

## 2016

## ANNUAL REPORT OF THE

# TOWN OF CANDIA, <br> NEW HAMPSHIRE 

## TOWN AND SCHOOL DISTRICT REPORTS

FOR THE
YEAR ENDING DECEMBER 31, 2016


# The Candia Annual Report is Dedicated to The Candia Volunteer Fire Department 

Representing the timeless tradition of selfless commitment to their community, the men and women of the Candia Volunteer Fire Department are members of an organization that, for nearly 100 years, has answered the call for help. In each of these members is found both the willingness to honorably serve and the ability to competently do so. To each of these members, the department itself, and to those who have previously answered that call, this report is hereby dedicated.


Back Row: John Seidner, Jake Labbe, Mitch LeBlanc, Scott Mann, Thomas Dillon, George May, Don Hamel, Matthew Dube, Bill Mortimer, Ryan Marion, Isaiah Soucy

Middle Row: Dave Melendy, Kevin MacDonald, Danielle Gagnon, Doreen Schibbelhute, Jim Wilson, Deputy Chief Roger Davis, Jeff Gagnon, Jesse Daniels, Craig Cartier, Aaron Novitch.

Front Row: Jake Paulsen, Adam Sicard, Chief Dean Young, Matt Richter, Arllen Acevedo
Firefighters not pictured here: Kyle Ball, Keith Blevens, John Burnett, Andy Cartier, Bill Cormier, Kevin Drew, Joseph Flanagan, Thomas Gaudio, Barry Kendall, Cameron Landry, Stephanie Lazott-Croteau, Bob Panit, Michelle Robert, Peter Schibbelhute .

## 2016

## ANNUAL REPORT OF THE

## TOWN OF CANDIA, NEW HAMPSHIRE

## TOWN AND SCHOOL DISTRICT REPORTS

FOR THE
YEAR ENDING DECEMBER 31, 2016

## TABLE OF CONTENTS

Auditor's 2015 Report ..... 126
Balance Sheet, General Fund ..... 63
Ballot - 2017 (As approved at the Deliberative Session) ..... 33
Births - 2016 ..... 108
Board of Selectmen ..... 73
Budget Committee ..... 78
Budget - Purposed Operating for 2017 (As presented at the Deliberative Session) ..... 12
Building Inspection / Code Compliance Department ..... 83
Burning Regulations ..... 92
Cemetery ..... 79
Conservation Commission ..... 88
Deaths - 2016 ..... 111
Default Budget Calculation - 2017 ..... 22
Emergency Management Department ..... 96
Expenditures ..... 46
Fire Department ..... 90
Fire Department Response Summary ..... 91
Fitts Museum ..... 103
Fitts Museum Financial Report ..... 104
Health Department ..... 85
Heritage Commission ..... 89
Highway ..... 94
Marriages - 2016 ..... 109
Minutes of the 2016 Deliberative Session Meeting ..... 113
Minutes of the 2017 Deliberative Session Meeting ..... 26
Planning Board ..... 81
Police Department ..... 93
Recycling Center ..... 97
Results of the 2016 Ballot ..... 121
Schedule of Town Property ..... 105
Smyth Memorial Building Trustees ..... 82
Smyth Public Library ..... 100
Smyth Public Library Financial Report ..... 102
Sources of Revenue ..... 43
Southern New Hampshire Planning Commission ..... 86
Statement of Bonded Debt ..... 62
Summary Inventory of Valuation ..... 61
Supervisors of the Checklist ..... 69
Tax Collector's Reports ..... 69
Tax Rate Computation ..... 57
Town Clerk ..... 75
Town Office Hours ..... back cover
Town Officials ..... 1
Town Warrant - 2017 (as presented at the Deliberative Session) ..... 5
Treasurer's Financial Report ..... 64
Trustees of the Common Trust Funds Financial Report ..... 107
Warrant Articles Summary - 2017 (As presented at Deliberative Session) ..... 11
Welfare Department ..... 95
Zoning Board of Adjustment ..... 82
SCHOOL REPORTS:
Auditor's Report ..... 163
Ballot - 2017 ..... 137
Budget of the Candia School District, 2017-2018 ..... 139
College Scholarship Awards ..... 155
Federal Funds and Food Service Budget ..... 148
Minutes of the 2017 Deliberative Session ..... 133
Minutes of the 2016 Deliberative Session ..... 157
Moore School 2016 Graduates ..... 154
Moore School Graduation Awards ..... 154
Moore School Health Report ..... 156
Moore School Staff ..... 130
Officers ..... 129
Principals' Report ..... 153
Results of the 2016 Warrant ..... 161
Revenues ..... 150
SAU \#15 Salaries ..... 149
Special Education Expenses ..... 149
Superintendent of Schools Report ..... 151
Warrant - 2017 (as presented at the Deliberative Session) ..... 131
BOARD OF SELECTMEN
Boyd Chivers, Chairman
Susan Price Young
TERM EXPIRESScott Komisarek2017
2018Russell Dann
2019
Russell Dann
Mark Laliberte ..... 2019
Andria Hansen, Administrative AssistantDonna Becker, Accounting \& Payroll Clerk
MODERATOR
H. Clark Thyng ..... 2017
TAX COLLECTOR
Candice Stamatelos ..... 2019
Vivian Sysyn, Deputy Appointed
TOWN CLERK
Christine Dupere ..... 2017
Donna Hetzel, Deputy Appointed
TREASURER
Kathleen Philbrick ..... 2019
Janet Lewis, Deputy ..... Appointed
ANIMAL CONTROL OFFICER
Matt Murphy Appointed
BUDGET COMMITTEE
Allyn Chivers, Chairman ..... 2018
Paul LeBlond, Vice Chair ..... 2018
Kevin Coughlin ..... 2017
Jodi Hedstrom ..... 2017
Dana Buckley ..... 2017
Robert Stout ..... 2019
Susan Gill, Secretary ..... 2019
Susan Price Young, Selectmen's Rep. ..... 2018
Rebecca Cronk, School Board Rep. ..... 2018
Doreen Schibbelhute, Administrative Assistant Appointed
BUILDING INSPECTOR/CODE ENFORCEMENT OFFICER
Dave Murray Appointed
Andrea Bickum, Administrative Assistant Appointed
CEMETERY TRUSTEES
Holly Haas, Chair ..... 2018
Thomas DiMaggio ..... 2019
Carleton Robie ..... 2017
Richard Snow ..... 2017
Michael Pouliot (resigned 2016) ..... 2019

## CONSERVATION COMMISSION

Susan Wilderman, Chair
Judi Lindsey, Vice-Chair
Ellie Davidson
Dennis Lewis
Betsy Kruse
Mimi Alberu
Mark Laliberte
Eileen Dupere, Alternate
Bill Nichols, Alternate
Richard Snow, Treasurer \& Alternate Donna DelRosso, Secretary

Appointed
Appointed
Appointed
Appointed
Appointed
Appointed
Appointed
Appointed
Appointed
Appointed
Appointed

## EMERGENCY MANAGEMENT DIRECTOR

Robert Panit
CANDIA VOLUNTEER FIRE DEPARTMENT
Dean M. Young
Roger Davis
James Wilson
Matthew Dube
John Burnett
William Cormier
John Seidner
George May

## MEMBERS

Arlleen Acevedo
Kyle Ball
Keith Blevens
Craig Cartier
Jesse Daniels
Thomas Dillon
Kevin Drew
Joseph Flanagan
Danielle Gagnon
Jeffrey Gagnon
Thomas Gaudio
Donald Hamel
Barry Kendall
Jacob Labbe
Cameron Landry
Adam Lawson
Stephanie Lazott-Croteau

## FOREST WARDEN

Chief Dean Young
DEPUTY FOREST WARDEN
Kyle Ball
Ryan Blevens
John Burnett
William Cormier
Roger Davis

## FITTS MUSEUM TRUSTEES

| Pat Larkin | Appointed |
| :--- | ---: |
| Janet Lewis | Appointed |
| Linda Maxwell | Appointed |
| Ron Severino | Appointed |
| Brenda Stevens | Appointed |

## HEALTH OFFICER

Dave Murray
Appointed

## HERITAGE COMMISSION

Diane Philbrick, Chair
Betty Sabean, Vice Chair
Carmelle Druchniak
Lorraine Briand
Ray Cresswell
Dave Desilets
Carol Howe
Sandy Whitcomb
Holly Haas, Alternate
Russell Dann, Selectmen Rep.
Appointed
Appointed
Appointed
Appointed
Appointed
Appointed
Appointed
Appointed
Appointed

## PLANNING BOARD

Sean James, Chairperson 2017
Albert Hall III, Vice Chairperson 2019
Judith Lindsey 2018
Ken Kustra 2019
Thomas Giffen 2018
Michael Santa 2017
Joyce Bedard, Alternate 2019
Rudy Cartier, Alternate 2019
Carleton Robie, Alternate 2019
Scott Komisarek, Selectmen’s Rep. 2018
Andrea Bickum, Administrative Assistant Appointed

## POLICE DEPARTMENT

Michael McGillen, Chief Appointed
Scott Gallagher, Sgt. Full-Time Officer Appointed
Daniel Gray, Full-Time Officer
Richard Langlois, Full-Time Officer
Kevin Mahoney, Full-Time Officer
Tom Terilli, Full-Time Officer
Ken McCarron, Special PT Officer
John Minichiello, Special PT Officer
John Wasiejko, Special PT Officer
Shawn Santuccio, Special PT Officer
Karen Merchant, Administrative Assistant
Appointed
Appointed
Appointed
Appointed
Appointed
Appointed
Appointed
Appointed
Appointed
RECYCLING \& ENERGY COMMITTEE
Clayton Caddy, Chair Appointed
Linda Bergeron Appointed
Al Couch
Cinny Griswold
Gail Thompson
Russell Dann

Appointed
Appointed
Appointed
Appointed
RECYCLING CENTER
Chuck Whitcher, Facility Operator AppointedJoe Lamarche, OperatorAppointedPaul Rogers, OperatorNicholas Broadwater Jr., OperatorAppointedAppointed
ROAD AGENT
Dennis Lewis ..... 2017
SMYTH PUBLIC LIBRARY TRUSTEES
Carol West, Chair Appointed
Micah FultzLisa McKenna, SecretaryRichard MitchellAlbert Hall III
Britney Joas
Deborah Marion
Deb Spezzaferri
Allyn Chivers, Public Rep.
Appointed
Appointed
Appointed
Appointed
Appointed
Appointed
Appointed2017
SMYTH MEMORIAL BUILDING TRUSTEES
Carla Penfield, Chair Appointed
Al Couch
Linda Maxwell
Diane Philbrick
Carleton Robie
Appointed
Appointed
Appointed
Appointed
SUPERVISORS OF CHECKLIST
Candice Stamatelos, Chair ..... 2022
Janet Wilderman ..... 2020
Eileen Dupere ..... 2018
TRUSTEES OF THE TRUST FUND
Albert Hall, III, Chairman ..... 2017
Richard Snow, Treasurer ..... 2018
Carol Coppola ..... 2019
Geraldine Holmes, Administrative Assistant ..... Appointed
WELFARE DIRECTOR
Donna DelRosso Appointed
ZONING BOARD OF ADJUSTMENT
Bob Petrin, Chairman ..... 2018
Judy Szot, Vice Chairman ..... 2019
Ron Howe ..... 2018
Ingrid Byrd ..... 2018
Boyd Chivers ..... 2017
Dana Buckley (Alternate) ..... 2017
Andrea Bickum, Administrative Assistant

## 2017 TOWN OF CANDIA WARRANT <br> State of New Hampshire

## First Session:

To the Inhabitants of the Town of Candia, in the County of Rockingham, in the said State, qualified to vote on Town Affairs:
You are hereby notified to meet at Moore School in the said Candia, on Saturday, $4^{\text {th }}$, of February, 2017 at 9 a.m. This session shall consist of explanation, discussion and deliberation of the Warrant Articles numbered 1 through 33. The Warrant Articles may be amended subject to the following limitations: (a) Warrant Articles whose wording is prescribed by law shall not be amended, and (b) Warrant Articles that are amended shall be placed on the official ballot for a final vote on main motion as amended.

## Second Session:

## To the inhabitants of the Town of Candia, in the County of Rockingham, in said State, qualified to vote on Town Affairs:

You are hereby notified to meet at Candia Youth Athletic Association in said Candia on Tuesday the $14^{\text {th }}$ of March, 2017. This session shall be the Voting Session to act on all Warrant Articles, as amended, including the proposed budget, as a result of the action of the "First Session". The Polls will be open from 6:00 a.m. to 7:00 p.m.

Are you in favor of Article 1 as follows:
To choose the following Town Officers for the year ensuing:

| Selectman | 3 year term | Vote for One |
| :--- | :--- | :--- |
| Budget Committee | 3 year term | Vote for Three |
| Planning Board | 3 year term | Vote for Two |
| Cemetery Trustees | 3 year term | Vote for Two |
| Road Agent | 3 year term | Vote for One |
| Town Clerk | 3 year term | Vote for One |
| Trustee of Trust Fund | 3 year term | Vote for One |
| Moderator | 2 year term | Vote for One |
| Library Trustee | 3 year term | Vote for One |

## Are you in favor of Article 2 as follows:

To see if the Town will vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling $\$ 2,521,358$ Should this article be defeated, the default budget shall be $\$ 2,478,904$, which is the same as last year, with certain adjustments required by previous action of the Town of Candia or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 )

## Are you in favor of Article 3 as follows:

To see if the Town will vote to raise and appropriate the sum of Six Thousand Eight Hundred and Seven Dollars $(\$ 6,807)$ in support of the Rockingham County Community Action. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 7 to 2)

## Are you in favor of Article 4 as follows:

To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars $(\mathbf{\$ 4 , 0 0 0})$ in continuation of its support of the Visiting Nurse Association of Manchester and Southern New Hampshire. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 7 to 2 )

## Are you in favor of Article 5 as follows:

To see if the Town will vote to raise and appropriate the sum of Three Thousand Two Hundred and Fifty Dollars $(\$ 3,250)$ in continuation of its support of the American Red Cross. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 7 to 2 )

## Are you in favor of Article 6 as follows:

To see if the town will vote to raise and appropriate the sum of One Thousand Eight Hundred and Fifty-Four Dollars $(\$ 1,854)$ in continuation of its support of the Lamprey Health Care. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 7 to 2 )

Are you in favor of Article 7 as follows:
To see if the Town will vote to raise and appropriate the sum of One Thousand Two Hundred and Fifty Dollars $(\mathbf{\$ 1 , 2 5 0})$ in continuation of its support of the Child Advocacy Center. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 7 to 2 )

## Are you in favor of Article 8 as follows:

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars $(\mathbf{\$ 1 , 0 0 0})$ in continuation of its support of Big Brother/Big Sister. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 7 to 2)

## Are you in favor of Article 9 as follows:

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars $\mathbf{( \$ 1 , 0 0 0 )}$ in support of the Home Health and Hospice Care. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 7 to 2 )

## Are you in favor of Article 10 as follows:

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars $\mathbf{( \$ 1 , 0 0 0 )}$ in continuation of its support of the Rockingham County Nutrition and Meals on Wheels Program. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 7 to 2)

Are you in favor of Article 11 as follows:
To see if the Town will vote to raise and appropriate the sum of Seven Hundred Dollars (\$700) in continuation of its support of the Aids Response Seacoast. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 7 to 2 )

## Are you in favor of Article 12 as follows:

To see if the Town will vote to raise and appropriate the sum of Five Hundred Dollars (\$500) in continuation of its support of the CASA (Court Appointed Special Advocates for Children). (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 7 to 2)

## Are you in favor of Article 13 as follows:

To see if the Town will vote to raise and appropriate the sum of Two Hundred Twenty-Five Dollars (\$225) in continuation of its support of the Retired and Senior Volunteer Program. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 7 to 2 )

## Are you in favor of Article 14 as follows:

To see if the Town will vote to raise and appropriate the sum of Two Hundred Dollars (\$200) in support of the Southeast Watershed Alliance. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Not recommended by the Budget Committee by a vote of 7 to 2 )

## Are you in favor of Article 15 as follows:

To see if the Town will vote, pursuant to RSA 289:2-a, to annually deposit each December 31st, the Cemetery Maintenance proceeds from the sale of cemetery lots into the Cemetery General Maintenance Expendable Trust Fund, established in Article 25 of the 2016 Town Meeting, for the purpose of cemetery maintenance starting with sales from 2015 onward. Recommended by the Cemetery Trustees. (Recommended by the Board of Selectmen by a vote of 5 to 0 )

## Are you in favor of Article 16 as follows:

To see if the town will vote to raise and appropriate the sum of $\$ 15,000$ to conduct an engineering study of potential traffic circulation and roadway alignment improvements on NH Route 43 and NH Route 27 within the "Four Corners" area as detailed in the Town of Candia Transportation Plan. The products of the engineering study would include conceptual designs for the improvements, determination of the cost for the improvements, and identification of potential right-of-way impacts for the improvements. The study will support a request by the Town for inclusion of the project in the State of NH Transportation Improvement Program which would be needed to secure federal and state funding for the project. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 7 to 2)

## Are you in favor of Article 17 as follows:

Shall the town adopt the "all veterans' property tax credit" under RSA 72:28-b? If adopted, the credit will be available to any resident, or the spouse or surviving spouse of any resident, who (1) served not less than 90 days on active service in the armed forces of the United States and was honorably discharged or was an officer honorably separated from service, and (2) is not eligible for and not receiving the credit for veterans who served in a qualifying war or armed conflict or for veterans with a service-connected disability. If adopted, the credit will be in the amount of $\$ 300.00$, which is the same amount as the credit for a veteran who served in a qualifying war or armed conflict. If the credit is adopted, any person desiring to claim the credit will be required to file an application with the selectmen or the assessors by April 15 of the tax year. . (Recommended by the Board of Selectmen by a vote of 5 to 0 )

## Are you in favor of Article 18 as follows:

To see if the Town will vote to authorize the Board of Selectmen to sell town owned property, identified as Map 410, Lots 162, 161, and 161-1 subject to the condition that the sale shall result in a use or uses compatible with the Town of Candia Zoning Ordinance and that the Board of Selectmen follow the procedures enumerated in RSA 41:14-a. This article shall replace all previous articles on the subject. . (Recommended by the Board of Selectmen by a vote of 5 to $0)$

## Are you in favor of Article 19 as follows:

To see if the town will vote to raise and appropriate the sum of $\$ 17,500.00$ to the Candia Youth Athletic Association for the specific expenses of providing youth recreation programs to the children of Candia. Said expenses to be expended under the direction of the Candia Youth Athletic Association Board of Directors in accordance with the approved budgets. Submitted by petition. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by Budget Committee by a vote of 9 to 0)

## Are you in favor of Article 20 as follows:

To see if the town will vote to raise and appropriate the sum of Three Thousand Five Hundred Dollars $(\$ 3,500)$ to be placed in the existing Smyth Memorial Building Expendable Trust Fund. Said funds to be expended under the direction of the Board of Selectmen. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Not recommended by the Budget Committee by a vote of 7 to 2 )

## Are you in favor of Article 21 as follows:

To see if the town will vote to raise and appropriate the sum of Two Thousand Five Hundred Dollars $\mathbf{( \$ 2 , 5 0 0 )}$ to be placed in the existing Town Office Building Maintenance Fund. Said funds to be expended under the direction of the Board of Selectmen. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 9 to 0)

## Are you in favor of Article 22 as follows:

To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Dollars $\mathbf{( \$ 2 0 , 0 0 0 )}$ to be placed in the existing Revaluation Capital Reserve fund for the Future Revaluation of the municipality. Said funds to be expended under the direction of the Board of Selectmen. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 9 to 0 )

## Are you in favor of Article 23 as follows:

To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars $(\$ 4,000)$ for the operation and maintenance of the Fitts Museum. Said funds to be expended under the direction of the Trustees of the Fitts Museum. (Requested by the Trustees of the Fitts Museum) (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 )

## Are you in favor of Article 24 as follows:

To see if the Town will vote to raise and appropriate the sum of One Hundred Thousand Dollars $(\$ 100,000)$ for excess winter road maintenance, these funds will not be used unless the operating winter maintenance funds are exhausted. This will be non-transferable appropriation. Said funds to be expended under the direction of the Board of Selectmen. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 9 to 0 )

## Are you in favor of Article 25 as follows:

To see if the Town will vote to raise and appropriate the sum of One Hundred Fifty Thousand Dollars $\mathbf{( \$ 1 5 0 , 0 0 0 )}$ for the final phase of Chester Turnpike. Said funds to be expended under the direction of the Board of Selectmen. (Submitted by the Road Agent) (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 9 to 0)

## Are you in favor of Article 26 as follows:

To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars $(\$ 50,000)$ to be deposited in the Fire Apparatus Capital Reserve Fund, established under RSA 35:1 at the March 1991 Town Meeting, for the future purchase of the fire apparatus and equipment with the Selectmen appointed as agents. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 9 to 0 )

## Are you in favor of Article 27 as follows:

To see if the Town will vote to establish a Fire Station Infrastructure and Grounds Capital Reserve Fund under the provisions of RSA $35: 1$ for the purpose of providing for major capital investments in the fire station building infrastructure and grounds to keep the building and property sound, functional and safe well into the future. Further, to see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars $(\$ 50,000)$ to be deposited in said fund with the Selectmen appointed as agents. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 )

## Are you in favor of Article 28 as follows:

To see if the Town will vote to raise and appropriate the sum of One Hundred Twenty Seven Thousand Eight Hundred Ninety One Dollars $(\$ 127,891)$ for the operating expenses of the Smyth Public Library. Funds are to be expended under the direction of the Smyth Public Library Association. (Submitted by the Smyth Public Library Trustees) (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 9 to 0)

## Are you in favor of Article 29 as follows:

To see if the Town will vote to raise and appropriate the sum of Thirty Seven thousand dollars $(\$ 37,000)$ for the implementation of a mosquito control program designed to reduce the risk of exposure to mosquito-borne diseases such as Zika, EEE and West Nile Virus. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 5 to 4)

## Are you in favor of Article 30 as follows:

To see if the Town will vote to raise and appropriate the sum of Six thousand dollars $(\$ 6,000)$ for the purpose of review and update of the current All Hazard Plan as required by FEMA. These funds are expected to be reimbursed through federal grant funding. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 9 to 0 )

## Are you in favor of Article 31 as follows:

To see if the Town will vote to change the purpose of the Recycle Center Equipment and Capital Improvement Capital Reserve Fund, established by vote of the 1993 Town Meeting, so that it may be used for the purpose of purchasing replacement equipment and capital
improvements at the recycling center; and to appoint the Board of Selectmen as agents. (2/3 vote required). (Recommended by the Board of Selectmen by a vote of 5 to 0)

## Are you in favor of Article 32 as follows:

To see if the Town will vote to authorize the Selectmen to transfer the responsibility for and the management of the following town-owned properties to the Candia Conservation Commission.

1. New Boston Road (Map 406-100-1) 18 acres North of the North Branch River, abutting the existing 82 acre Deerfield Road Town Forest (Map 401-001-001)
2. New Boston Road (Map 406-103-1) 20 acres North of the North Branch River, abutting the existing 82 acre Deerfield Road Town Forest (Map 401-001-001)
Further, to designate these properties, in accordance with RSA 31:110, as a part of the Candia Town Forest System. This action would be of no cost to Candia tax payers.
(Recommended by the Board of Selectmen by a vote of 5 to 0 )

## ZONING AMENDMENTS 2017

## Are you in favor of Article 33 as follows:

Are you in favor of the following amendment proposed by the Candia Planning Board:

## ZONING AMENDMENT \#1

ARTICLE XV: SPECIAL EXCEPTION USES, Section 15.04E Accessory Dwelling Units:
To replace current Section 15.04E with the following:
Any single family dwelling unit in the residential or mixed use districts may be converted or constructed to provide for one accessory dwelling unit subject to conformance with Section 15:02 Special Exception Standards and any additional requirements imposed by the Board of Adjustment under Section 15:03, Special Exception Conditions and subject to the following restrictions:

1: There shall be no more than one accessory dwelling unit for any single family dwelling.
2. There shall be no more than two bedrooms in the accessory dwelling unit.
3. Adequate sewer and water service shall be provided. One septic system shall serve the entire property and the adequacy of the system shall be certified by a licensed septic installer.
4. There shall be a maximum of 750 square feet for the accessory dwelling unit.
5. On-site parking for one additional vehicle shall be provided.
6. All existing set back requirements shall be met.
7. The accessory unit shall be within or attached to the main dwelling unit.
8. Architectural enhancements will be employed for the purpose of maintaining aesthetic continuity with the principal dwelling unit resulting in both units appearing as a single family dwelling unit.
9. Either the primary or the accessory dwelling unit shall be occupied by the owner of the property.
10. The current State Building and Fire Codes for two family dwellings shall apply.
(Proposed and recommended by the Planning Board)

| 2017 | WARRANT ARTICLES | 2017 <br> SELECTMEN <br> \& PETITIONS PROPOSED | 2017 BUDGET COMMITTEE RECOMMENDED |
| :---: | :---: | :---: | :---: |
| 2 | Operating Budget | 2,523,908 | 2,521,358 |
| 3 | Rockingham County Comm. Action | 6,807 | 6,807 |
| 4 | Visiting Nurse Association | 4,000 | 4,000 |
| 5 | American Red Cross | 3,250 | 3,250 |
| 6 | Lamprey Health Care | 1,854 | 1,854 |
| 7 | Child Advocacy Center | 1,250 | 1,250 |
| 8 | Big Brother / Big Sister | 1,000 | 1,000 |
| 9 | Home Health and Hospice Care | 1,000 | 1,000 |
| 10 | Rock. Cty Nutrition/Meals on Wheels | 1,000 | 1,000 |
| 11 | Aids Response Seacoast | 700 | 700 |
| 12 | CASA for Children | 500 | 500 |
| 13 | Retired \& Senior Volunteer Program | 225 | 225 |
| 14 | Southeast Watershed Alliance | 200 | 0 |
| 15 | Cemetery General Maintenance Trust Fund proceeds | 0 | 0 |
| 16 | Engineering Study "Four Corners" | 15,000 | 15,000 |
| 17 | Veterans' Credit | 0 | 0 |
| 18 | Authorize Selectmen to sell property located at Map 410 Lots 162, 161, 161-1 | 0 | 0 |
| 19 | CYAA Funding | 17,500 | 17,500 |
| 20 | Smyth Memorial Building Fund | 3,500 | 0 |
| 21 | Town Office Building Maintenance Fund | 2,500 | 2,500 |
| 22 | Revaluation Capital Reserve | 20,000 | 20,000 |
| 23 | Fitts Museum | 4,000 | 4,000 |
| 24 | Winter Road Maintenance | 100,000 | 100,000 |
| 25 | Road Construction - Chester Turnpike final phase | 150,000 | 150,000 |
| 26 | Fire Apparatus Capital Reserve Fund | 50,000 | 50,000 |
| 27 | Fire Station Infrastructure and Grounds CRF | 50,000 | 50,000 |
| 28 | Smyth Public Library | 127,891 | 127,891 |
| 29 | Mosquito Control Program | 37,000 | 37,000 |
| 30 | All Hazard Plan | 6,000 | 6,000 |
| 31 | Repurpose the Future Solid Waste Disposal CFR | 0 | 0 |
| 32 | Transfer management to Conservation Commission Map 406 Lot 100-1 and Map 406 Lot 103-1 | 0 | 0 |
|  | Total | 3,129,085 | 3,122,835 |

## 2017 PROPOSED OPERATING BUDGET

As presented at the Deliberative Session
SUMMARY - BY DEPARTMENT

| PURPOSE OF APPROPRIATION | $2016$ <br> APPROVED | $\begin{array}{r} 2016 \\ \text { EXPENDED } \end{array}$ | $2017$ <br> BOS <br> BUDGET | $\begin{array}{r} 2017 \\ \text { BUDGET } \\ \text { COMMITTEE } \end{array}$ | INC / (DEC) over 2016 Budget | \% INC / (DEC) over 2016 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Regional Association | 12,500 | 12,512 | 0 | 0 | -12500 | -100.00\% |
| Ambulance | 1 | 0 | 1 | 1 | 0 | 0.00\% |
| Animal Control | 3,575 | 2,206 | 4,241 | 4,241 | 666 | 18.63\% |
| Auditing Services | 17,500 | 17,500 | 17,500 | 17,500 | 0 | 0.00\% |
| Budget Committee | 2,254 | 77 | 2,253 | 2,253 | -1 | -0.04\% |
| Building Inspector | 89,544 | 89,678 | 91,432 | 91,432 | 1888 | 2.11\% |
| Cemetery | 27,881 | 27,864 | 37,600 | 37,600 | 9719 | 34.86\% |
| Conservation Commission | 2,448 | 1,612 | 2,448 | 2,448 | 0 | 0.00\% |
| Direct Assistance | 25,000 | 10,332 | 25,000 | 20,000 | -5000 | -20.00\% |
| Voter Registration | 3,975 | 3,241 | 1,886 | 1,886 | -2089 | -52.55\% |
| Election Administrator | 11,064 | 10,064 | 3,906 | 3,906 | -7158 | -64.70\% |
| Emergency Management | 2,850 | 753 | 3,000 | 3,000 | 150 | 5.26\% |
| Fire/Forestry | 139,050 | 130,706 | 146,560 | 146,560 | 7510 | 5.40\% |
| Health Officer | 1,000 | 735 | 1,000 | 1,000 | 0 | 0.00\% |
| Heritage Commission | 600 | 69 | 600 | 600 | 0 | 0.00\% |
| Highway Dept | 436,594 | 436,594 | 440,494 | 440,494 | 3900 | 0.89\% |
| Insurance | 192,173 | 156,929 | 156,600 | 156,600 | -35573 | -18.51\% |
| Legal Expenses | 26,625 | 18,452 | 26,625 | 26,625 | 0 | 0.00\% |
| Other Cultures \& Recreation | 3 | 0 | 3 | 3 | 0 | 0.00\% |
| Parks \& Recreation | 21,400 | 20,725 | 19,000 | 24,000 | 2600 | 12.15\% |
| Planning Board | 1,676 | 1,077 | 13,626 | 13,626 | 11950 | 713.01\% |
| Police | 677,885 | 625,113 | 677,309 | 677,309 | -576 | -0.08\% |
| Principal Bonds \& Notes | 159,500 | 159,500 | 152,250 | 152,250 | -7250 | -4.55\% |
| Property Appraisal | 10,000 | 8,460 | 7,500 | 7,500 | -2500 | -25.00\% |
| Solid Waste | 333,289 | 317,555 | 325,579 | 325,579 | -7710 | -2.31\% |
| Street Lighting | 6,000 | 6,030 | 6,000 | 6,000 | 0 | 0.00\% |
| Tax Collector | 25,510 | 23,347 | 24,332 | 24,332 | -1178 | -4.62\% |
| Town Building Expense | 55,115 | 42,937 | 52,065 | 49,515 | -5600 | -10.16\% |
| Town Clerk | 69,258 | 69,919 | 74,354 | 74,354 | 5096 | 7.36\% |
| Town Officer's Expense | 169,660 | 158,870 | 194,418 | 194,418 | 24758 | 14.59\% |
| Treasurer | 9,197 | 8,993 | 9,200 | 9,200 | 3 | 0.03\% |
| Welfare | 7,434 | 5,936 | 6,425 | 6,425 | -1009 | -13.57\% |
| Zoning Board | 1,451 | 1,167 | 701 | 701 | -750 | -51.69\% |
| TOTAL OPERATING BUDGET | 2,542,012 | 2,368,952 | 2,523,908 | 2,521,358 | -20654 | -0.81\% |


| PURPOSE OF APPROPRIATION | $\begin{array}{r} 2016 \\ \text { APPROVED } \end{array}$ | 2016 EXPENDED | 2017 <br> BOARD OF SELECTMEN | $\begin{array}{r} 2017 \\ \text { BUDGET } \\ \text { COMMITTEE } \end{array}$ | INC / (DEC) over 2016 Budget | \% INC / (DEC) over 2016 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Southern NH Planning Commission | 2,500 | 2,464 | 0 | 0 | -2,500 | -100.00\% |
| Master Plan / 2nd Phase | 10,000 | 10,048 | 0 | 0 | -10,000 | -100.00\% |
| Ambulance - Contracted Service | 1 | 0 | 1 | 1 | 0 | 0.00\% |
| Animal Control <br> Wages <br> FICA \& Medi <br> Uniforms <br> Seminars \& Training <br> Postage <br> Maintenance \& Repair <br> ACO-Gasoline <br> Printed Materials <br> Shots \& Equipment <br> Kennel Costs <br> Mileage | 2,362 181 75 50 60 1 1 30 100 400 315 | $\begin{array}{r} 1,379 \\ 105 \\ 35 \\ 40 \\ 66 \\ 0 \\ 0 \\ 38 \\ 30 \\ 133 \\ 280 \\ \hline \end{array}$ | 2,386 183 75 750 0 1 1 30 100 400 315 | 2,386 183 75 750 0 1 1 30 100 400 315 | 24 2 0 700 -60 0 0 0 0 0 0 |  |
| Total Animal Control | 3,575 | 2,105 | 4,241 | 4,241 | 666 | 18.63\% |
| Auditing Services | 17,500 | 17,500 | 17,500 | 17,500 | 0 | 0.00\% |
| Budget Committee <br> Budget Committee Secretary <br> FICA \& Medi <br> Printing / Publications <br> Supplies <br> Conferences <br> Legal Notices | $\begin{array}{r} 1,442 \\ 111 \\ 300 \\ 300 \\ 1 \\ 100 \end{array}$ | 71 5 0 0 0 | $\begin{array}{r} 1,442 \\ 111 \\ 300 \\ 50 \\ 250 \\ 100 \\ \hline \end{array}$ | $\begin{array}{r} 1,442 \\ 111 \\ 300 \\ 50 \\ 250 \\ 100 \end{array}$ | 0 0 0 -250 249 0 |  |
| Total Budget Committee | 2,254 | 77 | 2,253 | 2,253 | -1 | -0.04\% |
| Building Inspection <br> Building Insp \& Code Enforce Wages <br> Administrative Assistant Wages <br> FICA \& Medi <br> Retirement <br> Clothing Allowance <br> Telephone <br> Cell Phone - Building Dept <br> Software Support <br> Dues, Fees and Certifications <br> Conference/Schools/Training <br> Office Supplies <br> Postage <br> Books <br> Vehicle-Fuel, Repairs \& Maintenance | $\begin{array}{r} 48,309 \\ 29,667 \\ 5,965 \\ 1 \\ 1 \\ 500 \\ 1 \\ 1,100 \\ 400 \\ 400 \\ 650 \\ 250 \\ 300 \\ 2,000 \end{array}$ | 48,569 30,860 5,972 0 0 307 0 1,037 360 165 898 139 0 1,335 | $\begin{array}{r} 48,792 \\ 30,872 \\ 6,094 \\ 772 \\ 1 \\ 0 \\ 1 \\ 1,150 \\ 400 \\ 400 \\ 650 \\ 0 \\ 300 \\ 2,000 \end{array}$ | $\begin{array}{r} 48,792 \\ 30,872 \\ 6,094 \\ 772 \\ 1 \\ 0 \\ 1 \\ 1,150 \\ 400 \\ 400 \\ 650 \\ 0 \\ 300 \\ 2,000 \end{array}$ | 483 1,205 129 771 0 -500 0 50 0 0 0 |  |
| Total Building Inspection | 89,544 | 89,642 | 91,432 | 91,432 | 1,888 | 2.11\% |


| PURPOSE OF APPROPRIATION | $\begin{array}{r} 2016 \\ \text { APPROVED } \end{array}$ | $\begin{array}{r} 2016 \\ \text { EXPENDED } \end{array}$ | $\begin{array}{\|r\|} \hline 2017 \\ \text { BOARD OF } \\ \text { SELECTMEN } \end{array}$ | 2017 <br> BUDGET <br> COMMITTEE | INC / (DEC) over 2016 Budget | \% INC / (DEC) over 2016 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cemetery |  |  |  |  |  |  |
| Sexton Spipend |  |  | 5,000 | 5,000 | 5,000 |  |
| Sexton FICA / Medi |  |  | 383 | 383 | 383 |  |
| Cemetery Wages | 19,570 | 18,890 | 17,746 | 17,746 | -1,824 |  |
| FICA \& Medi | 1,528 | 1,504 | 1,440 | 1,440 | -88 |  |
| Administration | 582 | 919 | 1,355 | 1,355 | 773 |  |
| Supplies | 200 | 859 | 300 | 300 | 100 |  |
| Equipment Maintenance | 500 | 116 | 500 | 500 | 0 |  |
| Fuel/Oil | 1,800 | 1,108 | 1,300 | 1,300 | -500 |  |
| Contract Services | 400 | 0 | 2,400 | 2,400 | 2,000 |  |
| Facility Improvements/Maintenance | 1,000 | 1,000 | 1,000 | 1,000 | 0 |  |
| Gravesite Corner Markers | 1,400 | 1,480 | 3,250 | 3,250 | 1,850 |  |
| Equipment / Software | 900 | 1,988 | 2,925 | 2,925 | 2,025 |  |
| Storm Repair | 1 | 0 | 1 | 1 | 0 |  |
| Total Cemetery | 27,881 | 27,864 | 37,600 | 37,600 | 9,719 | 34.86\% |
| Conservation Commission |  |  |  |  |  |  |
| Secretarial Wages | 824 | 745 | 824 | 824 | 0 |  |
| Administration | 600 | 683 | 600 | 600 | 0 |  |
| FICA \& Medi | 63 | 54 | 63 | 63 | 0 |  |
| Education | 450 | 130 | 450 | 450 | 0 |  |
| Materials | 211 | 0 | 211 | 211 | 0 |  |
| Conservation Projects | 25 | 0 | 25 | 25 | 0 |  |
| Property Management | 25 | 0 | 25 | 25 | 0 |  |
| Conservation Open Space | 250 | 0 | 250 | 250 | 0 |  |
| Total Conservation Commission | 2,448 | 1,612 | 2,448 | 2,448 | 0 | 0.00\% |
| Direct Assistance | 25,000 | 10,332 | 25,000 | 20,000 | -5,000 | -20.00\% |
| Election/Voter Registration |  |  |  |  |  |  |
| Supervisors of the Checklist | 3,553 | 2,821 | 1,613 | 1,613 | -1,940 |  |
| FICA \& Medi | 272 | 215 | 123 | 123 | -149 |  |
| Miscellaneous | 150 | 205 | 150 | 150 | 0 |  |
| Total Voter Registration | 3,975 | 3,241 | 1,886 | 1,886 | -2,089 | -52.55\% |
| Election Administration |  |  |  |  |  |  |
| Election Admin Wages | 4,120 | 3,427 | 1,751 | 1,751 | -2,369 |  |
| Meals | 1,310 | 1,249 | 250 | 250 | -1,060 |  |
| FICA \& Medi | 4 | 4 | 4 | 4 | 0 |  |
| Voting Booth Set-up \& New Booths | 2,630 | 2,600 | 1,900 | 1,900 | -730 |  |
| Prog. Voting Machine/Booth Rep. | 3,000 | 2,785 | 1 | 1 | -2,999 |  |
| Total Election Administration | 11,064 | 10,064 | 3,906 | 3,906 | -7,158 | -64.70\% |
| Emergency Management |  |  |  |  |  |  |
| Photo ID Supplies | 100 | 0 | 100 | 100 | 0 |  |
| Training \& Education | 200 | 0 | 200 | 200 | 0 |  |
| Office Supplies | 100 | 116 | 100 | 100 | 0 |  |
| EOC \& Shelter Operations | 1,050 | 636 | 1,200 | 1,200 | 150 |  |


| PURPOSE OF APPROPRIATION | $2016$ <br> APPROVED | 2016 EXPENDED | $2017$ <br> BOARD OF SELECTMEN | $\begin{array}{r} 2017 \\ \text { BUDGET } \\ \text { COMMITTEE } \end{array}$ | INC / (DEC) over 2016 Budget | \% INC / (DEC) over 2016 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Communications | 200 | 0 | 200 | 200 | 0 |  |
| Infection Control | 500 | 0 | 500 | 500 | 0 |  |
| Fit Testing | 600 | 0 | 600 | 600 | 0 |  |
| Mileage | 100 | 0 | 100 | 100 | 0 |  |
| Total Emergency Management | 2,850 | 752 | 3,000 | 3,000 | 150 | 5.26\% |
| Fire / Forestry |  |  |  |  |  |  |
| Fire Dept Compensation | 37,157 | 37,157 | 40,000 | 40,000 | 2,843 |  |
| FICA \& Medi | 2,843 | 2,842 | 3,060 | 3,060 | 217 |  |
| Protective Clothing | 16,000 | 15,599 | 18,500 | 18,500 | 2,500 |  |
| Fire Dept Telephone | 1,500 | 2,467 | 1,250 | 1,250 | -250 |  |
| Website | 350 | 225 | 350 | 350 | 0 |  |
| Internet Access | 750 | 820 | 750 | 750 | 0 |  |
| Training | 13,398 | 9,858 | 15,897 | 15,897 | 2,499 |  |
| Electricity | 3,600 | 4,102 | 3,600 | 3,600 | 0 |  |
| Building Fuel | 4,000 | 2,107 | 4,000 | 4,000 | 0 |  |
| Water Supply |  | 0 | 1 | 1 | 0 |  |
| Fire Equipment Maintenance | 5,000 | 6,269 | 5,000 | 5,000 | 0 |  |
| Building Maintenance | 2,700 | 3,375 | 2,600 | 2,600 | -100 |  |
| EMS Equipment Maintenance | 1,800 | 1,551 | 1,800 | 1,800 | 0 |  |
| Communication Maintenance | 2,000 | 160 | 2,000 | 2,000 | 0 |  |
| Truck Fuel | 3,600 | 2,774 | 3,450 | 3,450 | -150 |  |
| Dues | 3,500 | 4,374 | 3,700 | 3,700 | 200 |  |
| Fire Dept Supplies | 1,000 | 705 | 1,000 | 1,000 | 0 |  |
| Office Supplies | 1,000 | 299 | 1,000 | 1,000 | 0 |  |
| Fire Dept Postage | 250 | 43 | 0 | 0 | -250 |  |
| Fire Dept Miscellaneous |  |  | 1 | 1 |  |  |
| Truck Maintenance | 12,000 | 10,245 | 12,000 | 12,000 | 0 |  |
| Communication Equipment | 3,500 | 4,343 | 3,500 | 3,500 | 0 |  |
| EMS Equipment | 6,000 | 3,890 | 6,000 | 6,000 | 0 |  |
| Fire Equipment | 6,000 | 4,655 | 5,500 | 5,500 | -500 |  |
| Medical Evaluations | 500 | 311 | 500 | 500 | 0 |  |
| Fire Prevention | 2,500 | 3,900 | 2,500 | 2,500 | 0 |  |
| SE NH Hazmat | 6,000 | 6,228 | 6,500 | 6,500 | 500 |  |
| Forest Fire Fica \& Medi |  | 0 | 1 | 1 | 0 |  |
| Forest Fires | 2,100 | 2,325 | 2,100 | 2,100 | 0 |  |
| Total Fire/Forestry | 139,050 | 130,624 | 146,560 | 146,560 | 7,509 | 5.40\% |
| Health Officer |  |  |  |  |  |  |
| Protective Clothing | 100 | 0 | 100 | 100 | 0 |  |
| Spraying Application Fees | 600 | 600 | 600 | 600 | 0 |  |
| Lab Fees | 100 | 65 | 100 | 100 | 0 |  |
| Dues/Training/Conf/Fuel | 200 | 70 | 200 | 200 | 0 |  |
| Total Health Officer | 1,000 | 735 | 1,000 | 1,000 | 0 | 0.00\% |


| PURPOSE OF APPROPRIATION | $2016$ <br> APPROVED | 2016 EXPENDED | 2017 <br> BOARD OF SELECTMEN | $\begin{array}{r} 2017 \\ \text { BUDGET } \\ \text { COMMITTEE } \end{array}$ | INC / (DEC) over 2016 Budget | \% INC / (DEC) over 2016 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Heritage Commission | 600 | 69 | 600 | 600 | 0 | 0.00\% |
| Highway Department |  |  |  |  |  |  |
| Road Agent's Wages | 2,500 | 2,360 | 2,500 | 2,500 | 0 |  |
| FICA \& Medi | 192 | 181 | 192 | 192 | 0 |  |
| Telephone | 500 | 399 | 0 | 0 | -500 |  |
| Safety Improvement | 3,000 | 48 | 3,000 | 3,000 | 0 |  |
| Patching | 8,500 | 9,068 | 8,500 | 8,500 | 0 |  |
| Grading | 12,500 | 11,121 | 13,500 | 13,500 | 1,000 |  |
| Gravel | 17,500 | 10,592 | 19,000 | 19,000 | 1,500 |  |
| Tree Removal | 5,500 | 1,126 | 5,500 | 5,500 | 0 |  |
| Brush Cutting | 4,000 | 384 | 4,000 | 4,000 | 0 |  |
| Mowing | 7,000 | 7,000 | 7,000 | 7,000 | 0 |  |
| Signs | 1,000 | 1,003 | 1,400 | 1,400 | 400 |  |
| Shoulder Work | 7,000 | 5,271 | 7,000 | 7,000 | 0 |  |
| Asphalt Maintenance | 100,000 | 99,201 | 100,000 | 100,000 | 0 |  |
| Maintenance \& Repair | 2,500 | 1,449 | 2,500 | 2,500 | 0 |  |
| Storm Repair | 1 | 0 | 1 | 1 | 0 |  |
| Culverts | 6,000 | 1,944 | 6,000 | 6,000 | 0 |  |
| Ditching | 3,000 | 0 | 3,000 | 3,000 | 0 |  |
| Sweeping |  |  | 1,500 | 1,500 | 1,500 |  |
| Winter Payrolls | 162,000 | 200,234 | 162,000 | 162,000 | 0 |  |
| Winter Salt | 66,400 | 72,672 | 66,400 | 66,400 | 0 |  |
| Winter Sand | 20,000 | 12,920 | 20,000 | 20,000 | 0 |  |
| Winter Maint \& Repair | 7,500 | 5,264 | 7,500 | 7,500 | 0 |  |
| Winter Storm Repair | 1 | 0 | 1 | 1 | 0 |  |
| Total Highway | 436,594 | 436,594 | 440,494 | 440,494 | 3,900 | 0.89\% |
| Insurance |  |  |  |  |  |  |
| Property Liability Insurance Trust | 36,073 | 36,073 | 18,060 | 18,060 | -18,013 |  |
| Group Health Insurance | 118,255 | 86,514 | 99,470 | 99,470 | -18,785 |  |
| Group Disability Insurance | 6,387 | 6,448 | 6,704 | 6,704 | 317 |  |
| Group Dental Insurance | 6,300 | 4,868 | 6,300 | 6,300 | 0 |  |
| Life Insurance | 312 | 264 | 312 | 312 | 0 |  |
| Fica \& Medi Exp Ins Buy-out | 1,561 | 1,002 | 1,041 | 1,041 | -520 |  |
| Unemployment Compensation | 1,025 | 605 | 714 | 714 | -311 |  |
| Worker's Compensation | 22,260 | 21,155 | 23,999 | 23,999 | 1,739 |  |
| Total Insurance | 192,173 | 156,929 | 156,600 | 156,600 | -35,573 | -18.51\% |
| Legal Expenses | 26,625 | 18,452 | 26,625 | 26,625 | 0 | 0.00\% |
| Other Culture \& Recreation |  |  |  |  |  |  |
| Summer Rec - Supplies | 1 | 0 | 1 | 1 | 0 |  |
| Field Trips \& Events | 1 | 0 | 1 | 1 | 0 |  |
| Ski Program | 1 | 0 | 1 | 1 | 0 |  |
| Total Other Culture \& Recreation | 3 | 0 | 3 | 3 | 0 | 0.00\% |


|  |  |  | 2017 | 2017 | INC / (DEC) | \% INC / (DEC) |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| PURPOSE OF APPROPRIATION | 2016 | 2016 | BOARD OF | BUDGET | over 2016 | over 2016 |


| Parks \& Recreation |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Park Maintenance - Clean/Trash | 3,000 | 2,941 | 6,000 | 6,000 | 3,000 |  |
| Opening/Closing Park Bathrooms | 6,000 | 5,880 | 6,000 | 6,000 | 0 |  |
| Park Supplies/Repair | 9,000 | 8,064 | 1,600 | 6,600 | -2,400 |  |
| Pond Park - maint, mowing, trimming | 600 | 630 | 600 | 600 | 0 |  |
| Mowing \& Trimming | 1,700 | 2,250 | 2,500 | 2,500 | 800 |  |
| Special Event Preparation | 250 | 70 | 250 | 250 | 0 |  |
| Electricity - Pond Park \& Moore Park | 850 | 890 | 1,150 | 1,150 | 300 |  |
| Install New Light at Skate Park |  |  | 900 | 900 | 900 |  |
| Total Parks \& Recreation | 21,400 | 20,725 | 19,000 | 24,000 | 2,600 | 12.15\% |
| Planning Board |  |  |  |  |  |  |
| Telephone | 500 | 399 | 0 | 0 | -500 |  |
| Microfilming | 1 | 0 | 1 | 1 | 0 |  |
| Law Lectures | 200 | 5 | 175 | 175 | -25 |  |
| Conference/Seminars | 150 | 55 | 150 | 150 | 0 |  |
| Postage | 225 | -46 | 0 | 0 | -225 |  |
| Books, Periodicals \& Documents | 100 | 56 | 100 | 100 | 0 |  |
| Special Projects | 150 | 325 | 150 | 150 | 0 |  |
| Mileage | 50 | 163 | 150 | 150 | 100 |  |
| Legal Notices | 300 | 84 | 300 | 300 | 0 |  |
| So. NH Planning Commission |  |  | 2,600 | 2,600 | 2,600 |  |
| Master Plan |  |  | 10,000 | 10,000 | 10,000 |  |
| Total Planning Board | 1,676 | 1,041 | 13,626 | 13,626 | 11,950 | 713.01\% |
| Police |  |  |  |  |  |  |
| Chief's Wages | 81,438 | 81,393 | 82,252 | 82,252 | 814 |  |
| Secretarial Wages | 40,548 | 38,437 | 40,954 | 40,954 | 406 |  |
| Chief \& Secretarial Fica \& Medi | 4,283 | 3,980 | 4,326 | 4,326 | 43 |  |
| Retirement | 99,134 | 99,263 | 106,519 | 106,519 | 7,385 |  |
| Health/Safety - Exams |  | 0 | 1 | 1 | 0 |  |
| Full-Time Wages | 263,516 | 267,014 | 268,858 | 268,858 | 5,342 |  |
| Special Police Officer wages | 51,500 | 33,189 | 52,015 | 52,015 | 515 |  |
| Overtime | 25,750 | 22,538 | 25,750 | 25,750 | 0 |  |
| Full Time/PT/OT Fica \& Medi | 8,134 | 6,042 | 8,251 | 8,251 | 117 |  |
| Uniforms | 6,150 | 5,963 | 4,400 | 4,400 | -1,750 |  |
| Training Expenses | 2,000 | 305 | 2,000 | 2,000 | 0 |  |
| Telephone | 6,000 | 5,549 | 4,150 | 4,150 | -1,850 |  |
| Computer Expenses | 6,500 | 4,309 | 6,500 | 6,500 | 0 |  |
| Photography | 75 | 0 | 75 | 75 | 0 |  |
| Prosecution Services | 13,003 | 13,000 | 13,003 | 13,003 | 0 |  |
| Testing/Hiring | 500 | 0 | 350 | 350 | -150 |  |
| Dues \& Subscriptions | 925 | 1,075 | 1,200 | 1,200 | 275 |  |
| Office Supplies | 750 | 430 | 750 | 750 | 0 |  |


| PURPOSE OF APPROPRIATION | $2016$ <br> APPROVED | $\begin{array}{r} 2016 \\ \text { EXPENDED } \end{array}$ | 2017 <br> BOARD OF SELECTMEN | $\begin{array}{r} 2017 \\ \text { BUDGET } \\ \text { COMMITTEE } \end{array}$ | INC / (DEC) over 2016 Budget | \% INC / (DEC) <br> over 2016 <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Juvenile Supplies | 100 | 0 | 100 | 100 | 0 |  |
| Postage | 315 | 176 | 0 | 0 | -315 |  |
| Equipment Maintenance | 2,500 | 3,275 | 2,500 | 2,500 | 0 |  |
| Copier Purchase, Maint, Supplies | 6,850 | 6,018 | 500 | 500 | -6,350 |  |
| Gasoline | 18,000 | 11,106 | 15,000 | 15,000 | -3,000 |  |
| Tires | 3,000 | 3,138 | 3,000 | 3,000 | 0 |  |
| Maintenance of Cruisers | 8,000 | 8,532 | 7,000 | 7,000 | -1,000 |  |
| OHRV Maintenance | 125 | 83 | 350 | 350 | 225 |  |
| Books \& Printed Materials | 500 | 284 | 500 | 500 | 0 |  |
| Ammunition | 3,000 | 2,429 | 3,000 | 3,000 | 0 |  |
| Community Relations | 150 | 252 | 300 | 300 | 150 |  |
| Miscellaneous | 300 | 314 | 300 | 300 | 0 |  |
| Booking Area Improvements | 50 | 0 | 50 | 50 | 0 |  |
| Police Equipment | 8,000 | 4,436 | 7,000 | 7,000 | -1,000 |  |
| New Cruiser | 14,000 | 0 | 15,000 | 15,000 | 1,000 |  |
| Mileage | 75 | 28 | 75 | 75 | 0 |  |
| Special Detail Wages | 2,520 | 2,153 | 1,190 | 1,190 | -1,330 |  |
| Special Detail Fica \& Medi | 193 | 29 | 91 | 91 | -102 |  |
| Total Police | 677,885 | 624,740 | 677,310 | 677,310 | -575 | -0.08\% |
| Principal - Long Term Bonds \& Notes |  |  |  |  |  |  |
| Transfer Station Bond | 145,000 | 145,000 | 145,000 | 145,000 | 0 |  |
| Interest on Transfer Station Bond | 14,500 | 14,500 | 7,250 | 7,250 | -7,250 |  |
| Total Principal Bonds \& Notes | 159,500 | 159,500 | 152,250 | 152,250 | -7,250 | -4.55\% |
| Property Appraisal | 10,000 | 8,460 | 7,500 | 7,500 | -2,500 | -25.00\% |
| Solid Waste |  |  |  |  |  |  |
| Permanent Wages | 88,683 | 88,170 | 89,570 | 89,570 | 887 |  |
| Part Time Wages | 24,720 | 28,070 | 26,260 | 26,260 | 1,540 |  |
| FICA \& Medi | 8,675 | 8,853 | 8,861 | 8,861 | 186 |  |
| Retirement | 2,066 | 1,724 | 2,087 | 2,087 | 21 |  |
| Clothing Allowance | 1,000 | 1,836 | 1,250 | 1,250 | 250 |  |
| Communications | 1,300 | 1,189 | 0 | 0 | -1,300 |  |
| Landfill Disposal (MSW \& C\&D) | 125,000 | 116,722 | 125,000 | 125,000 | 0 |  |
| New Boston Rd Landfill Maint | 500 | 358 | 500 | 500 | 0 |  |
| Testing | 3,500 | 3,309 | 6,500 | 6,500 | 3,000 |  |
| Facility O\&M \& Electricity | 34,294 | 25,011 | 18,000 | 18,000 | -16,294 |  |
| Equipment Purchase |  | 0 | 1 | 1 | 0 |  |
| Printing Costs | 300 | 110 | 500 | 500 | 200 |  |
| Supplies \& tools - General | 1,250 | 816 | 1,250 | 1,250 | 0 |  |
| Loader O\&M | 8,500 | 10,882 | 11,000 | 11,000 | 2,500 |  |
| Certification, Dues \& Training | 1,500 | 1,108 | 1,500 | 1,500 | 0 |  |
| Special Projects - Repairs \& Improv. | 4,000 | 1,073 | 4,000 | 4,000 | 0 |  |
| Tires | 1,000 | 960 | 1,000 | 1,000 | 0 |  |
| CFC Removal | 1,000 | 1,736 | 1,000 | 1,000 | 0 |  |


| PURPOSE OF APPROPRIATION | $2016$ <br> APPROVED | $\begin{array}{r} 2016 \\ \text { EXPENDED } \end{array}$ | $2017$ <br> BOARD OF SELECTMEN | $\begin{array}{\|r\|} \hline 2017 \\ \text { BUDGET } \\ \text { COMMITTEE } \end{array}$ | INC / (DEC) <br> over 2016 <br> Budget | \% INC / (DEC) <br> over 2016 <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Household Hazardous Waste Day | 9,000 | 10,036 | 9,000 | 9,000 | 0 |  |
| Fluorescent Bulb Disposal | 1,000 | 1,304 | 1,300 | 1,300 | 300 |  |
| Glass Disposal Charges | 4,500 | 5,231 | 5,500 | 5,500 | 1,000 |  |
| Transportation of Recyclables | 3,500 | 2,923 | 3,500 | 3,500 | 0 |  |
| Hydraulic Equipment O\&M | 4,000 | 1,349 | 4,000 | 4,000 | 0 |  |
| Disposal of Recyclables | 3,000 | 0 | 3,000 | 3,000 | 0 |  |
| Recycling Supplies | 1,000 | 1,169 | 1,000 | 1,000 | 0 |  |
| Total Solid Waste | 333,289 | 313,936 | 325,579 | 325,579 | -7,710 | -2.31\% |
| Street Lighting | 6,000 | 6,030 | 6,000 | 6,000 | 0 | 0.00\% |
| Tax Collector |  |  |  |  |  |  |
| Tax Collector's Stipend | 8,514 | 8,513 | 8,514 | 8,514 | 0 |  |
| Deputy Tax Collector Wages | 5,140 | 6,076 | 7,171 | 7,171 | 2,031 |  |
| Identifying Mortgages | 1,400 | 4,017 | 1,400 | 1,400 | 0 |  |
| Tax Collector Fees | 3,000 | 0 | 3,000 | 3,000 | 0 |  |
| FICA \& Medi | 1,045 | 1,339 | 1,429 | 1,429 | 384 |  |
| Telephone | 500 | 399 | 0 | 0 | -500 |  |
| Meetings, Dues, Fees, Certs, Mileage | 1,286 | 59 | 1,193 | 1,193 | -93 |  |
| Office Supplies | 275 | 198 | 275 | 275 | 0 |  |
| Postage | 3,000 | 1,470 | 0 | 0 | -3,000 |  |
| Tax Bills | 1,350 | 1,240 | 1,350 | 1,350 | 0 |  |
| Total Tax Collector | 25,510 | 23,311 | 24,332 | 24,332 | -1,178 | -4.62\% |
| Town Building Expenses |  |  |  |  |  |  |
| Building Maintenance Person | 2,200 | 2,223 | 2,200 | 2,200 | 0 |  |
| Electricity | 12,000 | 11,447 | 12,000 | 12,000 | 0 |  |
| Heat | 4,000 | 1,750 | 4,000 | 4,000 | 0 |  |
| Alarm Monitoring - Fire \& Security | 3,480 | 3,127 | 480 | 480 | -3,000 |  |
| Sprinkler System Maintenance | 175 | 175 | 175 | 175 | 0 |  |
| Building Maintenance | 8,000 | 6,176 | 5,400 | 5,400 | -2,600 |  |
| Custodial | 6,500 | 6,500 | 6,500 | 6,500 | 0 |  |
| Carpet Cleaning/Tile Floor | 1,000 | 0 | 1,000 | 1,000 | 0 |  |
| Grounds keeping | 1,200 | 854 | 1,200 | 1,200 | 0 |  |
| Fax Machine Line | 500 | 399 | 500 | 500 | 0 |  |
| Smyth Memorial Bldg Maintenance | 16,060 | 10,213 | 18,610 | 16,060 | 0 |  |
| Total Town Building Expenses | 55,115 | 42,864 | 52,065 | 49,515 | -5,600 | -10.16\% |
| Town Clerk |  |  |  |  |  |  |
| Town Clerk Fees | 14,000 | 18,553 | 16,000 | 16,000 | 2,000 |  |
| Muni Agent/Vitals/Title | 25,000 | 25,266 | 25,000 | 25,000 | 0 |  |
| Deputy Town Clerk | 9,270 | 8,487 | 14,140 | 14,140 | 4,870 |  |
| Town Clerk's Stipend | 1,200 | 1,200 | 1,200 | 1,200 | 0 |  |
| FICA \& Medi | 3,788 | 3,943 | 4,314 | 4,314 | 526 |  |
| Telephone | 500 | 399 | 0 | 0 | -500 |  |
| E-reg Internet Registrations | 1,500 | 1,252 | 1,500 | 1,500 | 0 |  |
| Restoration of Official Documents | 1,400 | 1,400 | 1,000 | 1,000 | -400 |  |


| PURPOSE OF APPROPRIATION | $2016$ <br> APPROVED | $\begin{array}{r} 2016 \\ \text { EXPENDED } \end{array}$ | $\begin{array}{\|r\|} \hline 2017 \\ \text { BOARD OF } \\ \text { SELECTMEN } \end{array}$ | $\begin{array}{r} 2017 \\ \text { BUDGET } \\ \text { COMMITTEE } \end{array}$ | INC / (DEC) over 2016 Budget | \% INC / (DEC) <br> over 2016 <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Town Election Ballot / Material | 3,900 | 3,199 | 3,900 | 3,900 | 0 |  |
| Motor Vehicle Supplies | 3,800 | 3,480 | 4,200 | 4,200 | 400 |  |
| Dog License Supplies | 350 | 278 | 350 | 350 | 0 |  |
| Conference Exp \& Mileage | 1,500 | 230 | 1,500 | 1,500 | 0 |  |
| Office Supplies | 500 | 565 | 500 | 500 | 0 |  |
| Computer/Printer purchase \& supply | 700 | 175 | 700 | 700 | 0 |  |
| Postage | 1,800 | 1,177 | 0 | 0 | -1,800 |  |
| Vital Statistics | 50 | 50 | 50 | 50 | 0 |  |
| Total Town Clerk | 69,258 | 69,654 | 74,354 | 74,354 | 5,096 | 7.36\% |
| Town Officer's Expense |  |  |  |  |  |  |
| Town Officials' Stipends | 13,050 | 13,050 | 13,050 | 13,050 | 0 |  |
| Town Officials Fica \& Medi | 998 | 998 | 998 | 998 | 0 |  |
| Office Wages | 82,400 | 73,175 | 77,770 | 77,770 | -4,630 |  |
| Office Wages Fica \& Medi | 6,304 | 5,459 | 5,949 | 5,949 | -355 |  |
| Office Retirement | 2,060 | 1,828 | 1,944 | 1,944 | -116 |  |
| Trustee of Trust Clerical | 3,000 | 3,000 | 3,000 | 3,000 | 0 |  |
| Trustee Administrative Expenses | 200 | 173 | 100 | 100 | -100 |  |
| Web Master Fica \& Medi | 197 | 197 | 199 | 199 | 2 |  |
| Exit 3 - Property Mktg | 1 | 0 | 1 | 1 | 0 |  |
| Telephone | 1,000 | 798 | 7,900 | 7,900 | 6,900 |  |
| Software Support/License Fees | 33,600 | 35,766 | 39,139 | 39,139 | 5,539 |  |
| Computer Training | 1 | 0 | 1 | 1 | 0 |  |
| Registry of Deeds | 400 | 408 | 500 | 500 | 100 |  |
| Microfilming | 1 | 0 | 1 | 1 | 0 |  |
| Document Disposal / Shredding | 400 | 325 | 400 | 400 | 0 |  |
| Web Hosting Fee \& Domain Name | 350 | 0 | 350 | 350 | 0 |  |
| Web Master Stipend | 2,575 | 2,575 | 2,601 | 2,601 | 26 |  |
| Town Report | 3,900 | 2,629 | 3,300 | 3,300 | -600 |  |
| Town Report Distribution | 300 | 300 | 300 | 300 | 0 |  |
| Deliberative Session Mailing | 1,700 | 741 | 800 | 800 | -900 |  |
| Dues, Subscriptions \& Seminars | 3,550 | 3,855 | 3,824 | 3,824 | 274 |  |
| Supplies - Office \& General | 4,000 | 3,657 | 4,000 | 4,000 | 0 |  |
| Postage \& Base Rental | 3,000 | 2,860 | 8,100 | 8,100 | 5,100 |  |
| Copier Maintenance/Toner | 900 | 1,191 | 1,100 | 1,100 | 200 |  |
| Tax map Maintenance | 1,700 | 1,700 | 1,700 | 1,700 | 0 |  |
| Equipment Maintenance | 700 | 125 | 700 | 700 | 0 |  |
| RSA's | 300 | 283 | 300 | 300 | 0 |  |
| Office Expenses | 500 | 836 | 600 | 600 | 100 |  |
| Internet/E-Mail Service | 1,320 | 1,654 | 1,739 | 1,739 | 419 |  |
| Mileage | 1 | 116 | 225 | 225 | 224 |  |
| Legal Notices \& Advertising | 450 | 378 | 450 | 450 | 0 |  |
| Potential ADA Requirements | 1 | 0 |  | 1 | 0 |  |
| Employee Merit Pool | 1 | 0 | 10,000 | 10,000 | 9,999 |  |


| PURPOSE OF APPROPRIATION | 2016 APPROVED | $2016$ <br> EXPENDED | 2017 <br> BOARD OF SELECTMEN | $\begin{array}{r} 2017 \\ \text { BUDGET } \\ \text { COMMITTEE } \end{array}$ | INC / (DEC) over 2016 Budget | \% INC / (DEC) over 2016 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Property Tax <br> Contract Consulting | 800 | 719 | $\begin{array}{r} 875 \\ 2,500 \\ \hline \end{array}$ | $\begin{array}{r} 875 \\ 2,500 \end{array}$ | $\begin{array}{r} 75 \\ 2,500 \end{array}$ |  |
| Total Town Officer's Expenses | 169,660 | 158,797 | 194,417 | 194,417 | 24,757 | 14.59\% |
| Treasurer <br> Treasurer's Stipend <br> Extra Clerical Work <br> Deputy Treasurer Wages <br> FICA \& Medi <br> Seminars \& Computer Training Office Supplies <br> Postage \& Mileage | $\begin{array}{r} 6,483 \\ 891 \\ 333 \\ 590 \\ 50 \\ 50 \\ 800 \end{array}$ | $\begin{array}{r} 6,483 \\ 890 \\ 250 \\ 583 \\ 0 \\ 7 \\ 780 \end{array}$ | $\begin{array}{r} 6,483 \\ 891 \\ 336 \\ 590 \\ 50 \\ 50 \\ 800 \end{array}$ | $\begin{array}{r} 6,483 \\ 891 \\ 336 \\ 590 \\ 50 \\ 50 \\ 800 \end{array}$ | 0 0 3 0 0 0 0 |  |
| Total Treasurer | 9,197 | 8,993 | 9,200 | 9,200 | 3 | 0.03\% |
| Welfare <br> Wages <br> FICA \& Medi <br> Protective Clothing <br> Telephone <br> Dues <br> Miscellaneous/Office Supplies <br> Books, Meeting, Seminars \& Training <br> Mileage | $\begin{array}{r} 5,665 \\ 433 \\ 1 \\ 660 \\ 75 \\ 400 \\ 100 \\ 100 \\ \hline \end{array}$ | $\begin{array}{r} 4,653 \\ 321 \\ 0 \\ 629 \\ 30 \\ 288 \\ 15 \\ 0 \end{array}$ | $\begin{array}{r} 4,727 \\ 362 \\ 1 \\ 660 \\ 75 \\ 400 \\ 100 \\ 100 \\ \hline \end{array}$ |  | -938 -71 0 0 0 0 0 0 |  |
| Total Welfare | 7,434 | 5,936 | 6,425 | 6,425 | -1,009 | -13.57\% |
| Zoning Board <br> Microfilming <br> Conference/Schools/Ref <br> Office Supplies <br> Postage <br> Legal Notices | 1 190 40 750 470 | $\begin{array}{r}0 \\ 113 \\ 56 \\ 650 \\ 348 \\ \hline\end{array}$ | 1 190 40 0 470 | $\begin{array}{r} 1 \\ 190 \\ 40 \\ 0 \\ 470 \end{array}$ | 0 0 0 -750 0 |  |
| Total Zoning Board | 1,451 | 1,167 | 701 | 701 | -750 | -51.69\% |
| TOTAL OPERATING BUDGET | 2,542,012 | 2,364,258 | 2,523,908 | 2,521,358 | -20,655 | -0.8125\% |

New Hampshire
Department of
Revenue Administration

2017<br>Default Budget

## Candia

RSA 40:13, IX (b) "Default budget" as used in this subdivision means the amount of the same appropriations as contained in the operating budget authorized for the previous year, reduced and increased, as the case may be, by debt service, contracts, and other obligations previously incurred or mandated by law, and reduced by onetime expenditures contained in the operating budget. For the purposes of this paragraph, one-time expenditures shall be appropriations not likely to recur in the succeeding budget, as determined by the governing body, unless the provisions of RSA 40:14-b are adopted, of the local political subdivision.

This form was posted with the warrant on: $\qquad$
For Assistance Please Contact:
NH DRA Municipal and Property Division
Phone: (603) 230-5090
Fax: (603) 230-5947
http://www.revenue.nh.gov/mun-prop/
GOVERNING BODY CERTIFICATION
Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.


This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal:
https://www.proptax.org/

## New Hampshire <br> Department of

 Revenue Administration
## 2017 <br> Default Budget

| Account Code | Purpose of Appropriation | Prior Year <br> Adopted Budget | Reductions or <br> Increases | One-Time <br> Appropriations |
| :---: | :---: | :---: | :---: | :---: |
| Default Budget |  |  |  |  |

General Government

| 0000-0000 | Collective Bargaining | \$0 | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 4130-4139 | Executive | \$169,660 | \$5,695 | \$0 | \$175,355 |
| 4140-4149 | Election, Registration, and Vital Statistics | \$84,297 | $(\$ 9,247)$ | \$0 | \$75,050 |
| 4150-4151 | Financial Administration | \$54,461 | \$0 | \$0 | \$54,461 |
| 4152 | Revaluation of Property | \$10,000 | $(\$ 2,500)$ | \$0 | \$7,500 |
| 4153 | Legal Expense | \$26,625 | \$0 | \$0 | \$26,625 |
| 4155-4159 | Personnel Administration | \$0 | \$0 | \$0 | \$0 |
| 4191-4193 | Planning and Zoning | \$3,127 | \$0 | \$0 | \$3,127 |
| 4194 | General Government Buildings | \$55,115 | (\$5,600) | \$0 | \$49,515 |
| 4195 | Cemeteries | \$27,881 | \$0 | \$0 | \$27,881 |
| 4196 | Insurance | \$192,173 | (\$19,692) | \$0 | \$172,481 |
| 4197 | Advertising and Regional Association | \$12,500 | \$0 | \$0 | \$12,500 |
| 4199 | Other General Government | \$0 | \$0 | \$0 | \$0 |
| Public Safety |  |  |  |  |  |
| 4210-4214 | Police | \$677,885 | \$0 | (\$6,514) | \$671,371 |
| 4215-4219 | Ambulance | \$1 | \$0 | \$0 | \$1 |
| 4220-4229 | Fire | \$139,050 | \$0 | \$0 | \$139,050 |
| 4240-4249 | Building Inspection | \$89,544 | \$0 | \$0 | \$89,544 |
| 4290-4298 | Emergency Management | \$2,850 | \$0 | \$0 | \$2,850 |
| 4299 | Other (Including Communications) | \$0 | \$0 | \$0 | \$0 |

## Airport/Aviation Center

| $4301-4309$ | Airport Operations | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |
| :---: | :--- | ---: | ---: | ---: | ---: | ---: |
| Highways and Streets |  |  |  |  |  |  |
| 4311 | Administration | $\$ 3,192$ | $\$ 0$ | $\$ 0$ | $\$ 3,192$ |  |
| 4312 | Highways and Streets | $\$ 433,402$ | $\$ 0$ | $\$ 0$ | $\$ 433,402$ |  |
| 4313 | Bridges | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |
| 4316 | Street Lighting | $\$ 6,000$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4319 | Other | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |

## Sanitation

| 4321 | Administration | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| :---: | :--- | ---: | ---: | ---: | ---: |
| 4323 | Solid Waste Collection | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4324 | Solid Waste Disposal | $\$ 333,289$ | $(\$ 10,000)$ | $\$ 0$ | $\$ 323,289$ |
| 4325 | Solid Waste Cleanup | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $4326-4329$ | Sewage Collection, Disposal and Other | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |

## Water Distribution and Treatment

| 4331 | Administration | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| :---: | :--- | ---: | ---: | ---: | ---: |
| 4332 | Water Services | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $4335-4339$ | Water Treatment, Conservation and Other | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Electric |  | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |
| $4351-4352$ | Administration and Generation |  |  |  |  |

## New Hampshire <br> Department of

 Revenue Administration
## 2017 <br> Default Budget

| Account Code | Purpose of Appropriation | Prior Year Adopted Budget | Reductions or Increases | One-Time Appropriations | Default Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 4353 | Purchase Costs | \$0 | \$0 | \$0 | \$0 |
| 4354 | Electric Equipment Maintenance | \$0 | \$0 | \$0 | \$0 |
| 4359 | Other Electric Costs | \$0 | \$0 | \$0 | \$0 |
| Health |  |  |  |  |  |
| 4411 | Administration | \$1,000 | \$0 | \$0 | \$1,000 |
| 4414 | Pest Control | \$3,575 | \$0 | \$0 | \$3,575 |
| 4415-4419 | Health Agencies, Hospitals, and Other | \$0 | \$0 | \$0 | \$0 |
| Welfare |  |  |  |  |  |
| 4441-4442 | Administration and Direct Assistance | \$32,434 | \$0 | \$0 | \$32,434 |
| 4444 | Intergovernmental Welfare Payments | \$0 | \$0 | \$0 | \$0 |
| 4445-4449 | Vendor Payments and Other | \$0 | \$0 | \$0 | \$0 |

## Culture and Recreation

| $4520-4529$ | Parks and Recreation | $\$ 21,400$ | $(\$ 8,000)$ | $\$ 0$ | $\$ 13,400$ |
| :---: | :--- | ---: | ---: | ---: | ---: |
| $4550-4559$ | Library | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4583 | Patriotic Purposes | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4589 | Other Culture and Recreation | $\$ 3$ | $\$ 0$ | $\$ 0$ | $\$ 3$ |

## Conservation and Development

| $4611-4612$ | Administration and Purchasing of Natural <br> Resources | $\$ 2,448$ | $\$ 0$ | $\$ 0$ | $\$ 2,448$ |
| :---: | :--- | ---: | ---: | ---: | ---: |
| 4619 | Other Conservation | $\$ 600$ | $\$ 0$ | $\$ 0$ | $\$ 600$ |
| $4631-4632$ | Redevelopment and Housing | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $4651-4659$ | Economic Development | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |

## Debt Service

| 4711 | Long Term Bonds and Notes - Principal | $\$ 145,000$ | $\$ 0$ | $\$ 0$ | $\$ 145,000$ |
| :---: | :--- | ---: | ---: | ---: | ---: |
| 4721 | Long Term Bonds and Notes - Interest | $\$ 14,500$ | $(\$ 7,250)$ | $\$ 0$ | $\$ 7,250$ |
| 4723 | Tax Anticipation Notes - Interest | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $4790-4799$ | Other Debt Service | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |

## Capital Outlay

| 4901 | Land | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 4902 | Machinery, Vehicles, and Equipment | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4903 | Buildings | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4909 | Improvements Other than Buildings | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |

Operating Transfers Out

| 4912 | To Special Revenue Fund | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |
| :---: | :--- | ---: | ---: | ---: | ---: |
| 4913 | To Capital Projects Fund | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4914 A | To Proprietary Fund - Airport | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4914 E | To Proprietary Fund - Electric | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4914 S | To Proprietary Fund - Sewer | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4914 W | To Proprietary Fund - Water | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4915 | To Capital Reserve Fund | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4916 | To Expendable Trusts/Fiduciary Funds | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |

New Hampshire Department of Revenue Administration

| Account Code | Purpose of Appropriation | Prior Year Adopted Budget | Reductions or Increases | One-Time Appropriations | Default Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 4917 | To Health Maintenance Trust Funds | \$0 | \$0 | \$0 | \$0 |
| 4918 | To Non-Expendable Trust Funds | \$0 | \$0 | \$0 | \$0 |
| 4919 | To Agency Funds | \$0 | \$0 | \$0 | \$0 |
|  | Total Appropriations | \$2,542,012 | $(\$ 56,594)$ | $(\$ 6,514)$ | \$2,478,904 |


| Account Code | $\quad$ Reason for Reductions/Increases or One-Time Appropriations |
| :---: | :--- |
| $4140-4149$ | Decrease in number of elections |
| $4130-4139$ | Increase in software costs and dues |
| 4194 | Installation of carpet \& camera done in 2016 |
| 4196 | Increases \& decreases in insurances, property liability changing to calendar year, only need to pay 6 months in 2017 |
| 4721 | Decrease in bond interest |
| $4520-4529$ | 2 roofs replaced in 2016 |
| $4210-4214$ | Copier / Printer |
| 4152 | Extra hours not needed |
| 4324 | 3,000 Additional required testing at old dump. -13,000 insulate Recycle Center bldg |

## Candia Town Meeting Deliberative Session February 4, 2017

The Annual meeting was declared open by Moderator Clark Thyng at 9:03AM. Clark explained that as a man of faith, he felt no great undertaking should begin without the benefit of prayer. The Invocation was led by Pastor John Peront, pastor of the Crossroads Bible Church of Candia.. The flag ceremony was conducted by the Boy Scouts, Girl Scouts, Cub Scouts, and Brownies. Moderator Thyng then introduced the officers and staff seated on stage; Chris Dupere, Town Clerk, Donna Hetzel, Deputy Town Clerk, Boyd Chivers, Chairman of the Board of Selectmen, Susan Price Young, Vice Chairman of the Board of Selectmen, Scott Komisarek, Selectman, Mark Laliberte, Selectman, Russ Dann, Selectman, Andria Hansen, Selectmen's Assistant, Donna Becker, Accounting and Payroll Clerk, and Michael Courtney, Town Counsel. Sean James was recognized for his nine years of service on the Planning Board. Assistant Moderators for the meeting were: John Helmig, Laurel Thyng, and Rob Boucher. Since there was no objection, the following persons who are not registered voters in the Town of Candia, will be allowed to speak: Police Chief Mike McGillen and Town Counsel Michael Courtney. Following a brief explanation of the Moderator's rules, the warrant articles were considered.

## Are you in favor of Article 2 as follows:

To see if the Town will vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling $\$ 2,521,358$ Should this article be defeated, the default budget shall be $\$ 2,478,904$, which is the same as last year, with certain adjustments required by previous action of the Town of Candia or by law; or the governing body may hold one special meeting, in accordance with RSA $40: 13, \mathrm{X}$ and XVI, to take up the issue of a revised operating budget only. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 ) The motion to accept the article as read was made by Boyd Chivers, second by Sue Young. There was no discussion. Vote was by a show of hands. The motion carries. Article 2 will be placed on the ballot as written.

Articles 3 to 14 have been traditionally moved as a block. The motion to consider Articles 3 through 13 was made by Ed Fowler and second by Becky Cronk. There was no objection from the assembly, therefore the articles will be considered as a block.

## Are you in favor of Article 3 as follows:

To see if the Town will vote to raise and appropriate the sum of Six Thousand Eight Hundred and Seven Dollars $(\$ 6,807)$ in support of the Rockingham County Community Action. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 7 to 2 )

## Are you in favor of Article 4 as follows:

To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars $(\$ 4,000)$ in continuation of its support of the Visiting Nurse Association of Manchester and Southern New Hampshire. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 7 to 2 )

## Are you in favor of Article 5 as follows:

To see if the Town will vote to raise and appropriate the sum of Three Thousand Two Hundred and Fifty Dollars $(\mathbf{\$ 3 , 2 5 0})$ in continuation of its support of the American Red Cross.
(Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 7 to 2 )

## Are you in favor of Article 6 as follows:

To see if the town will vote to raise and appropriate the sum of One Thousand Eight Hundred and Fifty-Four Dollars $(\$ 1,854)$ in continuation of its support of the Lamprey Health Care. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 7 to 2)

## Are you in favor of Article 7 as follows:

To see if the Town will vote to raise and appropriate the sum of One Thousand Two Hundred and Fifty Dollars $(\$ 1,250)$ in continuation of its support of the Child Advocacy Center. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 7 to 2)

## Are you in favor of Article 8 as follows:

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars $(\mathbf{\$ 1 , 0 0 0})$ in continuation of its support of Big Brother/Big Sister. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 7 to 2)

## Are you in favor of Article 9 as follows:

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars $\mathbf{( \$ 1 , 0 0 0 )}$ in support of the Home Health and Hospice Care. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 7 to 2)

## Are you in favor of Article 10 as follows:

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars $\mathbf{( \$ 1 , 0 0 0 )}$ in continuation of its support of the Rockingham County Nutrition and Meals on Wheels Program. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 7 to 2 )

Are you in favor of Article 11 as follows:
To see if the Town will vote to raise and appropriate the sum of Seven Hundred Dollars (\$700) in continuation of its support of the Aids Response Seacoast. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 7 to 2 )

## Are you in favor of Article 12 as follows:

To see if the Town will vote to raise and appropriate the sum of Five Hundred Dollars (\$500) in continuation of its support of the CASA (Court Appointed Special Advocates for Children). (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 7 to 2)

## Are you in favor of Article 13 as follows:

To see if the Town will vote to raise and appropriate the sum of Two Hundred Twenty-Five Dollars (\$225) in continuation of its support of the Retired and Senior Volunteer Program. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 7 to 2 )

## Are you in favor of Article 14 as follows:

To see if the Town will vote to raise and appropriate the sum of Two Hundred Dollars (\$200) in support of the Southeast Watershed Alliance. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Not recommended by the Budget Committee by a vote of 7 to 2)
Motion to accept the articles as a block was made by Mark Laliberte, seconded by Russ Dann. Mr. Snow explained what the Southeast Watershed Alliance article was about. The alliance was established by the legislature to provide regional solutions for the issues that have to do with water, such as water quality and quantity. The Alliance covers 44 communities. When there is a storm event, the Alliance also deals with that. Regional solutions are always more cost effective than the administration by individual towns. Our water needs to be protected. Kevin Coughlin, member of the Budget Committee stated he has historically voted against these articles. He does not feel it is right to give tax dollars to charity. There was no further discussion. Vote was by show of ballots. The motion carries. Articles 3 to 14 will be placed on the ballot as written.

## Are you in favor of Article 15 as follows:

To see if the Town will vote, pursuant to RSA 289:2-a, to annually deposit each December 31st, the Cemetery Maintenance proceeds from the sale of cemetery lots into the Cemetery General Maintenance Expendable Trust Fund, established in Article 25 of the 2016 Town Meeting, for the purpose of cemetery maintenance starting with sales from 2015 onward. Recommended by the Cemetery Trustees. (Recommended by the Board of Selectmen by a vote of 5 to 0) The motion was made by Sue Young and seconded by Mark Laliberte. There was no discussion. The vote was by a show of ballots. The motion carries. Article 15 will be placed on the ballot as written.

## Are you in favor of Article 16 as follows:

To see if the town will vote to raise and appropriate the sum of $\$ 15,000$ to conduct an engineering study of potential traffic circulation and roadway alignment improvements on NH Route 43 and NH Route 27 within the "Four Corners" area as detailed in the Town of Candia Transportation Plan. The products of the engineering study would include conceptual designs for the improvements, determination of the cost for the improvements, and identification of potential right-of-way impacts for the improvements. The study will support a request by the Town for inclusion of the project in the State of NH Transportation Improvement Program which would be needed to secure federal and state funding for the project. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 7 to 2) Motion to accept the article as read was made by Boyd Chivers, seconded by Russ Dann. Patricia Valasco spoke, stating she was a member of the Transportation Committee. Traffic counts and accidents have been going up. They are looking at several ways to increase the safety, traffic flow, and develop a town center. The committee felt this was an issue that needed to be looked at now. Sean James stated the transportation plan was developed by the committee, and was approved by the Planning Board. The plan is on the web site. Tom St. Martin asked if this was a study to produce a proposal that would then be brought back to the Town. The reply was that this is a preliminary study only. There was no further discussion. The motion carries. Article 16 will be placed on the ballot as written.

## Are you in favor of Article 17 as follows:

Shall the town adopt the "all veterans' property tax credit" under RSA 72:28-b? If adopted, the credit will be available to any resident, or the spouse or surviving spouse of any resident, who (1) served not less than 90 days on active service in the armed forces of the United States and was honorably discharged or was an officer honorably separated from service, and (2) is not eligible for and not receiving the credit for veterans who served in a qualifying war or armed
conflict or for veterans with a service-connected disability. If adopted, the credit will be in the amount of $\$ 300.00$, which is the same amount as the credit for a veteran who served in a qualifying war or armed conflict. If the credit is adopted, any person desiring to claim the credit will be required to file an application with the selectmen or the assessors by April 15 of the tax year. . (Recommended by the Board of Selectmen by a vote of 5 to 0) Motion to accept the article as read was made by Boyd Chivers, seconded Sue Young. Boyd explained that not all our veterans have qualified for the tax credit because the old law limited the credit to those who had participated in qualifying wars or armed conflicts. The credit is now available to all veterans who were honorably discharged. There was no discussion. The motion carries. Article 17 will be placed on the ballot as written.

## Are you in favor of Article 18 as follows:

To see if the Town will vote to authorize the Board of Selectmen to sell town owned property, identified as Map 410, Lots 162, 161, and 162-1 subject to the condition that the sale shall result in a use or uses compatible with the Town of Candia Zoning Ordinance and that the Board of Selectmen follow the procedures enumerated in RSA 41:14-a. This article shall replace all previous articles on the subject. . (Recommended by the Board of Selectmen by a vote of 5 to 0) Motion was made by Mark Laliberte, second by Russ Dann. Betsy Kruse asked if someone could describe where the property is, and was told it is across from the Irving Station. She asked if we would know how the property would be used before the papers are signed? Boyd explained That was the problem they had before, that so many conditions had been imposed, that they could not be met. We receive nothing from the property now as tax revenue. We need to sell it to someone and they will need to comply with the zoning ordinances. The property is zoned L1, which means light industrial. Mr. Snow explained the opportunity to purchase came up years ago. Put it on the market and see what we can get. There was no further discussion. Vote was by a show of ballots. The motion carries. Article 18 will be placed on the ballot as written.

## Are you in favor of Article 19 as follows:

To see if the town will vote to raise and appropriate the sum of \$17,500.00 to the Candia Youth Athletic Association for the specific expenses of providing youth recreation programs to the children of Candia. Said expenses to be expended under the direction of the Candia Youth Athletic Association Board of Directors in accordance with the approved budgets. Submitted by petition. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by Budget Committee by a vote of 9 to 0) The motion was made by Russ Dann, seconded by Boyd Chivers. There was no discussion. Vote was by a show of ballots. The motion carries. Article 19 will be placed on the ballot as written.

## Are you in favor of Article $\mathbf{2 0}$ as follows:

To see if the town will vote to raise and appropriate the sum of Three Thousand Five Hundred Dollars $(\$ 3,500)$ to be placed in the existing Smyth Memorial Building Expendable Trust Fund. Said funds to be expended under the direction of the Board of Selectmen. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Not recommended by the Budget Committee by a vote of 7 to 2) Motion was made by Sue Young, seconded by Mark Laliberte. There was no discussion. Vote was by a show of ballots. The motion carries. Article 20 will be placed on the ballot as written.

## Are you in favor of Article 21 as follows:

To see if the town will vote to raise and appropriate the sum of Two Thousand Five Hundred Dollars $(\$ 2,500)$ to be placed in the existing Town Office Building Maintenance Fund. Said funds to be expended under the direction of the Board of Selectmen. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 9 to 0) The motion was made by Boyd Chivers, seconded by Sue Young. There was no discussion. Vote was taken by a show of ballots. The motion carries. Article 21 will be placed on the ballot as written.

## Are you in favor of Article 22 as follows:

To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Dollars $(\$ 20,000)$ to be placed in the existing Revaluation Capital Reserve fund for the Future Revaluation of the municipality. Said funds to be expended under the direction of the Board of Selectmen. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 9 to 0) Motion to accept the article as read was made by Mark Laliberte, seconded by Sue Young. There was no discussion. Vote was taken by a show of ballots/ The motion carries. Article 22 will be placed on the ballot as written.

## Are you in favor of Article 23 as follows:

To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars $(\$ 4,000)$ for the operation and maintenance of the Fitts Museum. Said funds to be expended under the direction of the Trustees of the Fitts Museum. (Requested by the Trustees of the Fitts Museum) (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 ) The motion was made by Sue Young, second by Mark Laliberte. There was no discussion. The vote was taken by a show of ballots. Motion carries. Article 23 will be placed on the ballot as written.

## Are you in favor of Article 24 as follows:

To see if the Town will vote to raise and appropriate the sum of One Hundred Thousand Dollars ( $\$ 100,000$ ) for excess winter road maintenance, these funds will not be used unless the operating winter maintenance funds are exhausted. This will be non-transferable appropriation. Said funds to be expended under the direction of the Board of Selectmen. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 9 to 0 ) Motion was made by Sue Young, seconded by Boyd Chivers. There was no discussion. Vote was taken by a show of ballots. The motion carries. Article 24 will be placed on the ballot as written.

## Are you in favor of Article 25 as follows:

To see if the Town will vote to raise and appropriate the sum of One Hundred Fifty Thousand Dollars $\mathbf{( \$ 1 5 0 , 0 0 0 )}$ for the final phase of Chester Turnpike. Said funds to be expended under the direction of the Board of Selectmen. (Submitted by the Road Agent) (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 9 to 0) Motion was made by Sue Young, seconded by Russ Dann. There was no discussion. Vote was taken by a show of ballots. Motion carries. Article 25 will be placed on the ballot as written.

## Are you in favor of Article $\mathbf{2 6}$ as follows:

To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars $(\$ 50,000)$ to be deposited in the Fire Apparatus Capital Reserve Fund, established under RSA 35:1 at the March 1991 Town Meeting, for the future purchase of the fire apparatus and equipment with the Selectmen appointed as agents. (Recommended by the Board of

Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 ) The motion was made by Russ Dann, seconded by Mark Laliberte. Mr. Snow requested that the Fire Chief explain what piece of equipment they were looking at. Fire Chief Dean Young explained the department is looking to replace engine 1 which is 23 years old. The new engine will probably cost $\$ 600,000.00$ so putting money aside each year keeps it from being such a large hit. There was no further discussion. Vote was taken by a show of ballots. The motion carries. Article 26 will be placed on the ballot as written.

## Are you in favor of Article 27 as follows:

To see if the Town will vote to establish a Fire Station Infrastructure and Grounds Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of providing for major capital investments in the fire station building infrastructure and grounds to keep the building and property sound, functional and safe well into the future. Further, to see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars $(\$ 50,000)$ to be deposited in said fund with the Selectmen appointed as agents. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 ) Motion was made by Russ Dann, seconded Boyd Chivers. Chief Dean Young explained they need to add on to the firehouse and also leach field and well. Chief Young explained that the equipment is practically shoe horned into the present building. John Seidner, EMS, explained we may not be able to use the Manchester ambulance in the future for transport. There is some information that things are changing and this service may not be provided by Manchester in the future, and we will have to have transport and emergency medical services in Candia. No discussion. Vote was taken by a show of hands. The motion carries. Article 27 will be placed on the ballot as written.

## Are you in favor of Article 28 as follows:

To see if the Town will vote to raise and appropriate the sum of One Hundred Twenty Seven Thousand Eight Hundred Ninety One Dollars $(\$ 127,891)$ for the operating expenses of the Smyth Public Library. Funds are to be expended under the direction of the Smyth Public Library Association. (Submitted by the Smyth Public Library Trustees) (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0) Motion to accept the article as read was made by Boyd Chivers, seconded by Sue Young. There was no discussion. Vote was taken by a show of ballots. Motion carries. Article 28 will be placed on the ballot as written.

## Are you in favor of Article 29 as follows:

To see if the Town will vote to raise and appropriate the sum of Thirty Seven thousand dollars $(\$ 37,000)$ for the implementation of a mosquito control program designed to reduce the risk of exposure to mosquito-borne diseases such as Zika, EEE and West Nile Virus. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 5 to 4) Motion was made by Sue Young, seconded by Russ Dann. There was no discussion. Vote was taken by a show of ballots. The motion carries. Article 29 will be placed on the ballot as written.

## Are you in favor of Article 30 as follows:

To see if the Town will vote to raise and appropriate the sum of Six thousand dollars $(\$ 6,000)$ for the purpose of review and update of the current All Hazard Plan as required by FEMA. These funds are expected to be reimbursed through federal grant funding. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 9 to 0 ) Motion was made by Russ Dann, seconded Mark Laliberte. Moderator Thyng read the letter from Bob Panit, Emergency Management Director, who could not attend today's
meeting due to a prior commitment. The All Hazards Plan must be updated every five years, in accordance with FEMA and the State of New Hampshire. The other plan, The Local Emergency Operations Plan was updated last year. By maintaining these plans, the Town of Candia remains eligible for Federal Grant Funding. Since the deadline for submitting warrant articles, the funding request has been approved and the first workshop meeting has been held to start the updating process. Mr. Panit has worked closely with Chief McGillen. There was no discussion. Vote was taken by a show of ballots Motion carries. Article 30 will be placed on the ballot as written.

## Are you in favor of Article 31 as follows:

To see if the Town will vote to change the purpose of the Recycle Center Equipment and Capital Improvement Capital Reserve Fund, established by vote of the 1993 Town Meeting, so that it may be used for the purpose of purchasing replacement equipment and capital improvements at the recycling center; and to appoint the Board of Selectmen as agents. (2/3 vote required). (Recommended by the Board of Selectmen by a vote of 5 to 0) Motion to adopt the article as read was made by Russ Dann, seconded by Mark Laliberte. There was no discussion. Vote was taken by a show of ballots. The motion carries. Article 31 will be placed on the ballot as written.

## Are you in favor of Article 32 as follows:

To see if the Town will vote to authorize the Selectmen to transfer the responsibility for and the management of the following town-owned properties to the Candia Conservation Commission.

1. New Boston Road (Map 406-100-1) 18 acres North of the North Branch River, abutting the existing 82 acre Deerfield Road Town Forest (Map 401-001-001)
2. New Boston Road (Map 406-103-1) 20 acres North of the North Branch River, abutting the existing 82 acre Deerfield Road Town Forest (Map 401-001-001)
Further, to designate these properties, in accordance with RSA 31:110, as a part of the Candia Town Forest System. This action would be of no cost to Candia tax payers.
(Recommended by the Board of Selectmen by a vote of 5 to 0 ) The motion to accept the article as read was made by Sue Young, seconded by Mark Laliberte. Mr. Carleton Robie feels the selectmen would be able to sell these parcels if they are maintained by the Conservation Commission. Sue Wilderman explained these parcels would also protect the North Branch River water quality. Mr. Snow explained the property is sited in the quarter mile corridor of the Rivers Protection Program and requests the warrant article is adopted. Tom St. Martin asked if some of the land could be used in mitigation for a developer. Mr. Robie felt there was one less layer the selectmen would have to go through. There was no further discussion. The vote was taken by a show of ballots. The motion carries. Article 32 will be placed on the ballot as written.

Moderator Clark Thyng entertained the motion to dissolve the meeting. The motion was made by Ed Fowler, seconded by Betsy Kruse. The motion carries. Vote was taken by a show of ballots. The meeting was dissolved at 10:15AM

Respectfully Submitted,
Christine Dupere
Candia Town Clerk

# OFFICIAL BALLOT <br> ANNUAL TOWN ELECTION TOWN OF CANDIA, NEW HAMPSHIRE MARCH 14, 2017 

SELECTMAN, Three Year Term, Vote for not more than 1
Boyd Chivers
Carleton Robie
TOWN CLERK, Three Year Term, Vote for not more than 1
Christine Dupere
ROAD AGENT, Three Year Term, Vote for not more than 1
Dennis Lewis
TRUSTEE OF TRUST FUNDS, Three Year Term, Vote for not more than 1
Albert Hall III
PLANNING BOARD, Three Year Term, Vote for not more than 2
Joyce Bedard
Rudolph A. Cartier, Jr.
Michael Santa
BUDGET COMMITTEE, Three Year Term, Vote for not more than 3
Jodi Hedstrom
Todd Keating
Katrina K. Niles
MODERATOR, Two Year Term, Vote for not more than 1
H. Clark Thyng

LIBRARY TRUSTEE (PUBLIC REP), Three Year Term, Vote for not more than 1 Allyn "Lynn" Chivers

# CEMETERY TRUSTEE, Three Year Term, Vote for not more than 2 

Carleton Robie
Richard H. Snow

## 2017 SCHOOL POSITIONS

SCHOOL DISTRICT MODERATOR, Three Year Term, Vote for not more than 1 H. Clark Thyng

SCHOOL DISTRICT CLERK, Three Year Term, Vote for not more than 1 Jennifer Maurice

SCHOOL DISTRICT TREASURER, Three Year Term, Vote for not more than 1 Martha Ekroth

SCHOOL BOARD, Three Year Term, Vote for not more than 2
Dana Buckley
Stephanie Helmig
Nicole LaFlamme
Karyn Yeatman

# OFFICIAL ZONING BALLOT ANNUAL TOWN ELECTION TOWN OF CANDIA, NEW HAMPSHIRE MARCH 14, 2017 

Are you in favor of the following zoning amendment proposed by the Candia Planning Board:

## ZONING AMENDMENT \#1

ARTICLE XV: SPECIAL EXCEPTION USES, Section 15.04E Accessory Dwelling Units:
To replace current Section 15.04E with the following:
Any single family dwelling unit in the residential or mixed use districts may be converted or constructed to provide for one accessory dwelling unit subject to conformance with Section 15:02 Special Exception Standards and any additional requirements imposed by the Board of Adjustment under Section 15:03, Special Exception Conditions and subject to the following restrictions:

1. There shall be no more than one accessory dwelling unit for any single family dwelling.
2. There shall be no more than two bedrooms in the accessory dwelling unit.
3. Adequate sewer and water service shall be provided. One septic system shall serve the entire property and the adequacy of the system shall be certified by a licensed septic installer.
4. There shall be a maximum of 750 square feet for the accessory dwelling unit.
5. On-site parking for one additional vehicle shall be provided.
6. All existing set back requirements shall be met.
7. The accessory unit shall be within or attached to the main dwelling unit.
8. Architectural enhancements will be employed for the purpose of maintaining aesthetic continuity with the principal dwelling unit resulting in both units appearing as a single family dwelling unit.
9. Either the primary or the accessory dwelling unit shall be occupied by the owner of the property.
10. The current State Building and Fire Codes for two family dwellings shall apply.
(Proposed and recommended by the Planning Board)

# OFFICIAL BALLOTT <br> ANNUAL TOWN ELECTION <br> TOWN OF CANDIA, NEW HAMPSHIRE <br> MARCH 14, 2017 

## Are you in favor of Article 2 as follows:

To see if the Town will vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling $\mathbf{\$ 2 , 5 2 1 , 3 5 8}$ Should this article be defeated, the default budget shall be $\mathbf{\$ 2 , 4 7 8 , 9 0 4}$, which is the same as last year, with certain adjustments required by previous action of the Town of Candia or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 )

## YES

NO

## Are you in favor of Article 3 as follows:

To see if the Town will vote to raise and appropriate the sum of Six Thousand Eight Hundred and Seven Dollars $(\mathbf{\$ 6 , 8 0 7})$ in support of the Rockingham County Community Action. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 7 to 2 )

## YES

## NO

## Are you in favor of Article 4 as follows:

To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars $\mathbf{( \$ 4 , 0 0 0 )}$ in continuation of its support of the Visiting Nurse Association of Manchester and Southern New Hampshire. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 7 to 2 )

YES
NO

## Are you in favor of Article 5 as follows:

To see if the Town will vote to raise and appropriate the sum of Three Thousand Two Hundred and Fifty Dollars $\mathbf{( \$ 3 , 2 5 0 )}$ in continuation of its support of the American Red Cross. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 7 to 2 )

## Are you in favor of Article 6 as follows:

To see if the town will vote to raise and appropriate the sum of One Thousand Eight Hundred and Fifty-Four Dollars $\mathbf{( \$ 1 , 8 5 4}$ ) in continuation of its support of the Lamprey Health Care. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 7 to 2)

## YES

NO

## Are you in favor of Article 7 as follows:

To see if the Town will vote to raise and appropriate the sum of One Thousand Two Hundred and Fifty Dollars $\mathbf{( \$ 1 , 2 5 0 )}$ ) in continuation of its support of the Child Advocacy Center. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 7 to 2 )

## YES

## NO

## Are you in favor of Article 8 as follows:

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars $\mathbf{( \$ 1 , 0 0 0 )}$ in continuation of its support of Big Brother/Big Sister. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 7 to 2 )

## YES

NO

Are you in favor of Article 9 as follows:
To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars $\mathbf{( \$ 1 , 0 0 0 )}$ in support of the Home Health and Hospice Care. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 7 to 2 )

YES
NO

## Are you in favor of Article 10 as follows:

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars $\mathbf{( \$ 1 , 0 0 0 )}$ in continuation of its support of the Rockingham County Nutrition and Meals on Wheels Program. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 7 to 2 )

YES
NO
Are you in favor of Article 11 as follows:
To see if the Town will vote to raise and appropriate the sum of Seven Hundred Dollars (\$700) in continuation of its support of the Aids Response Seacoast. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 7 to 2)

YES
NO

## Are you in favor of Article 12 as follows:

To see if the Town will vote to raise and appropriate the sum of Five Hundred Dollars (\$500) in continuation of its support of the CASA (Court Appointed Special Advocates for Children). (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 7 to 2 )

## YES

NO

## Are you in favor of Article 13 as follows:

To see if the Town will vote to raise and appropriate the sum of Two Hundred Twenty-Five Dollars (\$225) in continuation of its support of the Retired and Senior Volunteer Program. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 7 to 2 )

## YES

## NO

## Are you in favor of Article 14 as follows:

To see if the Town will vote to raise and appropriate the sum of Two Hundred Dollars (\$200) in support of the Southeast Watershed Alliance. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Not recommended by the Budget Committee by a vote of 7 to 2 )

## YES

NO

## Are you in favor of Article 15 as follows:

To see if the Town will vote, pursuant to RSA 289:2-a, to annually deposit each December 31st, the Cemetery Maintenance proceeds from the sale of cemetery lots into the Cemetery General Maintenance Expendable Trust Fund, established in Article 25 of the 2016 Town Meeting, for the purpose of cemetery maintenance starting with sales from 2015 onward. Recommended by the Cemetery Trustees. (Recommended by the Board of Selectmen by a vote of 5 to 0)

## YES

NO

## Are you in favor of Article 16 as follows:

To see if the town will vote to raise and appropriate the sum of $\mathbf{\$ 1 5 , 0 0 0}$ to conduct an engineering study of potential traffic circulation and roadway alignment improvements on NH Route 43 and NH Route 27 within the "Four Corners" area as detailed in the Town of Candia Transportation Plan. The products of the engineering study would include conceptual designs for the improvements, determination of the cost for the improvements, and identification of potential right-of-way impacts for the improvements. The study will support a request by the Town for inclusion of the project in the State of NH Transportation Improvement Program which would be needed to secure federal and state funding for the project. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 7 to 2), and was approved by the Planning Board.

YES

## Are you in favor of Article 17 as follows:

Shall the town adopt the "all veterans' property tax credit" under RSA 72:28-b? If adopted, the credit will be available to any resident, or the spouse or surviving spouse of any resident, who (1) served not less than 90 days on active service in the armed forces of the United States and was honorably discharged or was an officer honorably separated from service, and (2) is not eligible for and not receiving the credit for veterans who served in a qualifying war or armed conflict or for veterans with a service-connected disability. If adopted, the credit will be in the amount of $\$ 300.00$, which is the same amount as the credit for a veteran who served in a qualifying war or armed conflict. If the credit is adopted, any person desiring to claim the credit will be required to file an application with the selectmen or the assessors by April 15 of the tax year. (Recommended by the Board of Selectmen by a vote of 5 to 0 )

## YES

NO

## Are you in favor of Article 18 as follows:

To see if the Town will vote to authorize the Board of Selectmen to sell town owned property, identified as Map 410, Lots 162, 161, and 162-1 subject to the condition that the sale shall result in a use or uses compatible with the Town of Candia Zoning Ordinance and that the Board of Selectmen follow the procedures enumerated in RSA 41:14-a. This article shall replace all previous articles on the subject. . (Recommended by the Board of Selectmen by a vote of 5 to 0 )

## YES

NO

## Are you in favor of Article 19 as follows:

To see if the town will vote to raise and appropriate the sum of $\mathbf{\$ 1 7 , 5 0 0 . 0 0}$ to the Candia Youth Athletic Association for the specific expenses of providing youth recreation programs to the children of Candia. Said expenses to be expended under the direction of the Candia Youth Athletic Association Board of Directors in accordance with the approved budgets. Submitted by petition. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by Budget Committee by a vote of 9 to 0 )

YES
NO

## Are you in favor of Article 20 as follows:

To see if the town will vote to raise and appropriate the sum of Three Thousand Five Hundred Dollars $\mathbf{( \$ 3 , 5 0 0 )}$ to be placed in the existing Smyth Memorial Building Expendable Trust Fund. Said funds to be expended under the direction of the Board of Selectmen. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Not recommended by the Budget Committee by a vote of 7 to 2)

## YES

## Are you in favor of Article 21 as follows:

To see if the town will vote to raise and appropriate the sum of Two Thousand Five Hundred Dollars $(\$ 2,500)$ to be placed in the existing Town Office Building Maintenance Fund. Said funds to be expended under the direction of the Board of Selectmen. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 )

## YES

NO

## Are you in favor of Article 22 as follows:

To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Dollars $\mathbf{( \$ 2 0 , 0 0 0 )}$ ) to be placed in the existing Revaluation Capital Reserve fund for the Future Revaluation of the municipality. Said funds to be expended under the direction of the Board of Selectmen. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 9 to 0)

YES
NO

## Are you in favor of Article 23 as follows:

To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars $(\$ 4,000)$ for the operation and maintenance of the Fitts Museum. Said funds to be expended under the direction of the Trustees of the Fitts Museum. (Requested by the Trustees of the Fitts Museum) (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 9 to 0 )

## YES

NO

## Are you in favor of Article 24 as follows:

To see if the Town will vote to raise and appropriate the sum of One Hundred Thousand Dollars $(\$ 100,000)$ for excess winter road maintenance, these funds will not be used unless the operating winter maintenance funds are exhausted. This will be non-transferable appropriation. Said funds to be expended under the direction of the Board of Selectmen. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 )

## YES

NO

## Are you in favor of Article 25 as follows:

To see if the Town will vote to raise and appropriate the sum of One Hundred Fifty Thousand Dollars $\mathbf{( \$ 1 5 0 , 0 0 0 )}$ for the final phase of Chester Turnpike. Said funds to be expended under the direction of the Board of Selectmen. (Submitted by the Road Agent) (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 )

YES

## Are you in favor of Article 26 as follows:

To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars $\mathbf{( \$ 5 0 , 0 0 0 )}$ ) to be deposited in the Fire Apparatus Capital Reserve Fund, established under RSA 35:1 at the March 1991 Town Meeting, for the future purchase of the fire apparatus and equipment with the Selectmen appointed as agents. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0)

## YES

NO

## Are you in favor of Article 27 as follows:

To see if the Town will vote to establish a Fire Station Infrastructure and Grounds Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of providing for major capital investments in the fire station building infrastructure and grounds to keep the building and property sound, functional and safe well into the future. Further, to see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars ( $\mathbf{\$ 5 0 , 0 0 0}$ ) to be deposited in said fund with the Selectmen appointed as agents. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 9 to 0 )

## YES

## NO

## Are you in favor of Article 28 as follows:

To see if the Town will vote to raise and appropriate the sum of One Hundred Twenty Seven Thousand Eight Hundred Ninety One Dollars $\mathbf{( \$ 1 2 7 , 8 9 1 )}$ for the operating expenses of the Smyth Public Library. Funds are to be expended under the direction of the Smyth Public Library Association. (Submitted by the Smyth Public Library Trustees) (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0)

## YES

## Are you in favor of Article 29 as follows:

To see if the Town will vote to raise and appropriate the sum of Thirty Seven thousand dollars $(\mathbf{3 7 , 0 0 0})$ for the implementation of a mosquito control program designed to reduce the risk of exposure to mosquito-borne diseases such as Zika, EEE and West Nile Virus. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 5 to 4 )

## YES

## NO

## Are you in favor of Article 30 as follows:

To see if the Town will vote to raise and appropriate the sum of Six thousand dollars $(\mathbf{\$ 6 , 0 0 0})$ for the purpose of review and update of the current All Hazard Plan as required by FEMA. These funds are expected to be reimbursed through federal grant funding. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 )

## Are you in favor of Article 31 as follows:

To see if the Town will vote to change the purpose of the Future Solid Waste Disposal Capital Reserve Fund, established by vote of the 1993 Town Meeting, to the Recycle Center Equipment and Capital Improvement Capital Reserve Fund so that it may be used for the purpose of purchasing replacement equipment and capital improvements at the recycling center; and to appoint the Board of Selectmen as agents. ( $2 / 3$ vote required). (Recommended by the Board of Selectmen by a vote of 5 to 0)

## YES

## NO

## Are you in favor of Article 32 as follows:

To see if the Town will vote to authorize the Selectmen to transfer the responsibility for and the management of the following town-owned properties to the Candia Conservation Commission.

1. New Boston Road (Map 406-100-1) 18 acres North of the North Branch River, abutting the existing 82 acre Deerfield Road Town Forest (Map 401-001-001)
2. New Boston Road (Map 406-103-1) 20 acres North of the North Branch River, abutting the existing 82 acre Deerfield Road Town Forest (Map 401-001-001)
Further, to designate these properties, in accordance with RSA 31:110, as a part of the Candia Town Forest System. This action would be of no cost to Candia tax payers. (Recommended by the Board of Selectmen by a vote of 5 to 0 )

YES
NO

## SOURCES OF REVENUE

As presented at the Deliberative Session

|  |  |  |
| :--- | :--- | :--- |
| REVENUE SOURCE | 2015 ACTUAL | 2016 ACTUAL |

## TAXES

Land Use Change Tax
Yield Taxes - Current
Excavation/Activity Tax
Payment in Lieu of Taxes
Interest on Delinquent Taxes
Interest and Costs After Lien
Total Taxes

## MOTOR VEHICLE PERMIT FEES

Motor Vehicle Registrations
Recovered Bad Check
Muni/Vital/Title Fees
E-Reg Fees
Total Motor Vehicle Permit Fees

## BUILDING PERMITS

Building Permits
Driveway Permits
Burner Permits
Total Building Permits

## OTHER LICENSES, PERMITS, \& FEES

Dog Licenses
Dog License Fines
Marriage Licenses
Certificates - Births \& Deaths
Planning Board Revenue
Filing Fees
Recording Fees
Zoning Board of Adjustment Fees
Current Use Recording Fees
Bad Check Fees
Junkyard License
Testing Service Fees
Pistol Permits
$0.00 \quad 7,674.00$
4,178.44 6,114.87
$0.00 \quad 0.00$
$0.00 \quad 0.00$
12,908.48 10,379.56

| $10,480.53$ | $23,413.49$ |
| ---: | ---: |
| $27,567.45$ | $47,581.92$ |

853,095.74 903,616.64

| 0.00 | 0.00 |
| ---: | ---: |
| $24,393.00$ | $24,395.00$ |
| $1,338.80$ | $1,501.30$ |
| $878,827.54$ | $929,512.94$ |


| $20,449.38$ | $20,843.92$ |
| ---: | ---: |
| 75.00 | 200.00 |
| 0.00 | 0.00 |
| $20,524.38$ | $21,043.92$ |


|  |  |  |
| :--- | :--- | :--- |
| REVENUE SOURCE | 2015 ACTUAL | 2016 ACTUAL |

FROM FEDERAL AND STATE GOVERNMENT

| Volunteer Fire Asst Grant | 0.00 | 0.00 |
| :--- | ---: | ---: |
| Other Federal Grants / Reimbursement | 0.00 | $7,376.20$ |
| Shared Revenue Grant | 0.00 | 0.00 |
| Highway Block Grant | $105,457.41$ | $113,265.52$ |
| State/Federal Forest Land Reimb. | 142.62 | 142.09 |
| Household Hazardous Waste Grant | 0.00 | 0.00 |
| Rooms \& Meals Tax | $188,075.92$ | $202,132.41$ |
| Bicycle Safety Grant | 0.00 | 0.00 |
| Used Oil Collection Grant | 0.00 | 0.00 |
| Emergency Mgmt Update Grant | 0.00 | 0.00 |
| FEMA Grant - State | 0.00 | 0.00 |
| OHRV Enforcement Patrol | 0.00 | 0.00 |
| Hazardous Planning - Emerg Radios | 0.00 | 0.00 |
| EMPG Grant | 0.00 | 0.00 |
| State Grants | $1,100.00$ | $6,097.50$ |
| Grant - Police Vests | $1,294.49$ | 437.50 |
| Maintain Check Lists | 0.00 | 331.50 |
| al From Federal and State Government | $296,070.44$ | $329,782.72$ |

## CHARGES FOR SERVICES FROM DEPARTMENTS

| Aluminum Cans and Foil | $6,703.58$ | $6,215.04$ |
| :--- | ---: | ---: |
| Scrap Metal | $6,472.52$ | $7,970.51$ |
| Glass | 0.00 | 0.00 |
| Batteries | 0.00 | $2,506.00$ |
| Propane Tanks Recycled | 150.00 | 175.00 |
| Corrugated Cardboard | $5,171.95$ | $4,444.23$ |
| Misc \& Animal Disp. Fee | 0.00 | 0.00 |
| Steel Cans | 560.00 | $1,146.00$ |
| Metal - Non Ferrous | $4,180.38$ | $6,722.44$ |
| Miscellaneous | 100.00 | 0.00 |
| Tires | $3,300.00$ | $1,010.00$ |
| Refrigeration Devices Recycled | $4,750.00$ | $5,500.00$ |
| Disposal of Bulky Items | 0.00 | 0.00 |
| Paper Recycling Bags | $3,122.82$ | $3,181.50$ |
| Mixed Paper | 20.00 | 50.00 |
| Fire Extinguishers | $1,834.94$ | $3,670.23$ |
| Plastics | 0.00 | 0.00 |
| Catalytic Converters | 0.00 | $2,680.00$ |
| Televisions \& Computer Monitors | $1,206.50$ | 450.47 |
| Photocopies \& Postage | 0.00 | 0.00 |
| Zoning Ordinances \& Master Plan | 0.00 | 0.00 |


|  |  |  |
| :--- | :--- | :--- |
| REVENUE SOURCE | 2015 ACTUAL | 2016 ACTUAL |


| Property Index | 0.00 | 0.00 |
| :--- | ---: | ---: |
| Voter Checklist | 0.00 | 0.00 |
| E-Reg Postage | 254.00 | 288.50 |
| Miscellaneous - Police Dept | 64.10 | 0.00 |
| Police Reports | 441.00 | 493.00 |
| Witness Fees | 281.39 | 417.90 |
| Police Officer Contracts | 0.00 | 0.00 |
| Sex Offender Registration Fees | 40.00 | 110.00 |
| Septic Plan | 0.00 | 0.00 |
| Ski Program | 0.00 | 0.00 |
| Summer Rec. Registration Fees | 0.00 | 0.00 |
| Summer Rec. Field Trip Fees | 0.00 | 0.00 |
| Unanticipated Misc Revenues | 0.00 | 0.00 |
| Fire Dept Insp. Fees | 0.00 | 0.00 |
| Fire Department Reports | 0.00 | 0.00 |
| Miscellaneous - Fire Dept | 0.00 | 381.76 |
| Sale of Cemetery Lots | $2,400.00$ | $2,000.00$ |
| Miscellaneous Cemetery Funds | 0.00 | 0.00 |
| Sale of Cemetery Markers | $2,250.00$ | $1,200.00$ |
| From Departments | $44,483.18$ | $54,702.58$ |

## MISCELLANEOUS REVENUES

Welfare Lien Revenue
Sale of Town Owned Property
Sale of Tax Deeded Property
Sale of Tax Deeded Property Fees
Interest on Investments
Interest on BAN-Transfer Station
Fines From The Court
Other Refunds
Cable TV Franchise Tax
Expert Legal Fees
Stale Dated Checks Reversal
Miscellaneous - Other
Income From Trustees
Total Miscellaneous

FUND BALANCE USED TO REDUCE TAXES

TOTAL REVENUE

| $9,376.21$ | $1,950.00$ |
| ---: | ---: |
| $7,509.22$ | 0.00 |
| 0.00 | 0.00 |
| $43,976.00$ | 636.45 |
| $2,452.64$ | $2,824.59$ |
| 0.00 | 0.00 |
| $1,564.22$ | 450.00 |
| $3,879.30$ | $21,191.37$ |
| $43,275.73$ | $33,592.76$ |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| $1,240.83$ | 0.00 |
| $3,761.45$ | $3,869.69$ |
| $117,035.60$ | $64,514.86$ |
|  |  |
| $116,395.00$ | $235,199.00$ |
|  |  |
| $1,511,987.91$ | $1,698,815.81$ |

## Town of Candia-2016 Expenditures

| Account Description | $2016$ <br> Budget | $\begin{array}{r} 2016 \\ \text { Actual } \end{array}$ | Actual <br> Balance <br> Remaining | Actual <br> Percent <br> Remaining |
| :---: | :---: | :---: | :---: | :---: |
| Total Advertising \& Regional Assoc |  |  |  |  |
| Southern NH Planning Commission | 2,500.00 | 2,463.93 | 36.07 | 1.44\% |
| Master Plan | 10,000.00 | 10,047.82 | -47.82 | -0.48\% |
| Total Advertising \& Regional Assoc | 12,500.00 | 12,511.75 | -11.75 | -0.09\% |
| Ambulance - Contracted Service | 1.00 | 0.00 | 1.00 | 100.00\% |
| Animal Control |  |  |  |  |
| Wages | 2,362.00 | 1,378.62 | 983.38 | 41.63\% |
| FICA \& Medi | 181.00 | 105.45 | 75.55 | 41.74\% |
| Uniforms | 75.00 | 34.95 | 40.05 | 53.40\% |
| Seminars \& Training | 50.00 | 40.00 | 10.00 | 20.00\% |
| Postage | 60.00 | 65.62 | -5.62 | -9.37\% |
| Maintenance \& Repair | 1.00 | 0.00 | 1.00 | 100.00\% |
| ACO-Gasoline | 1.00 | 0.00 | 1.00 | 100.00\% |
| Printed Materials | 30.00 | 37.78 | -7.78 | -25.93\% |
| Shots \& Equipment | 100.00 | 29.99 | 70.01 | 70.01\% |
| Kennel Costs | 400.00 | 233.68 | 166.32 | 41.58\% |
| Mileage | 315.00 | 279.80 | 35.20 | 11.17\% |
| Total Animal Control | 3,575.00 | 2,205.89 | 1,369.11 | 38.30\% |
| Auditing Services | 17,500.00 | 17,500.00 | 0.00 | 0.00\% |
| Budget Committee |  |  |  |  |
| Budget Committee Secretary | 1,442.00 | 71.25 | 1,370.75 | 95.06\% |
| FICA \& Medi | 111.00 | 5.45 | 105.55 | 95.09\% |
| Printing | 300.00 | 0.00 | 300.00 | 100.00\% |
| Supplies/Postage | 300.00 | 0.00 | 300.00 | 100.00\% |
| Seminars | 1.00 | 0.00 | 1.00 | 100.00\% |
| Legal Notices | 100.00 | 0.00 | 100.00 | 100.00\% |
| Total Budget Committee | 2,254.00 | 76.70 | 2,177.30 | 96.60\% |
| Building Inspector |  |  |  |  |
| Bldg Insp \& Code Enforcement | 48,309.00 | 48,568.95 | -259.95 | -0.54\% |
| Administrative Assistant Wages | 29,667.00 | 30,859.60 | -1,192.60 | -4.02\% |
| FICA \& Medi | 5,965.00 | 5,971.56 | -6.56 | -0.11\% |
| Retirement | 1.00 | 0.00 | 1.00 | 100.00\% |
| Clothing Allowance | 1.00 | 0.00 | 1.00 | 100.00\% |
| Telephone | 500.00 | 343.48 | 156.52 | 31.30\% |
| Cell Phone - Building Dept | 1.00 | 0.00 | 1.00 | 100.00\% |
| Software Support | 1,100.00 | 1,037.09 | 62.91 | 5.72\% |
| Dues, Fees and Certifications | 400.00 | 360.00 | 40.00 | 10.00\% |

## Town of Candia - 2016 Expenditures

|  | $\mathbf{2 0 1 6}$ <br> Budget | $\mathbf{2 0 1 6}$ <br> Actual | Actual <br> Balance <br> Remaining | Actual <br> Percent <br> Remaining |
| :--- | ---: | ---: | ---: | ---: |
| Account Description | 400.00 | 165.00 | 235.00 | $58.75 \%$ |
| Conference/Schools/Training | 650.00 | 898.20 | -248.20 | $-38.18 \%$ |
| Office Supplies | 250.00 | 139.47 | 110.53 | $44.21 \%$ |
| Postage | 300.00 | 0.00 | 300.00 | $100.00 \%$ |
| Books | $2,000.00$ | $1,335.07$ | 664.93 | $33.25 \%$ |
| Vehicle-Fuel, Repairs \& Maintenance | $\mathbf{8 9 , 5 4 4 . 0 0}$ | $\mathbf{8 9 , 6 7 8 . 4 2}$ | $\mathbf{- 1 3 4 . 4 2}$ | $\mathbf{- 0 . 1 5 \%}$ |
| Total Building Inspection |  |  |  |  |

## Cemetery

| Cemetery Wages | $19,570.00$ | $18,889.80$ | 680.20 | $3.48 \%$ |
| :--- | ---: | ---: | ---: | ---: |
| FICA \& Medi | $1,528.00$ | $1,504.20$ | 23.80 | $1.56 \%$ |
| Administration | 582.00 | 918.68 | -336.68 | $-57.85 \%$ |
| Supplies | 200.00 | 858.70 | -658.70 | $-329.35 \%$ |
| Equipment Maintenance | 500.00 | 116.48 | 383.52 | $76.70 \%$ |
| Fuel/Oil | $1,800.00$ | $1,107.90$ | 692.10 | $38.45 \%$ |
| Contract Services | 400.00 | 0.00 | 400.00 | $100.00 \%$ |
| Facility Improvements/Maintenance | $1,000.00$ | $1,000.00$ | 0.00 | $0.00 \%$ |
| Gravesite Corner Markers | $1,400.00$ | $1,480.00$ | -80.00 | $-5.71 \%$ |
| Equipment | 900.00 | $1,987.96$ | $-1,087.96$ | $-120.88 \%$ |
| Storm Repair | 1.00 | 0.00 | 1.00 | $100.00 \%$ |
| Total Cemetery | $\mathbf{2 7 , 8 8 1 . 0 0}$ | $\mathbf{2 7 , 8 6 3 . 7 2}$ | $\mathbf{1 7 . 2 8}$ | $\mathbf{0 . 0 6 \%}$ |

## Conservation Commission

| Secretarial Wages | 824.00 | 745.42 | 78.58 | $9.54 \%$ |
| :--- | ---: | ---: | ---: | ---: |
| Administration | 600.00 | 683.00 | -83.00 | $-13.83 \%$ |
| FICA \& Medi | 63.00 | 53.85 | 9.15 | $14.52 \%$ |
| Education | 450.00 | 130.00 | 320.00 | $71.11 \%$ |
| Materials | 211.00 | 0.00 | 211.00 | $100.00 \%$ |
| Conservation Projects | 25.00 | 0.00 | 25.00 | $100.00 \%$ |
| Property Management | 25.00 | 0.00 | 25.00 | $100.00 \%$ |
| Conservation Open Space | 250.00 | 0.00 | 250.00 | $100.00 \%$ |
| Total Conservation Commission | $\mathbf{2 , 4 4 8 . 0 0}$ | $\mathbf{1 , 6 1 2 . 2 7}$ | $\mathbf{8 3 5 . 7 3}$ | $\mathbf{3 4 . 1 4 \%}$ |
|  |  |  |  |  |
| Direct Assistance | $\mathbf{2 5 , 0 0 0 . 0 0}$ | $\mathbf{1 0 , 3 3 1 . 9 5}$ | $\mathbf{1 4 , 6 6 8 . 0 5}$ | $\mathbf{5 8 . 6 7 \%}$ |
|  |  |  |  |  |
| Election / Voter Registration |  |  |  |  |
| Supervisors of the Checklist | $3,553.00$ | $2,821.04$ | $\mathbf{7 3 1 . 9 6}$ | $\mathbf{2 0 . 6 0 \%}$ |
| FICA \& Medi | 272.00 | 214.90 | 57.10 | $\mathbf{2 0 . 9 9 \%}$ |
| Postage \& Miscellaneous | 150.00 | 205.27 | -55.27 | $\mathbf{- 3 6 . 8 5 \%}$ |
| Total Voter Registration | $\mathbf{3 , 9 7 5 . 0 0}$ | $\mathbf{3 , 2 4 1 . 2 1}$ | $\mathbf{7 3 3 . 7 9}$ | $\mathbf{1 8 . 4 6 \%}$ |

## Town of Candia-2016 Expenditures

| Account Description | $\begin{array}{r} 2016 \\ \text { Budget } \\ \hline \end{array}$ | $\begin{array}{r} 2016 \\ \text { Actual } \\ \hline \end{array}$ | Actual <br> Balance <br> Remaining | Actual <br> Percent <br> Remaining |
| :---: | :---: | :---: | :---: | :---: |
| Election Administration |  |  |  |  |
| Election Admin Wages | 4,120.00 | 3,426.58 | 693.42 | 16.83\% |
| Meals | 1,310.00 | 1,249.14 | 60.86 | 4.65\% |
| FICA \& Medi | 4.00 | 3.83 | 0.17 | 0.00\% |
| Voting Booth Set-up | 2,630.00 | 2,600.00 | 30.00 | 1.14\% |
| Prog. Voting Machine/Booth Rep. | 3,000.00 | 2,784.80 | 215.20 | 7.17\% |
| Total Election Administration | 11,064.00 | 10,064.35 | 999.65 | 9.04\% |
| Emergency Management |  |  |  |  |
| Photo ID Supplies | 100.00 | 0.00 | 100.00 | 100.00\% |
| Training \& Education | 200.00 | 0.00 | 200.00 | 100.00\% |
| Office Supplies | 100.00 | 116.98 | -16.98 | -16.98\% |
| Emergency Shelter Generator Fuel | 1,050.00 | 635.71 | 414.29 | 39.46\% |
| Communications | 200.00 | 0.00 | 200.00 | 100.00\% |
| Infection Control | 500.00 | 0.00 | 500.00 | 100.00\% |
| Fit Testing | 600.00 | 0.00 | 600.00 | 100.00\% |
| Mileage | 100.00 | 0.00 | 100.00 | 100.00\% |
| Total Emergency Management | 2,850.00 | 752.69 | 2,097.31 | 73.59\% |
| Fire / Forestry |  |  |  |  |
| Fire Dept Compensation | 37,157.00 | 37,157.00 | 0.00 | 0.00\% |
| FICA \& Medi | 2,843.00 | 2,842.48 | 0.52 | 0.02\% |
| Protective Clothing | 16,000.00 | 15,599.33 | 400.67 | 2.50\% |
| Fire Dept Telephone | 1,500.00 | 2,547.69 | -1,047.69 | -69.85\% |
| Website | 350.00 | 224.85 | 125.15 | 35.76\% |
| Internet Access | 750.00 | 820.45 | -70.45 | -9.39\% |
| Training | 13,398.00 | 9,858.04 | 3,539.96 | 26.42\% |
| Electricity | 3,600.00 | 4,102.16 | -502.16 | -13.95\% |
| Building Fuel | 4,000.00 | 2,107.19 | 1,892.81 | 47.32\% |
| Water Supply | 1.00 | 0.00 | 1.00 | 100.00\% |
| Fire Equipment Maintenance | 5,000.00 | 6,269.27 | -1,269.27 | -25.39\% |
| Building Maintenance | 2,700.00 | 3,374.60 | -674.60 | -24.99\% |
| EMS Equipment Maintenance | 1,800.00 | 1,550.83 | 249.17 | 13.84\% |
| Communication Maintenance | 2,000.00 | 159.52 | 1,840.48 | 92.02\% |
| Truck Fuel | 3,600.00 | 2,774.35 | 825.65 | 22.93\% |
| Dues | 3,500.00 | 4,374.00 | -874.00 | -24.97\% |
| Fire Dept Supplies | 1,000.00 | 704.88 | 295.12 | 29.51\% |
| Office Supplies | 1,000.00 | 299.02 | 700.98 | 70.10\% |
| Fire Dept Postage | 250.00 | 43.16 | 206.84 | 82.74\% |
| Truck Maintenance | 12,000.00 | 10,245.22 | 1,754.78 | 14.62\% |
| Communication Equipment | 3,500.00 | 4,342.54 | -842.54 | -24.07\% |
| EMS Equipment | 6,000.00 | 3,890.01 | 2,109.99 | 35.17\% |

## Town of Candia - 2016 Expenditures

| Account Description | $2016$ <br> Budget | $2016$ <br> Actual | Actual <br> Balance <br> Remaining | Actual <br> Percent <br> Remaining |
| :---: | :---: | :---: | :---: | :---: |
| Fire Equipment | 6,000.00 | 4,654.59 | 1,345.41 | 22.42\% |
| Medical Evaluations | 500.00 | 311.00 | 189.00 | 37.80\% |
| Fire Prevention | 2,500.00 | 3,900.29 | -1,400.29 | -56.01\% |
| SE NH Hazmat | 6,000.00 | 6,228.43 | -228.43 | -3.81\% |
| Forest Fire Fica \& Medi | 1.00 | 0.00 | 1.00 | 100.00\% |
| Forest Fires | 2,100.00 | 2,324.66 | -224.66 | -10.70\% |
| Total Fire/Forestry | 139,050.00 | 130,705.56 | 8,344.44 | 6.00\% |
| Health Officer |  |  |  |  |
| Protective Clothing | 100.00 | 0.00 | 100.00 | 100.00\% |
| Spraying Application Fees | 600.00 | 600.00 | 0.00 | 0.00\% |
| Lab Fees | 100.00 | 65.00 | 35.00 | 35.00\% |
| Dues, Training, Conf, Fuel | 200.00 | 70.00 | 130.00 | 65.00\% |
| Total Health Officer | 1,000.00 | 735.00 | 265.00 | 26.50\% |
| Heritage Commission | 600.00 | 68.80 | 531.20 | 88.53\% |
| Highway Department |  |  |  |  |
| Road Agent's Wages | 2,500.00 | 2,360.00 | 140.00 | 5.60\% |
| FICA \& Medi | 192.00 | 180.54 | 11.46 | 5.97\% |
| Telephone | 500.00 | 435.27 | 64.73 | 12.95\% |
| Safety Improvement | 3,000.00 | 48.00 | 2,952.00 | 98.40\% |
| Patching | 8,500.00 | 9,068.00 | -568.00 | -6.68\% |
| Grading | 12,500.00 | 11,120.70 | 1,379.30 | 11.03\% |
| Gravel | 17,500.00 | 10,591.53 | 6,908.47 | 39.48\% |
| Tree Removal | 5,500.00 | 1,126.40 | 4,373.60 | 79.52\% |
| Brush Cutting | 4,000.00 | 383.80 | 3,616.20 | 90.41\% |
| Mowing | 7,000.00 | 7,000.00 | 0.00 | 0.00\% |
| Signs | 1,000.00 | 1,002.90 | -2.90 | -0.29\% |
| Shoulder Work | 7,000.00 | 5,270.50 | 1,729.50 | 24.71\% |
| Asphalt Maintenance | 100,000.00 | 99,201.09 | 798.91 | 0.80\% |
| Maintenance \& Repair | 2,500.00 | 1,448.55 | 1,051.45 | new line |
| Storm Repair | 1.00 | 0.00 | 1.00 | 100.00\% |
| Culverts | 6,000.00 | 1,944.00 | 4,056.00 | 67.60\% |
| Ditching | 3,000.00 | 0.00 | 3,000.00 | 100.00\% |
| Winter Payrolls | 162,000.00 | 194,556.90 | -32,556.90 | -20.10\% |
| Winter Salt | 66,400.00 | 72,671.59 | -6,271.59 | -9.45\% |
| Winter Sand | 20,000.00 | 12,920.24 | 7,079.76 | 35.40\% |
| Winter Maint \& Repair | 7,500.00 | 5,263.99 | 2,236.01 | 29.81\% |
| Winter Storm Repair | 1.00 | 0.00 | 1.00 | new line |
| Total Highway | 436,594.00 | 436,594.00 | 0.00 | 0.00\% |

## Town of Candia-2016 Expenditures

| Account Description | $\begin{array}{r} 2016 \\ \text { Budget } \end{array}$ | $\begin{array}{r} 2016 \\ \text { Actual } \\ \hline \end{array}$ | Actual <br> Balance Remaining | Actual <br> Percent <br> Remaining |
| :---: | :---: | :---: | :---: | :---: |
| Insurance |  |  |  |  |
| Property Liability Insurance Trust | 36,073.00 | 36,073.00 | 0.00 | 0.00\% |
| Group Health Insurance | 118,255.00 | 86,513.66 | 31,741.34 | 26.84\% |
| Group Disability Insurance | 6,387.00 | 6,447.86 | -60.86 | -0.95\% |
| Group Dental Insurance | 6,300.00 | 4,867.92 | 1,432.08 | 22.73\% |
| Life Insurance | 312.00 | 264.00 | 48.00 | 15.38\% |
| Fica \& Medi Exp Ins Buy-out | 1,561.00 | 1,002.39 | 558.61 | 35.79\% |
| Unemployment Compensation | 1,025.00 | 605.01 | 419.99 | 40.97\% |
| Worker's Compensation | 22,260.00 | 21,155.04 | 1,104.96 | 4.96\% |
| Total Insurance | 192,173.00 | 156,928.88 | 35,244.12 | 18.34\% |
| Legal Expenses | 26,625.00 | 18,452.13 | 8,172.87 | 30.70\% |
| Other Culture \& Recreation |  |  |  |  |
| Summer Rec - Supplies | 1.00 | 0.00 | 1.00 | 100.00\% |
| Field Trips \& Events | 1.00 | 0.00 | 1.00 | 100.00\% |
| Ski Program | 1.00 | 0.00 | 1.00 | 100.00\% |
| Total Other Culture \& Recreation | 3.00 | 0.00 | 3.00 | 100.00\% |
| Parks \& Recreation |  |  |  |  |
| Park Maintenance - Clean/Trash | 3,000.00 | 2,941.49 | 58.51 | 1.95\% |
| Opening/Closing Park Bathrooms | 6,000.00 | 5,880.00 | 120.00 | 2.00\% |
| Park Supplies/Repair | 9,000.00 | 8,063.97 | 936.03 | 10.40\% |
| Pond Park - maint, mowing, trimming | 600.00 | 630.00 | -30.00 | -5.00\% |
| Mowing \& Trimming | 1,700.00 | 2,250.00 | -550.00 | -32.35\% |
| Special Event Preparation | 250.00 | 70.00 | 180.00 | 72.00\% |
| Electricity - Pond Park \& Moore Park | 850.00 | 889.85 | -39.85 | -4.69\% |
| Total Parks \& Recreation | 21,400.00 | 20,725.31 | 674.69 | 3.15\% |
| Planning Board |  |  |  |  |
| Telephone | 500.00 | 435.26 | 64.74 | 12.95\% |
| Microfilming | 1.00 | 0.00 | 1.00 | 100.00\% |
| Law Lectures | 200.00 | 5.00 | 195.00 | 97.50\% |
| Conference/Seminars | 150.00 | 55.00 | 95.00 | 63.33\% |
| Postage | 225.00 | -45.80 | 270.80 | 120.36\% |
| Books, Periodicals \& Documents | 100.00 | 55.86 | 44.14 | 44.14\% |
| Special Projects | 150.00 | 324.95 | -174.95 | -116.63\% |
| Mileage | 50.00 | 162.90 | -112.90 | -225.80\% |
| Legal Notices | 300.00 | 84.00 | 216.00 | 72.00\% |
| Total Planning Board | 1,676.00 | 1,077.17 | 598.83 | 35.73\% |

## Town of Candia - 2016 Expenditures

$\left.\left.\begin{array}{lrrrr} & & & \begin{array}{c}\text { Actual } \\ \text { Balance }\end{array} & \begin{array}{c}\text { Actual } \\ \text { Percent }\end{array} \\ \text { Account Description } & \mathbf{2 0 1 6} & \mathbf{2 0 1 6} \\ \text { Remaining }\end{array}\right] \begin{array}{c}\text { Actual } \\ \text { Remaining }\end{array}\right]$

Town of Candia - 2016 Expenditures

|  | 2016 | 2016 | Actual <br> Balance | Actual <br> Percent |
| ---: | ---: | ---: | ---: | ---: |
| Account Description | Budget | Actual |  |  |
| Remaining |  |  |  |  |


| Principal - Long Term Bonds \& Notes |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Transfer Station Bond | $145,000.00$ | $145,000.00$ | 0.00 | $0.00 \%$ |
| Interest on Transfer Station Bond | $14,500.00$ | $14,500.00$ | 0.00 | $0.00 \%$ |
| Total Principal Bonds \& Notes | $\mathbf{1 5 9 , 5 0 0 . 0 0}$ | $\mathbf{1 5 9 , 5 0 0 . 0 0}$ | $\mathbf{0 . 0 0}$ | $\mathbf{0 . 0 0 \%}$ |
|  |  |  |  |  |
| Property Appraisal | $\mathbf{1 0 , 0 0 0 . 0 0}$ | $\mathbf{8 , 4 6 0 . 0 0}$ | $\mathbf{1 , 5 4 0 . 0 0}$ | $\mathbf{1 5 . 4 0 \%}$ |

Solid Waste

| Permanent Wages | $88,683.00$ | $88,170.31$ | 512.69 | $0.58 \%$ |
| :--- | ---: | ---: | ---: | ---: |
| Part Time Wages | $24,720.00$ | $28,069.72$ | $-3,349.72$ | $-13.55 \%$ |
| FICA \& Medi | $8,675.00$ | $8,853.05$ | -178.05 | $-2.05 \%$ |
| Retirement | $2,066.00$ | $1,724.01$ | 341.99 | $16.55 \%$ |
| Clothing Allowance | $1,000.00$ | $1,836.24$ | -836.24 | $-83.62 \%$ |
| Communications | $1,300.00$ | $1,297.77$ | 2.23 | $0.17 \%$ |
| Landfill Disposal (MSW \& C\&D) | $125,000.00$ | $120,231.84$ | $4,768.16$ | $3.81 \%$ |
| New Boston Rd Landfill Maint | 500.00 | 357.50 | 142.50 | $28.50 \%$ |
| Testing | $3,500.00$ | $3,309.34$ | 190.66 | $5.45 \%$ |
| Facility O\&M \& Electricity | $34,294.00$ | $25,010.76$ | $9,283.24$ | $27.07 \%$ |
| Equipment Purchase | 1.00 | 0.00 | 1.00 | $100.00 \%$ |
| Printing Costs | 300.00 | 110.00 | 190.00 | $63.33 \%$ |
| Supplies \& tools - General | $1,250.00$ | 816.00 | 434.00 | $34.72 \%$ |
| Loader O\&M | $8,500.00$ | $10,881.64$ | $-2,381.64$ | $-28.02 \%$ |
| Certification, Dues \& Training | $1,500.00$ | $1,107.58$ | 392.42 | $26.16 \%$ |
| Special Projects - Repairs \& Improvements. | $4,000.00$ | $1,072.50$ | $2,927.50$ | $73.19 \%$ |
| Tires | $1,000.00$ | 959.50 | 40.50 | $4.05 \%$ |
| CFC Removal | $1,000.00$ | $1,736.00$ | -736.00 | $-73.60 \%$ |
| Household Hazardous Waste Day | $9,000.00$ | $10,036.02$ | $-1,036.02$ | $-11.51 \%$ |
| Fluorescent Bulb Disposal | $1,000.00$ | $1,303.50$ | -303.50 | $-30.35 \%$ |
| Glass Disposal Charges | $4,500.00$ | $5,230.50$ | -730.50 | $-16.23 \%$ |
| Transportation of Recyclables | $3,500.00$ | $2,922.95$ | 577.05 | $16.49 \%$ |
| Hydraulic Equipment O\&M | $4,000.00$ | $1,349.27$ | $2,650.73$ | $66.27 \%$ |
| Disposal of Recyclables | $3,000.00$ | 0.00 | $3,000.00$ | $100.00 \%$ |
| Recycling Supplies | $1,000.00$ | $1,168.75$ | -168.75 | $-16.88 \%$ |
| Total Solid Waste | $\mathbf{3 3 3 , 2 8 9 . 0 0}$ | $\mathbf{3 1 7 , 5 5 4 . 7 5}$ | $\mathbf{1 5 , 7 3 4 . 2 5}$ | $\mathbf{4 . 7 2 \%}$ |
|  |  |  |  |  |
| Street Lighting | $\mathbf{6 , 0 0 0 . 0 0}$ | $\mathbf{6 , 0 2 9 . 7 3}$ | $\mathbf{- 2 9 . 7 3}$ | $\mathbf{- 0 . 5 0 \%}$ |
| Tax Collector |  |  |  |  |
| Tax Collector's Stipend | $8,514.00$ | $8,513.28$ | 0.72 | $0.01 \%$ |
| Deputy Tax Collector Wages | $5,140.00$ | $6,076.02$ | -936.02 | $-18.21 \%$ |
| Identifying Mortgages | $\mathbf{1 , 4 0 0 . 0 0}$ | $4,017.42$ | $-2,617.42$ | $-186.96 \%$ |
| Tax Collector Fees | $3,000.00$ | 0.00 | $3,000.00$ | $100.00 \%$ |

## Town of Candia-2016 Expenditures

|  |  |  | Actual <br> Balance | Actual <br> Percent |
| :--- | ---: | ---: | ---: | ---: |
| Account Description | $\mathbf{2 0 1 6}$ <br> Budget | $\mathbf{2 0 1 6}$ <br> Actual | Remaining <br> Remang |  |
| FICA \& Medi | $1,045.00$ | $1,339.39$ | -294.39 | $-28.17 \%$ |
| Telephone | 500.00 | 435.27 | 64.73 | $12.95 \%$ |
| Meetings, Dues, Fees, Certs, Mileage | $1,286.00$ | 58.90 | $1,227.10$ | $95.42 \%$ |
| Office Supplies | 275.00 | 197.73 | 77.27 | $28.10 \%$ |
| Postage | $3,000.00$ | $1,469.74$ | $1,530.26$ | $51.01 \%$ |
| Tax Bills | $1,350.00$ | $1,239.64$ | 110.36 | $8.17 \%$ |
| Total Tax Collector | $\mathbf{2 5 , 5 1 0 . 0 0}$ | $\mathbf{2 3 , 3 4 7 . 3 9}$ | $\mathbf{2 , 1 6 2 . 6 1}$ | $\mathbf{8 . 4 8 \%}$ |

Town Building Expenses

| Building Maintenance Person | $2,200.00$ | $2,222.50$ | -22.50 | $-1.02 \%$ |
| :--- | ---: | ---: | ---: | ---: |
| Electricity | $12,000.00$ | $11,447.31$ | 552.69 | $4.61 \%$ |
| Heat | $4,000.00$ | $1,750.28$ | $2,249.72$ | $56.24 \%$ |
| Alarm Monitoring - Fire \& Security | $3,480.00$ | $3,127.00$ | 353.00 | $10.14 \%$ |
| Sprinkler System Maintenance | 175.00 | 175.00 | 0.00 | $0.00 \%$ |
| Building Maintenance | $8,000.00$ | $6,175.78$ | $1,824.22$ | $22.80 \%$ |
| Custodial | $6,500.00$ | $6,500.00$ | 0.00 | $0.00 \%$ |
| Carpet Cleaning/Tile Floor | $1,000.00$ | 0.00 | $1,000.00$ | $100.00 \%$ |
| Grounds keeping | $1,200.00$ | 853.86 | 346.14 | $28.85 \%$ |
| Fax Machine Line | 500.00 | 435.29 | 64.71 | $12.94 \%$ |
| Old Library Maintenance | $16,060.00$ | $10,249.95$ | $5,810.05$ | $36.18 \%$ |
| Total Town Building Expenses | $\mathbf{5 5 , 1 1 5 . 0 0}$ | $\mathbf{4 2 , 9 3 6 . 9 7}$ | $\mathbf{1 2 , 1 7 8 . 0 3}$ | $\mathbf{2 2 . 1 0 \%}$ |

## Town Clerk

| Town Clerk Fees | $14,000.00$ | $18,553.00$ | $-4,553.00$ | $-32.52 \%$ |
| :--- | ---: | ---: | ---: | ---: |
| Muni Agent/Vitals/Title | $25,000.00$ | $25,266.00$ | -266.00 | $-1.06 \%$ |
| Deputy Town Clerk | $9,270.00$ | $8,487.14$ | 782.86 | $8.45 \%$ |
| Town Clerk's Stipend | $1,200.00$ | $1,200.00$ | 0.00 | $0.00 \%$ |
| FICA \& Medi | $3,788.00$ | $3,943.37$ | -155.37 | $-4.10 \%$ |
| Telephone | 500.00 | 435.26 | 64.74 | $12.95 \%$ |
| E-reg Internet Registrations | $1,500.00$ | $1,481.15$ | 18.85 | $1.26 \%$ |
| Restoration of Official Documents | $1,400.00$ | $1,400.00$ | 0.00 | $0.00 \%$ |
| Election Materials | $3,900.00$ | $3,198.75$ | 701.25 | $17.98 \%$ |
| Motor Vehicle Supplies | $3,800.00$ | $3,479.90$ | 320.10 | $8.42 \%$ |
| Dog License Supplies | 350.00 | 277.81 | 72.19 | $20.63 \%$ |
| Conference Exp \& Mileage | $1,500.00$ | 230.00 | $1,270.00$ | $84.67 \%$ |
| Office Supplies | 500.00 | 565.03 | -65.03 | $-13.01 \%$ |
| Computer/Printer purchase | 700.00 | 175.00 | 525.00 | $75.00 \%$ |
| Postage | $1,800.00$ | $1,176.93$ | 623.07 | $34.62 \%$ |
| Vital Statistics | 50.00 | 50.00 | 0.00 | $0.00 \%$ |
| Total Town Clerk | $\mathbf{6 9 , 2 5 8 . 0 0}$ | $\mathbf{6 9 , 9 1 9 . 3 4}$ | $\mathbf{- 6 6 1 . 3 4}$ | $\mathbf{- 0 . 9 5 \%}$ |

## Town of Candia-2016 Expenditures

| Account Description | $\begin{array}{r} 2016 \\ \text { Budget } \\ \hline \end{array}$ | $\begin{array}{r} 2016 \\ \text { Actual } \end{array}$ | Actual <br> Balance <br> Remaining | Actual <br> Percent Remaining |
| :---: | :---: | :---: | :---: | :---: |
| Town Officer's Expenses |  |  |  |  |
| Town Officials' Stipends | 13,050.00 | 13,050.00 | 0.00 | 0.00\% |
| Town Officials Fica \& Medi | 998.00 | 998.31 | -0.31 | -0.03\% |
| Office Wages | 82,400.00 | 73,174.72 | 9,225.28 | 11.20\% |
| Office Wages Fica \& Medi | 6,304.00 | 5,459.22 | 844.78 | 13.40\% |
| Office Retirement | 2,060.00 | 1,828.14 | 231.86 | 11.26\% |
| Trustee of Trust Clerical | 3,000.00 | 3,000.00 | 0.00 | 0.00\% |
| Trustee of Trust Postage | 200.00 | 172.80 | 27.20 | 13.60\% |
| Web Master Fica \& Medi | 197.00 | 196.96 | 0.04 | 0.02\% |
| Exit 3 - Property Mktg | 1.00 | 0.00 | 1.00 | 100.00\% |
| Telephone | 1,000.00 | 870.56 | 129.44 | 12.94\% |
| Software Support/License Fees | 33,600.00 | 35,765.68 | -2,165.68 | -6.45\% |
| Computer Training | 1.00 | 0.00 | 1.00 | 100.00\% |
| Registry of Deeds | 400.00 | 407.97 | -7.97 | -1.99\% |
| Microfilming | 1.00 | 0.00 | 1.00 | 100.00\% |
| Document Disposal / Shredding | 400.00 | 325.00 | 75.00 | 18.75\% |
| Web Hosting Fee \& Domain Name | 350.00 | 0.00 | 350.00 | 100.00\% |
| Web Master Stipend | 2,575.00 | 2,575.00 | 0.00 | 0.00\% |
| Town Report | 3,900.00 | 2,629.44 | 1,270.56 | 32.58\% |
| Town Report Distribution | 300.00 | 300.00 | 0.00 | 0.00\% |
| Deliberative Session Mailing | 1,700.00 | 741.37 | 958.63 | 56.39\% |
| Dues, Subscriptions \& Seminars | 3,550.00 | 3,855.00 | -305.00 | -8.59\% |
| Supplies - Office \& General | 4,000.00 | 3,656.75 | 343.25 | 8.58\% |
| Postage \& Base Rental | 3,000.00 | 2,859.61 | 140.39 | 4.68\% |
| Copier Maintenance/Toner | 900.00 | 1,191.42 | -291.42 | -32.38\% |
| Tax map Maintenance | 1,700.00 | 1,700.00 | 0.00 | 0.00\% |
| Equipment Maintenance | 700.00 | 125.00 | 575.00 | 82.14\% |
| RSA's | 300.00 | 283.00 | 17.00 | 5.67\% |
| Office Expenses | 500.00 | 836.49 | -336.49 | -67.30\% |
| Internet/E-Mail Service | 1,320.00 | 1,654.09 | -334.09 | -25.31\% |
| Mileage | 1.00 | 116.40 | -115.40 | -11540.00\% |
| Legal Notices \& Advertising | 450.00 | 377.67 | 72.33 | 16.07\% |
| Potential ADA Requirements | 1.00 | 0.00 | 1.00 | 100.00\% |
| Employee Merit Wage \& Benefit Pool | 1.00 | 0.00 | 1.00 | 100.00\% |
| Property Tax | 800.00 | 719.00 | 81.00 | 10.13\% |
| Total Town Officer's Expenses | 169,660.00 | 158,869.60 | 10,790.40 | 6.36\% |
| Treasurer |  |  |  |  |
| Treasurer's Stipend | 6,483.00 | 6,482.56 | 0.44 | 0.01\% |
| Extra Clerical Work | 891.00 | 890.39 | 0.61 | 0.07\% |
| Deputy Treasurer Wages | 333.00 | 250.00 | 83.00 | 24.92\% |
| FICA \& Medi | 590.00 | 583.17 | 6.83 | 1.16\% |

## Town of Candia - 2016 Expenditures

|  | $\mathbf{2 0 1 6}$ <br> Budget | $\mathbf{2 0 1 6}$ <br> Actual | Actual <br> Balance <br> Remaining | Actual <br> Percent <br> Remaining |
| :--- | ---: | ---: | ---: | ---: |
| Account Description | 50.00 | 0.00 | 50.00 | $100.00 \%$ |
| Seminars \& Computer Training | 50.00 | 6.99 | 43.01 | $86.02 \%$ |
| Office Supplies | 800.00 | 780.25 | 19.75 | $2.47 \%$ |
| Postage \& Mileage | $\mathbf{9 , 1 9 7 . 0 0}$ | $\mathbf{8 , 9 9 3 . 3 6}$ | $\mathbf{2 0 3 . 6 4}$ | $\mathbf{2 . 2 1 \%}$ |
| Total Treasurer |  |  |  |  |
| Welfare |  |  |  |  |
| Wages | $5,665.00$ | $4,652.52$ | $1,012.48$ | $17.87 \%$ |
| FICA \& Medi | 433.00 | 321.31 | 111.69 | $25.79 \%$ |
| Protective Clothing | 1.00 | 0.00 | 1.00 | $100.00 \%$ |
| Telephone | 660.00 | 628.55 | 31.45 | $4.77 \%$ |
| Dues | 75.00 | 30.00 | 45.00 | $60.00 \%$ |
| Miscellaneous/Office Supplies | 400.00 | 288.27 | 111.73 | $27.93 \%$ |
| Books, Meeting, Seminars \& Training | 100.00 | 15.00 | 85.00 | $85.00 \%$ |
| Mileage | 100.00 | 0.00 | 100.00 | $100.00 \%$ |
| Total Welfare | $\mathbf{7 , 4 3 4 . 0 0}$ | $\mathbf{5 , 9 3 5 . 6 5}$ | $\mathbf{1 , 4 9 8 . 3 5}$ | $\mathbf{2 0 . 1 6 \%}$ |
|  |  |  |  |  |
| Zoning Board | 1.00 | 0.00 | 1.00 | $100.00 \%$ |
| Microfilming | 190.00 | 113.20 | 76.80 | $40.42 \%$ |
| Conference/Schools/Ref | 40.00 | 55.84 | -15.84 | $\mathbf{- 3 9 . 6 0 \%}$ |
| Office Supplies | 750.00 | 650.17 | 99.83 | $13.31 \%$ |
| Postage | $\mathbf{4 7 0 . 0 0}$ | 348.00 | 122.00 | $25.96 \%$ |
| Legal Notices | $\mathbf{1 , 4 5 1 . 0 0}$ | $\mathbf{1 , 1 6 7 . 2 1}$ | $\mathbf{2 8 3 . 7 9}$ | $\mathbf{1 9 . 5 6 \%}$ |
| Total Zoning Board |  |  |  |  |
| TOTAL OPERATING BUDGET | $\mathbf{2 , 5 4 2 , 0 1 2 . 0 0}$ | $\mathbf{2 , 3 6 8 , 9 5 2 . 3 3}$ | $\mathbf{1 7 3 , 0 5 9 . 6 7}$ | $\mathbf{6 . 8 1 \%}$ |

## Town of Candia - 2016 Expenditures

|  | $\mathbf{2 0 1 6}$ <br> Budget | $\mathbf{2 0 1 6}$ <br> Actual | Actual <br> Balance <br> Remaining | Actual <br> Percent <br> Remaining |
| :--- | ---: | ---: | ---: | ---: |
| Account Description |  |  |  |  |
| Encumbered Funds from 2013 | $3,129.00$ | $3,128.71$ | 0.29 | $0.01 \%$ |
| Cemetery Equipment Purchase | $2,300.00$ | $2,300.00$ | 0.00 | $0.00 \%$ |
| Fire Dept Painting | $50,000.00$ | $36,592.23$ | $13,407.77$ | $26.82 \%$ |
| Highway Dept Paving | $4,000.00$ | 0.00 | $4,000.00$ | $100.00 \%$ |
| Highway Dept Tree \& Brush Cutting | 879.00 | 879.00 | 0.00 | $0.00 \%$ |
| Police Dept Ammunition | $1,765.00$ | $1,765.00$ | 0.00 | $0.00 \%$ |
| Police Dept Ballistic Vests | $1,087.00$ | $1,086.40$ | 0.60 | $0.06 \%$ |
| Police Dept Tasers | 520.00 | 520.00 | 0.00 | $0.00 \%$ |
| Police Dept Traffic Vests | $\mathbf{6 3 , 6 8 0 . 0 0}$ | $\mathbf{4 6 , 2 7 1 . 3 4}$ | $\mathbf{1 7 , 4 0 8 . 6 6}$ | $\mathbf{2 7 . 3 4 \%}$ |
| Total Encumbered Funds |  |  |  |  |
|  |  |  |  |  |
| Warrant Articles | $150,000.00$ | $150,000.00$ | 0.00 | $0.00 \%$ |
| Road Construction - Chester Turnpike | $125,000.00$ | $124,154.04$ | 845.96 | $0.68 \%$ |
| Rebuild Diamond Hill Road | $100,000.00$ | $5,676.70$ | $94,323.30$ | $94.32 \%$ |
| Excess Winter Road Maintenance | $50,000.00$ | $50,000.00$ | 0.00 | $0.00 \%$ |
| Fire Apparatus CRF | $20,000.00$ | $20,000.00$ | 0.00 | $0.00 \%$ |
| Town Revaluation CRF | $5,000.00$ | $5,000.00$ | 0.00 | $0.00 \%$ |
| Town Office Bldg Maint Fund | $3,500.00$ | $3,500.00$ | 0.00 | $0.00 \%$ |
| Smyth Memorial Build Trust Fund | $6,807.00$ | $6,807.00$ | 0.00 | $0.00 \%$ |
| Rockingham County Community Action | $1,854.00$ | $1,854.00$ | 0.00 | $0.00 \%$ |
| Lamprey Health Care | $1,250.00$ | $1,250.00$ | 0.00 | $0.00 \%$ |
| Child Advocacy Center | $3,250.00$ | $3,250.00$ | 0.00 | $0.00 \%$ |
| American Red Cross | 700.00 | 700.00 | 0.00 | $0.00 \%$ |
| Aids Response Seacoast | 500.00 | 500.00 | 0.00 | $0.00 \%$ |
| CASA for Children | 926.00 | 926.00 | 0.00 | $0.00 \%$ |
| Rock. Cty Nutrition/Meals on Wheels | $4,000.00$ | $4,000.00$ | 0.00 | $0.00 \%$ |
| Visiting Nurse Association | 225.00 | 225.00 | 0.00 | $0.00 \%$ |
| Retired \& Senior Volunteers Program | $1,000.00$ | $1,000.00$ | 0.00 | $0.00 \%$ |
| Child \& Family Services | $1,000.00$ | $1,000.00$ | 0.00 | $0.00 \%$ |
| Big Brother / Big Sister | $17,500.00$ | $17,500.00$ | 0.00 | $0.00 \%$ |
| CYAA | $37,000.00$ | $32,400.00$ | $4,600.00$ | $12.43 \%$ |
| Mosquito Control Program | $125,157.00$ | $125,157.00$ | 0.00 | $0.00 \%$ |
| Smyth Public Library | $4,000.00$ | $4,000.00$ | 0.00 | $0.00 \%$ |
| Fitts Museum | $\mathbf{6 5 8 , 6 6 9 . 0 0}$ | $\mathbf{5 5 8 , 8 9 9 . 7 4}$ | $\mathbf{9 9 , 7 6 9 . 2 6}$ | $\mathbf{1 5 . 1 5 \%}$ |
| Total Warrant Articles |  |  |  |  |
| GRAND TOTAL EXPENDITURES | $\mathbf{3 , 2 6 4 , 3 6 1 . 0 0}$ | $\mathbf{2 , 9 7 4 , 1 2 3 . 4 1}$ | $\mathbf{2 9 0 , 2 3 7 . 5 9}$ | $\mathbf{8 . 8 9 \%}$ |
|  |  |  |  |  |

New Hampshire
Department of
Revenue
Administration

## Tax Rate Breakdown Candia

| Municipal Tax Rate Calculation |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | Jurisdiction | Tax Effort | Valuation | Tax Rate |
| Municipal | $\$ 1,666,454$ | $\$ 389,834,643$ |  |  |
| County | $\$ 425,959$ | $\$ 389,834,643$ | $\mathbf{\$ 4 . 2 8}$ | $\mathbf{\$ 1 . 0 9}$ |
| Local Education | $\$ 5,591,987$ | $\$ 389,834,643$ | $\mathbf{\$ 1 4 . 3 4}$ |  |
| State Education | $\$ 917,432$ | $\$ 382,579,727$ | $\mathbf{\$ 2 . 4 0}$ |  |
| Total | $\mathbf{\$ 8 , 6 0 1 , 8 3 2}$ |  | $\mathbf{\$ 2 2 . 1 1}$ |  |


| Village Tax Rate Calculation |  |  |  |
| :--- | :--- | :--- | :--- |
|  | Jurisdiction | Tax Effort | Valuation |
| Total |  |  |  |


| Tax Commitment Calculation |  |
| :---: | :---: |
| Total Municipal Tax Effort | \$8,601,832 |
| War Service Credits | (\$70,700) |
| Village District Tax Effort |  |
| Total Property Tax Commitment | \$8,531,132 |
| Nath:Hot | 10/20/2016 |
| Stephan Hamilton <br> Director of Municipal and Property Division <br> New Hampshire Department of Revenue Administration |  |

Appropriations and Revenues

| Municipal Accounting Overview |  |  |
| :--- | ---: | ---: |
| Description | Appropriation |  |
| Retal Appropriation | $\$ 3,200,681$ |  |
| Net Revenues (Not Including Fund Balance) |  | $(\$ 1,398,016)$ |
| Fund Balance Voted Surplus |  | $\$ 0$ |
| Fund Balance to Reduce Taxes |  | $(\$ 235,199)$ |
| War Service Credits | $\$ 70,700$ |  |
| Special Adjustment | $\$ 0$ |  |
| Actual Overlay Used | $\$ 28,288$ |  |
| Net Required Local Tax Effort | $\mathbf{\$ 1 , 6 6 6 , 4 5 4}$ |  |


| County Apportionment |  |  |
| :---: | :---: | :---: |
| Description | Appropriation | Revenue |
| Net County Apportionment | \$425,959 |  |
| Net Required County Tax Effort | \$425,959 |  |


| Education |  |  |
| :---: | :---: | :---: |
| Description | Appropriation | Revenue |
| Net Local School Appropriations | \$7,514,632 |  |
| Net Cooperative School Appropriations |  |  |
| Net Education Grant |  | (\$1,005,213) |
| Locally Retained State Education Tax |  | $(\$ 917,432)$ |
| Net Required Local Education Tax Effort | \$5,591,987 |  |
| State Education Tax | \$917,432 |  |
| State Education Tax Not Retained | \$0 |  |
| Net Required State Education Tax Effort | \$917,432 |  |

## Valuation

| Municipal (MS-1) |  |  |
| :---: | :---: | :---: |
| Description | Current Year | Prior Year |
| Total Assessment Valuation with Utilities | \$389,834,643 | \$386,911,876 |
| Total Assessment Valuation without Utilities | \$382,579,727 | \$381,442,364 |
| Village (MS-1V) |  |  |
| Description | Current Year |  |

## Candia

## Tax Commitment Verification

| 2016 Tax Commitment Verification - RSA 76:10 II |  |  |  |  |
| :--- | ---: | :---: | :---: | :---: |
| Description |  |  |  | Amount |
| Total Property Tax Commitment | $\$ 8,531,132$ |  |  |  |
| $1 / 2 \%$ Amount | $\$ 42,656$ |  |  |  |
| Acceptable High | $\$ 8,573,788$ |  |  |  |
| Acceptable Low | $\$ 8,488,476$ |  |  |  |

If the amount of your total warrant varies by more than $1 / 2 \%$, the $M S-1$ form used to calculate the tax rate might not be correct. The tax rate will need to be recalculated. Contact your assessors immediately and call us at 603.230 .5090 before you issue the bills. See RSA 76:10, II

| Commitment Amount |  |
| :--- | :--- |
| Less amount for any applicable Tax Increment Financing Districts (TIF) |  |
| Net amount after TIF adjustment |  |

Under penalties of perjury, I verify the amount above was the $\mathbf{2 0 1 6}$ commitment amount on the property tax warrant.

Tax Collector/Deputy Signature:

## Requirements for Semi-Annual Billing

## Pursuant to RSA 76:15-a

76:15-a Semi-Annual Collection of Taxes in Certain Towns and Cities - I. Taxes shall be collected in the following manner in towns and cities which adopt the provisions of this section in the manner set out in RSA 76:15-b. A partial payment of the taxes assessed on April 1 in any tax year shall be computed by taking the prior year's assessed valuation times $1 / 2$ of the previous year's tax rate; provided, however, that whenever it shall appear to the selectmen or assessors that certain individual properties have physically changed in valuation, they may use the current year's appraisal times $1 / 2$ the previous year's tax rate to compute the partial payment.

| Candia | Total Tax Rate | Semi-Annual Tax Rate |
| :--- | ---: | ---: |
| Total 2016 Tax Rate | $\$ 22.11$ | $\$ 11.06$ |
| Associated Villages |  |  |
| No associated Villages to report |  |  |


| Enterprise Funds and Current Year Bonds | $\mathbf{\$ 0}$ |
| :--- | ---: |
| General Fund Operating Expenses | $\mathbf{\$ 1 0 , 1 3 6 , 0 5 9}$ |
| Final Overlay | $\mathbf{\$ 2 8 , 2 8 8}$ |

DRA has provided a reference range of fund balance retention amounts below. Please utilize these ranges in the determination of the adequacy of your municipality's unrestricted fund balance, as currently defined in GASB Statement 54. Retention amounts, as part of the municipality's stabilization fund policy [1], should be assessed dependent upon your governments own long-term forecasts and special circumstances. Please note that current best practices published by GFOA recommend, at a minimum, that "...general purpose governments, regardless of size, maintain unrestricted fund balance in their general fund of no less than two months of regular general fund operating revenues or regular general fund operating expenditures." [2],[3]
[1] The National Advisory Council on State and Local Budgeting (NACSLB), (1998), Framework for Improved State and Local Government Budgeting: Recommended Budget Practices (4.1), pg. 17.
[2] Government Finance Officers Association (GFOA), (2009), Best Practice: Determining the Appropriate Level of Unrestricted Fund Balance in the General Fund.
[3] Government Finance Officers Association (GFOA), (2011), Best Practice: Replenishing General Fund Balance.

| 2016 Fund Balance Retention Guidelines: Candia |  |
| :--- | ---: |
| Description | Amount |
| Current Amount Retained (12.60\%) | $\mathbf{\$ 1 , 2 7 7 , 0 8 2}$ |
| $17 \%$ Retained (Maximum Recommended) | $\$ 1,723,130$ |
| $10 \%$ Retained | $\$ 1,013,606$ |
| $8 \%$ Retained | $\$ 810,885$ |
| $5 \%$ Retained (Minimum Recommended) | $\$ 506,803$ |

## 2016 RSA 198:4-b II School Fund Balance Retention Guidelines: Candia

If a school district has adopted RSA 198:4-b II by a vote of the legislative body, the school district may retain year-end unassigned general funds in an amount not to exceed, in any fiscal year, 2.5 percent of the current fiscal year's net assessment pursuant to RSA 198:5, for the purpose of having funds on hand to use as a revenue source for emergency expenditures and overexpenditures under RSA 32:11, or to be used as a revenue source to reduce the tax rate. This retained fund balance is not cumulative. The maximum allowed fund balance retention has been calculated as:

|  | Net Assessment | 2.5\% of Net Assessment |
| :--- | ---: | ---: |
| Local School | $\$ 6,509,419$ | $\$ 162,735$ |

## Summary Inventory of Valuation

| Value of Land Only |  | Acres | Valuation | Totals |
| :---: | :---: | :---: | :---: | :---: |
| Current Use |  | 9,811.81 | 460,673 |  |
| Discretionary Preservation |  | 0.83 | 7,100 |  |
| Residential |  | 5,851.00 | 136,228,444 |  |
| Commercial/Industrial |  | 1,662.21 | 8,603,100 |  |
| Total of Taxable Land |  | 17,325.85 |  | \$145,299,317 |
| Value of Buildings Only |  |  |  |  |
| Residential |  |  | 223,865,838 |  |
| Manufactured Housing |  |  | 1,161,700 |  |
| Commercial/Industrial |  |  | 17,023,100 |  |
| Discretionary Preservation |  |  | 40,415 |  |
| Total of Taxable Buildings |  |  |  | \$242,091,053 |
| Public Utilities - Electric |  |  |  | \$7,254,916 |
| Valuation Before Exemptions |  |  |  | \$394,645,286 |
| Exemptions Blind Exemptions | 0 @ | 15,000.00 |  | \$0 |
| Elderly Exemptions | 61 @ |  |  | \$3,069,600 |
| Disabled Exemptions | 5 @ | 35,000.00 |  | \$175,000 |
| Solar Exemptions | 37 @ |  |  | \$1,567,043 |
| Total Dollar Amount of Exemptions |  |  |  | \$4,811,643 |
| Net Valuation on which the Tax Rate for Municipal, County \& Local Education Tax is |  |  |  |  |
| Computed |  |  |  | \$389,833,643 |
| Less Public Utilities |  |  |  | \$7,254,916 |
| Net Valuation on which the Tax Rate for State |  |  |  |  |
| Education Tax is Computed |  |  |  | \$382,579,727 |
| Elderly Exemption Count: | 29 @ | 35,000 | Max each | \$1,015,000 |
|  | 8 @ | 55,000 | each | \$440,000 |
|  | 24 @ | 70,000 | each | \$1,680,000 |
| Total |  |  |  | \$3,135,000 |
| Blind Exemption Count | 0 @ | 15,000 | each | \$0 |
| Disabled Exemption | 5 @ | 35,000 | each | \$175,000 |
| Tax Credits: |  |  |  |  |
| Disabled Veteran | 10 @ | 2,000 | each | \$20,000 |
| Veterans/Widow of Veteran | 169 @ | 300 | each | \$50,700 |
| Total |  |  |  | \$70,700 |
| Current Use Report |  | Acreage |  | Assessment |
| Farm Land |  | 590 |  | \$112,279 |
| Forest Land |  | 7,305 |  | \$283,031 |
| Unproductive |  | 654 |  | \$11,784 |
| Wet Land |  | 1,263 |  | \$53,579 |
| Total |  | 9,812 |  | \$460,673 |

2007 SERIES B NON GUARANTEED

10 YEAR DEBT SCHEDULE FOR: TOWN OF CANDIA

| DATE PREPARED: | $6 / 29 / 2007$ | Amount of Loan to be Paid: | $\$$ | $1,481,500.00$ |
| :--- | ---: | :--- | ---: | ---: |
| BONDS DATED: | $8 / 15 / 2007$ | Premium: | $\$$ | $18,500.00$ |
| INTEREST START DATE: 206 days | $7 / 19 / 2007$ | Total Proceeds: | $\$$ | $1,500,000.00$ |
| FIRST INTEREST PAYMENT: | $2 / 15 / 2008$ |  |  |  |
| TRUE INTEREST COST: | $4.2800 \%$ |  |  |  |


| DEBT YEAR | PERIOD ENDING |  | PRINCIPAL OUTSTANDING | PRINCIPAL | RATE | INTEREST | TOTAL PAYMENT | CALENDAR YEAR TOTAL PAYMENT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2/15/2008 | \$ | 1,481,500.00 | 146,500.00 | 4.000\% | 37,042.81 | 37,042.81 | 215,910.31 |
|  | 8/15/2008 |  |  |  |  | 32,367.50 | 178,867.50 |  |
|  | 2/15/2009 |  |  |  |  | 29,437.50 | 29,437.50 |  |
| 2 | 8/15/2009 | 1,335,000.00 |  | 150,000.00 | 4.000\% | 29,437.50 | 179,437.50 | 208,875.00 |
|  | 2/15/2010 |  |  | 26,437.50 |  | 26,437.50 |  |
| 3 | 8/15/2010 | 1,185,000.00 |  |  | 150,000.00 | 4.000\% | 26,437.50 | 176,437.50 | 202,875.00 |
|  | 2/15/2011 |  |  | 23,437.50 |  |  | 23,437.50 |  |  |
| 4 | 8/15/2011 | 1,035,000.00 |  | 150,000.00 | 4.000\% | 23,437.50 | 173,437.50 | 196,875.00 |  |
|  | 2/15/2012 |  |  | 20,437.50 |  | 20,437.50 |  |  |
| 5 | 8/15/2012 | 885,000.00 |  |  | 150,000.00 | 4.250\% | 20,437.50 | 170,437.50 | 190,875.00 |
|  | 2/15/2013 |  |  | 17,250.00 |  |  | 17,250.00 |  |  |
| 6 | 8/15/2013 | 735,000.00 |  | 150,000.00 | 4.250\% | 17,250.00 | 167,250.00 | 184,500.00 |  |
|  | 2/15/2014 |  |  | 14,062.50 |  | 14,062.50 |  |  |
| 7 | 8/15/2014 | 585,000.00 |  |  | 150,000.00 | 4.250\% | 14,062.50 | 164,062.50 | 178,125.00 |
|  | 2/15/2015 |  |  | 10,875.00 |  |  | 10,875.00 |  |  |
| 8 | 8/15/2015 |  | 435,000.00 | 145,000.00 | 5.000\% | 10,875.00 | 155,875.00 | 166,750.00 |  |
|  | 2/15/2016 |  |  |  |  | 7,250.00 | 7,250.00 |  |  |
| 9 | 8/15/2016 | 290,000.00 |  | 145,000.00 | 5.000\% | 7,250.00 | 152,250.00 | 159,500.00 |  |
|  | 2/15/2017 |  |  |  |  | 3,625.00 | 3,625.00 |  |  |
| 10 | 8/15/2017 | 145,000.00 |  | 145,000.00 | 5.000\% | 3,625.00 | 148,625.00 | 152,250.00 |  |
|  | TOTALS |  |  | 1,481,500.00 |  | 375,035.31 | 1,856,535.31 | 1,856,535.31 |  |

## GENERAL FUND BALANCE SHEET

As of December 31, 2016

| ASSETS |  |  |
| :---: | :---: | :---: |
| CURRENT ASSETS | Beginning of Year | End of Year |
| Cash and Equivalents | 3,866,646 | 3,901,393 |
| Taxes Receivable | 228,281 | 240,668 |
| Tax Liens Receivable | 125,686 | 142,475 |
| Accounts Receivable | 1,629 | 1,629 |
| Due from Other Governments |  |  |
| Due From Other Funds | 2,074 | 71 |
| Other Current Assets | 21,891 | 33,500 |
| TOTAL ASSETS | 4,246,206 | 4,319,735 |
| LIABILITIES AND FUND EQUITY |  |  |
| CURRENT LIABILITIES |  |  |
| Warrants \& Accounts Payable | 139,953 | 119,548 |
| Due to Other Governments | 1,553 | 2,029 |
| Due to School Districts | 2,415,817 | 2,546,254 |
| Due to Other Funds | 1,603 | 3,450 |
| Deferred Revenue | 17,362 | 5,397 |
| Other Payables | 3,000 | 3,000 |
| TOTAL LIABILITIES | 2,579,288 | 2,679,677 |
| FUND EQUITY |  |  |
| Nonspendable Fund Balance |  |  |
| Assigned Fund Balance | 137,080 | 133,217 |
| Unassigned Fund Balance | 1,529,838 | 1,506,841 |
| TOTAL FUND EQUITY | 1,666,918 | 1,640,058 |
| TOTAL LIABILITIES | 4,246,206 | 4,319,735 |
| End of year balances are preliminary and unaudited and are subject to change upon completion of the 2016 audit |  |  |

## TREASURER'S FINANCIAL REPORT

## GENERAL AND INVESTMENT ACCOUNTS

Balance on hand January 1, 2016
Receipts:
Tax Collector
\$ 8,617,621.99
Town
Selectmen
Interest on Investments
Total Receipts
\$ 937,230.69
\$ 558,331.68
$\$ \quad 2,800.84$
\$ 10,115,985.20
\$ 10,115,985.20
\$ 13,982,131.11
Disbursements:
Payments for 2016:
Total Disbursements:
\$ 10,086,445.80
\$ 10,086.445.80
Total Receipts:
Total Disbursements:
Balance on hand December 31, 2016
\$ 13,982,131.11
\$ 10,086,445.80
\$ 3,895,685.30

## CONSERVATION COMMISSION

Balance on hand January 1, 2016
Receipts:
Deposit of Funds for the year 2016
Interest received for the year 2016
Total Receipts:
Balance sub-total
Disbursements:
Disbursements for the year 2016
Total Disbursements:
Balance on hand December 31, 2016
\$ 262,751.18

\$ 0.00

| $\$$ | 0.00 |
| :--- | ---: |
| $\$$ | $265,704.67$ |

Balance on hand January 1, 2016
Receipts:
Deposit of funds for the year 2016
Interest earned for the year 2016
Total Receipts:
Balance sub-total
Disbursements:
Disbursements for the year 2016
Total Disbursements:
Balance on hand December 31, 2016

## FOOD PANTRY

|  |  | $\$$ | $25,625.21$ |
| :--- | ---: | ---: | ---: |
| $\$$ | $5,170.00$ |  |  |
| $\$$ | 33.91 | $\$$ | $5,203.92$ |
| $\$$ | $5,203.92$ | $\$$ | $30,829.12$ |



| $\$$ | $6,650.70$ |
| :--- | ---: |
| $\$$ | $24,178.42$ |

Balance on hand January 1, 2016
Receipts:
Funds earned for the year 2016
Interest earned for the year 2016
Total receipts:
Balance sub-total

|  | 0.00 |
| :--- | ---: |
| $\$$ | 13.06 |
| $\$$ | 13.06 |

Disbursements:
Disbursements for the year 2016
\$ 0.00
\$ 8,694.38

|  |  |
| :--- | ---: |
|  |  |
| $\$$ | 13.06 |
| $\$$ | $8,707.44$ |


| $\$$ | 0.00 |
| :--- | ---: |
| $\$$ | $8,707.44$ |

NEW BOSTON ROAD BRIDGE CD

Balance on hand January 1, 2016
Receipts:
Interest earned for the year 2016
Total Receipts:
Balance sub-total
Disbursements:
Disbursements for the year 2016
Balance on hand December 31, 2016


## OLD HOME DAY

Balance on hand January 1, 2016
Receipts:
Deposit of funds for the year 2016
Interest earned for the year 2016
Total Receipts:

| $\$$ | 58.02 |
| :--- | :--- |
| $\$$ | 58.02 |

\$ 38,649.10

| $\$$ | 58.02 |
| ---: | ---: |
| $\$$ | $38,707.12$ |


| $\$$ | 0.00 |
| :--- | ---: |
| $\$$ | $38,707.12$ |


| OLD HOME DAY |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Balance on hand January 1, 2016 |  |  | \$ | 261.25 |
| Receipts: |  |  |  |  |
| Deposit of funds for the year 2016 | \$ | 4,320.00 |  |  |
| Interest earned for the year 2016 | \$ | 3.25 |  |  |
| Total Receipts: | \$ | 4,323.25 | \$ | 4,323.25 |
| Balance sub-total |  |  | \$ | 4,584.50 |
| Disbursements: |  |  |  |  |
| Total Disbursements | \$ | 2,787.10 | \$ | 2,787.10 |
| Balance on hand December 31, 2016 |  |  | \$ | 1,797.40 |


|  | OLD MANCHESTER ROAD BOND |  |  |  |
| :--- | :--- | :--- | :--- | ---: |
| Balance on hand January 1, 2016 |  |  | $\$$ | $3,106.29$ |
| Receipts: <br> Interest earned for the year 2016 <br> Balance sub-total | $\$$ | 4.66 | $\$$ | 4.66 |
| Disbursements: <br> Total disbursements for the year 2016 <br> Balance on hand December 31, 2016 | $\$$ | 0.00 | $3,110.95$ |  |

## PATTEN HILL ROAD BOND

| Balance on hand January 1, 2016 <br> Receipts: <br> Interest earned for the year 2016 <br> Balance sub-total | $\$$ | 4.66 | $\$$ | $3,106.29$ |
| :--- | :--- | :--- | :--- | ---: | ---: |
| Disbursements: <br> Total disbursements for the year 2016 <br> Balance on hand December 31, 2016 | $\$$ | 0.00 | $\$$ | 4.66 |


| PLANNING BOARD |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Balance on hand January 1, 2016 |  |  | \$ | 5,201.76 |
| Receipts: |  |  |  |  |
| Fees received for the year 2016 | \$ | 16,511.56 |  |  |
| Interest received for the year 2016 | \$ | 10.51 |  |  |
| Total Receipts | \$ | 16,552.07 |  |  |
|  |  |  | \$ | 16,512.07 |
| Balance Sub-Total |  |  | \$ | 21,723.83 |
| Disbursements: |  |  |  |  |
| Disbursements for the year 2016 | \$ | 13,831.42 |  |  |
| Total Disbursements: |  |  | \$ | 13,831.42 |
| Balance on hand December 31, 2016 |  |  | \$ | 7,892.41 |

## PLANNING BOARD IMPROVEMENT ESCROW

Account opened September 28,2016 Receipts:
Fees received for the year 2016
Interest received for the year 2016
Total Receipts
Balance Sub-Total

|  |  | $\$$ | $4,000.00$ |
| :--- | ---: | ---: | ---: |
| $\$$ | 0.00 |  |  |
| $\$$ | 1.45 |  |  |
| $\$$ | 1.45 | $\$$ | $4,001.45$ |
|  |  |  |  |
|  |  |  |  |
|  |  | $\$$ | 0.00 |
|  |  | $\$$ | $4,001.45$ |

\$ 4,000.00

Disbursements:
Disbursements for the year 2016
Total Disbursements:
Balance on hand December 31, 2016

| POLICE SPECIAL DETAIL |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Balance on hand January 1, 2016 |  |  | \$ | 20,770.24 |
| Receipts: |  |  |  |  |
| Fees received for the year 2016 | \$ | 65,215.15 |  |  |
| Interest received for the year 2016 | \$ | 38.37 |  |  |
| Total Receipts | \$ | 65,253.52 |  |  |
|  |  |  | \$ | 65,253.52 |
| Balance Sub-Total |  |  | \$ | 86,023.76 |
| Disbursements: |  |  |  |  |
| Disbursements for the year 2016 | \$ | 51,468.07 |  |  |
| Total Disbursements: |  |  | \$ | 51,468.07 |
| Balance on hand December 31, 2016 |  |  | \$ | 34,555.69 |

## SOLID WASTE IMPACT FEES

Balance on hand January 1, 2016
Receipts:
Deposit of funds for the year 2016 Interest earned for the year 2016

Balance Sub-total
Disbursements:
Total disbursements for the year 2016
Balance on hand December 31, 2016
$\$ \quad 338.46$

| $\$$ | $1,322.00$ |
| :--- | ---: |
| $\$$ | 1.42 |
| $\$$ | $1,323.42$ |

\$ 0.00
$\begin{array}{lr}\$ & 0.00 \\ \$ & 1,661.88\end{array}$

| SWAP SHOP |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Account opened January 20, 2016 |  |  | \$ | 745.48 |
| Receipts: |  |  |  |  |
| Deposit of funds for the year 2016 | \$ | 0.00 |  |  |
| Interest earned for the year | \$ | 1.12 | \$ | 1.12 |
| Balance sub-total | \$ | 21.11 | \$ | 746.60 |
| Disbursements: |  |  |  |  |
| Total disbursements for the year 2016 | \$ | 0.00 | \$ | 0.00 |
| Balance on hand December 31, 2016 |  |  | \$ | 746.60 |

## TOWER HILL ROAD BOND

Account opened October 26, 2016
Receipts:
Deposit of funds for the year 2016
Interest earned for the year 2016
Balance sub-total
Disbursements:
Total disbursements for the year 2016
Balance on hand December 31, 2016

\$ 0.00
\$ 3,592.72

| $\$$ | 5.39 |
| :--- | ---: |
| $\$$ | $3,598.11$ |


| $\$$ | 0.00 |
| :--- | ---: |
| $\$$ | $3,598.11$ |

TRAFFIC IMPACT FEES ZONE \#1

Balance on hand January 1, 2016
Receipts:
Deposit of funds for the year 2016 Interest earned for the year 2016
Balance sub-total

Total disbursements for the year 2016
Balance on hand December 31, 2016
\$ 1,604.94

\$ 546.41
$\begin{array}{lr}\$ & 2.41 \\ \$ & 1,607.35\end{array}$

| $\$$ | 546.41 |
| :--- | ---: |
| $\$$ | $1,060.94$ |

TRAFFIC IMPACT FEES ZONE \#2

Account opened November, 2, 2016
Receipts:
Deposit of funds for the year 2016
Interest earned for the year 2016
Balance sub-total
Disbursements:
Total disbursements for the year 2016
Balance on hand December 31, 2016

|  |  |
| ---: | ---: |
| $\$$ | $1,058.00$ |
| $\$$ | 3.92 |
| $\$$ | $1,061.92$ |


| $\$$ | $2,126.43$ |
| :--- | ---: |
|  |  |
| $\$$ | $1,061.92$ |
| $\$$ | $3,188.35$ |


| $\$$ | 0.00 |
| :--- | ---: |
| $\$$ | $3,188.35$ |

Balance on hand January 1, 2016 Receipts:

Deposit of Funds for the year 2016
Interest earned for the year 2016
Balance sub-total
Disbursements:
Total disbursements for the year 2016
Balance on hand December 31, 2016

TRAFFIC IMPACT FEES ZONE \#3

| $\$$ | 0.00 |
| :--- | :--- |
| $\$$ | 3.22 |
| $\$$ | 3.22 |
|  |  |
| $\$$ | 0.00 |



All of the town's money is covered by FDIC for up to $\$ \mathbf{2 5 0 , 0 0 0} \mathbf{0 0}$ and the rest is collateralized in all accounts.

Respectfully submitted by
Kathleen Philbrick, Treasurer

## SUPERVISORS OF THE CHECKLIST REPORT

Elections this year were extensive and very busy. The Town General Election proved to be well attended and we nearly doubled our usual turnout.

We did have another Special Primary Election in September for a sudden vacancy at the Offices of State Representatives and the turnout was higher than we had anticipated. The General Election in November, which covered the Election of our President of the United States, we registered 214 new voters that day.

After all the elections were over we continued to update ElectioNet (ElectioNet.gov) which is the statewide computerized voter checklist database for New Hampshire.

We as dedicated workers for the Town of Candia, New Hampshire will continue to perform our duties to the best if our abilities and look forward to another successful year.

Respectfully submitted,
Candice Stamatelos, Chairman 2016
Eileen Dupere'
Janet Wilderman

## TAX COLLECTOR'S REPORT

We have completed another successful year of Collecting Property Tax Revenue for the Town of Candia, New Hampshire.

The Committed Property Tax for the Levy Year 2016 was in the amount of $\$ 8,533,030.00$ of that we collected $\$ 8,230,681.75$.

In addition we collected Yield Tax charges in the amount of $\$ 4,793.85$.
This spring my search for a replacement for Deputy Tax Collector ended, Vivian Sysyn accepted the position as Deputy Tax Collector in April 2016. The daunting task of finding a suitable replacement has paid off. Vivian has proven to be well qualified and a dynamic asset to the staff here at the Candia Town Office.

We as dedicated workers for the Town of Candia, New Hampshire will continue to perform our duties to the best of our abilities and look forward to another successful year.

Respectfully submitted, Candice Stamatelos Tax Collector 2016 Vivian Sysyn, Deputy Tax Collector

New Hampshire
Department of Revenue Administration

MS-61

| Debits |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Uncollected Taxes Beginning of Year | Account | Levy for Year of this Report | Prior Levies (Please Specify Years) |  |  |  |  |  |
|  |  |  | Year: | 2015 | Year: | 2014 | Year: | 2013 |
| Property Taxes | 3110 |  |  | \$357,013.33 |  | \$1,980.86 |  | \$1,075.67 |
| Resident Taxes | 3180 |  |  |  |  |  |  |  |
| Land Use Change Taxes | 3120 |  |  |  |  |  |  |  |
| Yield Taxes | 3185 |  |  |  |  |  |  |  |
| Excavation Tax | 3187 |  |  |  |  |  |  |  |
| Other Taxes | 3189 |  |  | \$25.00 |  | \$19.00 |  | \$27.33 |
| Property Tax Credit Balance ? |  |  |  |  |  |  |  |  |
| Other Tax or Charges Credit Balance ? |  |  |  |  |  |  |  |  |


| Taxes Committed This Year | Account | Levy for Year of this Report | 2015 Prior Levies |  |
| :---: | :---: | :---: | :---: | :---: |
| Property Taxes | 3110 | \$8,544,614.00 |  |  |
| Resident Taxes | 3180 |  |  |  |
| Land Use Change Taxes | 3120 | \$10,232.00 |  |  |
| Yield Taxes | 3185 | \$6,114.87 |  |  |
| Excavation Tax | 3187 |  |  |  |
| Other Taxes | 3189 | \$50.00 | \$108.00 |  |
| , |  |  |  |  |
| Add Line |  |  |  |  |


| Overpayment Refunds | Account | Levy for Year of this Report | Prior Levies |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 2015 | 2014 | 2013 |
| Property Taxes | 3110 |  | \$4,484.28 |  |  |
| Resident Taxes | 3180 |  |  |  |  |
| Land Use Change Taxes | 3120 |  |  |  |  |
| Yield Taxes | 3185 |  |  |  |  |
| Excavation Tax | 3187 |  |  |  |  |
| - |  |  |  |  |  |
| Add Line |  |  |  |  |  |
| Interest and Penalties on Delinquent Taxes | 3190 | \$2,692.66 | \$19,470.06 |  | \$988.22 |
| Interest and Penalties on Resident Taxes | 3190 |  |  |  |  |


New Hampshire
Department of Revenue Administration

## MS-61

## Credits

| Remitted to Treasurer | Levy for Year of this Report | Prior Levies |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2015 | 2014 | 2013 |
| Property Taxes | 58,230,681.75 | \$217,184.22 |  |  |
| Resident Taxes |  |  |  |  |
| Land Use Change Taxes | \$10,232.00 |  |  |  |
| Yield Taxes | \$4,793.85 |  |  |  |
| Interest (Include Lien Conversion) | \$2,678.66 | \$17,556.06 |  |  |
| Penalties |  | \$19.00 |  |  |
| Excavation Tax |  |  |  |  |
| Other Taxes | \$50.00 | \$133.00 | \$19.00 |  |
| Conversion to Lien (Principal Only) |  | \$143,525.37 |  |  |
| $0$ |  |  |  |  |
| Add Line |  |  |  |  |
| Discounts Allowed |  |  |  |  |


| Abatements Made | Levy for Year of this Report | Prior Levies |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2015 | 2014 | 2013 |
| Property Taxes |  | \$2,683.02 |  |  |
| Resident Taxes |  |  |  |  |
| Land Use Change Taxes |  |  |  |  |
| Yield Taxes |  |  |  |  |
| Excavation Tax |  |  |  |  |
| Other Taxes |  |  |  |  |
| - Interest |  |  |  | \$988.22 |
| Add Line |  |  |  |  |
| Current Levy Deeded |  |  |  |  |

New Hampshire
Department of Revenue Administration

MS-61

| Uncollected Taxes-End of Year \#1080 |  | Levy for Year of this Report | Prior Levies |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 2015 | 2014 | 2013 |
| Property Taxes |  | \$334,428.45 |  | \$1,980.86 | \$1,075.67 |
| Resident Taxes |  |  |  |  |  |
| Land Use Change Taxes |  |  |  |  |  |
| Yield Taxes |  | \$1,321.02 |  |  |  |
| Excavation Tax |  |  |  |  |  |
| Other Taxes |  | \$14.00 |  |  | 527.33 |
| Property Tax Credit Balance (3) |  | (520,496.20) |  |  |  |
| Other Tax or Charges Credit Balance (3) |  |  |  |  |  |
|  | Totalcredits | \$8,563,703.53 | \$381,100.67 | \$1,999.86 | \$2,091.22 |

## Summary of Debits



## REPORT OF THE BOARD OF SELECTMEN FOR THE 2016 TOWN REPORT

Prescribed by the New Hampshire Constitution, directed by statutes, and deeply influenced by our traditions, the Board of Selectmen is the "executive, managerial, and administrative body that does what is necessary to carry out the votes enacted at town meeting". Included among these duties is responsibility for the maintenance of Town assets and resources; the conduct of all elections; and the preservation of community values and traditions. Joining the Board this spring were Mark Laliberte and Russ Dann whose youthful exuberance and seasoned judgment, respectively, enabled the Board to fulfill these duties. Both individuals were preceded in office by Carlton Robie and Craig Sandler to whom both the community and this board are indebted for their distinguished service.

## Administration and Management.

- Several personnel changes occurred in 2016: Sharon Robichaud, after several years of dedicated service to the Town in the Land Use office, was replaced by Andrea Bickum whose qualifications and temperament are ideally suited for this job. Connor Britton was replaced by an equally able Nick Broadwater at the Recycling Center while Candia Police Department Officer Dan Gray was promoted to a newly established corporal position. A thank you is extended to both Sharon and Connor for their service as is a welcome to Mr. Broadwater and Congratulations to Cpl. Gray.
- A project begun in late 2015 resurrecting the practice of disposing of tax deeded properties was completed in early 2016 with notable success. Four vacant parcels of land were sold producing over $\$ 100,000$ in revenue for the Town while restoring the properties to the tax rolls. Two of the parcels have since been improved by the construction of residential structures while a commercial building is planned for the parcel in the LI zone.
- To facilitate contact between citizens and the Board and to increase transparency in local government, each board member has received an email address. Other Town boards are encouraged to adopt this practice.
- The Board has allocated funds in the 2017 budget to examine the compensation of town employees and to engage an HR specialist to recommend adjustments as warranted.


## Maintenance of Town Resources and Assets:

- Repairs to the Recycling Center building were successfully completed while improving the insulation around the office area. The roof on the building at Moore Park was also replaced by Paul Frazier and his sons.
- The carpet in the Selectmen's office was replaced and the one in the meeting room expertly cleaned by Cote's Carpet Cleaning.
- Security cameras were installed at the Town Offices by Pelmac Industries.


## Conduct of All Elections

The Board of Selectmen may be responsible for holding the election but the credit for success goes to those whose efforts and selfless dedication make that result possible. In 2016, 4 elections were held by the Town with the November election producing a record turnout (2,636 ballots cast). Our checklist supervisors also registered a record number of new voters.

In an effort to relieve congestion at the Moore School and to improve access by our senior citizens, the Board has voted to hold the March, 2017 election at the CYAA facility at 27 Raymond Rd. The Board thanks the CYAA for their generous offer of use of their facility, free of charge. We will evaluate the March, 2017 election to determine if this is the proper polling location in the future.

## Preservation of Community Values and Traditions

Recognizing that it is the public face of the Town of Candia, the Board is committed to the timeless principles associated with our heritage; among them: inclusiveness; volunteerism; and conservation. Evidence of support by our board and this community for these principles was clearly exhibited in 2016:

- An Old Home Day event was organized and directed with great success by Ms. Hannah Lewis in August, reviving a practice long neglected and now much appreciated by the community.
- Another Town tradition was revived in the spring of 2016: Town-wide roadside clean up. Together with the Heritage Commission and with a dumpster donated by Waste Management Corp, the Board encouraged and supported a program to rid Candia's roadsides of litter. A similar effort in 2017 is under consideration.
- The Recycling and Energy Conservation committee, established at the 2015 Town Meeting, was appointed by the board and now, with the involvement of Selectman Russ Dann, is in the process of performing in an advisory capacity.
- As evidence of community support for conservation, some 35 Candia residents enrolled in the Solar Up Program and equipped their homes with photo voltaic solar cells capable of generating electricity for both their homes and the grid.
- A discussion of the opioid problem facing NH was led by Selectman Laliberte in the spring to which several knowledgeable community members made valuable contributions. As a result, our Town website now has relevant information on this subject available for access by our community.
- Staffed by the volunteers led by Lucinda Griswold, the Swap Shop at the Recycling Center is an example of Candia's spirit of both volunteerism and the Yankee tradition of thrift. Ms. Griswold, it should be noted, was awarded the 2016 Volunteer of the Year by Northeast Resource Recovery Association for her contribution to Candia's recycling program.

Finally, it must be emphasized that the credit for Candia's performance as a town goes not to this Board but to the dedicated and competent corps of men and women who comprise our Town's employees, its volunteers, and its contractors. Representing those qualities on a daily basis in the performance of his duty as Building Inspector, Code Enforcement Officer and Health Officer is Mr. David Murray who is recognized as the Employee of the Year. Congratulations are extended to him as is a heartfelt Thank You to his peers from this Board of Selectmen.

Respectfully Submitted,
Boyd Chivers, Chairman

## Report from the Town Clerk

## Dear Candia Citizens,

It's that time again, time for the annual report from the office of the Town Clerk! In this letter, I will try to fill you in on the legislative changes which will have an effect in our office.

If you are applying for the Real ID New Hampshire Driver's License, you will need to produce several documents. We have had many questions on what is required, so I will list them for you.

1. You need one of the following to show proof of identity: An original or certified copy of your birth certificate with a raised seal from a city, town, state court or federal agency, a certificate of Naturalization, or a valid unexpired U.S. Passport.
2. One of the following to show proof of Social Security number: Social Security card issued by the Social Security Administration which must not be laminated or tattered), Paystub with full Social Security number, W-2 statement with full number for the current year, or 1099 statement with full Social Security number for the current year.
3. You will need 2 of the following: Valid unexpired NH Driver's License or Non-Driver ID card, a title application prepared by a Town Clerk or Tax Collector(must not be marked non-resident), a valid NH vehicle registration, lease, rental agreement, or deed properly signed by both parties, property tax bill for the current year at the address provided, direct verification by a parent or guardian, a notarized letter from a property owner or current resident at the address provided, a mortgage statement at the property address provided, any current utility bill or delivery of service bill with for service at address provided such as gas (natural or propane), electric, oil, water/sewer, cable/dish service or telephone for fixed service only, a government check or government document issued by an official in the municipality (NH town or city) of residence, or a payroll check, payroll document, or employment contract. The documents must be dated within the last 60 days.

When you do ANY renewal or transfer motor vehicle transaction at our office, you must bring in your current registration. This is sent to the State when you are transferring your plates. If you have lost the old registration, in order to transfer, you will have to apply for a duplicate registration at a cost of $\$ 18.00$. If you are registering a new vehicle, or a new to you used vehicle, we need the light blue Application for Title or a title that has been signed over to you from the former owner. Effective January 1, 2015, all vehicles with a manufactured year of 2000 will need to be titled. If you have your Title Application prepared by a dealer, please read it very carefully. Make sure that if the vehicle is in two names, that they both appear on the application. We cannot add additional names to dealer prepared applications or make other corrections.

We issue Moose Plates and State Parks Plates at our office. If you go to New Hampshire State Parks frequently with your family, the State Park Plate will basically pay for itself with just a few visits. I have information cards on my counter which list all the day use parks that you will have access to.

We offer both E-Reg and E-Dog, which allows you to renew your vehicle or your dog online. Please have your prior registration with you when you go online, as you will ha, there will be a $\$ 5.00 \mathrm{ve}$ to insert specific information on the screen. You can only do renewal registrations with no changes on line. You will still have to come to our office for new registrations and transfers. When you renew your dog license online, just put in your old dog license number. Payment is made by electronic checks. We do not take credit or debit cards for transactions at the window. We can only accept cash or checks.

If you need a handicap placard, effective January 1,2017 there will be a $\$ 5.00$ fee per hanging windshield placard issued, this will include the following: first time issuance, additional placard, permanent and temporary placards, replacements, and renewals.

We are Boat Agents, so if you have a boat to register, you can do the entire transaction at our office. Bring in your renewal notice from the State, or if it is a new boat, bring in the bill of sale and any other paperwork you may have. You may need a verification of hull identification, but we have the forms here and our Police Department can do that for you.

The 2017 Dog Licenses are now in (red stop signs for your pup!) Please remember to come in to license your dogs before April $30^{\text {th }}$. In June, the fines take effect, and civil forfeitures have now gone up from $\$ 25.00$ to $\$ 50.00$ ! I always order the new licenses early, so you can get them any time after the first of the year. If you have had a new rabies inoculation for your pet, please bring in the new certificate so we can update our records. We cannot license a dog with an expired rabies shot.

If you have any questions, you can either call me at my office at 483-5573 or e-mail me at cdupere@townofcandia.net. Our office hours are: Tuesday and Thursday evenings from 4:30 to 8:00 PM, and Wednesdays and Fridays from 8:30 AM to 1:30 PM. Please remember that we are closed on Mondays. My Deputy is Donna Hetzel. We are both glad to help you with any questions you may have.

Respectfully Submitted, Christine Dupere

## TOWN CLERK'S FINANCIAL REPORT

For the fiscal year January 1, 2016 through December 31, 2016

Remittance from Town Clerk to Treasurer

| Motor Vehicles-Town | $\$ 903,479.64$ |
| :--- | ---: |
| Marriage License Fees | $1,118.00$ |
| Vital Records-State | $1,459.00$ |
| Dog Fees-State | $2,177.00$ |
| Dog Fees-Town | $4,340.50$ |
| Dog Fines-Town | $2,145.00$ |
| MA Fees, Town Vitals, Town Title Fees | $24,395.00$ |
| UCC'S, Wetlands Fees, Pole Licenses | $1,213.15$ |
| Bad Check Fees | 150.00 |
| E-Reg Postage | 288.50 |
| E-Reg Fees | $1,501.30$ |
|  | $\$ 942,267.09$ |
|  |  |
| TOTAL REMITTAL TO TOWN OF CANDIA | $\$ 942,267.09$ |

The above records are correct according to the best of my knowledge and belief.

Christine Dupere
Town Clerk of Candia

## Budget Committee

The purpose of the Budget Committee according to the RSA is to "assist voters in the prudent appropriation of public funds". It is also the responsibility of the Budget Committee to advocate for the taxpayer. The committee is charged with preparing and recommending budgets that reflect what the taxpayers can afford while still providing for the needs of the community.
During the last year, two new members have joined the Budget Committee. Our new members, Jodi Hedstrom and Susan Gill, have successfully participated in the process and been able to make valuable contributions.

We received a budget from the Select Board that is a decrease over last year's budget. After a careful line by line review of the budget presented, the Budget Committee voted to recommend the budget that was presented with a small decrease in the Smyth Building line. We decreased that line because of an accidental overestimate for the heating oil for the building.

The budget that was recommended by the School Board was increased from the previous year's budget. Much of the increase is due to the additional cost of special education. The Budget Committee also reviewed this budget and agreed that the increases were appropriate. We voted to recommend the budget that was presented to us by the School Board.

The Budget Committee appreciates that both the Board of Selectmen and School Board are providing budgets that they feel will be most beneficial to the residents of Candia. We welcome any and all members of the public at our meetings on the second Wednesday of every month at 7:00 pm in the Town Hall meeting room.

Thanks to the efforts of our webmaster, Catherine Sangillo, we were able to put the audio version of our meetings on the town's website. If you are interested in hearing what was said at our meetings, you need only click on the headphones on the Budget Committee page and the recording of the meeting is available.

We hope to see a continued trend toward an improving economy. We believe that the budgets we are recommending will provide the taxpayers with necessary community services while maintaining fiscal responsibility.

Respectfully submitted,
Lynn Chivers
Candia Municipal Budget Committee, Chairperson

## Cemeteries

The Town of Candia has five (5) public cemeteries that the Cemetery Trustees are responsible for: Holbrook, East Candia (Depot), Beane Island, Village, and our oldest, Hill Cemetery. For well over 260 years, our cemeteries records have been maintained by hand, and through the many years of being handled, some of these records have been lost by poor record keeping, mismanagement or just by being passed around to new Superintendents for over two centuries or even destroyed by fire. The Town's working records contain many errors. And in 2007 an Excel database was designed and used which was both complicated and confusing making it very "un-user friendly". This year brought about a new change in the way records are kept with our Cemeteries. It will make it much easier to both find records and input new records for the Town. Above all, it is very user-friendly and will be able to be passed on to new data recorders when the time comes.

In our second year as a board, the Cemetery Trustees were very dedicated to their task and met every $3^{\text {rd }}$ Thursday of each month in 2016, except for August. The Trustees have been very pro-active in maintaining the cemeteries with the help of Bob Pike, our Grounds Keeper. The bills were paid and the records were digitized. Many hours of time and effort were utilized to make sure the cemeteries looked good and ran smoothly.

With that said, and so we can say we are finally entering the $21^{\text {st }}$ Century as Cemetery maintainers; in October, the Trustees bought Pontem Software - "Cemetery Management Program", which lists names of lot owners, who is buried in which grave in each lot, and even has the option to add numerous digital records. It even allows for some genealogy information of the deceased; such as a death record and/or parents' names.

The program was purchased in early December and data is now being entered on a daily basis to get all cemetery records into this system as quickly and as accurately as possible. We are only in the beginning phase so we ask that you have patience while we are on the learning curve of this expandable software system. There are thousands of records that need to be added and we are entering this information as fast as we can and after we do, the management software will allow us to track all information about gravesites, owners, occupants and more.

A new mapping system of each cemetery is also in our not-so-distant future, where we have plans in the early months of 2017 to have accurate mapping records that can be incorporated in to the database as we enter the information. This will make it easier to find sections, lots and graves and who is buried, when you inquire about family members who are buried in our town Cemeteries. When we get a call or email from a descendant looking for a grave, which does happen, we will be able to find it much more readily.

Unfortunately, in September, Mike Pouliot, one of our newest members and this year's Chair resigned. With this, Holly Haas, was voted as, and has agreed to be Acting Chair for the remainder of Mike's term. Other Trustees include: Carlton Robie, Thomas DiMaggio and Richard Snow. With the resignation of Mike, we are now in the midst of looking for one more member to join the Cemetery Trustees. Interested parties can email us with their interest at: cemterytrustees.candia.nh@gmail.com.

Since our last Sexton (formerly called "Superintendent of Cemeteries") resigned in late 2014, Carlton Robie rose to the occasion and acted as our sexton until we could find a replacement. The Trustees advertised for the position and in early December hired our first Sexton since 2014. In January 2017, we will be pleased to have on board, the new Candia Cemetery Sexton,

Mr. Martin McFarland. Mr. McFarland lives in Raymond with his family and has experience in the position. Mr. McFarland will be also in a learning curve as he gets familiar with our public cemeteries and the records that are being kept.

With that said, I would like to express my gratitude with the fine work and detail Carlton Robie took on for over the last year. Carlton knows most of the families in Candia, has made the job look easy and showed the utmost respect during a most difficult time for our residents who needed to bury a loved one. Carlton has expressed that he will be training our new Sexton and will guide him with our residents when the need arises.

Plans for the Cemetery Trustees in the future years: Once we are finished with our Cemetery Management Software data entry, it is our desire to pay more attention to our oldest cemeteries, especially Hill and East Candia, where we have numerous tombstones that are historic from the past; deceased veterans of the Revolutionary War, War of 1812, Civil War and their family members. Some of these tombstones and graves are in dire need of care. We need to fix these so that we can make sure that they are around for many more generations to come. Some of these stones lean and some are broken. It is our desire to learn how to upright these stones or repair those in need. This would be something that is above and beyond the general maintenance of our Cemeteries but we feel that it is just as important. Perhaps we could pair with other committees to make this happen?

Respectfully submitted
Holly Haas
Candia Cemetery Trustee
Acting Chairman

## 2016 Planning Board Report

Elections were held in March with the re-election of Albert Hall III and Kenneth Kustra to the Board. We also welcomed Rudy Cartier, Carleton Robie and Joyce Bedard as alternates to the Planning Board.

In 2016 the trend of an increased number of applications continued. Applications that were considered in 2016 included:

| Major Site Plans | 1 | Boundary Line Adjustments | 5 |
| :--- | :---: | :--- | :---: |
| Minor Site Plan | 1 | Lot Mergers | 2 |
| Subdivisions | 7 | Informational | 5 |
| Earth Excavation | 1 | Extensions/Waivers | 0 |

As the first step in updating the Town's Master Plan, we held a two-day Community Profile event called "About Candia 2026: Come Shape Our Town's Next Decade". At the conclusion of the event, five action groups were formed to continue working on the top projects identified by participants. The information gathered at this event was also utilized by the Southern New Hampshire Planning Commission and a Town Master Plan Steering Committee to prepare an update to the Town of Candia Master Plan. The update is schedule for completion in early 2017.

Thank you to all the members of the Planning Board as well as the volunteers who have assisted us. I would also like to thank our new assistant, Andrea who has brought her skills and enthusiasm to the Board and who goes above and beyond on a daily basis.

Respectfully Submitted,
Sean James
Chairman

## ZONING BOARD OF ADJUSTMENT REPORT

In 2016 the Candia Zoning Board of Adjustment considered the following cases:
1 Request for a Special Exception; and
10 Requests for either dimensional or use variances.
These cases were disposed of as follows:
1 Special Exception request was withdrawn
2 Variance requests were denied
1 Variance rehearing request
5 Variance requests were approved
1 Variance was withdrawn.
1 Variance dismissed

The ZBA continues to struggle with getting alternate board members to volunteer for a position.
The Board is committed to upholding the spirit and intent of the Candia Zoning Ordinance while functioning under the authority granted it under the applicable statutes and relevant case law.

Respectfully Submitted,
Robert Petrin, Chairman

## Smyth Memorial Building Trustees

In 2016 the Smyth Memorial Building trustees continued with the renovation of the building. We restored more windows, finished removing the carpet in the lower level and did more grounds work.

We also removed storage shelves in the lower level and in the back room on the first floor. We trimmed, cut back and pruned the over grown shrubs in the front and on the sides of the building. We removed
the unwanted sapling growth in the juniper border in the back of the building. In 2017 we plan the restoration of more windows. We also plan to restore the trim, the widow sills and paint the back room on the first floor. Again we want to thank all of those people who have donated time to help with the restoration.

The trustees for the Smyth Memorial Building are:
Linda Maxwell
Diane Philbrick
Al Couch
Carla Penfield
Carleton Robie

## BUILDING DEPARTMENT/CODE ENFORCEMENT

The year 2016 continued fairly strong for building projects and land parcel changes. The building department issued 315 permits resulting in 1,057 inspections being performed and 350 final inspections of the completed projects within our community.

This past summer we experienced a surge of land parcels being subdivided to create more buildable lots in Candia. During this subdivision and lot line adjustment process, a total of 21 new lots were created. As I write this report, 5 new residential dwelling building permits have been issued from these newly created land parcels. We should all be enthusiastic with this type of progress that will allow the opportunity for our children and grandchildren to stay here in Candia, build a home and raise families in our peaceful community.

During this busy time our Land Use Office experienced an unexpected transformation, our former administrative assistant, Sharon Robichaud, resigned to move down south to enjoy what many may consider to be a much better climate. Sharon was here for more than eight years and was a very dedicated employee and dear friend to all of us. She will be deeply missed and we wish her the very best in her adventures. Trying to find someone to fill her position was not easy considering Sharon's experience and vast knowledge of our regulations and ordinances. We interviewed several candidates and were extremely fortunate to have Andrea Bickum join our team. Andrea was available to spend a few weeks with Sharon to grasp the many responsibilities that her new position requires and even though it was our busiest time, Andrea's determination and "whatever it takes" attitude made the transformation go surprisingly smooth. Andrea has proven to be a welcome addition and team player, so if you haven't already met Andrea, please take a moment to welcome her to our community!

Last year activities breakdown is as follows:

## RESIDENTIAL

8 New Houses

1 Replacement Houses
4 Above Ground Tank
1 Antennas
8 Additions
8 Barns and Garages
2 Carport
4 Chimney
8 Decks and Porches
2 Demolitions (256 Depot Rd (house) \& 398 Deerfield Rd (garage))
(256 Depot Rd, 0 Depot Rd, 50 Halls Mills Rd, 80 Tower Hill Rd, 32 Healy Rd, 93 Currier Rd, 103 Currier Rd \& 105 Currier Rd)
(256 Depot Rd)

3 Foster Care/Life Safety
1 Fireplace
5 Generators
*Furnaces
14 *Oil Burner/Furnace
11 *Gas Burner/Furnace

| 29 | Gas Piping Work |  |
| :---: | :---: | :---: |
| 1 | In-Law/Accessory Dwelling | (30 Tower Hill Rd) |
| 10 | Mechanical |  |
| 3 | Oil Tank |  |
| 16 | Plumbing Work |  |
| 3 | Pools (Above Ground) |  |
| 14 | Remodels |  |
| 24 | Renewals |  |
| 10 | Repairs |  |
| 5 | Roofs |  |
| 1 | Siding/Windows |  |
| 10 | Septic |  |
| 9 | Sheds |  |
| 13 | Solar Panels |  |
| 1 | Use Permit | (240 Old Candia Rd - Auto Sales) |
| COMMERICAL |  |  |
| 1 | Demolition | (134 Raymond Rd) |
| 7 | Electric | (80 Raymond Rd, 378 South Rd, 134 Raymond Rd (2), 13 High St, 274 Old Candia Rd, 304 Raymond Rd) |
| 6 | Gas Piping Work | (80 Raymond Rd, 134 Raymond Rd, 378 South Rd, 21 Stevens Lane, 194 Raymond Rd, 304 Raymond Rd) |
| 1 | Mechanical | (134 Raymond Rd) |
| 11 | Places of Assembly | (12 Deerfield Rd, 74 High St, 110 Raymond Rd, 313 South Rd, 143 Raymond Rd Pizzeria, 143 Raymond Rd Pasquale's Ristorante, 54 Main St, 188 Deerfield Rd, 1 South Rd, 23 Raymond Rd, 446 Raymond Rd) |
| 2 | Plumbing | (134 Raymond Rd \& 12 Deerfield Rd) |
| 6 | Remodels \& Renovations | (134 Raymond Rd, 240 Old Candia Rd, 304 Raymond Rd, 12 Deerfield Rd (2), 13 High Street) |
| 1 | Roof | (74 High St) |
| 3 | Signs | (304 Raymond Rd, 23 Raymond Rd, 134 Raymond Rd) |
| 3 | Use Permits | (304 Raymond Rd \& 134 Raymond Rd) |
| 2 | Underground Tank/s | (13 High St) |

Permit renewals have remained low due to contacting homeowners and contractors, getting projects completed, inspected, and the permits closed. I would like to thank everyone involved in this process for their cooperation. If anyone has any questions concerning projects at their home please do not hesitate to call the building department for help. We are here to assist you in any way we can.

Code Enforcement is always a challenge as we continue to work with people and explain the issues as they arise from a safety point of view. Numerous issues still exist as we continue to attempt to resolve them case by case. Any cooperation in these matters would be very much appreciated. I would like to encourage anyone to call the office with any questions that you may have regarding the permit process, the code requirements or the interpretation of the zoning ordinances. We are here to help you and hope that you will use our services.

Respectfully submitted,
David R. Murray
Building Inspector/Code Enforcement Officer

## HEALTH DEPARTMENT

The year 2017 is upon us now and I would like to wish everyone a safe and healthy year ahead. The year 2016 went by fast with no major health problems for most of us.

I would like to thank the voters for allowing us to continue our mosquito control program in our community. Our swamps, marshes and stagnant water areas were treated to reduce the mosquito population before it got started. Trapping and testing of mosquito "batches" were performed until the last week in September. The dry summer of 2016 had a negative impact on anything that needs water for survival, including mosquitoes. Across the state there weren't any mosquitoes that tested positive for Eastern Equine Encephalitis (EEE) however, there was one batch of mosquitoes that tested positive for West Nile Virus (WNV) from the city of Nashua. There were no reports of the ZIKA virus in New Hampshire.

Massachusetts had 188 mosquito batches that tested positive for West Nile Virus and six human cases. Four mosquito batches tested positive for Eastern Equine Encephalitis (EEE) but there were no human or animal cases reported.

The mosquito control program helps reduce the risk by reducing the mosquito population but please remember that ultimately "self defense is the best defense". Use of recommended mosquito repellants and proper clothing during the evening hours are extremely important precautionary measures that should always be taken seriously.

Anyone that has been watching the news or reading the newspapers should be aware of the Opioid crisis that New Hampshire is faced with. Everyone should be aware that Candia is not isolated from this growing problem. There are a growing number of facilities that can be contacted for help. These facilities are not just for the patient but for anyone affected by this situation, such as family members. Feel free to contact the Candia Health Department for more information. All calls will be discreet. We are here to help you!

## Addiction Crisis Hotline 1-844-711-HELP

As your Health Officer, I will continue to work closely with the New Hampshire Department of Health and Human Services, the Department of Environmental Services and the Manchester Health Department, along with other related agencies, pertaining to any situations that may occur. Our Goal is to provide the local residents of Candia and the people that work or visit here, a safe and healthy environment.

Respectfully submitted,
David R Murray, Health Office

## Southern New Hampshire Planning Commission

The Southern New Hampshire Planning Commission has a wide range of services and resources available to help dues-paying members deal with a variety of municipal issues. Technical assistance is provided by a professional staff whose expertise is, when necessary, supplemented by consultants selected for their specialized skills or services. Each year, with the approval of appointed representatives, the Commission's staff designs and carries out programs of area-wide significance mandated by New Hampshire and federal laws or regulations, as well as local projects which pertain more exclusively to a specific community.


Technical assistance is provided in a professional and timely manner by staff at the request of the Planning Board and/or Board of Selectmen. The Commission conducts planning studies and carries out projects of common interest and benefit to all member communities; keeps officials apprised of changes in planning and land use regulation; and in conjunction with the New Hampshire Municipal Association, offers annual training workshops for Planning Board and Zoning Board members.

Services performed for the Town of Candia during the past year are as follows. Hours listed represent work for the Town only; in projects involving multiple municipalities the total hours spent by SNHPC staff is higher. For example, 14 hours were spent by SNHPC staff working on the Planner's Brown-Bag Roundtable Sessions for the 14 municipalities in the region; equally dividing the total hour's results in 1 hour of benefits that can be attributed to the Town.

| No. | Hours | Project Description |
| :---: | :---: | :--- |
| $\mathbf{1 .}$ | 360 | Obtained NH DOT Funding and Completed Work on a Transportation Plan for the <br> Town as part of Master Plan Update; |
| 2. | 325 | Worked with the Town to update its Master Plan; |
| 3. | 130 | Obtained NH DOT Funding and Completed Work on a Transportation Plan for the <br> Town as part of Master Plan Update; |
| 4. | 128 | Gathered pavement condition data in the Town and initiated pavement condition <br> mapping for Town roads as part of the NHDOT/RPC Collaborative Data Collection <br> project; |
| 5. | 60 | Completed signal warrant study for the intersection of NH 43 Old Candia <br> Road/Main Street/Raymond Road; |
| $\mathbf{6 .}$ | 41 | Conducted traffic counts at 15 locations; |
| 7. | 34 | Began updating the regional travel demand model, which has been using in traffic <br> volumes forecasting on roads in the region for the future; |
| 8. | 27 | Developed a Complete Street Toolkit; provided an opportunity for communities to <br> participate in a complete streets pilot project program; |
| 9. | 24.1 | Represented the interests of the Town on the Region 8 Regional Coordination <br> Council for the Statewide Coordination of Community Transportation Services <br> Project; |


| 10. | 19 | Began working on "Becoming Age-Friendly" Grant to assess how community are addressing aging population and the declining young adult population; |
| :---: | :---: | :---: |
| 11. | 12 | Provided staff support to the Regional Trails Coordinating Council: led correspondence efforts, organized meetings, recorded minutes, and assisted in the search for grant opportunities; |
| 12. | 10 | Provided monthly information to the Planning Board regarding upcoming meetings, project and grant updates, webinars and other training opportunities through the planning commission's quarterly Newsletters, monthly Media Blasts and periodic E-Bulletins; |
| 13. | 6.4 | Using SHRP2 funds, identified the best data sources for selected performance measures, conducted a trend analysis on the selected measures, and set performance targets for the selected measures; |
| 14. | 6 | Updated interactive maps displaying traffic count locations and traffic volumes for the Town. Maps are now available on the SNHPC.org website; |
| 15. | 4 | Represented the interests of the Town on the Region 8 Regional Coordinating Council for the Statewide Coordination of Community Transportation Services Project; |
| 16. | 3.1 | Staff started updating the regional travel demand model, which has been using in traffic volumes forecasting on roads in the region for the future; |
| 17. | 3 | Participated on the NH BPTAC (Bike-Ped Transportation Advisory Committee) Counting Subcommittee, preparing a statewide counting plan and conducting the inaugural counts using shared automated counting equipment; |
| 18. | 3 | Worked on NH Rail Transit Authority Advisory and Governance Boards projects; |
| 19. | 2 | Completed updating the regional ITS Architecture; |
| 20. | 2 | Provided staff assistance to Statewide Coordinating Council for Community Transportation (SCC); |
| 21. | 1.7 | The Brownfields Region Wide Assessment Grant is used for environmental studies and investigations to help move contaminated sites to clean up, redevelopment and reuse. Specific investigations include Phase I and Phase II studies, including remedial action plans. Contaminated sites located in town centers and villages and near public water bodies and groundwater drinking sources have a high priority for funding; |
| 22. | 1 | Organized Outreach and Education Events such as our ongoing Planning Roundtable meetings on Accessory Dwelling Units and Benefits of Rain Gardens, bringing in experts from various state agencies. Also organized on-site biking and transit rider event to discuss complete streets issues in our state and around the region. |
| 23. | 1 | Organized and facilitated a Legislative Event for NH Legislators and local officials in the SNHPC region. This year's topic was Growing a Sustainable Tech Ecosystem; |
| 24. | 1 | Facilitated electrical consortiums, meetings, and contracts with the Town to establish a regional electric purchasing cooperative with several other municipalities and school districts. |

## Town of Candia Representatives to the Commission Richard H. Snow <br> Albert Hall, III

## Conservation Commission Report 2016

The Conservation Commission has been focusing on three primary goals:

1) A joint project with the Heritage Commission: The Conservation Commission and Heritage Commission are still working on creating a walking trail guide which will be available to the public. This fall, members of both commissions attended a workshop held by UNH Cooperative Extension. It focused on mechanics and issues to keep in mind when mapping new trails. If you are interested in helping to make this project happen, please talk with either the Heritage or Conservation Commission. The vision is strong, but we could use some additional helpers.
2) Developing and maintaining walking trails on existing town land: In May we had a trail maintenance afternoon on the Deerfield Road Town Forest parcel. This location makes for a great walk and has a variety of habitats. Within the last few years beavers have created a larger dam, flooding part of one trail. This section of the trail has been re-routed around the flooded area. If you are walking on the red-marked trail, you will notice this detour. Many thanks to those who enjoy and care for the trails.
3) Planning a quarterly public outreach event. Please refer to the CCC newsletter enclosed in the Boy Scout packet for specific dates and times for 2017.

These goals will guide our decision making for the upcoming year. As a commission we would like Candia residents to know there are many benefits to preserving and caring for natural ecosystems. Whether we know it or not, they provide a variety of goods and services that make our lives possible. To this end, we are increasing our outreach and encouraging people to get out and enjoy the trails which already exist.

We are looking for one or two more full or alternate members. If you are interested in becoming involved in the Commission, please check out our website (candiaconservationcommission.org) and visit us. We meet the 3rd Tuesday of the month at 7 pm in the Town office building. Also be sure to read more about our activities in the Conservation Commission newsletter included in the Boy Scout packet.

Sincerely,

Susan Wilderman - Chair
Judi Lindsey - Vice Chair
Ellie Davison
Elizabeth Kruse
Dennis Lewis
Mimi Alberu
Richard Snow - Alt
Eileen Dupere - Alt
Bill Nichols - Alt

## HERITAGE COMMISSION ANNUAL REPORT

The Candia Heritage Commission, appointed by the Board of Selectmen, provides for the proper recognition, use and protection of Candia's historic and cultural resources.

During 2016, the Commission undertook the following:

- Continued documenting and mapping the town's historically unique settlement areas, completing the Candia Village project with a printed walking tour. A sign designating the area also was erected. The next area to be mapped: the Main Street railroad depot.
- Participated in "Envision Candia," with the goal of creating a town profile in support of a new master plan.
- Completed required maintenance of the Soldiers' Monument, coordinating the donation of staging by ATS Equipment, and the washing and waxing by Jesse Remington High School student volunteers.
- Recognized and supported the restoration and reinstallation of the Moore School weathervane by local volunteers.
- Once again monitored annual historic barn easements; organized the annual town-wide roadside cleanup; and hosted an open house at Smyth Memorial Building at the annual Lights on the Hill event.
- Initiated and publicized an informative workshop, "Preserving Heritage Photographs," at the Smyth Public Library.
- Coordinated the reprinting of "Water Powered Mill Sites of Candia, NH". This and "A Sense of Place," which are available at the town office and the Smyth Public Library, along with Heritage Commission walking tours of The Hill, East Candia and Candia Village.
- Updated its web page(s) on the Town of Candia website, adding downloadable walking tours, historic information and vintage photographs.
- Hosted an open house at the Smyth Memorial Building at the annual Lights on the Hill event.
- Continues to work in conjunction with the Candia Conservation Commission and Envision Candia subcommittee on the creation of a guide of Candia's walking trails and recreation areas.

The Commission meets at 7PM the second Tuesday of the month at the Smyth Memorial Building. Anyone interested in the history and heritage of Candia is encouraged to attend meetings.

Members: Diane Philbrick, chair; Betty Sabean, vice-chair; Carmelle Druchniak, secretary; Lorraine Briand, Ray Cresswell, Dave Desilets, Holly Haas, Carol Howe, Sandra Whitcomb, and Selectmen's Representative Russ Dann.

## FIRE DEPARTMENT

In 2016, the Candia Fire Department responded to 421 calls for assistance. This represents a $7 \%$ increase from the previous year.

This past year the Department continued to focus on training with members investing more than 1,400 hours to improve skills and readiness. Included in this training were:

- A Search and Rescue exercise consisting of a presentation and demonstration by the New England K-9 Search \& Rescue as well as practical exercises using search and technical rescue techniques.
- Live fire exercises inside a donated house where firefighters worked with the breathing air units and practiced interior firefighting methods.

The Fire Department members want to thank the Candia residents who at the 2016 Town Meeting supported the Department's warrant article to add $\$ 50,000$ to the Fire Apparatus Capital Reserve Fund. The purpose of this fund is to allocate money annually so that funds are available when new apparatus or expensive equipment must be purchased. In 2014 this fund allowed the Town to purchase a new rescue vehicle and in 2015 money from this fund was combined with a federal grant to purchase twenty new breathing air units worn by firefighters when working in hazardous atmospheres.

For 2017, the Department is submitting two warrant articles for your consideration:

- The first asks that you continue to support the Fire Apparatus Capital Reserve Fund by voting to add \$50,000 to it.
- The second asks that you vote to establish the Fire Station Infrastructure and Grounds Capital Reserve Fund and to place $\$ 50,000$ in this fund. Looking to the future, the fire station will need to be expanded to meet the needs of the Town and services and systems such as well and septic will need to be addressed. Establishing and funding this new capital reserve fund will ensure that money is available when needed.

In 2017, the Department will continue its past practice of offering free smoke detectors to town residents upon request. We encourage residents without smoke detectors to take advantage of this program. If you need smoke detectors, stop at the fire station or call us at 483-2202. Please check frequently that your smoke detectors work and change their batteries at least twice a year.

The Department also strongly recommends that residents have Carbon Monoxide (CO) detectors installed in their homes. CO is an odorless, colorless gas that can be deadly and a CO detector is essential for protection.

The Department continues to offer the Vial of Life program, a free service where you complete and keep in your home a form with your medical information. In an emergency, if you are sick or injured and can't talk to us, this vital information is available to us. The Fire Department encourages residents to use this service. Forms are available at the fire station and Town Clerk's office. For more information, please call the fire station at 483-2202.

The members of the Fire Department look forward to serving the residents of Candia throughout 2017. We wish you and yours well and thank you for the support that you provide.

Dean Young
Fire Chief

Roger Davis
Deputy Chief

CANDIA FIRE DEPARTMENT RESPONSE SUMMARY

| Type of Call | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Medical (EMS) | 175 | 209 | 200 | 174 | 166 | 204 | 210 |
| Vehicle Accident | 45 | 18 | 43 | 55 | 53 | 60 | 46 |
| Alarm Activation | 23 | 17 | 20 | 26 | 20 | 19 | 23 |
| Good Intent | 37 | 38 | 48 | 38 | 44 | 47 | 36 |
| Standby/Assist | 16 | 7 | 6 | 8 | 18 | 7 | 22 |
| Odor/Smoke | 8 | 7 | 1 | 0 | 1 | 0 | 4 |
| Burner Malfunction | 1 | 0 | 0 | 0 | 1 | 0 | 1 |
| Chimney Fires | 8 | 1 | 2 | 7 | 0 | 2 | 6 |
| Wires Down | 7 | 4 | 3 | 5 | 7 | 3 | 7 |
| Vehicle Fires | 3 | 1 | 2 | 3 | 4 | 1 | 7 |
| Brush/Wood Fire | 9 | 3 | 7 | 3 | 5 | 15 | 17 |
| Structure Fire | 13 | 14 | 2 | 15 | 12 | 11 | 18 |
| Illegal Burn | 5 | 5 | 3 | 3 | 2 | 7 | 1 |
| Search | 0 | 1 | 0 | 1 | 0 | 0 | 1 |
| Water Problem | 1 | 2 | 0 | 0 | 1 | 0 | 0 |
| Hazardous Material | 7 | 7 | 4 | 2 | 7 | 11 | 10 |
| Other Fires | 2 | 6 | 7 | 3 | 2 | 3 | 5 |
| Severe Weather | 3 | 8 | 4 | 0 | 4 | 0 | 0 |
| Water/Ice Rescue | 6 | 1 | 0 | 0 | 0 | 1 | 0 |
| False Alarm | 2 | 6 | 4 | 4 | 7 | 2 | 7 |
| TOTAL | 371 | 355 | 356 | 347 | 354 | 393 | 421 |

## BURNING REGULATIONS

Written permits must still be obtained from the Forest Fire Warden or a Deputy Forest Fire Warden for all open fires at all times, except when the ground is completely covered with snow. However, it is illegal to burn anything except for brush and clean, untreated wood. The burning of any construction and demolition debris, household garbage, plastic, painted or stained wood, or any other material is strictly prohibited at any time of the year. Violation of this regulation or kindling a fire without a permit can result in fines up to $\$ 200.00$

Permits will not be issued for kindling or open fires between the hours of 9:00 AM and 5:00 PM unless it is raining steadily and the Fire Warden or Deputy Warden has issued a permit. Permits for properly constructed outdoor fireplaces may be obtained for the season. Fireplaces and/or campfires must meet the State of New Hampshire regulations and be inspected by a Warden prior to use. Please see the regulations at the fire department website at www.candiavfd.org.
Permits can be obtained by calling the Fire Department Duty Officer pager at 639-7179 and leaving a voice message with your name, address and call back number. Permits are normally issued between 4:00 and 6:00 PM daily. After 6:00 PM permits will not be issued.

No permits will be issued for any location unless the location has been issued a valid address and the number is posted with 4 " reflective numbers on both sides of a mailbox or 4 " post permanently installed at the entrance to the property. Additional information can be obtained at the fire department website.

## Remember, Only You Can Prevent Forest Fires!

## AN IMPORTANT REMINDER FROM THE FIRE DEPARTMENT

 SMOKE DETECTORS HELP SAVE LIVESProperly installed and maintained smoke detectors can save your life in the event of a fire. Please remember to test and clean your smoke detectors at least annually. Batteries should be changed twice a year (such as when you change your clocks). If you have any questions or need a smoke detector and cannot afford one, please contact the fire department at 483-2202.

## POLICE DEPARTMENT

I want to start off with some things that the Town has done to address the Heroin/fentanyl drug issue. The Selectmen and Candia Moore School held separate meetings to discuss the drug epidemic. We now have resources on the Town website for families and individuals who are in need of assistance. Also, our Department will bring anyone who is asking for help to a Safe Station in Manchester for an assessment.

2016 started off with a felony level report of elderly abuse/fraud. The elderly resident gave the contractor several thousand dollars for certain work to be done. It was obvious to us at the Department that they were taking advantage of this resident. The case was diligently worked on by Sgt. Gallagher but in the end the prosecutors advised that there was not enough evidence to go forward with charges. This brings me to my point that we are here to assist residents with any concerns that they may have regarding contractors. I urge you to ask for references, check with the Better Business Bureau, or call the Station if you feel that something is amiss. We would be more than glad to assist.

In February we had an Arson case where a resident set his home on fire. We worked closely with the NH State Fire Marshal's Office and the Candia Fire Department.

We also assisted several businesses with bad checks cases throughout the year. If you have a check that was refused due to lack of funds, you can report it to the Department, and most of the time we can resolve the matter without having to formally charge someone.

In May unidentified individuals did a major amount of damage at the Merrimack Valley Paintball Facility.

Throughout the year we continued to have burglaries and attempted burglaries, although not at the same level as the year prior. There were 11 this year, compared to 19 in 2015. We are not sure if it's connected to the availability of more resources for the drug epidemic, but we like this trend. I can assure you that your Officers spent countless hours and continue to do so to try and solve these cases. 2016 brought about a new tool in the fight against thefts and burglaries. We subscribed to Leads Online Investigation System, a data base of pawned items. We have had several successes with this program, and have located several stolen items. Funds were used from the drug forfeiture account (money seized from Candia drug cases) to pay for the subscription to Leads Online. In the coming year we will use funds from the police budget.

In the coming year we hope to be connected to the Multi-Jurisdictional Program at the Rockingham County Sheriff's Dispatch Center. This computer software upgrade will improve officer safety by allowing us to access information from other Towns that have joined this group, be more efficient for our officers by allowing them to do reports on the street, and it will allow access to other police records which will assist in investigations.

Only one full time officer and three part time officers are on the police matrix system that you may hear discussed at Selectmen meetings. It does not include our Admin Assistant. We look forward to working with the Selectmen on possible solutions regarding employee pay rates or a merit pay system that is fair to all Town employees and the citizens. Programs like this help with employee retention and save costs by not hiring and training new personnel.

On behalf of the staff and officers of the Candia Police Department, we thank the Candia residents for their continued support.

Chief Mike McGillen, Administrative Assistant Karen Merchant, Sgt. Scott Gallagher, Corporal Dan Gray, Officer Rick Langlois, Officer Kevin Mahoney, Officer Tom Terilli, PT Officer Ken McCarron, PT Officer John Minichiello, PT Officer Shawn Santuccio, and PT Officer John Wasiejko and Animal Control Officer Matthew Murphy

## HIGHWAY DEPARTMENT

After the cold snowy winter of 2015, the welcomed respite of 2016's winter gave us an opportunity to do some long overdue paving and other road improvements. Several projects were completed this year. Some of the major work was the top coat of asphalt on the lower end of Critchett Road and the grinding, addition of gravel, grading and paving of Forest Drive and Diamond Hill Road being completed. Also, repaving of a section of Old Manchester Road and the continuation of the Chester Turnpike reconstruction project were others.

During the past year work on updating the transportation chapter of the town's Master Plan began. This update should help us plan for future improvements to our existing roads and future subdivision roads. The Southern NH Planning Commission and transportation committee spent a lot of time creating this chapter. We hope it will be a valuable resource for the future transportation needs of Candia.

Road projects for 2017 will be work on Island Road and Bean Island Road, Christine Lane, and with warrant article funding, the final phase of Chester Turnpike. This will include a top coat of asphalt from Old Candia Road to the Hooksett town line, some culvert repairs and shoulder work.

Candia's roads are deteriorating at a faster rate than we can fix them. The only way to keep up with this is with more funding. The roadways are used by all and investment in our roads is necessary to continue upgrades in the future.
I would like to remind the residents of a few rules that can make the Highway Department's job more efficient and help to keep the roads safer for all:

- Please reduce speed and YIELD to oncoming snowplows!
- Do not follow too closely behind plow trucks, as they may back up at intersections, and not see you there!
- Please do not plow your snow into the road and do not push it across the road.
- Do not park any type of vehicle within 10 feet of the roadside.
- Please note that all driveway culverts are the sole responsibility of the property owner to maintain, per RSA 236:13VI.

In closing, I wish to thank the various contractors, who through everyone's combined efforts, has made our projects reach completion on schedule and within budget, resulting in greater cost savings to the town. We hope to be able to do road reconstruction in this manner in the years to come.

Respectfully submitted, Dennis Lewis, Road Agent

## WELFARE DEPARTMENT

The Town of Candia, through its Welfare Department, offers its residents temporary assistance for their basic needs. It is operated under specific State and Town Guidelines that regulate the expenditure of monies.

We received generous support in revenue in past years, and continue to actively pursue substantial reimbursements of monies from several sources. I would like to give special thanks to the Candia Garden Club, Candia Community Women's Club, Homemakers Club, Moore School - faculty, students and parents, Boy Scout Troop 120 for their continued support and hard work during the annual Scouting for Food Drive. Also, CJ, CG, Coppola, Walmart Distribution in Raymond, Page Street Leasing, Swift Water Girl Scout Council, Smyth Public Library, Candia Volunteer Firefighters, Pine Ridge Lights, Cogswell Benevolent Trust, First Baptist Church, Candia Congregation Church, St. Peter's Women's Guild, Manchester Bible Church, Ask Land Title and the Seniors monthly lunch program for all their generous financial donations to the Food Pantry, Welfare donations-fuel assistance, Welfare donation-Christmas assistance. I would also like to extend my sincere thanks to all the residents that continue to send checks to support these needs. Lastly, I would like to extend my heartfelt thanks to each and everyone who helped out during the past year.

Candia: What a generous and supporting community - THANKS!!!
The Food Pantry is available to any and all Candia residents. It is open from 6 p.m. - 7:30 p.m. on the $2^{\text {nd }}$ and $4^{\text {th }}$ Tuesday at the Town Hall.

The Senior Lunch is the last Wednesday of each month at the Congregational Church at 11:30 a.m.

For all Welfare issues or concerns, I can be reached at $370-2977$, or in the event of an emergency, you may contact the Office of Selectmen at 483-8101 and leave a message.

Respectfully submitted,
Donna Del Rosso
Welfare Director

## 2016 Report of Candia Emergency Management

The Town of Candia's Office of Emergency Management enjoyed a quiet year in 2016.There were no major incidents or disasters that required unusual responses or resources.

The local emergency responders and partners worked diligently to update and finalize the Local Emergency Response Plan that was referenced last year.

This year we will be working on the All Hazard Plan. Of the two plans required by FEMA, this is the hardest to complete. It requires significantly more detail and research than the other plan. Our local emergency partners are already working on this document. Meetings are scheduled and research is being collected over the next months to get this ready for approval by FEMA.

The State of NH Office of Emergency Management has been approved by FEMA as one of only two states allowed to review and approve this type of document. It is our hope that this will make the approval process more suitable for the region we live in.

As mentioned above, there is a warrant article on the 2017 ballot for funding to support the grant for this document. We have submitted and received approval for this grant project from FEMA and the State. It is required that we show proof of funding to support this plan. I ask that you please vote in favor of Warrant Article \#30 to support this project.

I would like to remind everyone that emergency alerts and disaster info can be accessed by using the town website, http://candianh.org/. You can also sign up for "Nixle alerts" through the website. Other sources of info include, http://www.readynh.gov/emergency-plan/, http://www.fema.gov/. and offer useful tips on preparing for and surviving a disaster.

I would like to thank all of the Responders and Administrators for their continued support of the efforts to keep our community safe.

Respectfully submitted,
Robert Panit, Director
Candia Emergency Management

## RECYCLING CENTER

The financial benefits from our recycling programs are demonstrated in physical revenues as well as avoided costs. Through our recycling programs, the Recycling Center generated $\$ 49,360.95$ which will be deposited into the Town's general fund. The Town also had approx. $\mathbf{\$ 2 5 , 0 0 0}$ in avoided land-fill expenses due to your recycling efforts. These figures reflect hard work and a lot of dedicated recycling from both the residents and the staff.

The Recycling Center is open to all Candia residents and recycling is mandatory in order to use the facility. Recycling is something residents can do which has a direct effect on lowering taxes. Permits are available at the Recycling Center located at 29 Deer Run Road during normal business hours.

Household Hazardous Waste Day was held in October and was well received. This important event allows residents to properly and safely dispose of materials not normally accepted at the facility during normal business hours.

The Recycling Center has also added Nick Broadwater as a part time Recycling Attendant. Nick brings with him great enthusiasm and a willingness to help whenever needed.

We would also take this opportunity to thank all of those folks who have volunteered at the swap shop. There is a group of dedicated individuals, who, all year long staff the swap shop in order to have it open for use by all of the residents. I encourage everyone to stop in say hello and 'take it or leave it'.

The staff at the Recycling Center is ; Chuck Whitcher Facility Operator, Joe Lamarche recycling attendant, Paul Rogers recycling attendant and Nick Broadwater recycling attendant. We are looking forward to another successful year in 2017. Thank you.
Respectfully submitted, Chuck Whitcher

## RECYCLING CENTER REVENUE 2016

| Mix Paper - 95.77 tons | \$3,181.50 |
| :---: | :---: |
| Cardboard - 60.52 tons | \$4,444.23 |
| Plastics - 28.12 tons | \$3670.23 |
| Tin Cans - 12.32 tons | \$1,146 |
| Aluminum Cans - 7.54 tons | \$6,215.04 |
| Scrap Metal - 102.02 tons | \$7,970.51 |
| Non-Ferrous Metals - 9.59 tons | \$6,722.44 |
| Bulky Furniture - 550 units | \$5,500 |
| Freon Removal fee - 204 units | \$4,090 |
| Tires- 505 units | \$1,010 |
| Propane tanks - 35 units | \$175 |
| Miscellaneous - | \$0 |
| Fire Extinguishers - 5 units | \$50 |
| Lead-Acid Batteries - 5.01 tons | \$2,506 |
| T.V.'s \& Computer Monitors - 134 units | \$2,680 |
| Total Recycling Center Revenue - | \$49,360.95 |



In 2016, the Town of Candia was awarded a grant from NH the Beautiful ( NHtB ) in the amount of $\$ 5,000.00$. This grant was used toward the purchase of a new horizontal baler. The new baler will improve the density of bales, reducing storage requirements.

NH the Beautiful, Inc. (www.nhthebeautiful.org) is a private non-profit charitable trust founded in 1983. All NHtB funding comes from voluntary donations made by the soft drink, grocery, and malt beverage industries in NH.

NHtB has been helping New Hampshire communities improve their recycling programs for over 30 years by providing equipment grants and recycling signs as well as offering discounted pricing on recycling bins and containers.

NHtB New Hampshire the Beautiful, Inc. also supports the NRRA School Education Program (the CLUB). The Northeast Resource Recovery Association (NRRA) (www.nrra.net) is administrator for the New Hampshire the Beautiful programs.

NH the Beautiful is pleased to support the Town of Candia its efforts to improve its recycling program.

## 2016 Summary of Smyth Public Library

During 2016, the library saw nearly 15,000 resident visits with over 450 items per week borrowed-a total of 25,000 books, magazines, audiobooks and DVDs. The library now houses almost 28,000 separate items, most of which can be borrowed. Almost 3,500 e-books and audiobooks were downloaded during the year. This year residents overwhelmingly voted 945 to 236 to continue to fund another year of library services. This year we enjoyed many wonderful and kind patrons who gave their time in participation in our library functions and who gave generously in sharing books and donations and for adding encouraging enthusiasm and spirit in being such an important part of the Smyth Public Library.

In 2016, we welcomed Nicole Escobar as our new Children's Librarian who, along with Samantha Brouillard, our Storytime Librarian, worked with hundreds of children and their families in the joys of reading and learning. We are also thankful for our 2016 library volunteers Margi Mason, Mary Papa, Callie Pouliot, Matthew Nerney, Ann Nerney and Pattie Davis and our fabulous Friends of Smyth Public Library group. Special thank you to Dayle Smyrl, who along with Mary Cady, beautified Edna's reading garden. We also thank Gwen Paprocki who planted our entranceway flowers donated by Candia Garden Club. Finally, special thanks to Rick Mitchell for another year doing an incredible job editing the Smythie which is now over 680 subscribers strong.

In 2016, we started a new "How To" series featuring local artists showcasing their skills as we all learned and came together as a community. We are so thankful to all the following who shared their time and knowledge:

Photography with Judi Lindsey
Zendoodling with Laura Briggs
Essential Oils with Carrie LeSage
Two Painting Classes with Holly Rousseau from Currier Art Museum
Conversational Spanish with Andy Soha
Hydrangeas with Master Gardener Andi Ross
Fairy Houses (Spring, Summer \& Autumn) with Lorraine Briand
Planting for Pollinators with Master Gardener Ruth Droescher Water Science with Suzanne Peterson from Lamprey River Action Committee
Wood Turning Craft with Rick Mitchell
Knitting and Crochet with Lisa Cote
Tree Care and Pruning with Arborist Frank Grano
Telescope Moon and Star Gazing with Bob Veilleux
Ruffle Scarves and Holiday Crafts with Doris and Jesse Mann
Novel Writing with Candia author Cary Flanagan
Decluttering and Downsizing with Dave Downs
Preserving Family Heirlooms with Lori Fisher Cooking with Chocolate by Liz Babour

Smyth Public Library enjoyed another lively and diverse year of informational and educational programing: January-We enjoyed the Quotable Amelia Earhart, a history program by Michelle Albion as well as Marina Kirsch's WWII presentation based on her book, Flight of Dreams.
February-We enjoyed New Hampshire Wild History program by Katherine Gilman.
March-We were honored with WWII POW Pilot Gerry Smith who spoke to a standing room only crowd about his capture and imprisonment. Gerry came again in late November with more of his experiences and thrilled an even larger audience. We also enjoyed a special St. Patrick's Day Celtic Music Concert with Jeff Snow.
April-We celebrated spring with an outdoor Garden Party and a special Birdhouse Building Craft night.
May-We hosted the Candia Heritage and Historical Commission program, Etched in Stone by Mandy Huot.
June - We enjoyed a Travels in India program by local author Dan Szczesny. Also, the annual Food for Fines yielded several donated bags of food to the Candia Food Pantry.
August -The library joined Moore school at their open house providing information to residents about the Smyth
Public Library. Additionally, during the year we provided books for an entire classroom reading project and hosted two $2^{\text {nd }}$ grade classes for library tours welcoming many new little card members.
September-We hosted two local Children book authors, John Curtin and Robin Vergato to read their books to our young ones at Storytime.
October-We hosted the $11^{\text {th }}$ annual Beatles film and music program and joined Old Home Day with a table of treats shared with over 100 residents. We also hosted a Live Aquatic Animals program with Suzanne Peterson, LRAC. December-We hosted a special Santa and Mrs. Claus Story Night with gifts, photos and a special afternoon spent creating and decorating delightful gingerbread houses. In the holiday spirit, the library made its parking lot available to the Lights on the Hill event for a park-and-ride to and from the Candia Congregational Church. We ended our year on a sweet note with the third annual Smyth Library Christmas Cookie swap.

The 6th annual Summer Concert Series took place for six consecutive Wednesday nights during July and August at the Pond Park gazebo behind the library featuring a wide variety of popular music. Candia's own Nicole Murphy launched the series and we concluded with the Bedford Big Band. Over a hundred people attended these events. The Friends of Smyth Library, Candia Garden Club, Candia Women's Club, Candia First Stoppe, Paul Lavallee Construction, Candia Trailers and the Leavitt Family all provided significant funding. Together, with the Friends of the Concert Series, additional contributions made by many families and proceeds from ice cream sales, we were able to provide another summer of music for the community.

Our six week non-competitive Summer Reading Program featured Ready, Set, READ and was enjoyed by dozens of Candia children and hundreds of books were read. With this year's theme, weekly highlights and activities were all part of the fun. We also introduced a new adult summer reading challenge along with the teen reading program inspiring people to review their books with raffle forms for bookstore gift card prizes. We inaugurated our summer reading program with mime artist Robert Rivest and concluded with an energetic dance party with Judy Pancoast.

Young patrons participated in many exciting children's programs such as:

- Sewing club and two new clubs for Math and Science
- "1000 Books before Kindergarten" program for new parents and preschoolers
- Monthly Lego night
- Snap Circuits and small machine building to learn about hands on science and engineering
- Monthly pajama story night with milk and cookies
- Storytime, now serving 0-4 year olds, hosted by Samantha Brouillard
- Simon Says Read Storytime sessions with Gwen Paprocki and her Certified Therapy Dog, Simon
- Monthly K-Teen Book Reading Clubs with Nicole Escobar
- Monthly 'Popcorn and a Movie' nights with additional vacation week showings
- Monthly First Friday Family Game nights

This year we expanded our Smyth Library Teen Group adding a book club, game night, creative writing and a new drop in arts and crafts time. Two teen volunteers also assisted with weekly Math and Lego groups. Our teen space is complete with games, coloring and art supplies, comfy chairs, study space and favorite books in one special area.

In 2016 the Friends of Smyth Library gave hours of dedicated work to book sales and other fundraisers. Through this the Friends have been able to provide invaluable support to the library. Under the wonderful leadership of the President, Ginny Jones, the Friends managed sales of books at the town wide yard sale and Old Home Day while continuing our in-house sale. In October, they held the annual Book Sale at the Smyth Memorial Building raising in excess of $\$ 750$. Funding provided by the Friends has given us a new telescope, a "How To" Declutter program, the Book Page subscription, a new sign board and help with the Bedford Big Band concert and Boston Museum of Science pass. The library is indebted to the Friends for their continued financial support.

The Smyth Memorial bookshelves housed beautiful art work all year in the gallery space featuring the Moore School and Jesse Remington students, a Cub Scout troop and local artists, Lorraine Woodford and Pat E. Nickerson. We also hosted the combined works of the NH Association for the Blind and NH League of Crafts. Hearty Congratulations to Lisa Cote and her 'Stitching Up the World' group who recently won the New Hampshire 2016 award for best Volunteer Group in the state! We at Smyth Public Library are proud to say that out of hundreds of nominations, this local Candia group of women, who meet and stitch their work every third Thursday evening in the library, have been chosen to receive this prestigious award. Their shining trophy and beautiful work is on display in our glass display case.

Smyth Public Library offered fifteen free museum passes to provide new and varied educational and entertainment opportunities for our patrons. The pass to the Boston Museum of Science was provided with help by the Friends and the passes to Fuller Gardens were provided by the Candia Garden Club.

If you don't yet have a library card, make one New Year resolution an easy one and start the year off by coming in to Smyth Public Library for your very own. With your new card you can download free audio and ebooks to your device or stop by the library anytime to check out books, audio CD's, DVD's, magazines, and a telescope or come in just to use our wifi or relax by the fire while your children color, play games or participate in our many programs. As always, we continue to offer low cost copier and fax use, and free use of our PC's, scanner, and 24/7 wireless internet access. We welcome your comments and suggestions. E-mail librarian@smythpl.org, call us at 483-8245, or fill out a suggestion card in our lobby. Friendly, knowledgeable service along with a wide range of interesting materials and programming are our priorities. This is YOUR library. Let us know how we can serve you. Many thanks for all of your wonderful patronage... that makes our library so vibrant.

Heidi Deacon, Director Karen Johnson Gwen Paprocki Samantha Brouillard Nicole Escobar

## Smyth Public Library <br> Financial Report 2016

## Income

| Town Appropriation | $125,157.00$ |
| :--- | ---: |
| Book Fines | $3,000.00$ |
| Bank Interest | 10.00 |
| Copier \& Fax Fees | 600.00 |
| Gifts | 150.00 |
| Friends Reimbursement | $1,500.00$ |
| Total | $\mathbf{1 3 0 , 4 1 7}$ |


| Disbursements |
| :--- |
| Payroll Expenses |
| Payroll Taxes |
| Media Purchases |
| Utilities Electricity \& Heat |
| Telephone \& Internet |
| Office Supplies |
| Maintenance |
| Support Contracts |
| Liability Insurance |
| Professional Fees |
| Special Programs |
| Passes |
| Computer Hardware / Software |
| Computer Support |
| Accounting |
| Postage and mileage |
| Total |

## The Fitts Museum

There is a new building on the grounds of the Fitts Museum! A Hearse House has been erected to house the horse-drawn hearse that was once used in Candia, (circa1900). The hearse is owned by the Candia Historical Society and is on permanent loan at the museum. A dedication presentation was held with many attendees being thanked for their hours of work to make this possible. No town funds were used in the construction of the building.

In June the museum trustees hosted the Candia Historical Society for their monthly meeting. A presentation of old post cards and greeting cards was given and refreshments were provided. The museum was open on Old Home Day in August. It was a busy day with visitors inquiring about geneology, old photos, and touring the building.

The maintenance of the building is an ongoing priority. The restoration of the remaining windows in the back of the building has begun. This is not a replacement of any of the windows. The restoration process uses the same sash and panes of glass. The wood is repaired and glass is replaced with period glass as needed. New glazing and paint are applied.

The ceilings in the downstairs rooms need attention. We will be obtaining estimates for the plastered surface to be redone and painted. We are fortunate that these projects are being funded by private donation. The trustees are very thankful for their interest and generosity!

There were many additions to the museum collection including documents, photos, and other relevant articles. Thank you to all who donated to the collection or contributed financially. If you have objects, photos or documents that are important to Candia history, please keep the museum in mind for donations, although space is limited.

The museum is open May-October on the $3^{\text {rd }}$ Saturday of the month from 1 to 4 pm . Private tours for groups can be arranged by going to our website: www.fittsmuseum.org. or calling a trustee. There is never an admission charge. Come by to visit Candia's "treasure on the hill."

Repectfully submitted,
Janet Lewis
Patricia Larkin
Linda Maxwell
Brenda Stevens
Ron Severino

## Fitts Museum Financial Report

Operating Budget:
Balance on hand: January 1, 2016: \$ 4,358.68

| Receipts:Town appropriation <br> Gifts | $\$$ | $4,000.00$ |
| :--- | :--- | :--- | ---: |
|  |  | 46.00 |
|  | Total: | $\$ 4,046.00$ |

Total Receipts:
Total: $\quad \$ 4,046.00$

Disbursements:
Building
Grounds
\$ 641.44
Collection
Programs
Supplies \& misc.
$19 \overline{9.80}$
Total:
841.24

Total Disbursements:


Balance on hand: December 31, 2016:
$\$ \quad 7,563.44$

William O'Neal Fund:

CD Account - Citizens Bank
$\begin{array}{ccr}\begin{array}{c}1-1-2016 \\ \text { Interest }\end{array} & \$ & \begin{array}{r}22,605.30 \\ \\ \text { Balance } 12-31-2016\end{array} \\ \end{array}$

Savings Account- Granite State Credit Union
$\begin{array}{ccr}\text { 1-1-2016 } & \$ & 3,941.94 \\ \text { Dividends } & & 1.99 \\ & & \end{array}$

SCHEDULE OF TOWN PROPERTY

| Map/Lot | Prop. Type | Location | Property Information | Value |
| :---: | :---: | :---: | :---: | :---: |
| 401-001-001 | * Land | Deerfield Road | 82 acres | 4,974 |
| 402-009 | * Land | North Road | 13.5 acres | 127,400 |
| 404-118 | Land | Donovan Road | 10.3 acres (Taken through tax deed 2014) | 9,200 |
| 404-064 | Land | High Street | 30 acres (Formerly deeded to Fire Dept.) | 154,800 |
| 404-068 | Land | High Street | 1 acre (Taken through tax deed in 1997) | 7,800 |
| 404-083 | Land | Knowlton Road | . 02 acres | 300 |
| 404-084 | Land | Knowlton Road | 8.55 acres | 13,700 |
| 404-115 | * Land | Donovan Road | 4.6 acres | 8,900 |
| 405-001 | Land/Buildings | 194 High Street | . 60 acres (Old Library) | 158,600 |
| 405-008 | Land | Cemetery | Hill Cemetery | 91,200 |
| 405-042-1 | Land | Off High Street | 2.38 acres | 3,600 |
| 405-042-2 | * Land | Off High Street | 5.1 acres (Taken through tax deed 2014) | 7,700 |
| 405-069 | * Land | Fogarty Road | 13.5 acres | 23,500 |
| 406-006 | Land/Buildings | 185 High Street | Fitts Museum (. 4 acres) | 217,400 |
| 406-018-0A | Land | 55 High Street | 9.14 acres (New Smyth Library) | 104,100 |
| 406-021 | Land/Buildings | 12 Deerfield Road | Moore Elementary School 16.07 acres | 3,401,900 |
| 406-075-1 | Land | Deerfield Road | . 30 acres | 6,400 |
| 406-081-1 | * Land | New Boston Road | 1.3 acres | 88,500 |
| 406-082 | * Land | New Boston Road | 29 acres | 80,400 |
| 406-083 | * Land | New Boston Road | 14.3 acres | 62,900 |
| 406-100-1 | Land | New Boston Road | 19 acres | 112,100 |
| 406-101C | Land/Buildings | 119 New Boston Road | Old Recycling Center | 104,900 |
| 406-103-1 | Land | New Boston Road | 15 acres | 107,300 |
| 406-179 | Land | Field Road | Deerfield Road Cemetery (6 acres) | 8,000 |
| 406-197 | Land/Buildings | 11 Deerfield Road | Fire Department (1 acre) | 367,200 |
| 407-031 | Land | Critchett Road | . 12 acres | 6,200 |
| 407-073 | Land | Beane Island Road | . 19 acres (Taken through tax deed in 2009) | 2,800 |
| 407-074 | Land | Island Road | Bean Island Road Cemetery | 0 |
| 408-008 | Land | Depot Road | Depot Road Cemetery | 35,100 |
| 408-030-021 | Land/Buildings | 29 Deer Run Road | Recycling Center (10.16 acres) | 363,500 |
| 408-033 | Land | Raymond Road | . 10 acres | 300 |
| 408-077 | Land | Langford Road | . 23 acres (Taken through Tax Deed in 2003) | 23,900 |
| 409-089 | Land | Candia Road | Holbrook Cemetery (21.26 acres) | 0 |
| 409-094 | Land/Buildings | 74 High Street | Town Office Bldg \& Moore Park (8.7 acres) | 601,200 |
| 409-107-1 | Land | Off Raymond Road | . 46 acres (Taken through tax deed in 2016) | 10,200 |
| 409-150 | * Land | Depot Road | . 95 acres | 3,100 |
| 409-193-1 | Land | Raymond Road | 11.02 acres | 25,900 |
| 410-010 | * Land | Flint Road | 64 acres | 229,400 |
| 410-148 | Land | Old Manchester Road | . 3 acres | 9,700 |
| 410-161 | Land | Old Candia Road | . 96 acres | 58,200 |
| 410-162 | Land | Old Route 101 | 9.55 acres | 145,500 |
| 410-162-1 | Land | Old Candia Road | 2.52 acres | 5,700 |
| 411-036 | * Land | Donovan Road | 25 acres | 30,400 |

## SCHEDULE OF TOWN PROPERTY

| 411-038 | * Land | Donovan Road | 35 acres (Taken through tax deed 2014) | 17,900 |
| :---: | :---: | :---: | :---: | :---: |
| 412-003 | * Land | Off Tower Hill Road | 51 acres | 31,700 |
| 412-004 | * Land | Hemlock Drive | 12.75 acres | 105,300 |
| 413-067C | * Land | Old Mill Road | . 08 acres | 2,600 |
| 413-082 | * Land | Chester Turnpike | . 25 acres | 6,800 |
| 414-007 | Land | Chester Road | . 37 acres | 33,200 |
| 414-016 | Land | Brown Road | 13.9 acres | 124,100 |
| 414-024 | Land | Brown Road | . 09 acres | 3,200 |
| 414-151 | Land | Crowley Road | 14 acres (Taken through tax deed in 2002) | 124,700 |
|  | Town Office Furniture \& Equipment |  |  | 266,800 |
|  | Town Vehicles |  |  | 1,074,114 |
|  | Fitts Museum Contents |  |  | 50,000 |
|  | Recycling Center Contents \& Equipment |  |  | 550,000 |
|  | Fire Department Equipment |  |  | 89,700 |
|  | Cemetery Shed Contents |  |  | 7,500 |
|  | Old Library Contents |  |  | 75,000 |
| TOTAL |  |  |  | 9,386,488 |

Note: Property values noted are from 2014 revaluation assessment.

* Properties flagged above are under the management and responsibility of the Conservation Commission as per town meeting votes of 1999, 2002, 2004, 2008, and 2015.
REPORT OF THE TRUST FUNDS OF THE TOWN OF CANDIA, NH ON DECEMBER 31, 2016

CY2016 Cemetery Perpetual Care Funds Created
Notes: 1 Principal additions for Cemetery and Highway funds are an estimate. Not all year-ending statements had been received as of $1 / 15 / 2017$. 2. Beginning income balance was adjusted to bring values current.
MOTHER＇S NAME
Jessica Rodier
Ashley Bullock
Carol Shepard
Meredith Coffin
Mariah Frisella
Kayla Castrogiovanni
Leanndra Kittle
Sarah Corey
Juliana MacLeod
Hannah Lavery
Melissa Wingfield
Ashley Aders
Sara Barnard
Nichole Truax
Olivia Chouinard

| рхеи！почэ мәдрив xenıュ иеןка |
| :---: |
| preuseg sejonod |
| sıәрヲ чеכ！， |
| әбu！¢ みәqоч |
| Кләлеך sәрлечว |
| роәךэеw uosep |
| Кәлоう पdәso |
| әл！шәך Кчъош！上 |
|  |
| el｜əs！ג」 Iə！ueपıen |
| u！ң\％оэ ןə！ueg |
|  |
| yooling ueyreuor |
|  |
| ヨWVN S،】ヨH』ヲ」 |
| 9L0Z＇LE |
| IYOdヨy |

Christine Dupere，Town Clerk
DATE OF MARRIAGE
January 3



 | $\cdots$ |  |
| :--- | :--- |
| $\underset{3}{3}$ |  |


Candia, NH CANDIA RESIDENT MARRIAGE REPORT
JANUARY 1, 2016 TO DECEMBER 31, 2016
PLACE OF MARRIAGE
Auburn
Manchester
Portsmouth
Candia
Candia
Auburn
Manchester
Candia
Candia
PERSON B'S NAME \& RESIDENCE
Lorelei Marquis
Candia, NH
Ryan L. Snowdale
Candia, NH
Katharine E. O"Sullivan
PERSON A'S NAME \& RESIDENCE Jeffrey M. Samon
Candia, NH
Kelly A. Schuttinger
Candia, NH


$$
\begin{aligned}
& \text { Michael L. Saba } \\
& \text { Hampton, NH } \\
& \text { Paul A. Hunter }
\end{aligned}
$$

Candia, NH
Michael A. Waters
Candia, NH
Ellen T. Dionne Candia, NH Michael J. McNeil
Candia, NH

Candia, NH
John F. Ouellette
Candia, NH
Cheryl A. Jean
Candia, NH
Candia, NH
Kimberly A. Lewis

Candia
Candia
Sandown
Candia
Candia
Raymond
Candia
Manchester

[^0]DECEDENT'S NAME
Roy Martel
Carol Baer
Nadine Gordon
NAME Robert Shepard Robert Shepard
Nicholas Broadwater, Sr.
Ruth Basnar
Debra Kimball

Karen Perkins | MOTHER'S NA |
| :--- |
| Violet Morris |
| Margaret Perslow |
| Susan Agresta |
| Agnes Healey |
| June Phipps |
| Gladys Burley |
| Sandra Trow |
| Luciel Couliter |
| Margaret Loven |
| Lillian Paquin |
| Apollina Lambert |
| Mary Macinnes |
| Brenda Rice |
| Hannah Sullivan |
| Mary Burbank |
| Jennie Wojton |


Rita Hobbs
Laurette Blevens
Marietta Binette
John Stiles
Jacob Raitt
Mary Vesey Mulrennan
Eleanor Flanagan
Donna Laughlin

$$
\begin{aligned}
& \text { Betsy Merrill } \\
& \text { Marcelline Letendre } \\
& \text { Alice Antel } \\
& \text { Karen SudBeck } \\
& \text { Frances Nutt } \\
& \text { Francine Molan } \\
& \text { Agnes Taylor } \\
& \text { Ida Collier } \\
& \text { Aurore Hamel } \\
& \text { Patricia Pettipas } \\
& \text { Theresa Lavoie }
\end{aligned}
$$



> The above records are correct according to the best of by knowledge and belief,
> Town Clerk of Candia

# TOWN OF CANDIA, NEW HAMPSHIRE <br> DELIBERATIVE SESSION January 30, 2016 

The annual meeting was declared open at 9:00AM by Moderator Clark Thyng. Dr. Brian Moore, pastor of the Candia Congregational Church gave the invocation, asking for wisdom in conducting the affairs of the Town. The Candia Boy Scouts, Girl Scouts, and Brownies conducted the flag ceremony. The pledge was led by Selectman Carleton Robie. Moderator Thyng introduced the officials seated at the front table and in the room; Town Clerk, Christine Dupere, Deputy Town Clerk, Donna Hetzel, Selectman Susan Young, Selectman Boyd Chivers, Selectman Craig Sandler, Selectman Chairman Carleton Robie, Payroll and Accounting Clerk Donna Becker, and Selectman's Assistant Andria Hansen. Town Counsel for the meeting was Steven Venezia. Also introduced were Candice Stamatelos, Tax Collector and Supervisor of the Checklist, Dave Murray, Building, Health, and Code Enforcement Officer, Kathleen Philbrick, Treasurer, Dennis Lewis, Road Agent, and Dean Young, Fire Chief. The following nonregistered voters will be recognized for information: Police Chief Mike McGillen and Town Counsel Steven Venezia. The Moderator read the announcements and the list of those who had filed for office and would be placed on the ballot. Rules of the conduct of the meeting were then announced.

## First Session:

To the Inhabitants of the Town of Candia, in the County of Rockingham, in the said State, qualified to vote on Town Affairs:
You are hereby notified to meet at Moore School in the said Candia, on Saturday, $30^{\text {th }}$, of January, 2016 at 9 a.m. This session shall consist of explanation, discussion and deliberation of the Warrant Articles numbered 2 through 27. The Warrant Articles may be amended subject to the following limitations: (a) Warrant Articles whose wording is prescribed by law shall not be amended, and (b) Warrant Articles that are amended shall be placed on the official ballot for a final vote on main motion as amended.

## Second Session:

## To the inhabitants of the Town of Candia, in the County of Rockingham, in said State, qualified to vote on Town Affairs:

You are hereby notified to meet at Moore School in said Candia on Tuesday the $8^{\text {th }}$ of March, 2016. This session shall be the Voting Session to act on all Warrant Articles, as amended, including the proposed budget, as a result of the action of the "First Session". The Polls will be open from 6:00 a.m. to 7:00 p.m.

## ARTICLE 1.

To choose the following Town Officers for the year ensuing:

| Selectman | 3 year term | Vote for Two |
| :--- | :--- | :--- |
| Budget Committee | 1 year term | Vote for One |
| Budget Committee | 3 year term | Vote for Two |


| Planning Board | 3 year term | Vote for Two |
| :--- | :--- | :--- |
| Trustee of Trust Fund | 3 year term | Vote for One |
| Cemetery Trustees | 3 year term | Vote for Two |
| Tax Collector | 3 year term | Vote for One |
| Treasurer | 3 year term | Vote for One |
| Supervisor of the Checklist | 6 year term | Vote for One |
| Superintendent of Cemeteries | 1 year term | Vote for One |


#### Abstract

ARTICLE 2. To see if the Town will vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling $\$ 2,542,012$ Should this article be defeated, the default budget shall be $\$ 2,386,690$, which is the same as last year, with certain adjustments required by previous action of the Town of Candia or by law; or the governing body may hold one special meeting, in accordance with RSA $40: 13, \mathrm{X}$ and XVI, to take up the issue of a revised operating budget only. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 0 ) The motion to accept the article as read was made by Carleton Robie and seconded by Boyd Chivers. There was no discussion. Vote was taken by a show of ballots. Article 2 will be placed on the ballot as read.

Since there was no objection, Articles 3 through 13 will be considered and voted on as a block.


## ARTICLE 3.

To see if the Town will vote to raise and appropriate the sum of Six Thousand Eight Hundred and Seven Dollars $(\$ 6,807)$ in support of the Rockingham County Community Action. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 6 to 2 )

## ARTICLE 4.

To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars $(\$ 4,000)$ in continuation of its support of the Visiting Nurse Association of Manchester and Southern New Hampshire. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 6 to 2)It

## ARTICLE 5.

To see if the Town will vote to raise and appropriate the sum of Three Thousand Two Hundred and Fifty Dollars $(\$ 3,250)$ in continuation of its support of the American Red Cross. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 6 to 2)

## ARTICLE 6.

To see if the town will vote to raise and appropriate the sum of One Thousand Eight Hundred and Fifty-Four Dollars ( $\mathbf{\$ 1 , 8 5 4 \text { ) in continuation of its support of the Lamprey Health Care. }}$ (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 6 to 2)

## ARTICLE 7.

To see if the Town will vote to raise and appropriate the sum of One Thousand Two Hundred and Fifty Dollars $(\$ 1,250)$ in continuation of its support of the Child Advocacy Center. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 0 )

## ARTICLE 8.

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars $\mathbf{( \$ 1 , 0 0 0 )}$ in continuation of its support of Big Brother/Big Sister. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 6 to 2)

## ARTICLE 9.

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars $(\mathbf{\$ 1 , 0 0 0})$ in continuation of its support of the Child and Family Services. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 6 to 2)

## ARTICLE 10.

To see if the Town will vote to raise and appropriate the sum of Nine Hundred and Twenty Six Dollars (\$926) in continuation of its support of the Rockingham County Nutrition and Meals on Wheels Program. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 6 to 2 )

## ARTICLE 11.

To see if the Town will vote to raise and appropriate the sum of Seven Hundred Dollars (\$700) in continuation of its support of the Aids Response Seacoast. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 6 to 2 )

## ARTICLE 12.

To see if the Town will vote to raise and appropriate the sum of Five Hundred Dollars (\$500) in continuation of its support of the CASA (Court Appointed Special Advocates for Children). (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 6 to 2 )

## ARTICLE 13.

To see if the Town will vote to raise and appropriate the sum of Two Hundred Twenty-Five Dollars (\$225) in continuation of its support of the Retired and Senior Volunteer Program. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 6 to 2 )

Motion to accept Articles 3 through 13 as read was made by Sue Young, seconded by Carleton Robie. There was no discussion. Vote was by a show of ballots. Articles 3 through 13 will be placed on the ballot as read.

## ARTICLE 14.

To see if the Town will vote to create an expendable trust fund under the provisions of RSA 31:19-a, to be known as the Smyth Memorial Building Fund for the purpose of the preservation and restoration of the Smyth Memorial Building commonly known as the Old Library and to raise and appropriate the sum of Three Thousand Five Hundred Dollars $(\$ 3,500)$ to be placed in this fund and appoint the Selectmen as agents to expend from the fund. (Recommended by the Board church of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 5 to 3) The motion was made by Carleton Robie, seconded by

Sue Young. Sharon Dewitt asked if the amount in this article was in addition to the \$16,000.00 shown in the Selectmen's budget? Is the intent to put in a well and a septic system? How are the Selectmen going to work with the Trustees to expend the funds? Fletcher Perkins, Library Trustee, explained that the $\$ 3,500.00$ would be put into a Capital Reserve Fund for major expenses. The preservation and restoration of the Smyth Building is an ongoing project. Selectman Robie explained the funds will be used for the necessary repairs to the building. Ten windows have already been restored, the roof has been patched, the chimney has been repaired, and minimal heat is kept on. The job of the Trustees is to preserve and restore the building. Elizabeth Sanborn stated that in the past the Congregational Church used the library water. She wished to know if this would continue? Mr. Robie explained that the library had been using water from the church. He stated in the future a well would be necessary, as the church water was no longer usable. Arthur Sanborn explained many years ago the church used the library water. There was no further discussion. The vote was taken by a show of ballots. Article 14 will be moved to the ballot as read.

## ARTICLE 15.

To see if the town will vote to raise and appropriate the sum of Five Thousand Dollars $(\$ 5,000)$ to be placed in the existing Town Office Building Maintenance Trust Fund. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 8 to 0 ) The motion was made by Carleton Robie, seconded by Craig Sandler. There was no discussion. Vote was by a show of ballots. Article 15 will be moved to ballot as read.

## ARTICLE 16.

To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Dollars $(\$ 20,000)$ to be placed in the existing Revaluation Capital Reserve fund for the Future Revaluation of the municipality. Said funds to be expended under the direction of the Board of Selectmen. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 8 to 0 ) The motion was made by Craig Sandler, seconded by Boyd Chivers to accept the article as read. There was no discussion. Vote was taken by a show of ballots. Article 16 will be moved to the ballot as read.

## ARTICLE 17.

To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars $(\$ 4,000)$ for the operation and maintenance of the Fitts Museum. Said funds to be expended under the direction of the Trustees of the Fitts Museum. (By request of the Trustees of the Fitts Museum) (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 0) The motion to accept the article as read was made by Boyd Chivers, seconded by Sue Young. There was no discussion. The vote was taken by a show of ballots. Article 17 will be moved to the ballot as read.

## ARTICLE 18.

To see if the Town will vote to raise and appropriate the sum of One Hundred Thousand Dollars ( $\mathbf{\$ 1 0 0 , 0 0 0 )}$ for excess winter road maintenance, these funds will not be used unless the operating winter maintenance funds are exhausted. This will be non-transferable appropriation. Said funds to be expended under the direction of the Board of Selectmen. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 8 to 0) The motion was made by Sue Young, seconded by Boyd Chivers to accept the article as read. There was no discussion. Vote was taken by a show of ballots. Article 18 will be moved to the ballot as read.

## ARTICLE 19.

To see if the Town will vote to raise and appropriate the sum of One Hundred Fifty Thousand Dollars $\mathbf{( \$ 1 5 0 , 0 0 0 . 0 0 )}$ for the second phase of Chester Turnpike reconstruction. Said funds to be expended under the direction of the Board of Selectmen. (Submitted by the Road Agent) (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 8 to 0) The motion was made by Sue Young, seconded by Boyd Chivers to accept the article as read. There was no discussion. Vote was taken by a show of ballots. Article 19 will be moved to ballot as read.

## Mr. Snow moved to restrict consideration on Articles 2 through 19, seconded by Sue Young. It was voted to restrict consideration on Articles 2 through 19.

## ARTICLE 20.

To see if the Town will raise and appropriate the sum of One Hundred Twenty-five Thousand Dollars $(\$ 125,000.00)$ to rebuild Diamond Hill Road. Said funds to be expended under the direction of the Board of the Selectmen. (Submitted by the Road Agent) (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of Article 21.8 to 0) Motion to accept the article as read was made by Sue Young, seconded by Boyd Chivers. There was no discussion. Vote was taken by a show of ballots. Article 20 will be moved to the ballot as read.

## ARTICLE 21.

To see if the Town will vote to raise and appropriate the sum of Thirty Seven Thousand Dollars $(\$ 37,000)$ for the implementation of a mosquito control program designed to reduce the risk of exposure to mosquito-borne diseases such as EEE and West Nile Virus. (Recommended by the Board of Selectmen by a vote of 4 to1) (Not recommended by the Budget Committee by a vote of 4 to 4) Motion to accept the article as read was made by Selectman Robie, seconded by Selectman Sandler. Ken Goekjian asked what the difference was between the program in this article and the program in the following article 22? Mr. Robie explained Article 21 included the complete testing of the bodies of water, as well as spraying. Article 22 would only address the problem if the diseases had been found. Ginny Clifford wished to call the attention to a rapidly growing health crisis in Brazil, Zika is a mosquito borne virus which has been spreading. Al Hall wished to call attention to the seriousness of the problem. He felt safety trumps everything and this is a small price to pay to ensure that safety . Russ Dann felt that preventiveness is necessary. We need to dump standing water. If we all work together and are aware, we can control the problem. Rhonda Thyng asked that if Article 21 passes, would Article 22 be in addition. Carleton Robie explained that If Article 21 passes, Article 22 would be moot. Jeff Moyer was concerned that Article 22 might nullify the 21. Selectman Robie explained that if Article 21 were to be defeated, they would at least have something to fall back on. There was no further discussion. Vote was taken by a show of ballots. Article 21 will be moved to the ballot as read.

## ARTICLE 22.

To see if the Town will vote to raise and appropriate the sum of Three Thousand Five Hundred Dollars $(\$ 3,500)$ to be used for localized mosquito spraying. Adulticiding is a supplement to the larvicide program to reduce the risk of exposure to the mosquito-borne diseases if EEE or the West Nile Virus is detected within the Town of Candia. If Article 21 is approved Article 22 will be obsolete. (Recommended by the Board of Selectman by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 8 to 0 ) Motion to accept the article as read was made by Carleton Robie, seconded by Boyd Chivers. Betsy Kruse asked if we should we amend the article to include all mosquito borne illnesses? Town Counsel explained
the intent of this article covers mosquito borne viruses, not just EEE and West Nile. Can we bold (if Article 21 is approved then Article 22 is obsolete)? Moderator Thyng stated we have the technology to do that. Sharon Dewitt stated last year we reduced the Town Budget by $\$ 80,000.00$ and the Selectmen were able to work within that budget, so if Article 21 did not pass she believed the Selectmen could find the money in their budget. If EEE is detected in Auburn, does that mean we don't spray? Ken Goekjian recommended not changing the dollar amount of this article. If the dollar amount is amended to zero, it may backfire. Dick Snow if Article 21 fails and 22 passes, does that mean no means no? Town Counsel stated that the Board is not authorized to expend the $\$ 37,000.00$ if Article 21 fails. Common sense should prevail that the intent of the legislative body would be clear, if one article passes and the other one fails. They should not cancel out each other. Town Counsel stated that the two articles are connected, but one is preventative and one is post discovery. Selectman Robie explained that Article 21 is a complete mosquito control program that includes testing. Jeff Moyer asked if the order of the articles could be changed, so Article 22 could be at the end? Kevin Coughlin stated that what he understood was that the spraying in Article 22 would be limited to playgrounds and playing fields, while Article 22 would include the entire Town, including private property, but landowners could opt out if they wished. Dave Murray, Health Officer stated 21 would be a full mosquito control program, while 22 would be emergency spraying which would only cover the school, Town Hall, library, and skate board park. Dana Buckley asked if there is any proof that this actually works? Dave Murray replied that some scientists believe this actually has an effect on the mosquito population. Tom Dimaggio is in favor of Article 21 but was confused as to why Article 21 was only recommended by a split vote of the Budget Committee, and Article 22 was a unanimous vote. Mrs. Chivers, chair of the Budget Committee, explained they had a couple of concerns; the effectiveness of the spraying and the safety and effects on the drinking water supplies. The Budget Committee felt Article 22 was a reasonable expense to help protect the children of the area. Mr. Dimaggio stated he was concerned that the limited spraying specified in Article 22 would not be enough. Mosquitoes travel by wind and other means and he felt Article 21 was a better choice. Selectman Chivers stated he voted against Article 21 because spraying has not been proven, and does not want that spraying to be carried in our water supply, and Article 22 was a real precaution to take without endangering our water supply. Sharon Dewitt stated that Article 22 is not preventative; it is only if someone has contracted EEE, an animal or a child, so at that point EEE is here. She stated that Article 22 is not preventative, it is reactionary. Betsy Kruse suggested that perhaps next year, the Budget Committee and the Board of Selectmen have a representative of the mosquito spraying company be at the meeting and discuss the process and how effective it is. Selectman Sue Young stated that many times in life, we don't know if something works or not, but spraying is preventative and we try it to be as safe as we can. She is concerned on the effect on the water, animals, and people, but feels we should spend the whole amount in Article 21 as it would be most beneficial for the entire community. A motion was made by Al Hall and seconded by Tom Dimaggio to call the question. It was moved to a vote by raising the ballots. The motion to call the question carries. Vote was then taken on Article 22 by a show of ballots. Article 22 will be placed on the ballot as read.

Jeff Moyer wished to amend that Article 22 be moved to the last position on the ballot, seconded by Sharon Dewitt. Mr. Robie felt they should stay where they are instead of confusing the voting public. Janet Wilderman felt repositioning this article would be better and would be less confusing to some of the older voters in Town. Mr. Snow stated that this discussion is an example of why we should not have SB2 because those who have not attended the meeting will not know what is going on. Wouldn't it be nice if a Town Meeting, we could just vote on the thing after all sides had been presented and everyone would have heard or
participated in the discussion? There was no further discussion. Vote on the amendment was by a show of ballots. The motion to place article $\mathbf{2 2}$ to the last position on the ballot Fails.

## ARTICLE 23.

To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars $(\$ 50,000)$ to be deposited in the Fire Apparatus Capital Reserve Fund, established under RSA 35:1 at the March 1991 Town Meeting, for the future purchase of the fire apparatus and equipment with the Selectmen appointed as agents. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 0 ) Motion was made by Boyd Chivers, seconded by Sue Young. There was no discussion. Vote was taken by a show of ballots. Article 23 will be placed on the ballot as read.

## ARTICLE 24.

To see if the Town will vote to raise and appropriate the sum of One Hundred Twenty Five Thousand One Hundred Fifty Seven dollars $\mathbf{( \$ 1 2 5 , 1 5 7 . 0 0}$ ) for the operating expenses of the Smyth Public Library. Funds are to be expended under the direction of the Smyth Public Library Association. (Submitted by the Smyth Public Library Trustees) (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 8 to 0 ) Motion to accept the article as read was made by Selectman Chivers, seconded by Selectman Young. Carol West wished to speak to the motion stating that the increase was a little over $1 \%$, which included wages, electric, increasing the bandwidth, and programs. The Trustees are very grateful for the contributions and donations from the various clubs and individuals in Town. There was no further discussion. Vote was taken by a show of ballots. Article 24 will be placed on the ballot as written.

Mr. Snow moved to restrict reconsideration of Articles 20 through 24, seconded by Al Hall. Vote was taken by a show of ballots. Reconsideration of Articles 20 through $\mathbf{2 4}$ was restricted.

## ARTICLE 25.

To see if the Town will vote to establish, in accordance with RSA 31:19-a: IV, a Cemetery General Maintenance Trust Fund for the purpose of providing funds for the general maintenance of the Town's Cemeteries in accordance with the current Candia Cemetery Trustees Operational Rules and Regulations. All private revenues received from bequests, donations, fees, gifts and grants specifically designated for the fund or for the purpose for which the fund was established shall be deposited into the fund. The Cemetery Trustees are hereby appointed as agents to expend from the fund. (Article by request of the Cemetery Trustees).
The motion to accept the article as read was made by Carleton Robie, seconded by Sue Young. Selectman Robie wished to amend the article to read: To see if the Town will vote to create a General Cemetery Maintenance Trust Fund under RSA 31:19-a, with the principal of the fund being restricted, and the income from the principal being expendable. This was seconded by Selectman Young. Chairman Robie explained that in 2015 it was voted to establish a Cemetery Board of Trustees. This general fund will place all the cemetery monies such as perpetual care in a general trust fund so the income from the principal could be spent on whatever the cemeteries need. Donna Becker asked if it should be added that the Cemetery Trustees could expend the funds? Counsel stated no, because under RSA 31:19-a, which outlines the procedure, you do not need to add that. Ken Goekjian stated he did not hear anything about moving the present funds to the Trust Fund. Town Counsel replied it is a two part process. The funds that were collected this year would be moved into the fund next year. The Trust Fund must first be established. Lynn Chivers stated there is a line item in the budget for cemetery maintenance, would this article have any impact on that line item? Carleton Robie explained no, this money would be from the Perpetual Care Fund, which usually goes back to
the General Fund. There were no further questions. Vote on the amendment was taken by a show of ballots. Article 25 was amended. Vote was then taken on the amended Article 25 by a show of ballots. Article 25 will be placed on the ballot as amended.

## ARTICLE 26

To see if the town will vote to eliminate the position of elected cemetery superintendent and allow the cemetery trustees to appoint a sexton or custodian in accordance with the authority vested in the trustees under RSA 289:7,II. Motion to accept the article as read was made by Carleton Robie, seconded by Boyd Chivers. There was no discussion so the vote was taken by a show of ballots. Article 26 will be moved to the ballot as read.

## ARTICLE 27.

To see if the town will vote to raise and appropriate the sum of $\$ 17,500.00$ to the Candia Youth Athletic Association for the specific expenses of providing youth recreation programs to the children of Candia. Said expenses to be expended under the direction of the Candia Youth Athletic Association Board of Directors in accordance with the approved budgets. Submitted by petition. (Recommended by the Board of Selectmen by a vote of 4 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 0 ) The motion to accept the article as read was made by Boyd Chivers, seconded by Sue Young. There was no discussion. The vote was taken by a show of ballots. Article 27 will be placed on the ballot as read.

Motion to restrict reconsideration on the articles which have not been restricted so far was made by Dick Snow, seconded by Sue Young. Vote was taken by a show of ballots. Reconsideration is restricted on the remaining articles.

Motion to adjourn the meeting was made by Sue Young, seconded by Carleton Robie. Moderator Clark Thyng declared the meeting dissolved at 10:30AM

Respectfully Submitted,

Christine Dupere
Town Clerk of Candia

OFFICIAL BALLOT<br>ANNUAL TOWN ELECTION TOWN OF CANDIA, NEW HAMPSHIRE<br>MARCH 8, 2016

## ARTICLE 2.

## Are you in favor of Article 2 as follows:

To see if the Town will vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling $\mathbf{\$ 2 , 5 4 2 , 0 1 2}$ Should this article be defeated, the default budget shall be $\$ \mathbf{2 , 3 8 6}, 690$, which is the same as last year, with certain adjustments required by previous action of the Town of Candia or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 0 )

$$
\begin{array}{llll}
\text { YES } 823 & \text { NO } 294
\end{array}
$$

## ARTICLE 3.

## Are you in favor of Article 3 as follows:

To see if the Town will vote to raise and appropriate the sum of Six Thousand Eight Hundred and Seven Dollars $(\$ 6,807)$ in support of the Rockingham County Community Action. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 6 to 2 )

$$
\begin{array}{llll}
\text { YES } 846 & \text { NO } 309
\end{array}
$$

## ARTICLE 4.

## Are you in favor of Article 4 as follows:

To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars $(\$ 4,000)$ in continuation of its support of the Visiting Nurse Association of Manchester and Southern New Hampshire. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 6 to 2 )
YES 976 NO 193

## ARTICLE 5.

## Are you in favor of Article 5 as follows:

To see if the Town will vote to raise and appropriate the sum of Three Thousand Two Hundred and Fifty Dollars $(\$ 3,250)$ in continuation of its support of the American Red Cross. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 6 to 2 )
YES 902 NO 255

## ARTICLE 6.

Are you in favor of Article 6 as follows:
To see if the town will vote to raise and appropriate the sum of One Thousand Eight Hundred and Fifty-Four Dollars $(\$ 1,854)$ in continuation of its support of the Lamprey Health Care. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 6 to 2 )
YES $808 \quad$ NO 350

## ARTICLE 7.

Are you in favor of Article 7 as follows:
To see if the Town will vote to raise and appropriate the sum of One Thousand Two Hundred and Fifty Dollars $(\$ 1,250)$ in continuation of its support of the Child Advocacy Center. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 0 )
YES 982 NO 186

## ARTICLE 8.

Are you in favor of Article 8 as follows:
To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars $(\$ 1,000)$ in continuation of its support of Big Brother/Big Sister. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 6 to 2 )

## YES 886 NO 276

## ARTICLE 9.

## Are you in favor of Article 9 as follows:

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars $(\mathbf{\$ 1 , 0 0 0})$ in continuation of its support of the Child and Family Services. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 6 to 2 )

## YES 934 <br> NO 227

## ARTICLE 10.

## Are you in favor of Article 10 as follows:

To see if the Town will vote to raise and appropriate the sum of Nine Hundred and Twenty Six Dollars (\$926) in continuation of its support of the Rockingham County Nutrition and Meals on Wheels Program. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 6 to 2)
YES 1,012 NO 150

## ARTICLE 11.

## Are you in favor of Article 11 as follows:

To see if the Town will vote to raise and appropriate the sum of Seven Hundred Dollars (\$700) in continuation of its support of the Aids Response Seacoast. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 6 to 2 )
YES 726 NO 424

## ARTICLE 12.

Are you in favor of Article 12 as follows:
To see if the Town will vote to raise and appropriate the sum of Five Hundred Dollars (\$500) in continuation of its support of the CASA (Court Appointed Special Advocates for Children). (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 6 to 2 )
YES 967 NO 198

## ARTICLE 13.

Are you in favor of Article 13 as follows:
To see if the Town will vote to raise and appropriate the sum of Two Hundred Twenty-Five Dollars (\$225) in continuation of its support of the Retired and Senior Volunteer Program. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 6 to 2 )
YES 981 NO 198

## ARTICLE 14.

Are you in favor of Article 14 as follows:
To see if the Town will vote to create an expendable trust fund under the provisions of RSA 31:19-a, to be known as the Smyth Memorial Building Fund for the purpose of the preservation and restoration of the Smyth Memorial Building commonly known as the Old Library and to raise and appropriate the sum of Three Thousand Five Hundred Dollars $\mathbf{( \$ 3 , 5 0 0 )}$ to be placed in this fund and appoint the Selectmen as agents to expend from the fund. (Recommended by the Board church of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 5 to 3)

## YES 759 NO 416

## ARTICLE 15.

## Are you in favor of Article 15 as follows:

To see if the town will vote to raise and appropriate the sum of Five Thousand Dollars $(\mathbf{\$ 5 , 0 0 0})$ to be placed in the existing Town Office Building Maintenance Trust Fund. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 8 to 0

$$
\begin{array}{llll}
\text { YES } 954 & \text { NO } 212
\end{array}
$$

## ARTICLE 16

## Are you in favor of Article 16 as follows:

To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Dollars $(\$ 20,000)$ to be placed in the existing Revaluation Capital Reserve fund for the Future Revaluation of the municipality. Said funds to be expended under the direction of the Board of Selectmen. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 8 to 0 )
YES 810 NO 335

## ARTICLE 17.

Are you in favor of Article 17 as follows:
To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars $(\$ 4,000)$ for the operation and maintenance of the Fitts Museum. Said funds to be expended under the direction of the Trustees of the Fitts Museum. (By request of the Trustees of the Fitts Museum) (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 0
YES 895 NO 279

## ARTICLE 18.

## Are you in favor of Article 18 as follows:

To see if the Town will vote to raise and appropriate the sum of One Hundred Thousand Dollars $(\$ 100,000)$ for excess winter road maintenance, these funds will not be used unless the operating winter maintenance funds are exhausted. This will be non-transferable appropriation. Said funds to be expended under the direction of the Board of Selectmen. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 8 to 0 )
YES 1,004 NO 179

## ARTICLE 19.

Are you in favor of Article 19 as follows:
To see if the Town will vote to raise and appropriate the sum of One Hundred Fifty Thousand Dollars $\mathbf{( \$ 1 5 0 , 0 0 0 . 0 0 )}$ for the second phase of Chester Turnpike reconstruction. Said funds to be expended under the direction of the Board of Selectmen. (Submitted by the Road Agent) (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 0 )

## YES 887 NO 290

## ARTICLE 20.

## Are you in favor of Article 20 as follows:

To see if the Town will raise and appropriate the sum of One Hundred Twenty-five Thousand Dollars $(\$ 125,000.00)$ to rebuild Diamond Hill Road. Said funds to be expended under the direction of the Board of the Selectmen. (Submitted by the Road Agent) (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 0)

## YES 785 NO 379

## ARTICLE 21.

## Are you in favor of Article 21 as follows:

To see if the Town will vote to raise and appropriate the sum of Thirty Seven Thousand Dollars $(\$ 37,000)$ for the implementation of a mosquito control program designed to reduce the risk of exposure to mosquito-borne diseases such as EEE and West Nile Virus. (Recommended by the Board of Selectmen by a vote of 4 to1) (Not recommended by the Budget Committee by a vote of 4 to 4)
YES 735 NO 441

## ARTICLE 22.

Are you in favor of Article 22 as follows:
To see if the Town will vote to raise and appropriate the sum of Three Thousand Five Hundred Dollars $(\$ 3,500)$ to be used for localized mosquito spraying. Adulticiding is a supplement to the larvicide program to reduce the risk of exposure to the mosquito-borne diseases if EEE or the West Nile Virus is detected within the Town of Candia. If Article 21 is approved Article 22 will be obsolete. (Recommended by the Board of Selectman by a vote of 5 to 0 )
(Recommended by the Budget Committee by a vote of 8 to 0 )
YES 943 NO 232

## ARTICLE 23.

Are you in favor of Article 23 as follows:
To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars $(\$ 50,000)$ to be deposited in the Fire Apparatus Capital Reserve Fund, established under RSA 35:1 at the March 1991 Town Meeting, for the future purchase of the fire apparatus and equipment with the Selectmen appointed as agents. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 0 )
YES 1,008 NO 176

## ARTICLE 24.

## Are you in favor of Article 24 as follows:

To see if the Town will vote to raise and appropriate the sum of One Hundred Twenty Five Thousand One Hundred Fifty Seven dollars $(\$ 125,157.00)$ for the operating expenses of the Smyth Public Library. Funds are to be expended under the direction of the Smyth Public Library Association. (Submitted by the Smyth Public Library Trustees) (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 0)
YES 945 NO 236

## ARTICLE 25.

## Are you in favor of Article 25 as follows:

To see if the Town will vote to create a General Cemetery Maintenance Trust Fund under RSA 31:19-a, with the principal of the fund being restricted, and the income from the principal being expendable. (Article by request of the Cemetery Trustees)

## YES 858 NO 291

## ARTICLE 26.

## Are you in favor of Article 26 as follows:

To see if the town will vote to eliminate the position of elected cemetery superintendent and allow the cemetery trustees to appoint a sexton or custodian in accordance with the authority vested in the trustees under RSA 289:7,II.

## YES 779 <br> NO 345

## ARTICLE 27.

## Are you in favor of Article 27 as follows:

To see if the town will vote to raise and appropriate the sum of $\$ 17,500.00$ to the Candia Youth Athletic Association for the specific expenses of providing youth recreation programs to the children of Candia. Said expenses to be expended under the direction of the Candia Youth Athletic Association Board of Directors in accordance with the approved budgets. Submitted by petition. (Recommended by the Board of Selectmen by a vote of 4 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 0 )
YES 903 NO 287

Plodzik \& SANDERSON
Professional Association/Accountants \& Auditors
193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX 603-224-1380

## INDEPENDENT AUDITOR'S REPORT

To the Members of the Board of Selectmen
Town of Candia
Candia, New Hampshire

## Report on the Financial Statements

We have audited the accompanying financial statements of the governmental activities, each major fund, and aggregate remaining fund information of the Town of Candia, as of and for the year ended December 31, 2015, and the related notes to the financial statements, which collectively comprise the Town's basic financial statements as listed in the table of contents.

## Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

## Auditor's Responsibility

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the Town's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the Town's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

## Opinions

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, each major fund, and aggregate remaining fund information of the Town of Candia, as of December 31, 2015, and the changes in financial position and the budgetary comparison for the general fund for the year then ended in accordance with accounting principles generally accepted in the United States of America.

## Emphasis of Matter

As discussed in Notes 1-Q and 2-C to the financial statements, in 2015, the Town changed its method of accounting for pension reporting with the adoption of Governmental Accounting Standards Board Statement No. 68, Accounting and Financial Reporting for Pensions and as amended by GASB Statement No. 71, Pension Transition for Contributions Made Subsequent to the Measurement Date. Our opinions are not modified with respect to this matter.

## Town of Candia <br> Independent Auditor's Report

## Other Matters

Management's Discussion and Analysis - Management has omitted a Management's Discussion and Analysis that accounting principles generally accepted in the United States of America require to be presented to supplement the basic financial statements. Such missing information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. Our opinion on the basic financial statements is not affected by the missing information.

Required Supplementary Information - Accounting principles generally accepted in the United States of America require that the Schedule of the Town's Proportionate Share of Net Pension Liability (page 29) and the Schedule of Town Contributions (page 30) be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers them to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

Other Information - Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Candia's basic financial statements. The combining and individual fund schedules are presented for purposes of additional analysis and are not a required part of the basic financial statements.

The combining and individual fund schedules are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional other procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the combining and individual fund schedules are fairly stated, in all material respects, in relation to the basic financial statements as a whole.

# Henry W. Moore School 

## Candia, New Hampshire

## 2017-2018 School Warrants \& Budget

 2015-2016 Annual School Report
# CANDIA SCHOOL DISTRICT 2015/2016 <br> OFFICIERS 

MODERATOR
H. Clark Thyng

Term Expires 2017
CLERK
Jennifer Maurice
Term Expires 2017
TREASURER
Martha Ekroth
Term Expires 2017

## SCHOOL BOARD

Nicole LaFlamme, Chair ..... Term Expires 2017
Karyn Yeatman, Vice Chair ..... Term Expires 2017
Matthew Woodrow, Clerk Term Expires 2018
Becky Cronk Term Expires 2018
Kim Royer
$\qquad$Term Expires 2016
SUPERINTENDENT OF SCHOOLS
Dr. Charles P. Littlefield
ASSISTANT SUPERINTENDENT OF SCHOOLSMargaret W. Polak
BUSINESS ADMINISTRATORKaren F. Lessard
ADMINISTRATIVE OFFICE
School Administrative Unit \#15
90 Farmer Road
Hooksett, New Hampshire 03106(603) 622-3731

## Henry W Moore School Staff 2016-2017

| Beaulieu Patty | Admin Asst - Main Office |
| :--- | :--- |
| Becker Janet | Gr 1 |
| Belanger Joanna | Gr 1 |
| Belliveau, Matt | Maintenance |
| Boucher, Tracey | Admin Asst - Sped |
| Brassard Julie | Gr 7/8 Science |
| Brown Rich | Music |
| Burleigh, Michelle | Reading |
| Byrne Lynda | Director of Maintenance |
| Call Lori | Paraprofessional |
| Capel, Kim | Gr 6 |
| Crean Tina | Gr 2 |
| Demanche Sue | Media Ctr Specialist |
| DiAntonio Doreen | Gr 2 |
| Dina, Jamie | Gr 5 |
| Doherty, Ellen | Paraprofessional |
| Donovan, Andrea | Cafeteria Director |
| Duncan, Kathryn | Director of Student Services |
| Giordano, Brandy | Maintenance |
| Gleason Maria | Art |
| Healey, Bob | Maintenance |
| Isham Shauna | Phys Ed/Health |
| Jarvis Pam | Guidance |
| Jawidzik, Dina | Nurse |
| Kinney, Laura | Gr 5 |
| Lacaillade Kathy | Reading Specialist |
| Lavallee Michelle | Asst. Principal |
| Lemay Becky | Paraprofessional |
| Lindsey Judi | ALPS |


| Lupien, Doris | Cafeteria |
| :--- | :--- |
| MacPhee, Lisa | Paraprofessional |
| Maddox, Bobbi | Paraprofessional |
| Marks Christine | Reading |
| Maurice Amy | Gr 3 |
| McDaid, Doris | Cafeteria |
| Morenz Meg | Kindergarten |
| Murphy, Cathy | Paraprofessional |
| Murphy, Elisabeth | Gr 6 |
| Murphy, Maura | Special Ed |
| Pacheco Mary | Gr 3 |
| Peterson, Michael | Maintenance |
| Poulin, Maegan | Kindergarten |
| Pritchard James | Gr 7/8 Social Studies |
| Roma, Daniel | Director of Technology |
| Sacharko Michael | Special Ed |
| Sarra Becky | Admin Asst to Principal |
| Sheehan, Joanna | Cafeteria |
| Soucy Sue | Gr 4 |
| St. Cyr Robert | Principal |
| St. Pierre Cheryl | Curriculum Coordinator |
| Stark, Amanda | Gr 4 |
| Suckley Eileen | Gr 7/8 Language Arts |
| Tourville Julie | Title 1 Math |
| Wells LeeAnn | Gr 7/8 Math |
| White Kim | Special Ed |
| White, Burt | Paraprofessional |
| Wood Branden | Gr 7/8 Reading |
|  |  |

## CANDIA SCHOOL DISTRICT WARRANT STATE OF NEW HAMPSHIRE

## TO THE INHABITANTS OF THE SCHOOL DISTRICT, IN THE TOWN OF CANDIA, NEW HAMPSHIRE, QUALIFIED TO VOTE IN DISTRICT AFFAIRS:

## First Session of Annual Meeting - Deliberative

You are hereby notified to meet at the Henry W. Moore School, 12 Deerfield Road, in said District, on the $9^{\text {th }}$ day of February 2017, 6:00 p.m. This session shall consist of explanation, discussion, and debate of warrant articles number 2 through 5. Warrant articles may be amended subject to the following limitations: (a) warrant articles whose wording is prescribed by law shall not be amended, (b) warrant articles that are amended shall be placed on the official ballot for a final vote on the main motion, as amended, and (c) no warrant article shall be amended to eliminate the subject matter of the article.

## Second Session of Annual Meeting - Voting

Voting on warrant articles number 1 through 5 shall be conducted by official ballot to be held in conjunction with Town voting on the $14^{\text {th }}$ day of March 2017. Polls will be open from 6:00 a.m. to 7:00 p.m. at the Candia Youth Athletic Association, 27 Raymond Road.
(1) To choose the following school district officers:
a) Two School Board Members 3-year term
b) School District Treasurer 3-year term
c) School District Clerk 3-year term
d) School District Moderator 3-year term
(2) Shall the Candia School District vote to approve the costs items included in the collective bargaining agreement reached between the Candia School Board and the Candia Education Association, which calls for the following increase in salaries and benefits at the current staffing levels over the amount paid in the prior fiscal year:

| Year | Estimated Increase |
| :---: | :---: |
| $2017-2018$ | $\$ 51,596$ |
| $2018-2019$ | $\$ 65,842$ |
| $2019-2020$ | $\$ 66,167$ |

and further to raise and appropriate $\$ 51,596$ for the 2017 - 2018 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels. (Recommended by the School Board 5-0) (Recommended by the Budget Committee 8-1)
(3) Shall the Candia School District vote to approve the cost items included in the collective bargaining agreement reached between the Candia School Board and the Candia Educational Support Professionals, which calls for the following increase in salaries and benefits at current staffing levels over the amount paid in the prior fiscal year:

| Year | Estimated Increase |
| :---: | :---: |
| 2017-2018 | $\$ 16,575$ |
| 2018-2019 | $\$ 17,209$ |

and further to raise and appropriate $\$ 16,575$ for the 2017-2018 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels? (Recommended by the School Board5-0) (Recommended by the Budget Committee 9-0)
(4) Shall the Candia School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling $\$ 8,522,673$ ? Should this article be defeated, the default budget shall be $\$ 8,431,103$, which is the same as last year, with certain adjustments required by previous action of the Candia School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI , to take up the issue of a revised operating budget only. (Recommended by the School Board 5-0) (Recommended by the Budget Committee 6-3)
(5) Shall the Candia School District vote to repeal policy "JBAB - Transgender \& Gender NonConforming Students" in its entirety? (Submitted by petition)
$\qquad$ day of January, 2017.

SCHOOL BOARD OF CANDIA, NEW HAMPSHIRE
Nicole LaFlamme, Chair
Becky Cronk, Vice Chair
Matthew Woodrow, Clerk
Kim Royer
Karyn Yeatman

## School Deliberative Session 2017

Meeting opened at 9:03 on February 11, 2017

Pledge of Allegiance lead by Chase Johnson, Liam James, and Ryan James

Moderator read the rules of the session.

Moderator H. Clark Thyng made introductions of those present:

- School Board Members: Nicole LaFlamme (Chair of the School Board), Karen Yeatman (Member), Kim Royer (member), Rebecca (Becky) Cronk (Vice chair)
- SAU administrators: Dr. Charles P. Littlefield (Superintendent), Mrs. Marge Polak (Assistant Superintendent), Mrs. Karen Lessard (Business Administrator)
- School administrators: Mr Robert St. Cyr (Principal), Mrs. Michelle Lavalle (Assistant Principal), Mrs. Kathryn Duncan (Director of Student Services)
- School District attorneys: Diane Garrow and Anthony Muir
- Recognized to speak even though not residents of Candia with no objections: Principal St. Cyr, Dr. Littlefield, Mrs. Polak, Mrs. Lessard, Mrs. Duncan, Mrs. Garrow, and Mr. Muir


## Warrant Article \#2

Shall the Candia School District vote to approve the costs items included in the collective bargaining agreement reached between the Candia School Board and the Candia Education Association, which calls for the following increase in salaries and benefits at the current staffing levels over the amount paid in the prior fiscal year:

| $\underline{\text { Year }}$ | Estimated Increase |
| :---: | :---: |
| $2017-2018$ | $\$ 51,596$ |
| $2018-2019$ | $\$ 65,842$ |
| $2019-2020$ | $\$ 66,167$ |

and further to raise and appropriate $\$ 51,596$ for the 2017 - 2018 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels. (Recommended by the School Board 5-0) (Recommended by the Budget Committee 8-1)

Nicole LaFlamme made a motion to move the article to the ballot as read and was seconded by Becky Cronk.

Discussion opened and closed with no one speaking. Moderator Thyng closed the discussion and called for a vote. The vote was in the affirmative to move the warrant article to the ballot as written.

Nicole LaFlamme made a motion to restrict reconsideration of the warrant article number 2 and was seconded by Becky Cronk. Moderator Thyng called for a vote. Vote made and approved.

## Warrant Article \#3

Shall the Candia School District vote to approve the cost items included in the collective bargaining agreement reached between the Candia School Board and the Candia Educational Support Professionals, which calls for the following increase in salaries and benefits at current staffing levels over the amount paid in the prior fiscal year:

| Year <br> $2017-2018$ | Estimated Increase |
| :---: | :---: |
| $2018-2019$ | $\$ 16,575$ |
| $\$ 17,209$ |  |

and further to raise and appropriate $\$ 16,575$ for the 2017-2018 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels? (Recommended by the School Board5-0) (Recommended by the Budget Committee 9-0)

Nicole LaFlamme made a motion to move the article to the ballot as read and was seconded by Becky Cronk.

Discussion opened and closed with no one speaking. Moderator closed the discussion and called for a vote. The vote was in the affirmative to move the warrant article to the ballot as written.

Nicole LaFlamme made a motion to restrict reconsideration of the warrant article number 3 and was seconded by Becky Cronk. Moderator Thyng called for a vote. Vote made and approved.

## Warrant Article \#4

Shall the Candia School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling $\$ 8,522,673$ ? Should this article be defeated, the default budget shall be $\$ 8,431,103$, which is the same as last year, with certain adjustments required by previous action of the Candia School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Recommended by the School Board 5-0) (Recommended by the Budget Committee 6-3)

Nicole LaFlamme made a motion to move the article to the ballot as read and was seconded by Becky Cronk.

## Discussion opened:

- Richard Snow (Depot Road) inquired what was used for the anticipated revenues for the next fiscal year? Karen Lessard answered it would be about a $\$ 1$ increase on the tax rate. Mr. Snow asked if we were expecting to get the same tax rate and money from state aid? Mrs. Lessard said yes we are expecting to get the same amount as last year.

Moderator Clark Thyng called for a vote at the end of the discussion. The vote was in the affirmative to move the warrant article to the ballot as written.

Nicole LaFlamme made a motion to restrict reconsideration of the warrant article number 4 and was seconded by Becky Cronk. Moderator Thyng called for a vote. Vote made and approved.

## Warrant Article \#5

Shall the Candia School District vote to repeal policy "JBAB - Transgender \& Gender Non Conforming Students" in its entirety? (Submitted by petition)

Motion made to move the article to the ballot as read by Dana Buckley (Horizon Lane) and seconded by Susan Young.

Moderator Thyng advised the audience that the warrant article would be advisory to the School Board and not binding.

Discussion opened:

- Tom St. Martin (Currier Rd) inquired as to why this is needed.
- Dana Buckley, the author of the warrant article, replied that many folks in town wanted to be heard and this policy changed.

Moderator Clark Thyng called for a vote at the end of the discussion. The vote was too close to be decided by sight so a count was called. There were 27 who voted in the affirmative and 30 in the negative. The negatives won the vote. Moderator Thyng then explained that the voting body did not have the power to not send this to the ballot, it needs to be amended.

Jodi Hedstrom (North Rd) asked if this will stay on the ballot unless we make a motion to amend it. The moderator said yes.

Rhonda Thyng (North Rd) asked does something of this nature have to go to the ballot. The moderator said yes. SB2 says that something of this nature, this subject, must go on the ballot.

Becky Cronk clarified we need to have the wording of the motion for us to vote on the motion. The moderator stated yes.

Jodi Hedstrom would like to withdraw the motion to amend the warrant article. The moderator stated that we still need something to go to the ballot.

Tom St. Martin would like to offer an amendment to the warrant to request a public hearing to review the policy. We shall advise the Candia School Board to hold a public hearing to review policy JBAB - Transgender \& Gender Non-Conforming Students? Dick Snow seconded the motion.

Meeting was paused at 9:33 to confer with the attorneys. The meeting was reconvened at 9:36. Per the attorneys, since the amendment stays with the same subject matter it is legal.

Moderator Thyng called for a discussion on the article as amended.

- Frank Reynolds (High Street) is looking for clarification that even if this is passed in March the school board does not need to follow it. Moderator Thyng confirmed his statement.
- Stephanie Helmig asked for the article to be reread. Moderator Thyng reread the amended warrant article with the word meeting as opposed to hearing.
- Dr. Littlefield looked for clarification as to which word Mr St. Martin used; hearing or meeting. Mr. St. Martin stated he said hearing.
- Frank Reynolds asking for clarification of the difference between a hearing and a meeting. Mrs. Garrow responded that a hearing gives public the right to have input and a meeting does not necessarily give the public the right to input.

Moderator Thyng called for a vote. The vote was in the affirmative to move the amended warrant article to the ballot.

Motion to adjourn made by Deb Leblond and seconded by Becky Cronk.
Meeting dissolved at 9:41
Respectfully Submitted,

Jennifer Maurice

# Candia School District Ballot <br> Annual Town Election <br> Town of Candia, New Hampshire <br> March 14, 2017 

## Are you in favor of Warrant Article 2 as follows:

Shall the Candia School District vote to approve the costs items included in the collective bargaining agreement reached between the Candia School Board and the Candia Education Association, which calls for the following increase in salaries and benefits at the current staffing levels over the amount paid in the prior fiscal year:

| Year | Estimated Increase |
| :---: | :---: |
| $2017-2018$ | $\$ 51,596$ |
| $2018-2019$ | $\$ 65,842$ |
| $2019-2020$ | $\$ 66,167$ |

and further to raise and appropriate $\$ 51,596$ for the 2017 - 2018 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels. (Recommended by the School Board 5-0) (Recommended by the Budget Committee 8-1)

## YES

NO

## Are you in favor of Warrant Article 3 as follows:

Shall the Candia School District vote to approve the cost items included in the collective bargaining agreement reached between the Candia School Board and the Candia Educational Support Professionals, which calls for the following increase in salaries and benefits at current staffing levels over the amount paid in the prior fiscal year:

| Year <br> $2017-2018$ | Estimated Increase |
| :---: | :---: |
| $2018-2019$ | $\$ 16,575$ |
| $\$ 17,209$ |  |

and further to raise and appropriate $\$ 16,575$ for the 2017-2018 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels? (Recommended by the School Board5-0) (Recommended by the Budget Committee 9-0)

## YES

NO

## Are you in favor of Warrant Article 4 as follows:

Shall the Candia School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling $\$ 8,522,673$ ? Should this article be defeated, the default budget shall be $\$ 8,431,103$, which is the same as last year, with certain adjustments required by previous action of the Candia School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Recommended by the School Board 5-0) (Recommended by the Budget Committee 6-3)

YES
NO

## Are you in favor of Warrant Article 5 as follows:

We shall advise the Candia School Board to hold a public hearing to review policy JBABTransgender \& Gender Non-Conforming Students.

YES
NO

| Function | Account Number | Budget Unit Title | Account Title | 16-17 Budget | $\begin{gathered} \text { 17-18 SAU } \\ \text { Budget } \end{gathered}$ | 17-18 School Board Budget | 17-18 Budget Committee Budget | Increase / (Decrease) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1100 | 211100102005112 | REG ED | TEACHER SALARIES | 1,380,197.92 | 1,367,170.22 | 1,367,170.22 | 1,367,170.22 | $(13,027.70)$ |
| 1100 | 211100102005114 | REG ED | PARAPROFESSIONAL | 18,525.60 | 18,525.60 | 18,525.60 | 18,525.60 | 0.00 |
| 1100 | 211100102005120 | REG ED | SUBSTITUTE SALARIES | 43,950.00 | 43,950.00 | 43,950.00 | 43,950.00 | 0.00 |
| 1100 | 211100102005122 | REG ED | HEALTH INSURANCE BUYOUT | 17,803.67 | 18,553.67 | 18,553.67 | 18,553.67 | 750.00 |
| 1100 | 211100102005211 | REG ED | HEALTH INSURANCE | 465,411.88 | 503,779.68 | 503,779.68 | 503,779.68 | 38,367.80 |
| 1100 | 211100102005212 | REG ED | DENTAL INSURANCE | 21,622.04 | 21,395.52 | 21,395.52 | 21,395.52 | (226.52) |
| 1100 | 211100102005213 | REG ED | LIFE INSURANCE | 1,291.44 | 1,093.92 | 1,093.92 | 1,093.92 | (197.52) |
| 1100 | 211100102005214 | REG ED | DISABILITY INSURANCE | 3,507.64 | 3,437.94 | 3,437.94 | 3,437.94 | (69.70) |
| 1100 | 211100102005220 | REG ED | FICA | 111,970.80 | 110,787.29 | 110,787.29 | 110,787.29 | (1,183.51) |
| 1100 | 211100102005232 | REG ED | NHRS PROFESSIONAL | 216,777.60 | 229,425.29 | 229,425.29 | 229,425.29 | 12,647.69 |
| 1100 | 211100102005240 | REG ED | TUITION REIMBURSEMENT | 25,000.00 | 25,000.00 | 25,000.00 | 25,000.00 | 0.00 |
| 1100 | 211100102005241 | REG ED | WORKSHOP REIMB PROF | 6,200.00 | 6,200.00 | 6,200.00 | 6,200.00 | 0.00 |
| 1100 | 211100102005250 | REG ED | UNEMPLOYMENT INSURANCE | 2,268.00 | 1,620.00 | 1,620.00 | 1,620.00 | (648.00) |
| 1100 | 211100102005260 | REG ED | WORKER'S COMPENSATION | 5,508.55 | 5,156.68 | 5,156.68 | 5,156.68 | (351.87) |
| 1100 | 211100102005330 | REG ED | OTHER PROF SVCS | 750.00 | 750.00 | 750.00 | 750.00 | 0.00 |
| 1100 | 211100102005431 | REG ED | REPAIRS EQUIPMENT | 300.00 | 300.00 | 300.00 | 300.00 | 0.00 |
| 1100 | 211100102005442 | REG ED | RENTAL OF EQUIPMENT | 8,627.00 | 10,627.00 | 10,627.00 | 10,627.00 | 2,000.00 |
| 1100 | 211100102005580 | REG ED | MILEAGE REIMBURSEMENT | 200.00 | 200.00 | 200.00 | 200.00 | 0.00 |
| 1100 | 211100102005610 | REG ED | SUPPLIES | 14,722.50 | 14,722.00 | 14,722.00 | 14,722.00 | (0.50) |
| 1100 | 211100102085610 | ART | SUPPLIES | 2,850.00 | 2,625.07 | 2,625.07 | 2,625.07 | (224.93) |
| 1100 | 211100102185610 | HEALTH | SUPPLIES | 357.71 | 1,000.00 | 1,000.00 | 1,000.00 | 642.29 |
| 1100 | 211100102235610 | MATH | SUPPLIES | 153.00 | 588.20 | 588.20 | 588.20 | 435.20 |
| 1100 | 211100102245610 | MUSIC | SUPPLIES | 1,794.11 | 1,862.58 | 1,862.58 | 1,862.58 | 68.47 |
| 1100 | 211100102255610 | PHYS ED | SUPPLIES | 647.41 | 545.34 | 545.34 | 545.34 | (102.07) |
| 1100 | 211100102275610 | READING | SUPPLIES | 114.75 | 210.11 | 210.11 | 210.11 | 95.36 |
| 1100 | 211100102295610 | SCIENCE | SUPPLIES | 1,195.62 | 1,350.35 | 1,350.35 | 1,350.35 | 154.73 |
| 1100 | 211100102305610 | SOCIAL STUDIES | SUPPLIES | 0.00 | 700.64 | 700.64 | 700.64 | 700.64 |
| 1100 | 211100102005641 | REG ED | TEXTBOOKS | 300.00 | 300.00 | 300.00 | 300.00 | 0.00 |
| 1100 | 211100102235641 | MATH | TEXTBOOKS | 0.00 | 575.00 | 575.00 | 575.00 | 575.00 |
| 1100 | 211100102295641 | SCIENCE | TEXTBOOKS | 0.00 | 39,810.83 | 39,810.83 | 39,810.83 | 39,810.83 |
| 1100 | 211100102005643 | REG ED | INFORMATION ACCESS FEES | 4,999.99 | 5,199.99 | 5,199.99 | 5,199.99 | 200.00 |
| 1100 | 211100102235645 | MATH | PRACTICE BOOKS | 5,294.60 | 4,806.75 | 4,806.75 | 4,806.75 | (487.85) |
| 1100 | 211100102275645 | READING | PRACTICE BOOKS | 4,810.98 | 5,007.17 | 5,007.17 | 5,007.17 | 196.19 |
| 1100 | 211100102245731 | MUSIC | NEW MACHINERY | 1,152.48 | 1,193.45 | 1,193.45 | 1,193.45 | 40.97 |
| 1100 | 211100102005737 | REG ED | REPLACEMENT FURNITURE | 1,518.25 | 1,685.90 | 1,685.90 | 1,685.90 | 167.65 |
| 1100 Total |  |  |  | 2,369,823.54 | 2,450,156.19 | 2,450,156.19 | 2,450,156.19 | 80,332.65 |
| 1105 | 211105302005561 | REG ED HIGH SCHOOL | TUITION OTHER LEA'S | 1,571,515.90 | 989,503.00 | 989,503.00 | 989,503.00 | (582,012.90) |
| 1105 | 211105302005563 | REG ED HIGH SCHOOL | TUITION PUBLIC ACADEMIES | 228,063.60 | 656,520.70 | 656,520.70 | 656,520.70 | 428,457.10 |

17－18 Budget Committee Proposed Budget
Increase／
（Decrease）





 08



 $\qquad$ 8
8
8
0
$i$

 O

 | 0 | 0 | $\infty$ | 0 | 0 |
| :--- | :--- | :--- | :--- | :--- |
| 0 | 0 | 0 | 0 | 0 |
| 8 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 |  |
| $n$ | 0 |  | 0 |  |

| 17－18 SAU <br> Budget | 17－18 School <br> Board Budget | $17-18$ Budget <br> Committee <br> Budget |
| :---: | :---: | :---: |

$\qquad$




8
0
0
0
8
0
0
5





 | 8 |
| :--- |
| 8 |

 0 | 8 |
| :---: |
| 0 |
| 0 |
| 0 |
| 0 |
| 0 |

 \begin{tabular}{l}
8 <br>
0 <br>
0 <br>
0 <br>
0 <br>
<br>
\hline

 

$\infty$ \& 8 <br>
0 \& 8 <br>
0 \& 0 <br>
0 \& 0 <br>
0 \& $O$ <br>
\hdashline
\end{tabular}



| 91＇ZGL | $7 \forall$ NOISSヨJOyd SyHN | 入УV1NヨWヨาヨ 1 Sヨ | Z\＆ZG 00ZOLOEZレレて | 0عてL |
| :---: | :---: | :---: | :---: | :---: |
| 000 | ICOddกS SUHN | 入४VNㅋWヨาヨ 1 Sヨ | LعZS 00ZOLOEZレレZ | 0عZL |
| $8 \nabla^{\circ} \mathrm{H}$ S | $\forall$－ | 人 $\downarrow \forall \perp$ NヨWヨาヨ 1 Sヨ | OZZG 00ZOLO\＆ZLIZ | 0عZL |
| 00＊8ヶt＇て | $7 \forall$ NOISSヨコOとdVy |  | ナILG 00ZOLOEZLIZ | 0عZL |
| 00＊008＇ャ |  | 入४ヲ」NヨWヨาヨ 1 Sヨ | ZIIG 00ZOLOEZLIZ | 0عZL |
| L6＇S9S＇LSZ＇し |  |  | 1セłO1 002L |  |
| 00｀Gb6 | Sヨヨコ 8 SヨП0 |  | OL8G 00ZOL00ZLIZ | 002L |
| てL＇ZLl＇レ | 」 8 $\ddagger$ d |  | LELG 00ZOLOOZLIZ | 002L |
| 00．009 | Sヨl7ddnS | 人 $\downarrow \forall 1 N \exists W \exists 7 \exists$ OヨdS | OL9G 00ZOLOOZLIZ | 002L |
| 00＇000＇ | 」NヨWヨS | 人ソV1NヨWヨาヨ $0 \exists d S$ | 08Gs 00ZOL00ZLL | 002L |
| 9どてしぐャ0て | 700HOS $\exists \perp \forall \wedge$ lyd 01 NOILIn | 700HOS HOIH OヨdS | t9GG 0000ع00ZLIZ | 002L |
| 00＇てし6‘て9 | 700HOS $\exists \perp \forall \wedge$ lyd OL NOI $\perp$ In | 人ソV1NヨWヨาヨ $0 \exists d S$ | t9GG 00ZOLOOZレLZ | 002L |
| $00 \cdot 988^{\prime} \angle \varepsilon$ | SヨIWヨavO＊כורg | 700HOS HOIH OヨdS | E9Gs 0000E00ZLLZ | 002L |
| $00^{\circ} \downarrow 9$＇$^{\prime} \angle L \varepsilon$ |  | 700HOS HOIH OヨdS | L9Gs 0000ع00ZレレZ | 002L |
| 00＇LS8＇レ | ヨNOHdヨาヨ |  | LESG 00ZOL00ZLレZ | 002L |
| 00＇GLt | 」NヨWdกOヨ 」o 7 | 人ソӨ N $\exists$ Wヨาヨ $0 \exists d S$ | ZヤtG 00ZOLOOZレレZ | 002L |
| 00＊000＇s |  | 人ど1NヨWヨาヨ $13 d S$ | 9ع\＆G 00ZOLOOZレレZ | 002L |
| $00^{\circ} 089 \times 1 / 2$ | SJ＾S JOyd $\mathrm{d} \exists \mathrm{H} 10$ | 7OOHOS HOIH OヨdS | 0عEG 0000ع00ZLIZ | 002L |
| 000 | Sכ＾S JOyd dヨH⿺O |  | 0عEG 00ZOL00ZレレZ | 002L |
| $99^{\circ} 62 G^{\prime}$＇ | NOILVSNヨdWOO s．yヨyyom | 人 $\downarrow \forall \perp N \exists W \exists 7 \exists$ OヨdS | 09Zg 00ZOL00ZLIZ | 002L |
| 00．9L1＇ | $\exists コ N \forall$＠SNI $\perp$ NヨW入O7dWヨNก |  | OGZG 00ZOLOOZLIZ | 002L |
| 00．092 | dOHSYપOM 7VIપ甘 |  | カヤZG 00ZOL00ZLIZ | 002L |
| $00 \cdot 008$ | 」Oપd aWIヨy dOHSY̌OM | 人ど | レヤZG 00ZOLOOZLIZ | 002L |
| 00．096＇t | 」NヨWヨSyกgWIヨy NOILIn」 |  | OヤZG 00ZOL00ZLレZ | 002L |
| $90 \stackrel{\text { L }}{ }$ | $7 \forall$ NOISS $\exists$ JOyd SyHN | 人ど1NヨWヨาヨ $0 \exists d S$ | Z\＆Z9 00ZOLOOZレレZ | 002L |
| 01．9とを＇乙 | IlyOddns SyHN | 人ソV1NヨWヨาヨ $9 \exists d$ S | LEZG 00ZOL00ZLIZ | 002L |
| て8＇Z08＇LZ | $\forall$ OI」 | 人ソV1NヨWヨาヨ $9 \exists d$ S | 0ZZs 00Z0L00ZLLZ | 002L |
| くナ゙と19 | $\exists$ JNVYกSNI 入1l |  | ャレZG 00ZOL00ZLレZ | 002L |
| †0 ¢ ¢ ¢ | ヨONVYกSNI $\exists$ ר | 人ソヲ」NヨWヨาヨ $\mathfrak{y d S}$ | \＆LZG 00ZOL00ZLIZ | 002L |
| 09＇06L＇ع | ヨコNVYกSNI 7 | 人ソV1NヨWヨาヨ $9 \exists d$ S | ZLZG 00Z0L00ZLLZ | 002L |
| 06＇Z8S＇SL | $\exists コ N \forall Y \cap S N I ~ H \perp 7 \forall \exists H$ | 人ソVNヨWヨาヨ $9 \exists d$ S | LIZG 00Z0L00ZLIZ | 002L |
| ع0＇LL6＇9 | 」กO人n¢ ヨכNVYกSNI H | 人ソヲ」NヨWヨาヨ $9 \exists d$ S | ZZLG 00ZOL00ZLIZ | 002L |
| 00．0St | SヨIષヲ7 | 人ソV1NヨWヨาヨ $9 \exists d$ S | LILG 00Z0L00ZLIZ | 002L |
| SL̇とเ6＇0Z | Sヨly | 人ソVNヨWヨาヨ $9 \exists d$ S | GILG 00Z0L00ZLIZ | 002L |
| 09．8SL＇96 | $7 \forall$ NOISS $\exists$ JOyd ${ }^{\text {l }}$ | 人ソヲ」NヨWヨาヨ $\because \exists d S$ | カILG 00ZOL00ZLIZ | 002L |
| 00＇96と＇ャ91 |  | 人ソヲ」NヨWヨาヨ $\mathfrak{y d S}$ | ZILG 00ZOL00ZLIZ | 002L |
| 00．000＇tL | Sヨly |  | IILG 00ZOLOOZLIZ | 002L |
| 0S＇6LS＇66L＇レ |  |  | ןセłol soll |  |
| 1ə6png $\angle 1-91$ | ə｜ب！$\downarrow$ łunooov |  | ıəqunn łunooov | uo！poun」 |
|  |  |  | 1 | $\Delta$ |


| Function | Account Number | Budget Unit Title | Account Title | 16-17 Budget | $\begin{gathered} \text { 17-18 SAU } \\ \text { Budget } \end{gathered}$ | 17-18 School Board Budget | 17-18 Budget Committee Budget | Increase / (Decrease) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1230 | 211230102005330 | ESY ELEMENTARY | OTHER PROF SVCS | 15,295.00 | 16,565.00 | 16,565.00 | 16,565.00 | 1,270.00 |
| 1230 | 211230100005564 | ESY | TUITION TO PRIVATE SCHOOL | 2,850.00 | 23,950.00 | 23,950.00 | 23,950.00 | 21,100.00 |
| 1230 | 211230202005564 | ESY MIDDLE | TUITION TO PRIVATE SCHOOL | 6,000.00 | 6,350.00 | 6,350.00 | 6,350.00 | 350.00 |
| 1230 | 211230302005564 | ESY HIGH SCHOOL | TUITION TO PRIVATE SCHOOL | 2,424.75 | 2,500.00 | 2,500.00 | 2,500.00 | 75.25 |
| 1230 | 211230102005580 | ESY ELEMENTARY | MILEAGE REIMBURSEMENT | 75.00 | 75.00 | 75.00 | 75.00 | 0.00 |
| 1230 | 211230102005610 | ESY ELEMENTARY | SUPPLIES | 100.00 | 100.00 | 100.00 | 100.00 | 0.00 |
| 1230 Total |  |  |  | 35,299.39 | 60,058.92 | 60,058.92 | 60,058.92 | 24,759.53 |
| 1260 | 211260102005114 | ELL | PARAPROFESSIONAL | 5,400.00 | 5,400.00 | 5,400.00 | 5,400.00 | 0.00 |
| 1260 | 211260102005220 | ELL | FICA | 413.10 | 413.10 | 413.10 | 413.10 | 0.00 |
| 1260 | 211260102005250 | ELL | UNEMPLOYMENT INSURANCE | 84.00 | 60.00 | 60.00 | 60.00 | (24.00) |
| 1260 | 211260102005260 | ELL | WORKER'S COMPENSATION | 20.90 | 19.98 | 19.98 | 19.98 | (0.92) |
| 1260 Total |  |  |  | 5,918.00 | 5,893.08 | 5,893.08 | 5,893.08 | (24.92) |
| 1270 | 211270102005112 | ADV LEARNER | TEACHER SALARIES | 63,727.00 | 63,727.00 | 63,727.00 | 63,727.00 | 0.00 |
| 1270 | 211270102005211 | ADV LEARNER | HEALTH INSURANCE | 19,431.36 | 20,664.00 | 20,664.00 | 20,664.00 | 1,232.64 |
| 1270 | 211270102005212 | ADV LEARNER | DENTAL INSURANCE | 775.53 | 783.36 | 783.36 | 783.36 | 7.83 |
| 1270 | 211270102005213 | ADV LEARNER | LIFE INSURANCE | 49.50 | 41.28 | 41.28 | 41.28 | (8.22) |
| 1270 | 211270102005214 | ADV LEARNER | DISABILITY INSURANCE | 159.38 | 159.32 | 159.32 | 159.32 | (0.06) |
| 1270 | 211270102005220 | ADV LEARNER | FICA | 4,875.11 | 4,875.11 | 4,875.11 | 4,875.11 | 0.00 |
| 1270 | 211270102005232 | ADV LEARNER | NHRS PROFESSIONAL | 9,986.08 | 11,063.01 | 11,063.01 | 11,063.01 | 1,076.93 |
| 1270 | 211270102005250 | ADV LEARNER | UNEMPLOYMENT INSURANCE | 84.00 | 60.00 | 60.00 | 60.00 | (24.00) |
| 1270 | 211270102005260 | ADV LEARNER | WORKER'S COMPENSATION | 246.74 | 235.79 | 235.79 | 235.79 | (10.95) |
| 1270 | 211270102005610 | ADV LEARNER | SUPPLIES | 993.92 | 972.00 | 972.00 | 972.00 | (21.92) |
| 1270 Total |  |  |  | 100,328.62 | 102,580.87 | 102,580.87 | 102,580.87 | 2,252.25 |
| 1410 | 211410102005111 | COCURRICULAR | ADMIN/OTHER SALARIES | 300.00 | 300.00 | 300.00 | 300.00 | 0.00 |
| 1410 | 211410102005112 | COCURRICULAR | TEACHER SALARIES | 4,000.00 | 4,000.00 | 4,000.00 | 4,000.00 | 0.00 |
| 1410 | 211410102005117 | COCURRICULAR | CO-CURRICULAR SALARIES | 10,800.00 | 10,200.00 | 10,200.00 | 10,200.00 | (600.00) |
| 1410 | 211410102005220 | COCURRICULAR | FICA | 1,155.15 | 1,109.25 | 1,109.25 | 1,109.25 | (45.90) |
| 1410 | 211410102005232 | COCURRICULAR | NHRS PROFESSIONAL | 2,319.16 | 2,465.12 | 2,465.12 | 2,465.12 | 145.96 |
| 1410 | 211410102005610 | COCURRICULAR | SUPPLIES | 1,497.50 | 750.00 | 750.00 | 750.00 | (747.50) |
| 1410 | 211410102005810 | COCURRICULAR | DUES \& FEES | 995.00 | 425.00 | 425.00 | 425.00 | (570.00) |
| 1410 Total |  |  |  | 21,066.81 | 19,249.37 | 19,249.37 | 19,249.37 | (1,817.44) |
| 1420 | 211420102005117 | ATHLETICS | CO-CURRICULAR SALARIES | 14,700.00 | 14,100.00 | 14,100.00 | 14,100.00 | (600.00) |
| 1420 | 211420102005220 | ATHLETICS | FICA | 1,124.55 | 1,078.65 | 1,078.65 | 1,078.65 | (45.90) |
| 1420 | 211420102005232 | ATHLETICS | NHRS PROFESSIONAL | 2,303.49 | 2,447.76 | 2,447.76 | 2,447.76 | 144.27 |
| 1420 | 211420102005330 | ATHLETICS | OTHER PROF SVCS | 3,990.00 | 4,176.00 | 4,176.00 | 4,176.00 | 186.00 |
| 1420 | 211420102005441 | ATHLETICS | RENTAL OF LAND \& BUILDING | 6,075.00 | 6,550.00 | 6,550.00 | 6,550.00 | 475.00 |
| 1420 | 211420102005610 | ATHLETICS | SUPPLIES | 3,566.70 | 1,923.52 | 1,923.52 | 1,923.52 | $(1,643.18)$ |
| 1420 | 211420102005739 | ATHLETICS | OTHER EQUIPMENT | 3,615.50 | 2,770.00 | 2,770.00 | 2,770.00 | (845.50) |


|  |  | - | 8 | $\infty$ | ¢ | $\stackrel{\infty}{\sim}$ |  | $\stackrel{\infty}{\infty}$ | - |  | ¢ | M | 8 | ¢ | $\underset{\sim}{\sim}$ | ¢ | 8 | O | ¢ | O | -8, | - | $\bigcirc$ | $\bar{\square}$ |  | - |  | - | ${ }^{N}$ | N | O | ¢ | O |  | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| Function | Account Number | Budget Unit Title | Account Title | 16-17 Budget | $\begin{gathered} \text { 17-18 SAU } \\ \text { Budget } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2150 | 212150102005231 | SPEECH | NHRS SUPPORT | 2,238.72 | 0.00 |
| 2150 | 212150102005250 | SPEECH | UNEMPLOYMENT INSURANCE | 84.00 | 0.00 |
| 2150 | 212150102005260 | SPEECH | WORKER'S COMPENSATION | 77.66 | 0.00 |
| 2150 | 212150102005330 | SPEECH | OTHER PROF SVCS | 77,164.00 | 103,740.00 |
| 2150 | 212150102005580 | SPEECH | MILEAGE REIMBURSEMENT | 400.00 | 400.00 |
| 2150 | 212150102005610 | SPEECH | SUPPLIES | 1,156.05 | 0.00 |
| 2150 Total |  |  |  | 113,339.27 | 104,140.00 |
| 2160 | 212160102005334 | THERAPY SVCS | PT CONTRACTED SVCS | 79,350.00 | 79,350.00 |
| 2160 Total |  |  |  | 79,350.00 | 79,350.00 |
| 2162 | 212162102005330 | PHYSICAL THERAPY | OTHER PROF SVCS | 1,000.00 | 1,000.00 |
| 2162 Total |  |  |  | 1,000.00 | 1,000.00 |
| 2190 | 212190102005330 | OTHER SUPPORT SERVICES | OTHER PROF SVCS | 750.00 | 750.00 |
| 2190 | 212190102005550 | OTHER SUPPORT SERVICES | PRINTING | 716.00 | 716.00 |
| 2190 | 212190102005610 | OTHER SUPPORT SERVICES | SUPPLIES | 1,385.00 | 1,585.00 |
| 2190 | 212190102005810 | OTHER SUPPORT SERVICES | DUES \& FEES | 1,123.20 | 1,152.00 |
| 2190 Total |  |  |  | 3,974.20 | 4,203.00 |
| 2210 | 212210102005112 | STAFF DEVELOPMENT | TEACHER SALARIES | 3,750.00 | 0.00 |
| 2210 | 212210102005117 | STAFF DEVELOPMENT | CO-CURRICULAR SALARIES | 8,200.00 | 8,200.00 |
| 2210 | 212210102005220 | STAFF DEVELOPMENT | FICA | 914.18 | 627.30 |
| 2210 | 212210102005232 | STAFF DEVELOPMENT | NHRS PROFESSIONAL | 1,872.57 | 1,423.52 |
| 2210 | 212210102005291 | STAFF DEVELOPMENT | ADMIN DIRECTED WORKSHOPS | 1,750.00 | 1,750.00 |
| 2210 Total |  |  |  | 16,486.75 | 12,000.82 |
| 2220 | 212220102005111 | MEDIA | ADMIN/OTHER SALARIES | 55,867.00 | 55,867.00 |
| 2220 | 212220102005122 | MEDIA | HEALTH INSURANCE BUYOUT | 3,000.00 | 3,000.00 |
| 2220 | 212220102005213 | MEDIA | LIFE INSURANCE | 49.50 | 41.28 |
| 2220 | 212220102005214 | MEDIA | DISABILITY INSURANCE | 145.04 | 139.67 |
| 2220 | 212220102005220 | MEDIA | FICA | 4,503.32 | 4,503.32 |
| 2220 | 212220102005232 | MEDIA | NHRS PROFESSIONAL | 8,754.37 | 9,698.51 |
| 2220 | 212220102005250 | MEDIA | UNEMPLOYMENT INSURANCE | 84.00 | 60.00 |
| 2220 | 212220102005260 | MEDIA | WORKER'S COMPENSATION | 224.56 | 206.71 |
| 2220 | 212220102005430 | MEDIA | REPAIRS \& MAINT SERVICES | 1,508.00 | 1,617.00 |
| 2220 | 212220102005431 | MEDIA | REPAIRS EQUIPMENT | 300.00 | 400.00 |
| 2220 | 212220102005610 | MEDIA | SUPPLIES | 575.00 | 1,030.40 |
| 2220 | 212220102005615 | MEDIA | AV SUPPLIES | 955.40 | 500.00 |
| 2220 | 212220102005641 | MEDIA | TEXTBOOKS | 5,750.00 | 5,750.00 |
| 2220 | 212220102005644 | MEDIA | PERIODICALS | 549.80 | 438.51 |
| 2220 | 212220102005649 | MEDIA | NON PRINT | 5,911.00 | 7,560.00 |
| 2220 Total |  |  |  | 88,176.99 | 90,812.40 |

17-18 Budget Committee Proposed Budget

| Function | Account Number | Budget Unit Title | Account Title | 16-17 Budget | $\begin{gathered} \text { 17-18 SAU } \\ \text { Budget } \end{gathered}$ | 17-18 School Board Budget | 17-18 Budget Committee Budget | Increase / (Decrease) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2310 | 212310102005111 | SCHOOL BOARD SERVICES | ADMIN/OTHER SALARIES | 4,200.00 | 4,200.00 | 4,200.00 | 4,200.00 | 0.00 |
| 2310 | 212310102005113 | SCHOOL BOARD SERVICES | TREASURER SALARIES | 1,200.00 | 1,200.00 | 1,200.00 | 1,200.00 | 0.00 |
| 2310 | 212310102005115 | SCHOOL BOARD SERVICES | SECRETARIAL SALARIES | 1,950.00 | 1,500.00 | 1,500.00 | 1,500.00 | (450.00) |
| 2310 | 212310102005220 | SCHOOL BOARD SERVICES | FICA | 562.28 | 527.85 | 527.85 | 527.85 | (34.43) |
| 2310 | 212310102005231 | SCHOOL BOARD SERVICES | NHRS SUPPORT | 217.82 | 170.70 | 170.70 | 170.70 | (47.12) |
| 2310 | 212310102005260 | SCHOOL BOARD SERVICES | WORKER'S COMPENSATION | 16.28 | 0.00 | 0.00 | 0.00 | (16.28) |
| 2310 | 212310102005332 | SCHOOL BOARD SERVICES | AUDIT EXPENSES | 11,781.00 | 12,370.00 | 12,370.00 | 12,370.00 | 589.00 |
| 2310 | 212310102005341 | SCHOOL BOARD SERVICES | LEGAL \& CONSULTING | 15,000.00 | 10,000.00 | 10,000.00 | 10,000.00 | (5,000.00) |
| 2310 | 212310102005342 | SCHOOL BOARD SERVICES | DISTRICT MEETING SERVICES | 375.00 | 500.00 | 500.00 | 500.00 | 125.00 |
| 2310 | 212310102005614 | SCHOOL BOARD SERVICES | DISTRICT MEETING SUPPLIES | 2,500.00 | 2,500.00 | 2,500.00 | 2,500.00 | 0.00 |
| 2310 | 212310102005618 | SCHOOL BOARD SERVICES | TREASURER SUPPLIES | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 | 0.00 |
| 2310 | 212310102005810 | SCHOOL BOARD SERVICES | DUES \& FEES | 5,890.00 | 5,890.00 | 5,890.00 | 5,890.00 | 0.00 |
| 2310 Tota |  |  |  | 44,692.38 | 39,858.55 | 39,858.55 | 39,858.55 | (4,833.83) |
| 2320 | 212320102005590 | SAU SERVICES | SAU SERVICES | 166,807.00 | 171,315.00 | 171,315.00 | 171,315.00 | 4,508.00 |
| 2320 Tota |  |  |  | 166,807.00 | 171,315.00 | 171,315.00 | 171,315.00 | 4,508.00 |
| 2410 | 212410102005111 | PRINCIPAL SERVICES | ADMIN/OTHER SALARIES | 90,426.39 | 94,234.92 | 94,234.92 | 94,234.92 | 3,808.53 |
| 2410 | 212410102005115 | PRINCIPAL SERVICES | SECRETARIAL SALARIES | 50,534.15 | 50,676.15 | 50,676.15 | 50,676.15 | 142.00 |
| 2410 | 212410102005118 | PRINCIPAL SERVICES | ASSISTANT PRINCIPAL SALAR | 68,775.41 | 71,589.32 | 71,589.32 | 71,589.32 | 2,813.91 |
| 2410 | 212410102005211 | PRINCIPAL SERVICES | HEALTH INSURANCE | 78,820.20 | 71,717.76 | 71,717.76 | 71,717.76 | $(7,102.44)$ |
| 2410 | 212410102005212 | PRINCIPAL SERVICES | DENTAL INSURANCE | 3,965.58 | 3,427.20 | 3,427.20 | 3,427.20 | (538.38) |
| 2410 | 212410102005213 | PRINCIPAL SERVICES | LIFE INSURANCE | 141.38 | 82.56 | 82.56 | 82.56 | (58.82) |
| 2410 | 212410102005214 | PRINCIPAL SERVICES | DISABILITY INSURANCE | 397.80 | 414.56 | 414.56 | 414.56 | 16.76 |
| 2410 | 212410102005220 | PRINCIPAL SERVICES | FICA | 16,044.81 | 16,562.30 | 16,562.30 | 16,562.30 | 517.49 |
| 2410 | 212410102005231 | PRINCIPAL SERVICES | NHRS SUPPORT | 4,123.86 | 4,217.66 | 4,217.66 | 4,217.66 | 93.80 |
| 2410 | 212410102005232 | PRINCIPAL SERVICES | NHRS PROFESSIONAL | 24,946.74 | 28,787.09 | 28,787.09 | 28,787.09 | 3,840.35 |
| 2410 | 212410102005240 | PRINCIPAL SERVICES | TUITION REIMBURSEMENT | 7,425.00 | 0.00 | 0.00 | 0.00 | $(7,425.00)$ |
| 2410 | 212410102005241 | PRINCIPAL SERVICES | WORKSHOP REIMB PROF | 2,500.00 | 2,500.00 | 2,500.00 | 2,500.00 | 0.00 |
| 2410 | 212410102005244 | PRINCIPAL SERVICES | SECRETARIAL WORKSHOP | 850.00 | 850.00 | 850.00 | 850.00 | 0.00 |
| 2410 | 212410102005250 | PRINCIPAL SERVICES | UNEMPLOYMENT INSURANCE | 336.00 | 240.00 | 240.00 | 240.00 | (96.00) |
| 2410 | 212410102005260 | PRINCIPAL SERVICES | WORKER'S COMPENSATION | 814.27 | 801.05 | 801.05 | 801.05 | (13.22) |
| 2410 | 212410102005430 | PRINCIPAL SERVICES | REPAIRS \& MAINT SERVICES | 1,530.00 | 2,380.00 | 2,380.00 | 2,380.00 | 850.00 |
| 2410 | 212410102005442 | PRINCIPAL SERVICES | RENTAL OF EQUIPMENT | 2,520.00 | 3,170.00 | 3,170.00 | 3,170.00 | 650.00 |
| 2410 | 212410102005531 | PRINCIPAL SERVICES | TELEPHONE | 5,750.00 | 6,350.00 | 6,350.00 | 6,350.00 | 600.00 |
| 2410 | 212410102005534 | PRINCIPAL SERVICES | POSTAGE | 1,700.00 | 1,700.00 | 1,700.00 | 1,700.00 | 0.00 |
| 2410 | 212410102005540 | PRINCIPAL SERVICES | ADVERTISING | 1,000.00 | 500.00 | 500.00 | 500.00 | (500.00) |
| 2410 | 212410102005550 | PRINCIPAL SERVICES | PRINTING | 1,200.00 | 1,200.00 | 1,200.00 | 1,200.00 | 0.00 |
| 2410 | 212410102005580 | PRINCIPAL SERVICES | MILEAGE REIMBURSEMENT | 1,250.00 | 1,250.00 | 1,250.00 | 1,250.00 | 0.00 |
| 2410 | 212410102005610 | PRINCIPAL SERVICES | SUPPLIES | 500.00 | 500.00 | 500.00 | 500.00 | 0.00 |


|  | $8$ | $8$ | $8$ | $\begin{gathered} \underset{\mathrm{C}}{\mathrm{C}} \\ \dot{C} \\ \underset{~}{\mathbf{C}} \end{gathered}$ |  | $\begin{aligned} & \mathfrak{N} \\ & 0 \\ & 0 \\ & N \end{aligned}$ |  | $\begin{aligned} & \mathrm{N} \\ & \mathrm{~N} \\ & \mathrm{o} \\ & \mathrm{O} \end{aligned}$ | $\begin{aligned} & \mathrm{N} \\ & \mathrm{~N} \\ & \mathrm{~N} \end{aligned}$ | $\stackrel{\llcorner }{\stackrel{\omega}{\sim}}$ | $\begin{aligned} & \text { B } \\ & \text { ৎி } \end{aligned}$ | $\begin{gathered} \bar{\infty} \\ \end{gathered}$ | 응 |  | $\begin{aligned} & \mathrm{O} \\ & 0 . \\ & \hline \mathbf{0} \end{aligned}$ | $\begin{aligned} & 8 \\ & 0 \\ & 0 \\ & \hline- \\ & \hline \end{aligned}$ | $8$ |  |  | $8$ | － | B- | Con | － | - | B- |  |  | 8 | 8 | 8 |  |  |  |  |  | ¢ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & 0 \\ & \frac{0}{m} \\ & \hline 0 \end{aligned}$ | $\frac{8}{\frac{0}{7}}$ | $\begin{aligned} & 8 . \\ & 0 . \\ & 0 . \end{aligned}$ | N <br> 0 <br> $\vdots$ <br> $\vdots$ <br> 0 <br> 0 <br> 0 | 8 N N ĩ |  |  |  | $\stackrel{\sim}{\underset{子}{+}}$ | N N N N |  | $\begin{gathered} \underset{N}{N} \\ \underset{\sim}{N} \\ \underset{\sim}{n} \end{gathered}$ |  | $\square$ | $\begin{aligned} & 8 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \end{aligned}$ |  | $\begin{aligned} & \mathrm{O} \\ & \mathbf{O} \\ & \mathbf{O} \\ & \stackrel{\rightharpoonup}{n} \end{aligned}$ | 8 0 0 0 0 |  |  | $\begin{aligned} & 8 \\ & \hline 6.1 \\ & \hline 6 \end{aligned}$ | $5$ | $\hat{6}$ | O- | $\frac{6}{5}$ | $\begin{aligned} & 8 \\ & 8 \\ & 8 \\ & 8 \\ & \hline \end{aligned}$ |  |  | 안 |  | － |  |  |  |  | 앋 |  |


|  | $\begin{gathered} 0 \\ \stackrel{0}{0} \\ \frac{0}{m} \end{gathered}$ | $\begin{aligned} & \mathrm{O} \\ & \frac{0}{\mathrm{o}} \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \\ & 0 \\ & 0 \end{aligned}$ |  | $\begin{gathered} 8 \\ \text { N } \\ \text { N } \\ \text { in } \end{gathered}$ | $\begin{aligned} & \infty \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & \hline \end{aligned}$ | $\begin{aligned} & \circ \\ & \dot{j} \\ & \stackrel{8}{8} \\ & \stackrel{y}{*} \end{aligned}$ |  | $\stackrel{\infty}{\underset{\sim}{\gamma}}$ |  |  |  |  | $\begin{aligned} & 8 \\ & 0 \\ & 0 \\ & 10 \\ & 0 \end{aligned}$ | $\begin{aligned} & 8 \\ & \hline 0 \\ & 0 \\ & 0 \\ & 0 \\ & \hline- \end{aligned}$ |  | $\begin{aligned} & 8 \\ & 0 \\ & 8 \\ & 0 \\ & 0 \end{aligned}$ | － | $\begin{aligned} & 8 \\ & 8 \\ & 8 \end{aligned}$ | 8 | $\begin{aligned} & 8 \\ & 8 \\ & \hline 8 \\ & \hline 1 \end{aligned}$ | 8 <br>  <br> $\vdots$ <br> $\vdots$ <br> 0 <br> 0 | N | $\begin{aligned} & 8 \\ & 0 \\ & 0 \\ & i \\ & i \end{aligned}$ |  | $\begin{aligned} & 8 \\ & \hline 8 \\ & \hline \end{aligned}$ | $\begin{aligned} & 8 \\ & 0 \\ & 0 \\ & 8 \\ & 8 \end{aligned}$ | $\begin{aligned} & 0 \\ & 8 \\ & 8 \\ & \text { O} \end{aligned}$ | O. | $\bigcirc$ | O- |  |  | $\underset{\infty}{\stackrel{\rightharpoonup}{\underset{~}{+}}}$ | $\begin{aligned} & \text { N} \\ & \underset{\infty}{\infty} \\ & \mathbf{N}_{1}^{\prime} \end{aligned}$ |  | $\begin{aligned} & \text { 우N } \\ & \stackrel{i}{N} \\ & \stackrel{N}{n} \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & 8 \\ & 0 \\ & 0 \\ & 0 \\ & \hline \end{aligned}$ | $\begin{aligned} & 8 \\ & \frac{8}{9} \\ & \frac{0}{7} \end{aligned}$ | $\begin{aligned} & 8 \\ & 0 \\ & 0 \\ & 0 \end{aligned}$ |  | $\begin{aligned} & 8 \\ & \text { N } \\ & \text { N } \\ & \text { in } \end{aligned}$ | $\begin{aligned} & \infty \\ & 0 \\ & 0 \\ & \infty \\ & \underset{\sim}{0} \end{aligned}$ |  |  | $\begin{aligned} & \infty \\ & \stackrel{\sim}{\gamma} \end{aligned}$ |  |  |  | $\begin{aligned} & \hat{\omega} \\ & \stackrel{N}{N} \\ & \underset{N}{N} \end{aligned}$ | $\begin{aligned} & 8 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \end{aligned}$ | O | $\begin{aligned} & \mathrm{O} \\ & 0 \\ & 0 \\ & 0 \\ & \text { N } \end{aligned}$ | O | \％ | 8 | 8 | 8 | 8 <br> ¢ <br> $\vdots$ <br> $\vdots$ <br> 0 <br> 0 | O | \％ | 8 8 8 － － | O | $\begin{aligned} & 8 \\ & 8 \\ & 8 \\ & \hline 0 \\ & \text { ㅇ } \end{aligned}$ | $\begin{aligned} & 8 \\ & 8 \\ & 8 \\ & 8 \\ & \hline \end{aligned}$ | $8$ |  |  |  |  | $\stackrel{\text { ¢ }}{\substack{\text { ¢ }}}$ | $\begin{aligned} & 8 \\ & \stackrel{8}{\vdots} \\ & \underset{N}{+} \end{aligned}$ |  | $\begin{aligned} & \mathbf{o} \\ & \text { N } \\ & \infty \\ & 0 \\ & \underset{\sigma}{\prime} \end{aligned}$ |


| I | V |  |  |
| :---: | :---: | :---: | :---: |
| Function | Account Number | Budget Unit Title | Account Title |
| 2410 | 212410102005641 | PRINCIPAL SERVICES | TEXTBOOKS |
| 2410 | 212410102005644 | PRINCIPAL SERVICES | PERIODICALS |
| 2410 | 212410102005810 | PRINCIPAL SERVICES | DUES \＆FEES |
| 2410 Total |  |  |  |
| 2600 | 212600102005111 | MAINTENANCE | ADMIN／OTHER SALARIES |
| 2600 | 212600102005116 | MAINTENANCE | CUSTODIAL SALARIES |
| 2600 | 212600102005211 | MAINTENANCE | HEALTH INSURANCE |
| 2600 | 212600102005212 | MAINTENANCE | DENTAL INSURANCE |
| 2600 | 212600102005213 | MAINTENANCE | LIFE INSURANCE |
| 2600 | 212600102005214 | MAINTENANCE | DISABILITY INSURANCE |
| 2600 | 212600102005220 | MAINTENANCE | FICA |
| 2600 | 212600102005231 | MAINTENANCE | NHRS SUPPORT |
| 2600 | 212600102005250 | MAINTENANCE | UNEMPLOYMENT INSURANCE |
| 2600 | 212600102005260 | MAINTENANCE | WORKER＇S COMPENSATION |
| 2600 | 212600102005411 | MAINTENANCE | WATER／SEWERAGE |
| 2600 | 212600102005430 | MAINTENANCE | REPAIRS \＆MAINT SERVICES |
| 2600 | 212600102005432 | MAINTENANCE | REPAIRS BUILDINGS |
| 2600 | 212600102005433 | MAINTENANCE | REPAIRS GROUNDS |
| 2600 | 212600102005434 | MAINTENANCE | BUILDING IMPROVEMENTS |
| 2600 | 212600102005435 | MAINTENANCE | REPAIRS MAINT EQUIPMENT |
| 2600 | 212600102005436 | MAINTENANCE | REPAIRS SECURITY SYSTEM |
| 2600 | 212600102005437 | MAINTENANCE | GARBAGE REMOVAL |
| 2600 | 212600102005521 | MAINTENANCE | PROPERTY／LIABILITY INS |
| 2600 | 212600102005580 | MAINTENANCE | MILEAGE REIMBURSEMENT |
| 2600 | 212600102005610 | MAINTENANCE | SUPPLIES |
| 2600 | 212600102005612 | MAINTENANCE | MAINTENANCE SUPPLIES |
| 2600 | 212600102005619 | MAINTENANCE | SUPPLIES GROUNDS |
| 2600 | 212600102005622 | MAINTENANCE | ELECTRICITY |
| 2600 | 212600102005624 | MAINTENANCE | OIL |
| 2600 | 212600102005626 | MAINTENANCE | GASOLINE |
| 2600 | 212600102005731 | MAINTENANCE | NEW MACHINERY |
| 2600 | 212600102005735 | MAINTENANCE | REPLACEMENT EQUIPMENT |
| 2600 Total |  |  |  |
| 2700 | 212700102005517 | REG ED TRANSPORTATION | COCURRICULAR TRIPS |
| 2700 | 212700102005518 | REG ED TRANSPORTATION | FIELD TRIPS |
| 2700 | 212700102005519 | REG ED TRANSPORTATION | STUDENT TRANS SVCS |
| 2700 | 212700102615519 | SPED TRANSPORTATION | STUDENT TRANS SVCS |
| 2700 Total |  |  |  |

Candia School District
17-18 Budget Committee Proposed Budget

|  | $\begin{aligned} & 0 \\ & 0 . \\ & 0 . \\ & 0 . \\ & \text { no } \end{aligned}$ | 0 0. 0 0 $i$ $i$ |  |  |  |  |  | $\begin{aligned} & 8 \\ & \stackrel{8}{\mathrm{O}} \end{aligned}$ | $\begin{gathered} \underset{N}{N} \\ \underset{N}{N} \end{gathered}$ | $\begin{gathered} \dot{\sim} \\ \underset{\sim}{n} \\ \end{gathered}$ | $\begin{aligned} & 8 \\ & 0 \\ & \infty \\ & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 8 \\ & 8 \\ & \text { 8i } \\ & \hline \end{aligned}$ | $\begin{aligned} & 8 \\ & \dot{ভ} \\ & \dot{N} \end{aligned}$ | $\mathfrak{O}$ | $\begin{aligned} & 8 \\ & 8 \\ & 8 \end{aligned}$ | $8$ | $\bigcirc$ | $\begin{aligned} & \stackrel{\rightharpoonup}{\mathrm{O}} \\ & \text { ㄹ } \\ & \text { ల్ల } \end{aligned}$ |  | 8 <br> 0 <br> 0 <br> - |  | $\stackrel{\sim}{\sim}$ |  | O | O- | 8 |  | 8 | 8 | O |  | $8$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | O | $8$ |  | 웅 |  |  |  | $\begin{aligned} & 10 \\ & 0 \\ & 0 \\ & \end{aligned}$ | $\begin{aligned} & \underset{N}{N} \\ & \dot{\sim} \\ & \underset{\sigma}{\prime} \end{aligned}$ | $\begin{aligned} & 0 \\ & \text { N. } \\ & \dot{0} \\ & \text { N } \\ & \text { rin } \end{aligned}$ | $\circ$ <br> 0 <br> 0 <br> 0 <br>  | 8. 0 0 0 0 | 8 <br> 8 <br> 8 | $\begin{gathered} n \\ \underset{\sim}{N} \\ \end{gathered}$ | $\begin{aligned} & 8 \\ & \hline 8 \\ & 8 \\ & \hline 1 \end{aligned}$ | 8 8 0 0 - - | 8 0 in in |  | 8 $\stackrel{8}{i}$ |  | 人 | 1 0 0 $\infty$ 0 0 0 | - |  | - |  |  |  |  |  |  |  |  |  |  | O- |

## CANDIA SCHOOL DISTRICT <br> 2017-2018 <br> PROPOSED BUDGET

|  |  | 2015-2016 | -2017 | 20 | \% CHANGE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Function | Description | Actual | Budget | Proposed | 17-18 |
| 1100 | Regular Instruction | \$ 2,252,783.16 | \$ 2,369,823.54 | \$ 2,450,156.19 | 3.39\% |
| 1105 | Tuition - Regular Ed | 1,372,877.80 | 1,799,579.50 | 1,646,023.70 | -8.53\% |
| 1200 | Special Instruction | 658,408.41 | 710,338.56 | 867,845.80 | 22.17\% |
| 1200 | Tuition - SPED | 648,940.97 | 682,773.36 | 919,816.00 | 34.72\% |
| 1400 | Co-Curricular | 44,892.83 | 56,892.05 | 52,785.30 | -7.22\% |
| 2120 | Guidance | 96,725.16 | 100,852.09 | 102,598.02 | 1.73\% |
| 2130 | Health | 76,576.78 | 83,009.90 | 89,828.31 | 8.21\% |
| 2140 | Psychological | 56,132.86 | 49,926.18 | 60,710.65 | 21.60\% |
| 2150 | Speech Path \& Audiology | 100,171.06 | 113,339.27 | 104,140.00 | -8.12\% |
| 2160 | Therapy Services | 79,655.00 | 80,350.00 | 80,350.00 | 0.00\% |
| 2190 | Other Pupil Services | 2,474.86 | 3,974.20 | 4,203.00 | 5.76\% |
| 2210 | Improvement of Instruction | 13,126.00 | 16,486.75 | 12,000.82 | -27.21\% |
| 2220 | Educational Media | 84,073.71 | 88,176.99 | 90,812.40 | 2.99\% |
| 2310 | School Board Services | 184,179.77 | 44,692.38 | 39,858.55 | -10.82\% |
| 2320 | Office of the Superintendent | 151,083.00 | 166,807.00 | 171,315.00 | 2.70\% |
| 2400 | Office of the Principal | 354,112.15 | 368,072.09 | 365,671.07 | -0.65\% |
| 2600 | Operations \& Maintenance | 399,854.66 | 485,764.55 | 424,531.69 | -12.61\% |
| 2700 | Pupil Transportation | 424,854.51 | 508,909.40 | 531,625.10 | 4.46\% |
| 2800 | Support Services |  | 5,250.00 | 250.00 | 0.00\% |
| 2840 | Technology | 122,662.17 | 128,680.53 | 176,585.06 | 37.23\% |
| 2900 | Wage Pool |  | 10,352.27 | 10,889.65 | 5.19\% |
| 4200 | Facilities \& Acquisition | - | 2.00 | 1.00 | 0.00\% |
| 5100 | Debt Service | - | 2.00 | 2.00 | 0.00\% |
| 5240 | Transfers | 30,000.00 | 27,003.00 | 3.00 | 0.00\% |
| Total General Fund |  | \$ 7,153,584.86 | \$ 7,901,057.61 | \$ 8,202,002.31 | 3.81\% |
| Total Federal Fund |  | 170,813.67 | 185,848.48 | 170,000.00 | -8.53\% |
| Total Food Service Fund |  | 129,754.98 | 150,083.63 | 150,670.28 | 0.39\% |
| Total Appropriations before Warrant Articles |  | \$ 7,454,153.51 | \$ 8,236,989.72 | \$ 8,522,672.59 | 3.47\% |
| Teachers' CBA |  |  |  | \$ 51,596.00 |  |
| Support Staff CBA |  |  |  | \$ 16,575.00 |  |
| Total Appropriations |  |  | \$ 8,236,989.72 | \$ 8,590,843.59 |  |

# CANDIA SCHOOL DISTRICT <br> 2017-2018 <br> BUDGET 

## Federal Fund Budget

|  | 2015-2016 <br> Actual | $\mathbf{2 0 1 6 - 2 0 1 7}$ <br> Budget | 2017 - 2018 <br> Proposed |  |
| :--- | :---: | :---: | ---: | ---: |
| Consolidated Grant | 58,734 | 80,000 | 65,000 |  |
| Handicapped Programs | 92,456 | 105,000 | 105,000 |  |
| Other |  | 19,624 |  | - |
| Total Federal Funds | $\$$ | $\mathbf{1 7 0 , 8 1 4}$ | $\mathbf{\$}$ | $\mathbf{1 8 5 , 0 0 0}$ |

## Food Service Budget

|  | 2015-2016 <br> Actual | 2016-2017 <br> Budget | 2017-2018 <br> Proposed |  |
| :--- | ---: | ---: | ---: | ---: |
| Salaries \& Benefits | 63,373 | 64,584 | 66,670 |  |
| Food \& Supplies | 61,485 | 73,000 | 71,500 |  |
| Maint Contracts/Repairs | 4,402 | 5,500 | 5,500 |  |
| Equipment Additional \& Replace |  | 495 | 7,000 | 7,000 |
| Total Food Service | $\$$ | $\mathbf{1 2 9 , 7 5 5}$ | $\mathbf{\$}$ | $\mathbf{1 5 0 , 0 8 4}$ |

## CANDIA SCHOOL DISTRICT SPECIAL EDUCATION EXPENDITURES PER RSA 32:11-a

| Function Description Expenses | Function Code |  | Actual Cost 2014-2015 | Actual Cost <br> 2015-2016 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Special Education Costs | 1200(all) | \$ | 1,389,976 | \$ | 1,307,349 |
| Psychological Services | 2140 |  | 46,946 |  | 56,133 |
| Speech/Audiology Services | 2150 |  | 108,643 |  | 100,171 |
| Therapy and Contracted Services | 2160 |  | 82,257 |  | 79,655 |
| Transportation | 2700 |  | 194,936 |  | 161,466 |
| Federal Funds Title I |  |  | 38,580 |  | 30,746 |
| Federal Funds IDEA |  |  | 58,735 |  | 92,456 |
| TOTAL EXPENDITURES |  | \$ | 1,920,073 | \$ | 1,827,976 |
| REVENUES |  |  |  |  |  |
| Tuitions |  | \$ | - | \$ |  |
| Catastrophic Aid |  |  | 72,911 |  | 38,467 |
| Medicaid Reimbursement |  |  | 27,522 |  | 16,330 |
| Federal Funds Title 1 |  |  | 38,580 |  | 30,746 |
| Federal Funds IDEA |  |  | 58,735 |  | 92,456 |
| TOTAL REVENUES |  | \$ | 197,748 | \$ | 177,999 |

## SCHOOL ADMINISTRATIVE UNIT \#15 SALARIES

FISCAL YEAR 2015-2016

Superintednent of School's Salary Breakdown by District share of the 2015-2016 fiscal year:

| District | Percentage | Amount |
| :--- | ---: | ---: |
| Auburn | 24.62 | $29,297.80$ |
| Candia | 15.45 | $18,385.50$ |
| Hooksett | 59.93 | $71,316.70$ |
|  |  | $\$ 119,000.00$ |

Asst. Superintednent of School's Salary Breakdown by District share of the 2015-2016 fiscal year:

| District | Percentage | Amount |
| :--- | ---: | ---: |
| Auburn | 24.62 | $25,823.35$ |
| Candia | 15.45 | $16,205.15$ |
| Hooksett | 59.93 | $62,859.18$ |
|  |  | $\$ 104,887.68$ |

## State Sources

Building Aid
Catastrophic Aid 33,275
Driver Education
Child Nutrition
TOTAL
Federal Sources
Federal Program Grants
Child Nutrition
Disabilities Programs - IDEA
Other Federal - Medicaid
TOTAL
Local Sources
Bus Fares
Earnings on Investments
Lunch Sales
Other
Unreserved Fund Balance
$\quad$ Total
Total Revenues before Warrant Articles

$$
\text { Warrant Article Revenues }
$$

Misc. Anticipated Rev. Expendable Trust 27,000

Amount of Estimated Revenues \& Credits \$ 722,358 \$ 428,095
Cost of Adequate Education (State Tax \& Grant)

| State Education Grant |  | $1,005,213$ | 982,196 |  |
| :--- | ---: | ---: | ---: | ---: |
| State Education Tax | 917,432 | 943,265 |  |  |
| Total Anticipated Revenues | $\mathbf{\$}$ | $\mathbf{2 , 6 4 5 , 0 0 3}$ | $\mathbf{\$}$ | $\mathbf{2 , 3 5 3 , 5 5 6}$ |
| to offsett Local Taxes |  |  |  |  |
| Total Raised by Local Taxes | $\mathbf{\$}$ | $\mathbf{5 , 5 9 1 , 9 8 7}$ | $\mathbf{\$}$ | $\mathbf{6 , 2 3 7 , 2 8 8}$ |

## ANNUAL REPORT OF THE SUPERINTENDENT OF SCHOOLS

I am pleased to make my eleventh annual report to the Candia School District. Having completed my eleventh year as your Superintendent of Schools, I continue to be impressed with the commitment to excellence that is practiced daily by teachers, parents, support staff, the school administration and, most importantly, our children. In turn, I thank the Candia community for its support of public schooling and for the high expectations that are held for the school district.

The Candia School District strives to provide opportunities for students to meet and exceed high academic standards. Our schools provide varied and rigorous learning experiences that enable students to think critically, work collaboratively, communicate effectively, and act with integrity. We believe that every student is unique and has different abilities, needs, and learning styles that require varying instructional techniques and strategies.

As such, our curricular and instructional areas of focus for the 2015-2016 school year included STEM education, third year implementation of the Math In Focus program, and professional development for teachers in the area of literacy. Teachers had the opportunity to work with a consultant to develop model integrated STEM (Science, Technology, Engineering, Mathematics) lessons. In addition to the four content areas, these lessons involve critical thinking, collaboration, creativity, communication and problem solving. Teachers from different grade levels showcased these important lessons throughout the year.

Our third year of the implementation of Math In Focus saw an increased and deeper level of understanding by students of both mathematics concepts and practices. Teachers and administrators continued to receive comprehensive and high-quality professional development to guarantee a successful and effective rollout of this instructional model. In addition to math, all students must master the skills and strategies needed to comprehend content reading, build strong vocabulary, and write and communicate effectively. The Candia School District worked with Keys to Literacy trainers to support reading comprehension in grades K-5 and writing in grades 6-8.

This past spring, students in grades 3 through 8 participated in the Smarter Balanced Assessment. The assessment measures a student's understanding of academic content and skills in English language arts and mathematics. Baseline results from the spring 2015 administration indicated that the percent of students scoring Level 3 or above was above the state average in both English language arts and mathematics.

A number of important initiatives also took place across the three school districts (Auburn, Candia, Hooksett) in our SAU this year. The first year implementation of the new SAU 15 Teacher Evaluation System and the development of grade level competencies in language arts and mathematics are just a few. The primary purpose of the teacher evaluation system is to maximize student learning and is based on improving professional practice in the areas of planning and preparation, classroom environment, instruction and professional responsibility. Grade level competencies were developed to outline student learning targets that represent key content-specific concepts, skills, and knowledge applied within or across content domains.

The Candia School Board has worked diligently to address ongoing concerns regarding high school options for their students. Upon the completion of a comprehensive high school study conducted in the spring of 2015 by board and community members, it was decided that the Board would pursue a long-term agreement with Pinkerton Academy. The Board worked tirelessly to reach this agreement. In March 2016, the voters overwhelmingly approved a 20-year agreement with Pinkerton Academy for high school services beginning July 1, 2018. Again, in response to an out pouring of support from the community, the Board once again negotiated an agreement to begin the formal relationship with Pinkerton a year early on July 1, 2017. The Candia School Board is recognized for their leadership, vision and persistence in responding to the needs of the community by providing high quality high school services for students and families.

During the 2015-2016 school year we removed the flooring and asbestos in the Art room and installed new flooring; classroom 29 and the Assistant Principal's office floors were removed, water sealant was laid out, and new flooring was installed (due to persistent moisture in that area of the building); new windows were installed in room 32; Security cameras were installed and we received a grant which paid for half the cost of this project; the restrooms in the eighth grade wing were renovated; new exterior doors were installed at the playground entrance and the Science room; a new intercom system was installed; and the main office, special education office, and back hallway were renovated including asbestos removal. We have been addressing quite a number of building deficiencies over the past couple of years and the Maintenance Staff under the direction of Lynda Byrne has been doing a great job with these projects as well as keeping the building safe for our students, community, and staff.

In closing, I have nothing but positive feelings about the Candia School District and our future. Thank you for allowing me to be your Superintendent. I am so proud of our teachers, our administrators, and most importantly our youngsters. A special thanks to Assistant Superintendent, Marge Poliak and Business Administrator, Karen Lessard for bringing their unique talents to the District and to the Candia School Board for representing the community so well.

Respectfully submitted,

Charles P. Littlefield, Ed.D. Superintendent of Schools

## PRINCIPAL'S REPORT Respectfully Submitted January 2017

## Students and Staff

In September of 2016, we started the school year with three hundred and fifteen students. I am pleased to announce and welcome to the Moore School Community, the newest members of our professional staff for this school year. During the summer of 2016, we hired the following people:
Michelle Burleigh -- Reading Specialist, Laura Kinney $-5^{\text {th }}$ Grade Teacher, Michael Peterson - Custodian, Ellen Dougherty, Bobbie Maddox and Stephanie Heald --Paraprofessionals.

We are in the second full year of the new teacher effectiveness instrument. Our teachers and staff members have joined efforts with the PTO to increase community involvement in the school. Each year we administer the Dynamic Indicators of Basic Early Literacy Skills (DIBELS) and the Northwest Evaluative Assessment (NWEA-3 times yearly). Teachers and administrators continue to prepare students for the Smarter Balanced Assessment Consortium (SBAC) test. We continue to administer the New England Compact Assessment NECAP) Science test in the spring to all fourth and eighth grade students.

## Wellness

As part of our Emergency Response Plan, our team has sponsored a Parent Information Night around the subject of Opiates in New Hampshire. The Wellness Team has coordinated with the Safety Team and Affiliates of the Greater Manchester Makin' It Happen Organization to educate our community about other topics such as depression and the importance of mental health.

## Teacher Effectiveness

Based on the new requirements from the federal and state levels, the Teacher Effectiveness Committee chose the Charlotte Danielson model based on the four components of professional practice: planning and preparation, classroom environment, instruction and professional responsibilities. Assessment results from the NWEA and the Smarter Balanced Assessment Consortium (SBAC) continue to inform decisions around curriculum and instruction. It has been an honor to serve on the Teacher Effectiveness Committee as SAU 15 team members responded the charge from our Superintendent, Dr. Charles Littlefield, to provide a quality-updated instrument that measures improved student performance as indicators of professional growth.

## The Moore School Community

We are in the process of implementing the Second Step Program as part of the guidance curriculum, to help continue with an ongoing goal to develop a more caring and humanistic environment in the school and in the greater Candia community. We are in the second full year of planning monthly whole school meetings. Each grade level plans and hosts a specific monthly meeting centered on the topic of kindness. Students also participate in afterschool technology clubs such as Mindcraft, Scratch Computing, before and afterschool Math Clubs at every grade level as well as a gaming club.

## Assessments

Students in grades kindergarten through eighth grade complete the Northwest Evaluation Assessment (NWEA) in September. A second and third round of NWEA testing is routinely scheduled for January and May of the academic school year. Teachers will record growth and respond to benchmark goals as they make instructional adjustments based on results of individual and group achievement. The Smarter Balance Assessment Consortium (administered in the Spring), measures students' knowledge of the Common Core State Standards. The Dynamic Indicators of Basic Early Literacy Skills (DIBELS) are administered to students in kindergarten through fifth grade three times a year. This assessment provides useful data for all teachers to inform instruction, group students, identify growth patterns and set measurable and attainable goals with students.

It has been my privilege to serve the Candia Community as the Principal of the Henry W. Moore School for the past eleven years. I have a great deal of confidence in our staff, school board, administration and the community, to meet the individual needs of every Candia student.

Respectfully submitted,

Robert M. St.Cyr
Principal

# HENRy W. MOORE SCHOOL <br> CLASS OF 2016 

Andrews, Shyanne
Baker, Alexis Marie
Baker, Isabella Rose
Benzaia, Jonathan
Blum, Kayley
Bond, Christian James
Boyer, Taylin V.
Brady, Thomas Arthur
Brock, Kobe N.
Chapdelaine, John R.
Clark, Oceana
Clougherty, Declan Aengus
Colby, John W., Jr.
Colon, Alycia Isaida Denise
Cotter, Marissa
Demanche, Nancy
Ekroth, Jacob
Firmes, Keleigh Anne
Gagnon, Max

Galatis, Elizabeth Anne
Hedstrom, Maya L.
Jawidzik, Connor John
Johnson, Blake D.
Keefe, Caitrin**
Lee, Brandon Jeremiah
McKillop, Hailey
Misiaszek, Alex Michael
Mohammedhasan, Qamar
Murphy, Noël
Pacheco, Torrin J.
Perdue, Sophia Mae
Reed, Bronwyn Anne
Rivera, Maria Carmen
Sanders, Andrew G.
Sangillo, Michelle C.*
Schleck, Anna
Small, James
Wallace, Joshua E.

* Valedictorian
** Salutatorian


## 2016 Graduation $\mathcal{A}$ wards

> American Legion Award Charles W. Phillips Award

> Rotary Award
> PTO Award
> CEA Award
> Candia Militia History Award
> Henry W. Moore Award
> Society of Women Engineers Merit Award

Michelle Sangillo \& Jimmy Small
Sophia Perdue \& John Colby
Isabella Baker
Nancy Demanche \& Connor Jawidzik
Kayley Blum \& Joshua Wallace
Anna Schleck \& Max Gagnon
Keleigh Firmes
Hailey McKillop, Noel Murphy \& Alycia Colon

## 2016 Recipients

Scholarship winners:

Amanda Gaudreault<br>Paige Huntress<br>Curtis Budka<br>Stephanie Lazott-Croteau<br>Sean Madden<br>Jonathan Dylan<br>Lucas McCabe

- Jamie Brennan
- Ron Girard and Women's Club
- Techs for Tomorrow
- Ricky McGregor
- Garden Club
- Rockingham Lodge
- Jamie Brennan

Candia's Dollars for Scholars ${ }^{\circledR}$ chapter is a nonprofit foundation that supports academic access and success. As part of Scholarship America's ${ }^{\oplus}$ national network of locally based, volunteer-driven chapters, Dollars for Scholars mission is to support local students to reach their educational goals. Scholarships are available to all Candia residents regardless of age, gender or race.

Please apply today! Visit us at candia.dollarsforscholars.org
Supporting the Candia Community Since 1993.

## TOWN HEALTH REPORT - MOORE SCHOOL 2015/2016 SCHOOL YEAR

Student visits to the nurse: ..... 4,925
Accidents requiring accident reports: ..... 16
Vision screens: ..... 324
Hearing screens: ..... 137
School Staff Visits: ..... 77
Number of children with special health concerns: ..... 128
CONFERENCESICONTACTS:
Parents/guardian (including phone calls and notes home) ..... 376
School personnel: ..... 98
Home visits: ..... 0
Meetings with community support providers ..... 2
MISCELLANEOUS:
Children with Individual Health Care Plans: ..... 20
Children with 504 Plans: ..... 22
Children with Individual Education Plans: ..... 37
Administered treatments/medications: ..... 1,636
Meetings or conferences conducted with Health Care Providers about student health issues: ..... 10
Special Ed Referrals and re-evaluations ..... 17
Referred to Health Care Provider ..... 12
Referred to Eye Dr. ..... 2
Referred to ENT: ..... 0
Referred to Dentist ..... 3
Referred to Guidance ..... 2
Dina Jawidzik, RN
School Nurse
Thursday, June 16, 2016
483-2251

## SCHOOL DELIBERATIVE SESSION 2016

The meeting opened at 6:12 on February 4th, 2016.
The Pledge of Allegiance was led by a number of children in attendance.

Moderator H. Clark Thyng read the rules of the session.
Moderator H. Clark Thyng made introductions of those present:

- School Board Members: Nicole LaFlamme (Chair of the School Board), Karen Yeatman (Vice Chair), Kim Royer (member), Rebecca (Becky) Cronk (member), Matt Woodrow (clerk)
- SAU administrators: Dr. Phil Littlefield (Superintendent), Marge Polak (Assistant Superintendent), Karen Lessard (Business Administrator)
- School administrators: Mr Robert St. Cyr (Principal), Mrs. Michelle LaValle (Assistant Principal), Mrs. Kathryn Duncan (Director of Student Services)
- School District attorney: Mr. Michael Elwell, Esq
- Recognized to speak even though not residents of Candia with no objections: Principal St. Cyr, Dr. Littlefield, Mrs. Polak,, Ms Lessard, Mr. Elwell, Kim White, Mary Pacheco, Checker Hansen, Cheryl St. Pierre, Jamie Dina, Maegan Sienko, Lee Ann Wells, Elisabeth Murphy, Kim Capel, Amanda Stark, Janet Becker, Amy Maurice


## Warrant Article \# 2

Shall the Candia School District vote to approve the costs items included in the collective bargaining agreement reached between the Candia School Board and the Candia Education Association, which calls for the following increase in salaries and benefits at the current staffing levels over the amount paid in the prior fiscal year:

$$
\begin{array}{cc}
\underset{2016-2017}{\text { Year }} & \text { Estimated Increase } \\
\$ 72,901
\end{array}
$$

and further to raise and appropriate $\$ 72,901$ for the 2016 - 2017 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels? (Recommended by the School Board 5-0) (Not Recommended by the Budget Committee 4-4)

Motion made to move the article to the ballot as read: Nicole LaFlamme and seconded by Karyn Yeatman.

Discussion opened and closed with no one speaking. Moderator Clark Thyng called for a vote. Vote was in the affirmative to move the warrant article to the ballot as written.

## Warrant Article \#3

Shall the Candia School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts

## SCHOOL DELIBERATIVE SESSION 2016

set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling $\$ 8,137,089$ ? Should this article be defeated, the default budget shall be $\$ 8,113,187$, which is the same as last year, with certain adjustments required by previous action of the Candia School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Recommended by the School Board 5-0) (Recommended by the Budget Committee 8-0)

Motion made to move the article to the ballot as read: Nicole LaFlamme and seconded by Karyn Yeatman.

Discussion opened:

- Ingrid Bird (Depot Road): I cannot find a line about the SAU expenses in the budget. Karen Lassard answered that on page 9 under executive administrative services.

Moderator Clark Thyng called for a vote when discussion ended. Vote was in the affirmative to move the warrant article to the ballot as written.

Dick Snow (Depot Rd) called for a motion to restrict reconsideration for warrant article 2 and 3. It was seconded by Nicole LaFlamme. It was approved.

## Warrant Article \#4

Shall the Candia School District vote to approve a tuition agreement between the Candia School District and Pinkerton Academy, as negotiated by the School Board, which provides for an initial term beginning on July 1, 2018 and ending on June 30, 2038; and to authorize the School Board to take such other and further acts necessary to give effect to this resolution, including the adoption of minor amendments to the agreement, from time-to-time during its term, without further action by the School District Meeting? (This agreement received State Board of Education approval on November 18, 2015.) (Recommended by the School Board 5-0)

Motion made to move the article to the ballot as read: Nicole LaFlamme and seconded by Karyn Yeatman.

Discussion opened:

- Presentation by Sean McDaniel (Brown Rd): see attached notes for presentation; also available at www.whypinkerton.com
- No further discussion continued.

Moderator Clark Thyng called for a vote when presentation ended. Vote was in the affirmative to move the warrant article to the ballot as written.

Nicole LaFlamme called for a motion to restrict reconsideration to warrant article \#4. It was seconded by Karyn Yeatman. It was approved.

## SCHOOL DELIBERATIVE SESSION 2016

## Warrant Article \#5

Shall the Candia School District raise and appropriate up to $\$ 27,000$ to be added to the Special Education Expendable Trust Fund previously established in March 2003? This sum to come from June 30, 2016 fund balance available for transfer on July 1, 2016. No amount to be raised from taxation. (Recommended by the School Board 5-0) (Recommended by the Budget Committee 8-0)

Motion made to move the article to the ballot as read: Nicole LaFlamme and seconded by Karyn Yeatman.

Discussion opened:

- Judy Szot: How much is there now? Karen Lessard replied \$173,543.
- Carla Penfield (Jane Dr): What is the cap? Karen Lessard replied \$200, 000.
- Janet Wilderman (Main Street): what falls under this umbrella that would constitute this amount? Dr. Littlefield answered an unanticipated expense for students with severe disabilities who may need services that the Candia School cannot provide. We only tap into that fund if a real emergency. We have had some students that require expensive services move into town that we did not expect and have needed this emergency fund.
- Dick Snow (Depot Rd): Have you established agents for the fund? And do you have to do that on an annual basis? Karen Lessard replied they were appointed when the fund was created. School Board are the agents of that fund. Dick asked if that was within the guidelines of the law, to which the School Board Attorney replied "Yes".

Moderator Clark Thyng called for a vote when discussion ended. Vote was in the affirmative to move the warrant article to the ballot as written.

Public Service announcement was placed on the chairs about the Candia Old Home Day. Moderator Clark Thyng introduced Hannah Lewis, Chair of the Old Home Day Committee.

## Warrant Article \#6

Are you in favor of changing the terms of the School District Clerk, Moderator, and Treasurer from one year to three years, beginning with the terms of the School District Clerk, Moderator and Treasurer to be elected at next year's regular School District Meeting? (Recommended by the School Board 5-0)

Motion made to move the article to the ballot as read: Nicole LaFlamme and seconded by Karen Yeatman.

Discussion opened:

- Ingrid Bird, Depot Rd: why? Moderator stated that this is just housekeeping. We are one of the last towns left with single terms. It is time to change it.


## SCHOOL DELIBERATIVE SESSION 2016

Moderator Clark Thyng called for a vote when discussion ended. Vote was in the affirmative to move the warrant article to the ballot as written.

Nicole LaFlamme called for a motion to restrict reconsideration for warrant articles 5 and 6 . It was seconded by Karyn Yeatman. It was approved.

Nicole LaFlamme distributed "Caught Ya" tickets to the students who led the pledge and complimented them on their wonderful behavior tonight.

Motion to adjourn made by Ken Geockjin. Seconded by Karyn Yeatman.
Meeting dissolved at 6:49.

# Election Results <br> CANDIA SCHOOL DISTRICT WARRANT STATE OF NEW HAMPSHIRE 

## TO THE INHABITANTS OF THE SCHOOL DISTRICT, IN THE TOWN OF CANDIA, NEW HAMPSHIRE, QUALIFIED TO VOTE IN DISTRICT AFFAIRS:

## First Session of Annual Meeting - Deliberative

You are hereby notified to meet at the Henry W. Moore School, 12 Deerfield Road, in said District, on the $4^{\text {th }}$ day of February 2016, 6:00 p.m. This session shall consist of explanation, discussion, and debate of warrant articles number 2 through 6 . Warrant articles may be amended subject to the following limitations: (a) warrant articles whose wording is prescribed by law shall not be amended, (b) warrant articles that are amended shall be placed on the official ballot for a final vote on the main motion, as amended, and (c) no warrant article shall be amended to eliminate the subject matter of the article.

## Second Session of Annual Meeting - Voting

Voting on warrant articles number 1 through 6 shall be conducted by official ballot to be held in conjunction with Town voting on the $8^{\text {th }}$ day of March 2016. Polls will be open from 6:00 a.m. to 7:00 p.m. at the Henry W. Moore School.
(1) To choose the following school district officers:
a) One School Board Member 3-year term
b) School District Treasurer 1-year term
c) School District Clerk 1 -year term
d) School District Moderator 1-year term
a) Kim Royer $\mathbf{1 0 2 4}$
b) Martha Ekroth 1053
c) Jennifer Maurice $\mathbf{1 0 6 4}$
d) H. Clark Thyng 1083
(2) Shall the Candia School District vote to approve the costs items included in the collective bargaining agreement reached between the Candia School Board and the Candia Education Association, which calls for the following increase in salaries and benefits at the current staffing levels over the amount paid in the prior fiscal year:

and further to raise and appropriate $\$ 72,901$ for the 2016 - 2017 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels? (Recommended by the School Board 5-0) (Not Recommended by the Budget Committee 44)

| Yes | $\mathbf{7 2 9}$ |
| :--- | :--- |
| No | 431 |

(3) Shall the Candia School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling $\$ 8,137,089$ ? Should this article be defeated, the default budget shall be $\$ 8,113,187$, which is the same as last year, with certain adjustments required by previous action of the Candia School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Recommended by the School Board 5-0) (Recommended by the Budget Committee 8-0)

| Yes | 881 |
| :--- | :--- |
| No | 293 |

(4) Shall the Candia School District vote to approve a tuition agreement between the Candia School District and Pinkerton Academy, as negotiated by the School Board, which provides for an initial term beginning on July 1, 2018 and ending on June 30, 2038; and to authorize the School Board to take such other and further acts necessary to give effect to this resolution, including the adoption of minor amendments to the agreement, from time-to-time during its term, without further action by the School District Meeting? (This agreement received State Board of Education approval on November 18, 2015.) (Recommended by the School Board 5-0)

## Yes 1090 <br> No 113

(5) Shall the Candia School District raise and appropriate up to $\$ 27,000$ to be added to the Special Education Expendable Trust Fund previously established in March 2003? This sum to come from June 30, 2016 fund balance available for transfer on July 1, 2016. No amount to be raised from taxation. (Recommended by the School Board 5-0) (Recommended by the Budget Committee 8-0)

## Yes 986

No 200
(6) Are you in favor of changing the terms of the School District Clerk, Moderator, and Treasurer from one year to three years, beginning with the terms of the School District Clerk, Moderator and Treasurer to be elected at next year's regular School District Meeting? (Recommended by the School Board 5-0)

| Yes | $\mathbf{9 2 9}$ |
| :--- | :--- |
| No | 254 |

# Plodzik \& Sanderson 

Professional Association/Accountants \& Auditors
193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX-603-224-1380

## INDEPENDENT AUDITOR'S REPORT

To the Members of the School Board
Candia School District
Candia, New Hampshire

## Report on the Financial Statements

We have audited the accompanying financial statements of the governmental activities, each major fund, and aggregate remaining fund information of the Candia School District as of and for the year ended June 30, 2015, and the related notes to the financial statements, which collectively comprise the Candia School District's basic financial statements as listed in the table of contents.

## Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

## Auditor's Responsibility

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.
We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

## Opinions

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, each major fund, and aggregate remaining fund information of the Candia School District, as of June 30,2015 , and the respective changes in financial position and the respective budgetary comparison for the major general and grants funds, for the year then ended in accordance with accounting principles generally accepted in the United States of America.

## Emphasis of Matter

As discussed in Note 2-C to the financial statements, in 2015, the Candia School District changed its method of accounting for pension reporting with the adoption of Governmental Accounting Standards Board Statement No. 68, Accounting and Financial Reporting for Pensions and as amended by GASB Statement No. 71, Pension Transition for Contributions Made Subsequent to the Measurement Date. Our opinions are not modified with respect to this matter.

## Candia School District

Independent Auditor's Report

## Other Matters

Required Supplementary Information - Accounting principles generally accepted in the United States of America require that the management's discussion and analysis (pages 3-10), the Schedule of Funding Progress for Other Postemployment Benefit Plan (page 34), the Schedule of School District's Proportionate Share of Net Pension Liability (page 35), and the Schedule of School District Contributions (page 36) be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers them to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

Other Information - Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Candia School District's basic financial statements. The individual fund financial schedules are presented for purposes of additional analysis and are not a required part of the basic financial statements.
The individual fund financial schedules are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the individual fund financial schedules are fairly stated, in all material respects, in relation to the basic financial statements as a whole.

February 9, 2016

## Plodrik $\&$ Sanderson. <br> Professional Association

# CANDIA TOWN OFFICE HOURS <br> 74 HIGH STREET CANDIA, NEW HAMPSHIRE 03034 <br> Web Site: candianh.org 

TOWN CLERKChristine Dupere, Town ClerkNotary \& JP
Donna Hetzel, Deputy
Mon: CLOSEDTues \& Thurs: 4:30PM to 8:00PM
Wed \& Fri: 8:30AM to 1:30PM
Phone: 483-5573
cdupere@townofcandia.org
LAND USE OFFICE
Andrea Bickum, Admin. Assistant to
Planning Board and ZBA
Mon thru Fri: 8:30AM to 3:00PM Phone: 483-8588

## BUILDING INSPECTOR

CODE COMPLIANCE/HEALTH OFFICER
Dave Murray, Building Inspector Monday - Friday: 8:00AM to 3:00 PM $4^{\text {th }}$ Tues of Month: 5:00PM to 8:00PM Inspections: Noon to 3:00PM Andrea Bickum, Admin. Assistant Mon thru Fri: 8:30AM to 3:00PM Phone: 483-1015

## ANIMAL CONTROL

Animal Control Officer, Matt Murphy
Candia Police Department
Phone: 483-2317
(Police Dispatch will page Animal Control)
WELFARE
Donna DelRosso, Welfare Officer
(All hours are by appointment)
Phone: 370-2977
FOREST FIRE WARDEN
Dean Young, Fire Chief For Outdoor Burning Permits Phone: 639-7179
BOARD OF SELECTMEN
Boyd Chivers
Susan Price Young
Scott Komisarek
Russell Dann
Mark Laliberte
**************************************************
FOOD PANTRY

Tues: 6:00PM to 7:30PM ( $2^{\text {nd }} \& 4^{\text {th }}$ Tuesdays)

## TAX COLLECTOR

Candice Stamatelos, Tax Collector
Vivian Sysyn, Deputy
Tues: 5:00PM to 8:00PM
Wed \& Fri: 9:00AM to Noon
Phone: 483-5140
taxcollector@townofcandia.org
SELECTMEN'S OFFICE
Andria Hansen, Admin. Assistant Notary \& JP
Donna Becker, Accounting \& Payroll Clerk
Mon thru Fri: 8:00AM to 3:00PM
Phone: 483-8101 Fax: 483-0252

POLICE DEPARTMENT
Mike McGillen, Chief of Police
Karen Merchant, Admin. Assistant, JP
Mon thru Fri: 8:30AM to 3:30PM
Phone: 483-2318
EMERGENCIES: CALL 911
*******************************************************
RECYCLING CENTER
Chuck Whitcher, Operator
Wed \& Sat: 8:00AM to 4:30PM
Thurs: Noon to 5:00PM (7:00PM in summer)
Sun: 8:00AM to2:00PM
Phone: 483-2892
SMYTH PUBLIC LIBRARY
Heidi Deacon, Librarian
Mon, Tues, Wed: 2:00PM to 8:00PM
Thurs: 10:00AM to 8:00PM
Fri: 5:00PM to 8:00PM
Sat: 10:00AM to 2:00PM
Sun: 1:00PM to 4:00PM (Jan thru Mar)
Phone: 483-8245 Fax: 483-5217
librarian@smythpl.org
EMERGENCY NUMBERS
POLICE: 911
FIRE \& RESCUE: 911
ROAD AGENT: Dennis Lewis 483-5525
MOORE SCHOOL: 483-2251
CANDIA DISTRICT COURT: 483-2789
FIRE DEPARTMENT: 483-2202, Fax: 483-2311
FIRE DEPARTMENT
Dean Young, Chief
Phone: 483-2202
Fax: 483-2311
Secretary: Andrea Bickum


[^0]:    The above records are correct according to the best of my knowledge and belief,
    Christine Dupere
    Town Clerk

