... 450
School personnel: ..... 270
Home visits:
MISCELLANEOUS:
Children with Individual Health Care Plans: ..... 23
Children with 504 Plans: ..... 27
Children with Individual Education Plans: ..... 38
Administered treatments/medications: ..... 2,501
Meetings or conferences conducted with Health Care Providers about student health issues: ..... 13
Special Ed Referrals: ..... 4
Referred to Health Care Provider ..... 18
Referred to Eye Dr. ..... 5
Referred to ENT: ..... 0

Meeting opened at 6:04 on February 5, 2015
Moderator h. Clark Thyng made introductions of those in attendance:

- School Board members: Kim Royer (chair), Nicole LaFlamme (vice-chair), Karyn Yeatman (clerk), Deb LeBlond (member) and Emily Roster (member)
- SAU Administrators: Dr. Charles Littlefield (superintendent), Marge Polak (assistant superintendent), Karen Lessard (Business administrator)
- School Administrators: Robert St. Cyr (principal), Michelle Lavallee (assistant principal), Nash Reddy (director of student services)
- School District Attorney: David Sayward, esq
- Recognized to speak even though not residents of the town with no objections: Karen Lassard, Robert St. Cyr, Michelle Lavallee, Dr. Charles Littlefield, Nash Reddy, David Sayward

Kim Royer made a motion to nominate Jennifer Maurice as school district clerk. Deb LeBlond seconded. All were in favor. Jennifer Maurice was sworn in as school district clerk.

## Warrant Article \#2

Shall the Candia School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling $\$ 8,029552$ ? Should this article be defeated, the default budget shall be $\$ 8,118,499$, which is the same as last year, with certain adjustments required by previous action of the Candia School district or by law; or the governing body may hold one special meeting in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Recommended by the School Board) (Recommended by the Budget Committee)

Motion made to move to the ballot as written: Kim Royer Seconded by Nicole LaFlamme
Discussion opened.

- Dick Snow: asked how the school board arrived at the budget? Littlefield explained that it starts with the principat for their needs. Then the superintendent, business manager, assistant superintendent, and principal go through the budget proposal line by line. Enrollment is down so Littlefield feels the budget should be as well.
- Dick Snow then asked what did you do in the budget to adjust for the decrease enrollment? He stated we have a unique opportunity with smaller numbers. The budget implies there is no staff decrease. Littlefield replied that the budget includes 2 less teachers but maintains class size. He wants a more long term plan, not year to year. For the long term he and the school recognize the decline enrollment.
- Dick Snow: can I be assured that the school will be a better place next year? Littlefield: Yes.
- Karrie James: what are the two lost positions? Littlefield: one regular education teacher and one special education teacher.
- Karrie James: has it been decided who or from where in the school? Littlefield: no decision has been made yet but it will be seamless.
- Karrie James: Since now we have four special educators and it will be down to three, can she assume that those leaving, the $8^{\text {th }}$ graders, are where the lower numbers for next year come from? Littlefield: we looked at the numbers and can do the job with three.

Moderator Clark Thyng called for a vote when the discussion ended. Vote was in the affirmative to move the warrant to the ballot as written.

Warrant Article \#3
Shall the Candia School District vote to raise and appropriate up to $\$ 30,000$ to be added to the Special Education Expendable Trust Fund previously established in March 2003? This sum to come from June 30, 2015 fund balance available for transfer on July 1, 2015. No amount to be raised from taxation. (Majority vote required) (Recommended by the School Board) (Recommended by the Budget Committee)

Motion made to move to the ballot as written: Kim Royer Seconded by Nicole LaFlamme
No discussion.
Moderator Clark Thyng called for a vote. Vote was in the affirmative to move the warrant to the ballot as written.

Meeting dissolved at 6:22.

## Election Results <br> CANDIA SCHOOL DISTRICT WARRANT STATE OF NEW HAMPSHIRE

## Second Session of Annual Meeting - Voting

Voting on warrant articles number 1 through 3 shall be conducted by official ballot to be held in conjunction with Town voting on the $10^{\text {th }}$ day of March 2015. Polls will be open from 6:00 a.m. to 7:00 p.m. at the Henry W. Moore School.
(1) To choose the following school district officers:
a) Two School Board Members 3-year term
b) School District Treasurer 1-year term
c) School District Clerk 1 -year term
d) School District Moderator 1 -year term
a)

Rebecca Cronk 346
Matthew Woodrow 330
Deborah LeBlond 260
b)

Martha Ekroth 488
c)

Jennifer Maurice 498
d)
H. Clark Thyng 541
(2) Shall the Candia School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling $\$ 8,029,552$ ? Should this article be defeated, the default budget shall be $\$ 8,118,499$, which is the same as last year, with certain adjustments required by previous action of the Candia School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Recommended by the School Board) (Recommended by the Budget Committee)
Yes 488
No 99
(3) Shall the Candia School District vote to raise and appropriate up to $\$ 30,000$ to be added to the Special Education Expendable Trust Fund previously established in March 2003? This sum to come from June 30, 2015 fund balance available for transfer on July 1, 2015. No amount to be raised from taxation. (Majority vote required) (Recommended by the School Board) (Recommended by the Budget Committee)
Yes 455
No 133

# Plodzik \& SANDERSON 

Professional Association/Accountants \& Auditors<br>193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX-603-224-1380

## INDEPENDENT AUDITOR'S REPORT

To the Members of the School Board
Candia School District
Candia, New Hampshire

## Report on the Financial Statements

We have audited the accompanying financial statements of the governmental activities, major general fund, and aggregate remaining fund information of the Candia School District as of and for the year ended June 30, 2014, and the related notes to the financial statements, which collectively comprise the School District's basic financial statements as listed in the table of contents.

## Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

## Auditor's Responsibility

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

## Opinions

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, major general fund, and aggregate remaining fund information of the Candia School District as of June 30, 2014, and the respective changes in financial position and the respective budgetary comparison for the general fund for the year then ended in accordance with accounting principles generally accepted in the United States of America.

## Other Matters

Required Supplementary Information - Accounting principles generally accepted in the United States of America require that the Management's Discussion and Analysis (pages 3 through 11) and the Schedule of Funding Progress for Other Postemployment Benefit Plan (page 31) be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers them to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or

## Candia School District <br> Independent Auditor's Report

historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

Other Information - Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Candia School District's basic financial statements. The combining and individual fund financial schedules are presented for purposes of additional analysis and are not a required part of the basic financial statements.
The combining and individual fund financial schedules are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the combining and individual fund financial schedules are fairly stated, in all material respects, in relation to the basic financial statements as a whole.

April 2, 2015

# CANDIA TOWN OFFICE HOURS <br> 74 HIGH STREET CANDIA, NEW HAMPSHIRE 03034 <br> Web Site: candianh.org 

## TOWN CLERK

Christine Dupere, Town Clerk Notary \& JP
Donna Hetzel, Deputy
Mon: CLOSED
Tues \& Thurs: 4:30PM to 8:00PM
Wed \& Fri: 8:30AM to 1:30PM
Phone: 483-5573
cdupere@townofcandia.org
***********************************************

## LAND USE OFFICE

Sharon Robichaud, Admin. Assistant to Planning Board and ZBA Notary
Mon thru Fri: 8:30AM to 3:00PM
Phone: 483-8588
BUILDING INSPECTOR
CODE COMPLIANCE/HEALTH OFFICER
Dave Murray, Building Inspector
Monday - Friday: 8:00AM to 3:00 PM
$4^{\text {th }}$ Tues of Month: 5:00PM to $8: 00 \mathrm{PM}$ Inspections: Noon to 3:00PM
Sharon Robichaud, Admin. Assistant
Mon thru Fri: 8:30AM to 3:00PM
Phone: 483-1015
ANIMAL CONTROL
Animal Control Officer, Matt Murphy Candia Police Department

Phone: 483-2317
(Police Dispatch will page Animal Control)
WELFARE
Donna DelRosso, Welfare Officer
(All hours are by appointment)
Phone: 370-2977
FOREST FIRE WARDEN
Dean Young, Fire Chief
For Outdoor Burning Permits
Phone: 639-7179
BOARD OF SELECTMEN
Carleton Robie
Boyd Chivers
Scott Komisarek
Susan Price Young
Craig Sandler
**************************************************
FOOD PANTRY
Tues: 6:00PM to 7:30PM ( $2^{\text {nd }} \& 4^{\text {th }}$ Tuesdays)

TAX COLLECTOR
Candice Stamatelos, Tax Collector
Donna Hetzel, Deputy
Tues: 5:00PM to 8:00PM
Wed \& Fri: 9:00AM to Noon
Phone: 483-5140
taxcollector@townofcandia.org
SELECTMEN'S OFFICE
Andria Hansen, Admin. Assistant Notary \& JP
Donna Becker, Accounting \& Payroll Clerk
Mon thru Fri: 8:00AM to 3:00PM
Phone: 483-8101 Fax: 483-0252

POLICE DEPARTMENT
Mike McGillen, Chief of Police
Karen Merchant, Admin. Assistant, JP
Mon thru Fri: 8:30AM to 3:30PM
Phone: 483-2318
EMERGENCIES: CALL 911
*******************************************************
RECYCLING CENTER
Chuck Whitcher, Operator
Wed \& Sat: 8:00AM to 4:30PM
Thurs: Noon to 5:00PM (7:00PM in summer)
Sun: 8:00AM to2:00PM
Phone: 483-2892
************************************************************)
SMYTH PUBLIC LIBRARY
Heidi Deacon, Librarian
Mon, Tues, Wed: 2:00PM to 8:00PM
Thurs: 10:00AM to 8:00PM
Fri: 5:00PM to 8:00PM
Sat: 10:00AM to 2:00PM
Sun: 1:00PM to 4:00PM (Jan thru Mar)
Phone: 483-8245 Fax: 483-5217
librarian@smythpl.org
EMERGENCY NUMBERS
POLICE: 911
FIRE \& RESCUE: 911
ROAD AGENT: Dennis Lewis 483-5525
MOORE SCHOOL: 483-2251
CANDIA DISTRICT COURT: 483-2789
FIRE DEPARTMENT: 483-2202, Fax: 483-2311
FIRE DEPARTMENT
Dean Young, Chief
Phone: 483-2202
Fax: 483-2311
Secretary: Sharon Robichaud


[^0]:    PROOF OF RATE

    | Net Assessed Valuation | Tax Rate | Assessment |  |
    | :--- | ---: | ---: | ---: |
    | State Education Tax (no utilities) | $381,442,364$ | 2.40 | 914,072 |
    | All Other Taxes | $386,911,876$ | 19.02 | $7,360,454$ |

[^1]:    The above records are correct to the best of my knowledge and belief.
    Christine Dupere
    Town Clerk of Candia

