## TOWN OF CANDIA NEW HAMPSHIRE



## 2018 ANNUAL REPORT

TOWN \& SCHOOL DISTRICT
for the YEAR ENDING DECEMBER 31, 2018

## The Candia Selectmen dedicate <br> the 2018 Town Report to Frederick Kelley.



Fred was 6orn and raised in $\mathcal{H}$ ooksett, $\mathcal{N e w} \mathcal{H}$ ampshire and graduated from Pembroke Academy. He moved to Candia in 1995 with his wife Lynda. They owned and operated Fred's Garage for over 19 years where locals would stop by to enjoy good conversation, share a tale or two and get their vehicle repaired.

Fred was dedicated to his community. In 1996 he joined the Planning Board as an alternate and was elected as a member in 1997 where he served for several years. He served as a Selectman for 9 years, 5 as Chairman. He also served on the Sofid Waste Committee where he contributed to what is now the new Recycfing Center.

Sadly Fred passed away in August of 2018. His witty sense of humor and great life stories will be sorely missed. He will be fondly remembered for his love of the Candia Community and the people he befriended.

## 2018

## ANNUAL REPORT

 OF THE
## TOWN OF CANDIA, NEW HAMPSHIRE

## TOWN AND SCHOOL DISTRICT REPORTS

FOR THE
YEAR ENDING DECEMBER 31, 2018

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## TOWN OFFICIALS

BOARD OF SELECTMEN
Susan Price Young, Chair
Carleton Robie, Vice Chair
Boyd ChiversScott KomisarekRussell DannAndria Hansen, Administrative Assistant
Donna Becker, Accounting \& Payroll Specialist
MODERATOR
H. Clark Thyng ..... 2019
TAX COLLECTOR
Candice Stamatelos ..... 2019
Vivian Sysyn, Deputy Appointed
TOWN CLERK
Christine Dupere ..... 2020
Donna Hetzel, Deputy Appointed
TREASURER
Kathleen Philbrick ..... 2019
Janet Lewis, Deputy ..... Appointed
ANIMAL CONTROL OFFICERDeborah Martel
BUDGET COMMITTEE
Allyn Chivers, Chairman ..... 2021
Robert Stout, Vice Chair ..... 2019
Jodi Hedstrom ..... 2020
Todd Keating ..... 2020
Katrina Niles ..... 2020
Richard Snow ..... 2021
Susan Gill ..... 2019
Susan Price Young, Selectmen's Rep. ..... 2021
Stephanie Helmig, School Board Rep. ..... 2020
Kaycee Vitale, Administrative Assistant Appointed
BUILDING INSPECTOR/CODE ENFORCEMENT OFFICER
Dave MurrayAppointed
Lisa Galica, Administrative AssistantCEMETERY TRUSTEESHolly Haas, Chair2021
Thomas DiMaggio ..... 2019
Carleton Robie ..... 2020
Richard Snow ..... 2020
Lorraine Meuse ..... 2019

CONSERVATION COMMISSION
Susan Wilderman, Chair
Judi Lindsey, Vice-Chair
Ellie Davidson (resigned)
Dennis Lewis
Betsy Kruse
Richard Snow, Alternate
Donna DelRosso, Secretary
Appointed
Appointed
Appointed
Appointed
Appointed
Appointed
Appointed

## EMERGENCY MANAGEMENT DIRECTOR

Robert Panit

## CANDIA VOLUNTEER FIRE DEPARTMENT

Dean M. Young
Roger Davis
Mitchell LeBlanc
Kyle Ball
John Burnett
William Cormier
John Seidner
George May

## MEMBERS

Arllen Acevedo
Rudolph A. Cartier III
Craig Cartier
Jesse Daniels
Thomas Dillon
Matthew Dube
Jeffrey Gagnon
Thomas Gaudio
Donald Hamel
Jacob Labbe
Kenneth Larry
Stephanie Lazott-Croteau

## FOREST WARDEN

Chief Dean Young

## DEPUTY FOREST WARDEN

Kyle Ball
Ryan Blevens
John Burnett
William Cormier
Roger Davis

## FITTS MUSEUM TRUSTEES

Pat Larkin
Janet Lewis
Linda Maxwell
Ron Severino
Brenda Stevens

Appointed

Chief Deputy Chief Captain Lieutenant Lieutenant Lieutenant Lt. - EMS Coordinator Safety Officer

Kevin MacDonald
Scott Mann
David Melendy
Paul William Mortimer
Aaron Novitch
Jacob Paulsen
Matt Richter
Michelle Robert
Doreen Schibbelhute
Adam Sicard
Isaiah Soucy
James Wilson

Matthew Dube
Robert Martel
Matt Richter
James Wilson

Appointed
Appointed
Appointed
Appointed
Appointed

## HEALTH OFFICER

Dave Murray
Appointed

## HERITAGE COMMISSION

Diane Philbrick, Chair
Betty Sabean, Vice Chair
Carmelle Druchniak
Lorraine Briand
Ray Cresswell
Carol Howe
Holly Haas, Alternate
Russell Dann, Selectmen Rep.

## PLANNING BOARD

Rudy Cartier, Jr., Chairperson 2020
Albert Hall III, Vice Chairperson 2019
Judith Lindsey 2021
Joshua Pouliot 2019
Joyce Bedard 2020
Mark Chalbeck. 2021
Michael Santa, Alternate 2020
Scott Komisarek, Selectmen's Rep. 2019
Lisa Galica, Administrative Assistant Appointed

## POLICE DEPARTMENT

Michael McGillen, Chief
Scott Gallagher, Lieutenant (retired Jan. 2019)
Daniel Gray, Corporal (retired Nov. 2018)
Richard Langlois, Corporal
Kevin Mahoney, Full-Time Officer
Tom Terilli, Full-Time Officer
Ken McCarron, Special PT Officer
John Minichiello, Special PT Officer (resigned)
Shawn Santuccio, Special PT Officer
Shane Pellerin, Special PT Officer
Karen Merchant, Administrative Assistant
Deborah Martel, Animal Control Officer

## RECYCLING \& ENERGY COMMITTEE

Clayton Caddy, Chair Appointed
Linda Bergeron Appointed
Al Couch
Cinny Griswold
Gail Thompson
Russell Dann, Selectmen's Rep.

## RECYCLING CENTER

Chuck Whitcher, Facility Supervisor/Operator
Joe Lamarche, Operator
Paul Rogers, Operator
Nicholas Broadwater Jr., Operator
Appointed
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Appointed
ROAD AGENT
Dennis Lewis ..... 2020
SMYTH PUBLIC LIBRARY TRUSTEES
Carol West, Chair Appointed
Micah Fultz
Lisa McKenna, Secretary
Richard Mitchell
Albert Hall III
Britney Joas
Deborah Marion
Deb Spezzaferri
Allyn Chivers, Public Rep. ..... 2020Appointed
Appointed
Appointed
Appointed
Appointed
Appointed
Appointed
SMYTH MEMORIAL BUILDING TRUSTEES
Carla Penfield, Chair
Al Couch
Linda Maxwell
Diane Philbrick
Carleton Robie
SUPERVISORS OF CHECKLIST
Candice Stamatelos, Chair ..... 2022
Janet Wilderman ..... 2020
Eileen Dupere ..... 2018
TRUSTEES OF THE TRUST FUND
Carla Penfield, Chair ..... 2019
Albert Hall, III, Treasurer ..... 2020
Dennis Hebert ..... 2021
Geraldine Holmes, Administrative Assistant ..... Appointed
WELFARE DIRECTOR
Donna DelRosso
ZONING BOARD OF ADJUSTMENT
Bob Petrin, Chairman ..... 2021
Judy Szot, Vice Chair ..... 2019
Ron Howe ..... 2021
Ingrid Byrd ..... 2021
Boyd Chivers ..... 2020
Mark Raumikaitis, Alternate ..... 2021
Lisa Galica, Administrative Assistant

## 2019 TOWN OF CANDIA WARRANT State of New Hampshire

## First Session:

To the Inhabitants of the Town of Candia, in the County of Rockingham, in the said State, qualified to vote on Town Affairs:

You are hereby notified to meet at Moore School in the said Candia, on Saturday, $2^{\text {nd }}$, of February, 2019 at 9 a.m. This session shall consist of explanation, discussion and deliberation of the Warrant Articles numbered 1 through 33. The Warrant Articles may be amended subject to the following limitations: (a) Warrant Articles whose wording is prescribed by law shall not be amended, and (b) Warrant Articles that are amended shall be placed on the official ballot for a final vote on main motion as amended.

## Second Session:

To the inhabitants of the Town of Candia, in the County of Rockingham, in said State, qualified to vote on Town Affairs:

You are hereby notified to meet at Candia Youth Athletic Association in said Candia on Tuesday the $12^{\text {th }}$ of March, 2019. This session shall be the Voting Session to act on all Warrant Articles, as amended, including the proposed budget, as a result of the action of the "First Session". The Polls will be open from 6:00 a.m. to 7:00 p.m.

## 2019 ZONING AMENDMENTS

Are you in favor of the adoption of the following amendments to the existing Candia zoning ordinance proposed by the Candia Planning Board?

Are you in favor of the adoption of amendment number \#1 as proposed by the planning board for the town of Candia zoning ordinance as follows:

ZONING AMENDMENT \#1: Article III, Definitions. Accessory Dwelling Unit: to amend by striking or detached to conform to the special exception conditions as per Article XV 15.04 E7, a second dwelling unit may not be detached but must be attached to the principal dwelling. To read: Accessory Dwelling Unit: "A second dwelling unit attached which is permitted by a land use control regulation to be located on the same lot, plat, site or other division of land as the principal dwelling unit. RSA 674:21. (PROPOSED AND RECOMMENDED BY THE PLANNING BOARD)

Are you in favor of the adoption of amendment number \#2 as proposed by the planning board for the town of Candia zoning ordinance as follows:

ZONING AMENDMENT \#2: Article V, Section 5.01 D. Parking, Storage, or use of Major Recreational Equipment. Purpose: to ensure this restriction applies to all zoning districts not just the R district. Amend by adding in any district with the Town of Candia. To read: "No such equipment shall be parked or stored in the front yard area in the R district, nor shall it be used for living, sleeping, or housekeeping purposes in any district within the Town of Candia. (PROPOSED AND RECOMMENDED BY THE PLANNING BOARD)

Are you in favor of the adoption of amendment number \#3 as proposed by the planning board for the town of Candia zoning ordinance as follows:

ZONING AMENDMENT \#3: Article V, Section 5.02 Table of Use Regulations. Purpose: To correct the omission of $A$ in the $A$ through $F$ series under Residential and include a previously omitted reference to

Home Shop to ensure consistency with the table of uses and permit the use by special exception "S" in the R district and Mixed Use district and prohibited anywhere else "-".
An A was omitted. Amend to add an A to read: Section 5.02A Residential:

## ADD 13. Home Shop (5.02A-13) in 5.02A Residential. (PROPOSED AND RECOMMENDED BY THE PLANNING BOARD)

Are you in favor of the adoption of amendment number \#4 as proposed by the planning board for the town of Candia zoning ordinance as follows:

Zoning Amendment \#4: Article V, Section 5.02 (A-5) Residential. Intent: To allow short term rentals in the R district. Omit not intended for occupancy by transient guests or tourists. To read: 5. Boarding, rooming and short term rental accommodations not to exceed 184 consecutive days Permitted by Special Exception subject to the provisions of Section 15.02 Special Exception Standards. (PROPOSED AND RECOMMENDED BY THE PLANNING BOARD)

Are you in favor of the adoption of amendment number \#5 as proposed by the planning board for the town of Candia zoning ordinance as follows:

Zoning Amendment \#5: Article XIV, Section 14:06. Purpose: to ensure consistency with RSA 674:33, Ia, which provides for a 2 year period. Strike one (1) year and ADD two (2) years
To read: "Variances and special exceptions shall expire unless used within a period of two (2) years from the date granted. The Board may for good cause shown extend such period by as much as one year." (PROPOSED AND RECOMMENDED BY THE PLANNING BOARD)

Are you in favor of the adoption of amendment number \#6 as proposed by the planning board for the town of Candia zoning ordinance as follows:

Zoning Amendment \#6: Article XVI, Section 16.04 C: Filing of Complaints: Purpose: To provide the proper citation to Section 16.01A and to eliminate the word "immediately" from the text.
Amend 14.01A with 16.01A Building Inspector Duties. Amend: Strike 14.01A and replace with 16.01A. Strike the word immediately.
To Read: Wherever any violation of this Ordinance occurs, any person may file a complaint in regard thereto in writing to the Building Inspector. The Building Inspector shall investigate said complaint, and, finding a violation to exist, shall act according to paragraph 16.01A of this Ordinance. (PROPOSED AND
RECOMMENDED BY THE PLANNING BOARD)
Are you in favor of the adoption of amendment number \#7 as proposed by the planning board for the town of Candia zoning ordinance as follows:

Zoning Amendment \#7: Article X, Section 10.2 Definitions Problem: The Zoning Ordinance references High Intensity Soil Maps while subdivision and site plan regulations \& applications reference Site Specific Soils. Amend to make Zoning Ordinance consistent with the regulations and applications.
A. NHDES Site Specific Soils Maps for New Hampshire, Standards and Origins. The most recent document prepared by the Society of Soil Scientists of Northern New England detailing the standards for making NHDES Site Specific Soils Maps.
B. Poorly Drained Soil: as defined by the National Cooperative Soil Survey or further defined by NHDES Site Specific Soils Maps for New Hampshire.
C. Qualified Soil Scientist: a person qualified in soil classification and mapping who is recognized by the State Board for Licensure.
D. Very Poorly Drained Soil as defined by the National Cooperative Soil Survey or further defined by NHDES Site Specific Soils Maps for New Hampshire.
(PROPOSED AND RECOMMENDED BY THE PLANNING BOARD)

Are you in favor of the adoption of amendment number \#8 as proposed by the planning board for the town of Candia zoning ordinance as follows:

Zoning Amendment \#8: Article X, Section 10.03: District Boundaries Amend to clarify poorly drained soils, correct typo and add new \#4 regarding the criteria.
A. Establishment of a District
2. areas of poorly drained soils and;
3. areas of poorly drained soils of any size if contiguous to surface waters such as lakes, ponds and streams subjected to high water tables for extended periods of time.
ADD 4. Identified as a wetland meeting Army Corps of Engineers criteria, by a wetlands scientist in conjunction with a subdivision or site plan application.

## (PROPOSED AND RECOMMENDED BY THE PLANNING BOARD)

Are you in favor of the adoption of amendment number \#9 as proposed by the planning board for the town of Candia zoning ordinance as follows:

## Zoning Amendment \#9: Article X, Section 10.03: District Boundaries

## B. Location of the District

The District as herein defined is shown on a map designated as the "Town of Candia Wetlands Conservation District Map" and is part of the Official Zoning Map for the Town of Candia. This map is considered as a guide only. The precise location of a wetland boundary in any particular case must be determined by on-site inspection of soil types and vegetation. This data will be prepared by a qualified soil scientist using the standards of NHDES Site Specific Soils Maps for New Hampshire.

## (PROPOSED AND RECOMMENDED BY THE PLANNING BOARD)

Are you in favor of the adoption of amendment number \#10 as proposed by the planning board for the town of Candia zoning ordinance as follows:

## Zoning Amendment \#10: Article X, Section 10.05: Permitted Uses

C. Lot size determination - Amend to add buildable acres.

Areas designated as having poorly drained soils may be used to fulfill up to $50 \%$ of the minimum lot size required by this Ordinance and Subdivision Regulations, provided the non-wetland area is at least one and one-half ( $11 / 2$ ) contiguous buildable acres, and shall accommodate primary structures and required utilities such as sewage disposal and water supply, including primary and auxiliary leach field locations.

## (PROPOSED AND RECOMMENDED BY THE PLANNING BOARD)

## ARTICLE 1.

To choose the following Town Officers for the year ensuing:

| Selectman | 3 year term | Vote for Two |
| :--- | :--- | :--- |
| Budget Committee | 3 year term | Vote for Two |
| Planning Board | 3 year term | Vote for Two |
| Cemetery Trustees | 3 year term | Vote for Two |
| Tax Collector | 3 year term | Vote for One |
| Treasurer | 3 year term | Vote for One |
| Trustee of Trust Fund | 3 year term | Vote for One |
| Moderator | 2 year term | Vote for One |

## ARTICLE 2.

To see if the Town will vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling $\$ 2,798,847$ Should this article be defeated, the default budget shall be $\$ 2,672,773$, which is the same as last year, with certain adjustments required by previous action of the Town of Candia or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 9 to 0 )

## ARTICLE 3.

To see if the Town will vote to raise and appropriate the sum of Six Thousand Eight Hundred and Seven Dollars $(\$ 6,807)$ in support of the Rockingham County Community Action. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 )

## ARTICLE 4.

To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars $(\$ 4,000)$ in continuation of its support of the Visiting Nurse Association of Manchester and Southern New Hampshire. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 )

## ARTICLE 5.

To see if the Town will vote to raise and appropriate the sum of Three Thousand Two Hundred and Fifty Dollars (\$3,250) in continuation of its support of the American Red Cross. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 )

## ARTICLE 6.

To see if the town will vote to raise and appropriate the sum of One Thousand Eight Hundred and FiftyFour Dollars $(\$ 1,854)$ in continuation of its support of the Lamprey Health Care. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 )

## ARTICLE 7.

To see if the Town will vote to raise and appropriate the sum of One Thousand Two Hundred and Fifty Dollars ( $\mathbf{\$ 1 , 2 5 0}$ ) in continuation of its support of the Child Advocacy Center. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 )

## ARTICLE 8.

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars $(\mathbf{\$ 1 , 0 0 0})$ in continuation of its support of Big Brother/Big Sister. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 )

## ARTICLE 9.

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars $(\mathbf{\$ 1 , 0 0 0})$ in support of the Home Health and Hospice Care. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 )

## ARTICLE 10.

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars $(\$ 1,000)$ in continuation of its support of Waypoint (formally Child and Family Services). (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 )

## ARTICLE 11.

To see if the Town will vote to raise and appropriate the sum of One Thousand and Seventy Five Dollars $(\$ 1,075)$ in continuation of its support of the Rockingham County Nutrition and Meals on Wheels Program. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 )

## ARTICLE 12.

To see if the Town will vote to raise and appropriate the sum of Seven Hundred Dollars (\$700) in continuation of its support of the Aids Response Seacoast. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 )

## ARTICLE 13.

To see if the Town will vote to raise and appropriate the sum of Five Hundred Dollars ( $\$ \mathbf{5 0 0}$ ) in continuation of its support of the CASA (Court Appointed Special Advocates for Children). (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 )

## ARTICLE 14.

To see if the Town will vote to raise and appropriate the sum of Two Hundred Twenty-Five Dollars (\$225) in continuation of its support of the Retired and Senior Volunteer Program. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 )

## ARTICLE 15.

To see if the town will vote to raise and appropriate the sum of Three Thousand Five Hundred Dollars $(\$ 3,500)$ to be placed in the existing Smyth Memorial Building Fund. Said funds to be expended under the direction of the Board of Selectmen. (Recommended by the Board of Selectmen by a vote of 3 to 2 ) (Not recommended by the Budget Committee by a vote of 8 to 1 )

## ARTICLE 16.

To see if the town will vote to raise and appropriate the sum of Two Thousand Five Hundred Dollars $(\$ 2,500)$ to be placed in the existing Town Office Building Maintenance Fund. Said funds to be expended under the direction of the Board of Selectmen. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 )

## ARTICLE 17.

To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Dollars $(\mathbf{2 0 , 0 0 0})$ to be placed in the existing Revaluation Capital Reserve fund for the Future Revaluation of the municipality. Said funds to be expended under the direction of the Board of Selectmen. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 )

## ARTICLE 18.

To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars $\mathbf{( \$ 4 , 0 0 0}$ ) for the operation and maintenance of the Fitts Museum. Said funds to be expended under the direction of the Trustees of the Fitts Museum. (Requested by the Trustees of the Fitts Museum) (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 )

## ARTICLE 19.

To see if the Town will vote to raise and appropriate the sum of One Hundred Thousand Dollars $(\$ 100,000)$ for excess winter road maintenance, these funds will not be used unless the operating winter maintenance funds are exhausted. This will be non-transferable appropriation. Said funds to be expended under the direction of the Board of Selectmen. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 )

## ARTICLE 20.

To see if the Town will vote to raise and appropriate the sum of One Hundred Fifty Thousand Dollars $(\$ 150,000)$ for the second phase of Adams Road reconstruction. Said funds to be expended under the direction of the Board of Selectmen. (Submitted by the Road Agent) (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 )

## ARTICLE 21.

To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars $\mathbf{( \$ 5 0 , 0 0 0})$ to be deposited in the Fire Apparatus Capital Reserve Fund, established under RSA 35:1 at the March 1991 Town Meeting, for the future purchase of the fire apparatus and equipment with the Selectmen appointed as agents. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 )

## ARTICLE 22.

To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars $(\mathbf{\$ 5 0 , 0 0 0})$ to be deposited in the Fire Station Infrastructure and Grounds Capital Reserve Fund under the provisions of RSA 35:1 at the March 2017 Town Meeting, for the purpose of providing for major capital investments in the fire station building infrastructure and grounds to keep the building and property sound, functional and safe well into the future with the Selectmen appointed as agents. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 )

## ARTICLE 23.

To see if the Town will vote to raise and appropriate the sum of Thirty Seven Thousand Dollars $(\$ 37,000)$ for the implementation of a mosquito control program designed to reduce the risk of exposure to mosquito-borne diseases such as Zika, EEE, West Nile Virus and the Jamestown Canyon Virus. (Recommended by the Board of Selectmen by a vote of 4 to 1) (Recommended by the Budget Committee by a vote of 7 to 2 )

## ARTICLE 24.

To see if the Town will vote to raise and appropriate the sum of Three Hundred Dollars (\$300.00) as the Moderator's compensation for each election in the calendar year. This amount to be paid after each election is complete. That is to say that if there is a single election in a calendar year the amount would be $\$ 300.00$. If there are two elections in a calendar year the amount would be $\$ 600.00$ and so on. Financial compensation is to be set by the annual meeting in accordance with RSA 31:9-b. This amount is separate from the Moderator's Deliberative Session stipend. (Recommended by the Board of Selectmen by the vote of 5 to 0 ) (Recommended by the Budget Committee by the vote of 9 to 0 )

## ARTICLE 25.

To see if the Town will vote to establish, in accordance with RSA 31:19-a, an irrevocable Cemetery Improvement Capital Reserve Fund for the purpose of funding improvements to the Town cemeteries that are expected to cost over Five Thousand Dollars $(\$ 5,000)$ and have a life expectancy of 25 years or more. Further, to transfer, in accordance with RSA 289:2-a, the money as received from the sale of cemetery lots to the fund, with the Cemetery Trustees appointed as agents to expend. (Recommended by the Board of Selectmen by the vote of 5 to 0 )

## ARTICLE 26.

To see if the Town will vote to appoint, in accordance with RSA 31:19-a, the Cemetery Trustees as agents to expend the funds in the General Maintenance Trust Fund established by Article 25 of the 2016 Town Meeting and to designate said Fund as irrevocable. (Recommended by the Board of Selectmen by the vote of 5 to 0 )

## ARTICLE 27.

Shall Candia allow the operation of keno games within the town? (Recommended by the Board of Selectmen by a vote of 4 to 1 )

## ARTICLE 28.

To see if the Town will vote to raise and appropriate the sum of One Hundred Thirty Three Thousand Two Hundred Thirty Five dollars $(\$ 133,235)$ for the operating expenses of the Smyth Public Library. Funds are to be expended under the direction of the Smyth Public Library Association (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 )

## ARTICLE 29.

To see if the town will vote to raise and appropriate the sum of $\$ 17,500.00$ to the Candia Youth Athletic Association for the specific expenses of providing youth recreation programs to the children of Candia. Said expenses to be expended under the direction of the Candia Youth Athletic Association Board of Directors in accordance with the approved budgets. Submitted by petition. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 )

## ARTICLE 30.

To see if the town will vote to raise and appropriate a sum of $\$ 5,800$ for the purpose of building an addition to the Swap Shop at the Candia Recycling Center. Submitted by petition. (Recommended by the Recycling and Energy Committee) (Recommended by the Board of Selectmen by a vote of 4 to 1) (Recommended by the Budget Committee by a vote of $8-0-1$ )

## ARTICLE 31.

To see if the Town will establish an Agricultural Commission in Candia, NH according to RSA 673:4-b and RSA 674:44-e to establish ordinances, which will protect the rural character, keeping land in open space, and growing healthy locally-produced foods. Submitted by petition. (Recommended by the Board of Selectmen by a vote of 5 to 0 )

## ARTICLE 32.

To see if the Town will appropriate $\$ 1,000.00$ (One thousand dollars) to the Agricultural Commission (if said Commission is Established) in a Trust Fund according to RSA 674:44-g and having the Agricultural Commission as agents to expend the funds in the said Trust. Submitted by petition. (Not recommended by the Board of Selectmen by a vote of 5 to 0 ) (Not recommended by the Budget Committee by a vote of 9 to 0)

## ARTICLE 33.

To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars ( $\$ 10,000$ ) for the implementation of the Master Plan per RSA 674:5 and future planning and for Municipal Capital Improvement projects. (Submitted by the Planning Board) (Recommended by the Board of Selectmen by a vote of 3 to 2) (Recommended by the Budget Committee by a vote of 5 to 4 )

## 2019 WARRANT ARTICLE SUMMARY

As presented at the Deliberative Session

| 2019 Art. \# | WARRANT ARTICLES | $2019$ <br> SELECTMEN <br> \& PETITIONS PROPOSED | 2019 BUDGET COMMITTEE RECOMMENDED |
| :---: | :---: | :---: | :---: |
| 2 | Operating Budget | 2,808,847 | 2,798,847 |
| 3 | Rockingham County Comm. Action | 6,807 | 6,807 |
| 4 | Visiting Nurse Association | 4,000 | 4,000 |
| 5 | American Red Cross | 3,250 | 3,250 |
| 6 | Lamprey Health Care | 1,854 | 1,854 |
| 7 | Child Advocacy Center | 1,250 | 1,250 |
| 8 | Big Brother / Big Sister | 1,000 | 1,000 |
| 9 | Home Health and Hospice Care | 1,000 | 1,000 |
| 10 | WayPoint (formally Child and Family Services) | 1,000 | 1,000 |
| 11 | Rock. Cty Nutrition/Meals on Wheels | 1,075 | 1,075 |
| 12 | Aids Response Seacoast | 700 | 700 |
| 13 | CASA for Children | 500 | 500 |
| 14 | Retired \& Senior Volunteer Program | 225 | 225 |
| 15 | Smyth Memorial Building Fund | 3,500 | 0 |
| 16 | Town Office Building Maintenance Fund | 2,500 | 2,500 |
| 17 | Revaluation Capital Reserve | 20,000 | 20,000 |
| 18 | Fitts Museum | 4,000 | 4,000 |
| 19 | Winter Road Maintenance | 100,000 | 100,000 |
| 20 | Road Construction - Adams Road second phase | 150,000 | 150,000 |
| 21 | Fire Apparatus Capital Reserve Fund | 50,000 | 50,000 |
| 22 | Fire Station Infrastructure and Grounds CRF | 50,000 | 50,000 |
| 23 | Mosquito Control Program | 37,000 | 37,000 |
| 24 | Moderator's Compensation | 300 | 300 |
| 25 | Cemetery Improvement Capital Reserve Fund |  |  |
| 26 | Cemetery General Maintenance Trust Fund |  |  |
| 27 | Keno Games |  |  |
| 28 | Smyth Public Library | 133,235 | 133,235 |
| 29 | CYAA Funding - by petition | 17,500 | 17,500 |
| 30 | Swap Shop addition | 5,800 | 5,800 |
| 31 | Establish Agricultural Commission |  |  |
| 32 | Agricultural Commission (if \#31 adopted) | 0 | 0 |
| 33 | Master Plan | 10,000 | 10,000 |
|  | Total | 3,415,343 | 3,401,843 |

## 2019 PROPOSED OPERATING BUDGET

As presented at the Deliberative Session

SUMMARY - BY DEPARTMENT

| PURPOSE OF APPROPRIATION | $\begin{array}{r} 2018 \\ \text { APPROVED } \end{array}$ | $\begin{array}{r} 2018 \\ \text { EXPENDED } \end{array}$ | $\begin{array}{r} 2019 \\ \text { BOS } \\ \text { BUDGET } \end{array}$ | 2019 <br> BUDGET <br> COMMITTEE | INC / (DEC) over 2018 Budget | \% INC / (DEC) over 2018 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Ambulance | 1 | 0 | 1 | 1 | 0 | 0.00\% |
| Animal Control | 3,346 | 2,935 | 3,667 | 3,667 | 321 | 9.59\% |
| Auditing Services | 17,500 | 17,500 | 17,725 | 17,725 | 225 | 1.29\% |
| Budget Committee | 2,286 | 793 | 2,330 | 2,330 | 44 | 1.92\% |
| Building Inspector | 95,586 | 94,850 | 101,612 | 101,612 | 6,026 | 6.30\% |
| Cemetery | 41,273 | 38,676 | 61,392 | 61,392 | 20,119 | 48.75\% |
| Conservation Commission | 2,666 | 1,880 | 2,693 | 2,693 | 27 | 1.01\% |
| Direct Assistance | 20,000 | 0 | 15,000 | 15,000 | -5,000 | -25.00\% |
| Voter Registration | 2,757 | 2,442 | 2,225 | 2,225 | -532 | -19.30\% |
| Election Administrator | 9,075 | 7,337 | 6,893 | 6,893 | -2,182 | -24.04\% |
| Emergency Management | 3,000 | 470 | 3,000 | 3,000 | 0 | 0.00\% |
| Fire/Forestry | 146,560 | 135,522 | 147,766 | 147,766 | 1,206 | 0.82\% |
| Health Officer | 1,000 | 670 | 1,000 | 1,000 | 0 | 0.00\% |
| Heritage Commission | 600 | 450 | 600 | 600 | 0 | 0.00\% |
| Highway Dept | 583,494 | 606,884 | 619,679 | 619,679 | 36,185 | 6.20\% |
| Insurance | 181,124 | 159,845 | 187,424 | 187,424 | 6,300 | 3.48\% |
| Legal Expenses | 26,625 | 27,523 | 26,625 | 26,625 | 0 | 0.00\% |
| Other Cultures \& Recreation | 3 | 0 | 3 | 3 | 0 | 0.00\% |
| Parks \& Recreation | 31,400 | 14,552 | 30,750 | 30,750 | -650 | -2.07\% |
| Planning Board | 13,626 | 2,739 | 13,626 | 3,626 | -10,000 | -73.39\% |
| Police | 706,190 | 665,557 | 736,700 | 736,700 | 30,510 | 4.32\% |
| Principal Bonds \& Notes | 0 | 0 | 0 | 0 | 0 | \#DIV/0! |
| Property Appraisal | 11,000 | 9,020 | 13,000 | 13,000 | 2,000 | 18.18\% |
| Solid Waste | 417,572 | 406,513 | 374,529 | 374,529 | -43,043 | -10.31\% |
| Street Lighting | 6,050 | 6,099 | 6,150 | 6,150 | 100 | 1.65\% |
| Tax Collector | 28,610 | 20,392 | 28,822 | 28,822 | 212 | 0.74\% |
| Town Building Expense | 68,695 | 63,075 | 67,595 | 67,595 | -1,100 | -1.60\% |
| Town Clerk | 83,973 | 79,436 | 85,483 | 85,483 | 1,510 | 1.80\% |
| Town Officer's Expense | 206,784 | 191,462 | 235,073 | 235,073 | 28,289 | 13.68\% |
| Treasurer | 9,207 | 9,069 | 9,848 | 9,848 | 641 | 6.96\% |
| Welfare | 6,782 | 6,609 | 6,935 | 6,935 | 153 | 2.26\% |
| Zoning Board | 701 | 630 | 701 | 701 | 0 | 0.00\% |
| TOTAL OPERATING BUDGET | 2,727,486 | 2,572,930 | 2,808,847 | 2,798,847 | 71,361 | 2.62\% |


| PURPOSE OF APPROPRIATION | $2018$ <br> APPROVED | $\begin{array}{r} 2018 \\ \text { EXPENDED } \end{array}$ | $2019$ <br> BOARD OF SELECTMEN | $\begin{array}{r} 2019 \\ \text { BUDGET } \\ \text { COMMITTEE } \end{array}$ | INC / (DEC) over 2018 Budget | \% INC / (DEC) over 2018 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Ambulance - Contracted Service | 1 | 0 | 1 | 1 | 0 | 0.00\% |


| Animal Control |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Wages | 1,532 | 1,446 | 1,542 | 1,542 | 10 |  |
| FICA \& Medi | 117 | 111 | 118 | 118 | 1 |  |
| Uniforms | 100 | 112 | 125 | 125 | 25 |  |
| Seminars \& Training | 500 | 225 | 500 | 500 | 0 |  |
| Maintenance \& Repair | 1 | 0 | 1 | 1 | 0 |  |
| ACO-Gasoline | 1 | 0 | 1 | 1 | 0 |  |
| Printed Materials | 30 | 0 | 30 | 30 | 0 |  |
| Shots \& Equipment | 350 | 408 | 350 | 350 | 0 |  |
| Kennel Costs | 400 | 115 | 400 | 400 | 0 |  |
| Mileage | 315 | 518 | 600 | 600 | 285 |  |
| Total Animal Control | 3,346 | 2,935 | 3,667 | 3,667 | 321 | 9.59\% |
|  |  |  |  |  |  |  |
| Auditing Services | 17,500 | 17,500 | 17,725 | 17,725 | 225 | 1.29\% |


| Budget Committee |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Budget Committee Secretary | 1,473 | 569 | 1,514 | 1,514 | 41 |
| FICA \& Medi | 113 | 44 | 116 | 116 | 3 |
| Printing / Publications | 300 | 0 | 300 | 300 | 0 |
| Supplies | 50 | 50 | 50 | 0 |  |
| Conferences | 250 | 0 | 250 | 0 |  |
| Legal Notices | 100 | 0 | 100 | 0 |  |
| Total Budget Committee | $\mathbf{2 , 2 8 6}$ | $\mathbf{7 9 3}$ | $\mathbf{2 , 3 3 0}$ | $\mathbf{2 , 3 3 0}$ | $\mathbf{4 4}$ |


| Building Inspection |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Building Insp \& Code Enforce Wages | 50,900 | 50,693 | 53,846 | 53,846 | 2,946 |
| Administrative Assistant Wages | 32,634 | 32,742 | 34,678 | 34,678 | 2,044 |
| FICA \& Medi | 6,390 | 6,414 | 6,772 | 6,772 | 382 |
| Retirement | 760 | 763 | 866 | 866 | 106 |
| Clothing Allowance | 1 | 0 | 100 | 100 | 99 |
| Cell Phone - Building Dept | 1 | 0 | 100 | 100 | 99 |
| Software Support | 1,150 | 1,143 | 1,200 | 1,200 | 50 |
| Dues, Fees and Certifications | 400 | 310 | 400 | 400 | 0 |
| Conference/Schools/Training | 400 | 245 | 400 | 400 | 0 |
| Office Supplies | 650 | 1,029 | 750 | 750 | 100 |
| Books | 300 | 295 | 500 | 500 | 200 |
| Vehicle-Fuel, Repairs \& Maintenance | 2,000 | 1,216 | 2,000 | 2,000 | 0 |
| Total Building Inspection | $\mathbf{9 5 , 5 8 6}$ | $\mathbf{9 4 , 8 5 0}$ | $\mathbf{1 0 1 , 6 1 2}$ | $\mathbf{1 0 1 , 6 1 2}$ | $\mathbf{6 , 0 2 6}$ |


| PURPOSE OF APPROPRIATION | $2018$ <br> APPROVED | $\begin{array}{r} 2018 \\ \text { EXPENDED } \end{array}$ | $2019$ <br> BOARD OF SELECTMEN | $\begin{array}{\|r\|} \hline 2019 \\ \text { BUDGET } \\ \text { COMMITTEE } \end{array}$ | INC / (DEC) over 2018 Budget | \% INC / (DEC) over 2018 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cemetery |  |  |  |  |  |  |
| Sexton Spipend | 5,000 | 5,000 | 5,140 | 5,140 | 140 |  |
| Cemetery Wages | 21,901 | 25,064 | 25,700 | 25,700 | 3,799 |  |
| Installation of Corner Markers | 0 | 0 | 1,028 | 1,028 | 1,028 |  |
| Secretarial Wages | 0 | 0 | 822 | 822 | 822 |  |
| FICA \& Medi | 2,222 | 2,355 | 2,501 | 2,501 | 279 |  |
| Administration | 1,376 | 844 | 472 | 472 | -904 |  |
| Supplies | 300 | 232 | 300 | 300 | 0 |  |
| Equipment Maintenance | 500 | 45 | 500 | 500 | 0 |  |
| Fuel/Oil | 1,300 | 1,420 | 1,300 | 1,300 | 0 |  |
| Contract Services | 2,400 | 1,780 | 2,400 | 2,400 | 0 |  |
| Facility Improvements/Maintenance | 1,000 | 352 | 16,978 | 16,978 | 15,978 |  |
| Gravesite Corner Markers | 3,273 | 295 | 2,250 | 2,250 | -1,023 |  |
| Equipment / Software | 1,000 | 704 | 1,000 | 1,000 | 0 |  |
| Storm Repair |  | 0 | 1 | 1 | 0 |  |
| Computer - Tech Services | 1,000 | 585 | 1,000 | 1,000 | 0 |  |
| Total Cemetery | 41,273 | 38,676 | 61,392 | 61,392 | 20,119 | 48.75\% |


| Conservation Commission |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Secretarial Wages | 841 | 812 | 866 | 866 | 25 |  |
| Administration | 600 | 550 | 600 | 600 | 0 |  |
| FICA \& Medi | 64 | 61 | 66 | 66 | 2 |  |
| Education | 450 | 243 | 450 | 450 | 0 |  |
| Materials | 211 | 0 | 211 | 211 | 0 |  |
| SE Watershed Alliance | 200 | 200 | 200 | 200 | 0 |  |
| Conservation Projects | 25 | 0 | 25 | 25 | 0 |  |
| Property Management | 25 | 14 | 25 | 25 | 0 |  |
| Conservation Open Space | 250 | 0 | 250 | 250 | 0 |  |
| Total Conservation Commission | 2,666 | 1,880 | 2,693 | 2,693 | 27 | 1.01\% |
|  |  |  |  |  |  |  |
| Direct Assistance | 20,000 | 0 | 15,000 | 15,000 | -5,000 | -25.00\% |


| Election/Voter Registration |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Supervisors of the Checklist | 2,422 | 2,269 | 1,974 | 1,974 | -448 |
| FICA \& Medi | 185 | 173 | 151 | 151 | -34 |
| Miscellaneous | 150 | 0 | 100 | 100 | -50 |
| Total Voter Registration | $\mathbf{2 , 7 5 7}$ | $\mathbf{2 , 4 4 2}$ | $\mathbf{2 , 2 2 5}$ | $\mathbf{2 , 2 2 5}$ | $\mathbf{- 5 3 2}$ |


| Election Administration |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Election Admin Wages | 3,471 | 2,596 | 2,689 | 2,689 | -782 |  |
| Meals | 1,200 | 628 | 900 | 900 | -300 | 4 |
| FICA \& Medi | 4 | 18 | 4 | 4 | 0 |  |
| Voting Booth Set-up | 1,400 | 1,351 | 1,050 | 1,050 | -350 | -750 |
| Prog. Voting Machine/Booth Rep. | 3,000 | 2,744 | 2,250 | 2,250 | -7 |  |


| PURPOSE OF APPROPRIATION | $2018$ <br> APPROVED | $\begin{array}{r} 2018 \\ \text { EXPENDED } \end{array}$ | 2019 <br> BOARD OF SELECTMEN | $\begin{array}{r} 2019 \\ \text { BUDGET } \\ \text { COMMITTEE } \end{array}$ | INC / (DEC) over 2018 Budget | \% INC / (DEC) <br> over 2018 <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Election Administration | 9,075 | 7,337 | 6,893 | 6,893 | -2,182 | -24.04\% |
| Emergency Management <br> Photo ID Supplies <br> Training \& Education <br> Office Supplies <br> EOC \& Shelter Operations <br> Communications <br> Infection Control <br> Fit Testing <br> Mileage | 100 200 100 1,200 200 500 600 100 | 0 0 0 470 0 0 0 0 | 100 200 100 1,200 200 500 600 100 | 100 <br> 200 <br> 100 <br> 1,200 <br> 200 <br> 500 <br> 600 <br> 100 | 0 0 0 0 0 0 0 0 |  |
| Total Emergency Management | 3,000 | 470 | 3,000 | 3,000 | 0 | 0.00\% |


| Fire / Forestry |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fire Dept Compensation | 40,000 | 40,000 | 41,120 | 41,120 | 1,120 |  |
| FICA \& Medi | 3,060 | 3,060 | 3,146 | 3,146 | 86 |  |
| Protective Clothing | 18,500 | 17,259 | 18,500 | 18,500 | 0 |  |
| Telephone, Pager, Tablet | 1,250 | 1,179 | 1,250 | 1,250 | 0 |  |
| Website | 350 | 0 | 350 | 350 | 0 |  |
| Internet Access | 750 | 1,001 | 750 | 750 | 0 |  |
| Training | 15,897 | 4,399 | 15,897 | 15,897 | 0 |  |
| Electricity | 3,600 | 3,496 | 3,600 | 3,600 | 0 |  |
| Building Fuel | 4,000 | 4,004 | 4,000 | 4,000 | 0 |  |
| Water Supply | 1 | 0 | 1 | 1 | 0 |  |
| Fire Equipment Maintenance | 5,000 | 5,510 | 5,000 | 5,000 | 0 |  |
| Building Maintenance | 2,600 | 4,124 | 2,600 | 2,600 | 0 |  |
| EMS Equipment Maintenance | 1,800 | 2,105 | 1,800 | 1,800 | 0 |  |
| Communication Maintenance | 2,000 | 162 | 2,000 | 2,000 | 0 |  |
| Truck Fuel | 3,450 | 2,430 | 3,450 | 3,450 | 0 |  |
| Dues | 3,700 | 8,941 | 3,700 | 3,700 | 0 |  |
| Fire Dept Supplies | 1,000 | 1,045 | 1,000 | 1,000 | 0 |  |
| Office Supplies | 1,000 | 1,364 | 1,000 | 1,000 | 0 |  |
| Fire Dept Miscellaneous | 1 | 0 | 1 | 1 | 0 |  |
| Truck Maintenance | 12,000 | 16,318 | 12,000 | 12,000 | 0 |  |
| Communication Equipment | 3,500 | 3,688 | 3,500 | 3,500 | 0 |  |
| EMS Equipment | 6,000 | 4,623 | 6,000 | 6,000 | 0 |  |
| Fire Equipment | 5,500 | 6,791 | 5,500 | 5,500 | 0 |  |
| Medical Evaluations | 500 | 195 | 500 | 500 | 0 |  |
| Fire Prevention | 2,500 | 2,774 | 2,500 | 2,500 | 0 |  |
| SE NH Hazmat | 6,500 | 0 | 6,500 | 6,500 | 0 |  |
| Forest Fire Fica \& Medi | 1 | 0 | 1 | 1 | 0 |  |
| Forest Fires | 2,100 | 1,055 | 2,100 | 2,100 | 0 |  |
| Total Fire/Forestry | 146,560 | 135,522 | 147,766 | 147,766 | 1,206 | 0.82\% |


| PURPOSE OF APPROPRIATION | $2018$ <br> APPROVED | $\begin{array}{r} 2018 \\ \text { EXPENDED } \end{array}$ | 2019 <br> BOARD OF SELECTMEN | $\begin{array}{r} 2019 \\ \text { BUDGET } \\ \text { COMMITTEE } \end{array}$ | INC / (DEC) over 2018 Budget | \% INC / (DEC) over 2018 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Health Officer |  |  |  |  |  |  |
| Protective Clothing | 100 | 0 | 100 | 100 | 0 |  |
| Spraying Application Fees | 600 | 600 | 600 | 600 | 0 |  |
| Lab Fees | 100 | 0 | 100 | 100 | 0 |  |
| Dues/Training/Conf/Fuel | 200 | 70 | 200 | 200 | 0 |  |
| Total Health Officer | 1,000 | 670 | 1,000 | 1,000 | 0 | 0.00\% |
|  |  |  |  |  |  |  |
| Heritage Commission | 600 | 450 | 600 | 600 | 0 | 0.00\% |


| Highway Department |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Road Agent's Wages | 2,500 | 2,560 | 2,570 | 2,570 | 70 |  |
| FICA \& Medi | 192 | 196 | 197 | 197 | 5 |  |
| Salt Applicator Certification |  |  | 450 | 450 | 450 |  |
| Safety Improvement | 3,000 | 4,365 | 3,300 | 3,300 | 300 |  |
| Patching | 8,500 | 10,764 | 9,100 | 9,100 | 600 |  |
| Grading | 13,500 | 14,832 | 14,850 | 14,850 | 1,350 |  |
| Gravel | 19,000 | 19,213 | 21,400 | 21,400 | 2,400 |  |
| Tree Removal | 5,500 | 8,912 | 6,300 | 6,300 | 800 |  |
| Tree Canopy Trimming |  |  | 16,500 | 16,500 | 16,500 |  |
| Brush Cutting | 4,000 | 0 | 4,400 | 4,400 | 400 |  |
| Mowing | 7,000 | 1,100 | 7,960 | 7,960 | 960 |  |
| Signs | 1,400 | 518 | 1,400 | 1,400 | 0 |  |
| Shoulder Work | 7,000 | 8,779 | 9,800 | 9,800 | 2,800 |  |
| Asphalt Maintenance | 225,000 | 184,336 | 225,000 | 225,000 | 0 |  |
| Maintenance \& Repair | 2,500 | 1,830 | 2,500 | 2,500 | 0 |  |
| Storm Repair | 1 | 0 | 1 | 1 | 0 |  |
| Culverts | 6,000 | 35,005 | 8,000 | 8,000 | 2,000 |  |
| Ditching | 3,000 | 1,567 | 4,600 | 4,600 | 1,600 |  |
| Sweeping | 1,500 | 1,300 | 1,850 | 1,850 | 350 |  |
| Winter Payrolls | 180,000 | 192,220 | 185,600 | 185,600 | 5,600 |  |
| Winter Salt | 66,400 | 92,603 | 66,400 | 66,400 | 0 |  |
| Winter Sand | 20,000 | 20,628 | 20,000 | 20,000 | 0 |  |
| Winter Maint \& Repair | 7,500 | 6,156 | 7,500 | 7,500 | 0 |  |
| Winter Storm Repair | 1 | 0 | 1 | 1 | 0 |  |
| Total Highway | 583,494 | 606,884 | 619,679 | 619,679 | 36,185 | 6.20\% |
| Insurance |  |  |  |  |  |  |
| Property Liability Insurance Trust | 28,249 | 28,249 | 27,216 | 27,216 | -1,033 |  |
| Group Health Insurance | 112,071 | 92,574 | 115,973 | 115,973 | 3,902 |  |
| Group Disability Insurance | 7,200 | 7,142 | 7,900 | 7,900 | 700 |  |
| Group Dental Insurance | 6,445 | 5,865 | 7,098 | 7,098 | 653 |  |
| Life Insurance | 266 | 264 | 266 | 266 | 0 |  |
| Fica \& Medi Exp Ins Buy-out | 1,041 | 834 | 1,041 | 1,041 | 0 |  |
| Unemployment Compensation | 2,427 | 2,217 | 2,631 | 2,631 | 204 |  |


| PURPOSE OF APPROPRIATION | $2018$ <br> APPROVED | $\begin{array}{r} 2018 \\ \text { EXPENDED } \end{array}$ | $2019$ <br> BOARD OF SELECTMEN | $\begin{array}{r} 2019 \\ \text { BUDGET } \\ \text { COMMITTEE } \end{array}$ | INC / (DEC) over 2018 Budget | \% INC / (DEC) over 2018 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Worker's Compensation | 23,425 | 22,700 | 25,299 | 25,299 | 1,874 |  |
| Total Insurance | 181,124 | 159,845 | 187,424 | 187,424 | 6,300 | 3.48\% |


| Legal Expenses | 26,625 | 27,523 | 26,625 | 26,625 |  | 0 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |


| Other Culture \& Recreation |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Summer Rec - Supplies | 1 | 0 | 1 | 1 |  | 0 |
| Field Trips \& Events | 1 | 0 | 1 | 1 |  |  |
| Ski Program | 1 | 0 | 1 | 1 | 0 |  |
| Total Other Culture \& Recreation | $\mathbf{3}$ | $\mathbf{0}$ | $\mathbf{3}$ | $\mathbf{3}$ | 0 | $\mathbf{0}$ |


| Parks \& Recreation |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Park Maintenance - Clean/Trash | 6,000 | 1,831 | 2,000 | 2,000 | -4,000 |  |
| Opening/Closing Park Bathrooms | 6,000 | 5,310 | 3,000 | 3,000 | -3,000 |  |
| Park Supplies/Repair | 14,000 | 2,544 | 14,000 | 14,000 | 0 |  |
| Pond Park - maint, mowing, trimming | 1,500 | 890 | 1,800 | 1,800 | 300 |  |
| Mowing \& Trimming | 2,500 | 1,638 | 2,500 | 2,500 | 0 |  |
| Special Event Preparation | 250 | 0 | 250 | 250 | 0 |  |
| Electricity - Pond Park \& Moore Park | 1,150 | 740 | 1,200 | 1,200 | 50 |  |
| Install New Light at Skate Park | 0 | 1,600 | 0 | 0 | 0 |  |
| Paving |  |  | 6,000 | 6,000 | 6,000 |  |
| Total Parks \& Recreation | 31,400 | 14,552 | 30,750 | 30,750 | -650 | -2.07\% |


| Planning Board |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| So. NH Planning Commission | 2,600 | 2,593 | 2,600 | 2,600 | 0 |  |
| Master Plan | 10,000 | 0 | 10,000 | 0 | -10,000 |  |
| Microfilming | 1 | 0 | 1 | 1 | 0 |  |
| Law Lectures | 175 | 0 | 175 | 175 | 0 |  |
| Conference/Seminars | 150 | 55 | 150 | 150 | 0 |  |
| Books, Periodicals \& Documents | 100 | 34 | 100 | 100 | 0 |  |
| Special Projects | 150 | 57 | 150 | 150 | 0 |  |
| Mileage | 150 | 0 | 150 | 150 | 0 |  |
| Legal Notices | 300 | 0 | 300 | 300 | 0 |  |
| Total Planning Board | 13,626 | 2,739 | 13,626 | 3,626 | -10,000 | -73.39\% |


| Police |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Chief's Wages | 85,139 | 85,890 | 89,272 | 89,272 | 4,133 |
| Secretarial Wages | 40,791 | 40,301 | 42,368 | 42,368 | 1,577 |
| Chief \& Secretarial Fica \& Medi | 4,355 | 4,356 | 4,536 | 4,536 | 181 |
| Retirement | 116,679 | 117,877 | 124,006 | 124,006 | 7,327 |
| Health/Safety - Exams | 1 | 0 | 1 | 1 | 0 |
| Full-Time Wages | 279,647 | 281,335 | 300,102 | 300,102 | 20,455 |
| Special Police Officer wages | 53,108 | 35,991 | 45,683 | 45,683 | $-7,425$ |
| Overtime | 26,291 | 28,442 | 27,027 | 27,027 | 736 |


| PURPOSE OF APPROPRIATION | $2018$ <br> APPROVED | $\begin{array}{r} 2018 \\ \text { EXPENDED } \end{array}$ | 2019 <br> BOARD OF <br> SELECTMEN | $\begin{array}{r} 2019 \\ \text { BUDGET } \\ \text { COMMITTEE } \end{array}$ | INC / (DEC) over 2018 Budget | \% INC / (DEC) <br> over 2018 <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Full Time/PT/OT Fica \& Medi | 8,499 | 6,243 | 8,238 | 8,238 | -261 |  |
| Uniforms | 4,400 | 4,983 | 4,400 | 4,400 | 0 |  |
| Training Expenses | 2,500 | 413 | 2,500 | 2,500 | 0 |  |
| Telephone | 4,150 | 4,175 | 4,150 | 4,150 | 0 |  |
| Computer Expenses | 6,500 | 6,788 | 7,000 | 7,000 | 500 |  |
| Photography | 75 | 113 | 75 | 75 | 0 |  |
| Prosecution Services | 13,003 | 13,000 | 13,503 | 13,503 | 500 |  |
| Testing/Hiring | 350 | 201 | 350 | 350 | 0 |  |
| Dues \& Subscriptions | 2,210 | 2,348 | 2,500 | 2,500 | 290 |  |
| Office Supplies | 750 | 309 | 750 | 750 | 0 |  |
| Juvenile Supplies | 100 | 0 | 100 | 100 | 0 |  |
| Equipment Maintenance | 2,500 | 1,915 | 2,500 | 2,500 | 0 |  |
| Copier Purchase, Maint, Supplies | 500 | 572 | 600 | 600 | 100 |  |
| Gasoline | 15,000 | 11,857 | 15,000 | 15,000 | 0 |  |
| Tires | 3,000 | 2,760 | 3,000 | 3,000 | 0 |  |
| Maintenance of Cruisers | 8,000 | 6,110 | 8,000 | 8,000 | 0 |  |
| OHRV Maintenance | 350 | 200 | 350 | 350 | 0 |  |
| Books \& Printed Materials | 500 | 340 | 500 | 500 | 0 |  |
| Ammunition | 3,000 | 2,942 | 3,000 | 3,000 | 0 |  |
| Community Relations | 300 | 0 | 300 | 300 | 0 |  |
| Miscellaneous | 300 | 357 | 300 | 300 | 0 |  |
| Booking Area Improvements | 50 | 0 | 50 | 50 | 0 |  |
| Police Equipment | 7,000 | 3,873 | 10,000 | 10,000 | 3,000 |  |
| New Cruiser | 15,000 | 0 | 15,000 | 15,000 | 0 |  |
| Mileage | 75 | 0 | 75 | 75 | 0 |  |
| Special Detail Wages | 1,920 | 1,840 | 1,360 | 1,360 | -560 |  |
| Special Detail Fica \& Medi | 147 | 26 | 104 | 104 | -43 |  |
| Total Police | 706,190 | 665,557 | 736,700 | 736,700 | 30,510 | 4.32\% |


| Principal - Long Term Bonds \& Notes | 0 |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Transfer Station Bond | 0 | 0 | 0 | 0 |  |  |
| Interest on Transfer Station Bond | 0 | 0 | 0 | 0 | 0 |  |
| Total Principal Bonds \& Notes | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ | \#DIV/0! |


| Property Appraisal | 11,000 | 9,020 | 13,000 | 13,000 | 2,000 | $18.18 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |


| Solid Waste |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Full Time Wages | 93,995 | 93,285 | 96,627 | 96,627 | 2,632 |
| Part Time Wages | 41,845 | 37,884 | 43,017 | 43,017 | 1,172 |
| FICA \& Medi | 10,392 | 10,000 | 10,683 | 10,683 | 291 |
| Retirement | 2,190 | 1,822 | 2,251 | 2,251 | 61 |
| Clothing Allowance | 1,300 | 1,646 | 1,500 | 1,500 | 200 |
| Landfill Disposal (MSW \& C\&D) | 128,000 | 128,244 | 140,000 | 140,000 | 12,000 |
| New Boston Rd Landfill Maint | 500 | 500 | 500 | 500 | 0 |


| PURPOSE OF APPROPRIATION | $2018$ <br> APPROVED | $\begin{array}{r} 2018 \\ \text { EXPENDED } \end{array}$ | $\begin{array}{\|r} 2019 \\ \text { BOARD OF } \\ \text { SELECTMEN } \end{array}$ | $\begin{array}{\|r\|} \hline 2019 \\ \text { BUDGET } \\ \text { COMMITTEE } \end{array}$ | INC / (DEC) over 2018 Budget | \% INC / (DEC) over 2018 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Testing | 4,500 | 4,472 | 5,400 | 5,400 | 900 |  |
| Facility O\&M \& Electricity | 20,000 | 19,937 | 21,000 | 21,000 | 1,000 |  |
| Equipment Purchase | 65,000 | 65,000 | 1 | 1 | -64,999 |  |
| Printing Costs | 500 | 544 | 500 | 500 | 0 |  |
| Supplies \& tools - General | 1,250 | 704 | 1,500 | 1,500 | 250 |  |
| Loader O\&M | 11,000 | 7,003 | 11,000 | 11,000 | 0 |  |
| Certification, Dues \& Training | 1,500 | 1,056 | 1,500 | 1,500 | 0 |  |
| Special Projects - Repairs \& Improv. | 5,000 | 3,130 | 5,000 | 5,000 | 0 |  |
| Tires | 1,000 | 1,137 | 1,250 | 1,250 | 250 |  |
| CFC Removal | 1,500 | 1,942 | 1,600 | 1,600 | 100 |  |
| Household Hazardous Waste Day | 9,000 | 9,146 | 9,000 | 9,000 | 0 |  |
| Fluorescent Bulb Disposal | 1,500 | 1,090 | 1,500 | 1,500 | 0 |  |
| Glass Disposal Charges | 6,000 | 4,716 | 7,000 | 7,000 | 1,000 |  |
| Transportation of Recyclables | 3,500 | 5,074 | 4,500 | 4,500 | 1,000 |  |
| Hydraulic Equipment O\&M | 4,000 | 6,139 | 4,000 | 4,000 | 0 |  |
| Disposal of Recyclables | 3,000 | 2,041 | 4,000 | 4,000 | 1,000 |  |
| Recycling Supplies | 1,100 | 0 | 1,200 | 1,200 | 100 |  |
| Total Solid Waste | 417,572 | 406,513 | 374,529 | 374,529 | -43,043 | -10.31\% |


| Street Lighting | 6,050 | 6,099 | 6,150 | 6,150 | 100 | 1.65\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Tax Collector <br> Tax Collector's Stipend <br> Deputy Tax Collector Wages <br> Identifying Mortgages <br> Tax Collector Fees <br> FICA \& Medi <br> Meetings, Dues, Fees, Certs, Mileage Office Supplies <br> Cr Card Process, Purch, Maint, Support <br> Tax Bills | 8,514 9,925 1,400 3,000 1,640 1,486 275 1,020 1,350 | $\begin{array}{r} 8,513 \\ 5,559 \\ 795 \\ 2,326 \\ 1,279 \\ 605 \\ 52 \\ 0 \\ 1,263 \\ \hline \end{array}$ | $\begin{array}{r} 9,190 \\ 10,203 \\ 1,400 \\ 3,200 \\ 1,729 \\ 1,150 \\ 250 \\ 300 \\ 1,400 \\ \hline \end{array}$ | $\begin{array}{r} 9,190 \\ 10,203 \\ 1,400 \\ 3,200 \\ 1,729 \\ 1,150 \\ 250 \\ 300 \\ 1,400 \\ \hline \end{array}$ | $\begin{array}{r} 676 \\ 278 \\ 0 \\ 200 \\ 89 \\ -336 \\ -25 \\ -720 \\ 50 \\ \hline \end{array}$ |  |
| Total Tax Collector | 28,610 | 20,392 | 28,822 | 28,822 | 212 | 0.74\% |
| Town Building Expenses <br> Building Maintenance Person <br> Electricity <br> Heat <br> Alarm Monitoring - Fire \& Security <br> Sprinkler System Maintenance <br> Building Maintenance <br> Custodial <br> Carpet Cleaning/Tile Floor <br> Grounds keeping <br> Smyth Memorial BIdg Maintenance | $\begin{array}{r} 2,200 \\ 12,000 \\ 4,000 \\ 480 \\ 175 \\ 22,900 \\ 6,500 \\ 1,000 \\ 3,700 \\ 15,740 \end{array}$ | 2,625 12,088 3,260 720 175 24,842 6,500 0 3,396 9,468 | 2,200 13,000 4,000 480 175 24,400 6,500 1,000 4,200 11,640 | 2,200 13,000 4,000 480 175 24,400 6,500 1,000 4,200 11,640 | $\begin{array}{r} 0 \\ 1,000 \\ 0 \\ 0 \\ 0 \\ 1,500 \\ 0 \\ 0 \\ 500 \\ -4,100 \end{array}$ |  |


| PURPOSE OF APPROPRIATION | $2018$ <br> APPROVED | 2018 EXPENDED | $2019$ <br> BOARD OF SELECTMEN | $\begin{array}{r} 2019 \\ \text { BUDGET } \\ \text { COMMITTEE } \end{array}$ | INC / (DEC) over 2018 Budget | \% INC / (DEC) <br> over 2018 <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Town Building Expenses | 68,695 | 63,075 | 67,595 | 67,595 | -1,100 | -1.60\% |


| Town Clerk |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Town Clerk Fees | 20,000 | 18,986 | 20,000 | 20,000 | 0 |  |
| Muni Agent/Vitals/Title | 26,000 | 27,404 | 26,000 | 26,000 | 0 |  |
| Deputy Town Clerk | 16,772 | 15,108 | 17,587 | 17,587 | 815 |  |
| Town Clerk's Stipend | 1,200 | 1,200 | 1,234 | 1,234 | 34 |  |
| FICA \& Medi | 4,898 | 4,651 | 4,962 | 4,962 | 64 |  |
| E-reg Internet Registrations | 1,600 | 1,715 | 1,800 | 1,800 | 200 |  |
| Restoration of Official Documents | 1,000 | 568 | 1,500 | 1,500 | 500 |  |
| Town Election Ballot / Material | 3,900 | 2,839 | 3,900 | 3,900 | 0 |  |
| Motor Vehicle Supplies | 4,293 | 3,929 | 4,500 | 4,500 | 207 |  |
| Dog License Supplies | 350 | 465 | 350 | 350 | 0 |  |
| Conference Exp \& Mileage | 1,500 | 864 | 1,500 | 1,500 | 0 |  |
| Office Supplies | 700 | 1,132 | 900 | 900 | 200 |  |
| Computer/Printer purchase \& supply | 700 | 525 | 700 | 700 | 0 |  |
| Cr Card Process, Purch, Maint, Support | 1,010 | 0 | 500 | 500 | -510 |  |
| Vital Statistics | 50 | 50 | 50 | 50 | 0 |  |
| Total Town Clerk | 83,973 | 79,436 | 85,483 | 85,483 | 1,510 | 1.80\% |


| Town Officer's Expense |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Town Officials' Stipends | 13,050 | 13,050 | 13,415 | 13,415 | 365 |
| Town Officials Fica \& Medi | 998 | 998 | 1,026 | 1,026 | 28 |
| Office Wages | 81,680 | 78,207 | 83,967 | 83,967 | 2,287 |
| Office Wages Fica \& Medi | 6,249 | 5,756 | 6,423 | 6,423 | 174 |
| Office Retirement | 2,042 | 1,955 | 2,099 | 2,099 | 57 |
| Trustee of Trust Clerical | 3,000 | 3,000 | 3,000 | 3,000 | 0 |
| Trustee Administrative Expenses | 100 | 362 | 100 | 100 | 0 |
| Web Master Fica \& Medi | 203 | 203 | 774 | 774 | 571 |
| Exit 3 - Property Mktg | 1 | 0 | 1 | 1 | 0 |
| Telephone | 8,100 | 8,155 | 8,100 | 8,100 | 0 |
| Telephone \& System Upgrade |  |  | 8,000 | 8,000 | 8,000 |
| Software Support/License Fees | 46,893 | 49,102 | 67,800 | 67,800 | 20,907 |
| Computer Training | 1 | 0 | 1 | 1 | 0 |
| Registry of Deeds | 650 | 338 | 650 | 650 | 0 |
| Microfilming | 1 | 0 | 1 | 1 | 0 |
| Document Disposal / Shredding | 400 | 0 | 400 | 400 | 0 |
| Web Hosting Fee \& Domain Name | 350 | 70 | 239 | 239 | -111 |
| Web Master Stipend | 2,656 | 2,655 | 4,112 | 4,112 | 1,456 |
| Town Report | 3,300 | 4,080 | 4,200 | 4,200 | 900 |
| Town Report Distribution | 300 | 300 | 300 | 300 | 0 |
| Deliberative Session Mailing | 820 | 0 | 780 | 780 | -40 |
| Dues, Subscriptions \& Seminars | 4,000 | 3,948 | 4,170 | 4,170 | 170 |
| Supplies - Office \& General | 4,000 | 3,677 | 4,000 | 4,000 | 0 |

## 2019 PROPOSED OPERATING BUDGET - DETAILED

| PURPOSE OF APPROPRIATION | $2018$ <br> APPROVED | $\begin{array}{r} 2018 \\ \text { EXPENDED } \end{array}$ | $\begin{array}{\|r} 2019 \\ \text { BOARD OF } \\ \text { SELECTMEN } \end{array}$ | $\begin{array}{\|r\|} \hline 2019 \\ \text { BUDGET } \\ \text { COMMITTEE } \end{array}$ | INC / (DEC) over 2018 Budget | \% INC / (DEC) over 2018 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Postage \& Base Rental | 8,100 | 7,067 | 8,100 | 8,100 | 0 |  |
| Copier Maintenance/Toner/Purchase | 8,300 | 2,803 | 1,300 | 1,300 | -7,000 |  |
| Tax map Maintenance | 1,700 | 1,700 | 1,700 | 1,700 | 0 |  |
| Equipment Maintenance | 700 | 125 | 700 | 700 | 0 |  |
| RSA's | 300 | 318 | 300 | 300 | 0 |  |
| Office Expenses | 600 | 1,509 | 1,000 | 1,000 | 400 |  |
| Internet/E-Mail Service | 1,739 | 1,738 | 1,739 | 1,739 | 0 |  |
| Mileage | 225 | 0 | 225 | 225 | 0 |  |
| Legal Notices \& Advertising | 450 | 347 | 450 | 450 | 0 |  |
| Potential ADA Requirements | 1 | 0 | 1 | 1 | 0 |  |
| Longevity Compensation | 5,000 | 0 | 6,000 | 6,000 | 1,000 |  |
| Property Tax | 875 | -3 | 0 | 0 | -875 |  |
| Total Town Officer's Expenses | 206,784 | 191,462 | 235,073 | 235,073 | 28,289 | 13.68\% |


| Treasurer |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Treasurer's Stipend | 6,483 | 6,483 | 7,044 | 7,044 | 561 |  |
| Extra Clerical Work | 891 | 890 | 916 | 916 | 25 |  |
| Deputy Treasurer Wages | 343 | 275 | 353 | 353 | 10 | 45 |
| FICA \& Medi | 590 | 606 | 635 | 635 | 50 | 0 |
| Seminars \& Computer Training | 50 | 0 | 50 | 50 | 0 |  |
| Office Supplies | 50 | 80 | 50 | 0 |  |  |
| Postage \& Mileage | 800 | 734 | 800 | 800 | 0 |  |
| Total Treasurer | $\mathbf{9 , 2 0 7}$ | $\mathbf{9 , 0 6 9}$ | $\mathbf{9 , 8 4 8}$ | $\mathbf{9 , 8 4 8}$ | $\mathbf{6 4 1}$ |  |


| Welfare |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Wages | 5,105 | 5,105 | 5,248 | 5,248 | 143 |  |
| FICA \& Medi | 391 | 350 | 401 | 401 | 10 |  |
| Protective Clothing | 1 | 0 | 1 | 1 | 0 |  |
| Telephone | 660 | 666 | 660 | 660 | 0 |  |
| Dues | 75 | 70 | 75 | 75 | 0 |  |
| Miscellaneous/Office Supplies | 400 | 404 | 400 | 400 | 0 |  |
| Books, Meeting, Seminars \& Training | 100 | 15 | 100 | 100 | 0 |  |
| Mileage | 50 | 0 | 50 | 50 | 0 |  |
| Total Welfare | 6,782 | 6,609 | 6,935 | 6,935 | 153 | 2.26\% |


| Zoning Board |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Microfilming | 1 | 0 | 1 | 1 |  |  |
| Conference/Schools/Ref | 190 | 0 | 190 | 190 |  | 0 |
| Office Supplies | 40 | 0 | 40 | 40 | 0 | 0 |
| Legal Notices | 470 | 630 | 470 | 470 | 0 |  |
| Total Zoning Board | 701 | $\mathbf{6 3 0}$ | $\mathbf{7 0 1}$ | $\mathbf{7 0 1}$ | $\mathbf{0}$ | $\mathbf{0 . 0 0 \%}$ |


| TOTAL OPERATING BUDGET | $2,727,486$ | $2,572,930$ | $2,808,847$ | $2,798,847$ | $\mathbf{7 1 , 3 6 1}$ | $\mathbf{2 . 6 1 6 4 \%}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |

New Hampshire
Department of Revenue Administration

| 2019 |
| :---: |
| MS-DTB |

## Default Budget of the Municipality

## Candia

For the period beginning January 1, 2019 and ending December 31, 2019
RSA 40:13, IX (b) "Default budget" as used in this subdivision means the amount of the same appropriations as contained in the operating budget authorized for the previous year, reduced and increased, as the case may be, by debt service, contracts, and other obligations previously incurred or mandated by law, and reduced by one-time expenditures contained in the operating budget. For the purposes of this paragraph, one-time expenditures shall be appropriations not likely to recur in the succeeding budget, as determined by the governing body, unless the provisions of RSA 40:14-b are adopted, of the local political subdivision.

This form was posted with the warrant on: $\qquad$

GOVERNING BODY CERTIFICATION
Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.


This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal: https://www.proptax.org/

For assistance please contact:
NH DRA Municipal and Property Division
(603) 230-5090
http://www.revenue.nh.gov/mun-prop/

## New Hampshire <br> Department of Revenue Administration



Appropriations

| Account | Purpose | Prior Year <br> Adopted Budget | Reductions or <br> Increases | One-Time <br> Appropriations | Default Budget |
| :--- | :--- | ---: | ---: | ---: | ---: |

Public Safety

| $4210-4214$ | Police | $\$ 706,190$ | $\$ 17,105$ | $\$ 0$ | $\$ 723,295$ |
| :--- | :--- | ---: | ---: | ---: | ---: |
| $4215-4219$ | Ambulance | $\$ 1$ | $\$ 0$ | $\$ 1$ |  |
| $4220-4229$ | Fire | $\$ 146,560$ | $\$ 1,206$ | $\$ 0$ | $\$ 147,766$ |
| $4240-4249$ | Building Inspection | $\$ 95,587$ | $\$ 2,668$ | $\$ 0$ | $\$ 98,255$ |
| $4290-4298$ | Emergency Management | $\$ 3,000$ | $\$ 0$ | $\$ 3,000$ |  |
| 4299 | Other (Including Communications) | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |
|  | Public Safety Subtotal | $\mathbf{\$ 9 5 1 , 3 3 8}$ | $\$ 20,979$ | $\$ 0$ | $\$ 0$ |


| Airport/Aviation Center |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 4301-4309 | Airport Operations | \$0 | \$0 | \$0 | \$0 |
|  | Airport/Aviation Center Subtotal | \$0 | \$0 | \$0 | \$0 |


| 4311 | Administration | \$2,692 | \$0 | \$0 | \$2,692 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 4312 | Highways and Streets | \$580,802 | \$0 | \$0 | \$580,802 |
| 4313 | Brıdges | \$0 | \$0 | \$0 | \$0 |
| 4316 | Street Lighting | \$6,050 | \$0 | \$0 | \$6,050 |
| 4319 | Other | \$0 | \$0 | \$0 | \$0 |
|  |  | \$589,544 | \$0 | \$0 | \$589,544 |



## 2019

MS-DTB

## Appropriations

| Account | Purpose | Prior Year <br> Adopted Budget | Reductions or <br> Increases | One-Time <br> Appropriations | Default Budget |
| :--- | :--- | ---: | ---: | ---: | ---: |

## Water Distribution and Treatment

| 4331 | Administration | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 4332 | Water Services | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $4335-4339$ | Water Treatment, Conservation and Other | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
|  | Water Distribution and Treatment Subtotal | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |


| Electric |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $4351-4352$ | Administration and Generation | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4353 | Purchase Costs | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4354 | Electric Equipment Maintenance | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4359 | Other Electric Costs | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
|  | Electric Subtotal | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |


| Health |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 4411 | Administration | $\$ 1,000$ | $\$ 0$ | $\$ 0$ | $\$ 1,000$ |
| 4414 | Pest Control | $\$ 3,346$ | $\$ 45$ | $\$ 0$ | $\$ 3,391$ |
| $4415-4419$ | Health Agencies, Hospitals, and Other | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
|  | Health Subtotal | $\$ 4,346$ | $\$ 45$ | $\$ 0$ | $\$ 4,391$ |

Welfare

| 4441-4442 | Administration and Direct Assistance | $\$ 26,782$ | $\$ 154$ | $\$ 0$ | $\$ 26,936$ |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 4444 | Intergovernmental Welfare Payments | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $4445-4449$ | Vendor Payments and Other | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
|  |  | Welfare Subtotal | $\$ 26,782$ | $\$ 154$ | $\$ 0$ |
|  |  |  | $\$ 26, \mathbf{3 c s}$ |  |  |


| Culture and Recreation |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | ---: |
| $4520-4529$ | Parks and Recreation | $\$ 31,400$ | $\$ 0$ | $\$ 0$ | $\$ 31,400$ |
| $4550-4559$ | Library | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4583 | Patriotic Purposes | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4589 | Other Culture and Recreation | $\$ 3$ | $\$ 0$ | $\$ 0$ | $\$ 3$ |
|  | Culture and Recreation Subtotal | $\$ 31,403$ | $\$ 0$ | $\$ 0$ | $\$ 31,403$ |

## New Hampshire <br> Department of Revenue Administration

## 2019

MS-DTB

## Appropriations

| Account | Purpose | Prior Year <br> Adopted Budget | Reductions or Increases | One-Time Appropriations | Default Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Conservation and Development |  |  |  |  |  |
| 4611-4612 | Administration and Purchasing of Natural Resources | \$2,666 | \$25 | \$0 | \$2,691 |
| 4619 | Other Conservation | \$600 | \$0 | \$0 | \$600 |
| 4631-4632 | Redevelopment and Housing | \$0 | \$0 | \$0 | \$0 |
| 4651-4659 | Economic Development | \$0 | \$0 | \$0 | \$0 |
|  | Conservation and Development Subtotal | \$3,266 | \$25 | \$0 | \$3,291 |

Debt Service

| 4711 | Long Term Bonds and Notes - Principal | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| :--- | :--- | :--- | :--- | :--- |
| 4721 | Long Term Bonds and Notes - Interest | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4723 | Tax Anticipation Notes - Interest | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $4790-4799$ | Other Debt Service | Debt Service Subtotal | $\$ 0$ | $\$ 0$ |
|  | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |


| Capital Outlay |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 4901 | Land | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4902 | Machinery, Vehicles, and Equipment | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |
| 4903 | Buildings | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4909 | Improvements Other than Buildings | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
|  | Capital Outlay Subtotal | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |

Operating Transfers Out

| 4912 | To Special Revenue Fund | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 4913 | To Capital Projects Fund | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4914 A | To Proprietary Fund - Airport | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4914 E | To Proprietary Fund - Electric | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 49140 | To Proprietary Fund - Other | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4914 S | To Proprietary Fund - Sewer | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4914 W | To Proprietary Fund - Water | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4915 | To Capital Reserve Fund | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4916 | To Expendable Trusts/Fiduciary Funds | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4917 | To Health Maintenance Trust Funds | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4918 | To Non-Expendable Trust Funds | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4919 | To Fiduciary Funds | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
|  | Operating Transfers Out Subtotal | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
|  |  |  |  |  |  |

New Hampshire
Department of Revenue Administration

## 2019 <br> MS-DTB

Reasons for Reductions/Increases \& One-Time Appropriations

| Account | Explanation |
| :--- | :--- |
| $4441-4442$ | COLA |
| $4611-4612$ | COLA |
| $4240-4249$ | COLA. Increase in software license |
| 4195 | COLA |
| $4140-4149$ | COLA. Increase in software license. Fewer Elections. Remove one time purchase - credit card <br> machine |
| $4130-4139$ | COLA. Increase in software licenses. Remove one time expense - printer |
| $4150-4151$ | COLA. Remove one time purchase - credit card machine. |
| $4220-4229$ | COLA |
| 4194 | 17,500 new roof, 2,000 tree cutting |
| 4196 | Increase in premiums |
| 4414 | COLA |
| $4210-4214$ | COLA. Increase in dues, contract services. |
| 4152 | Contract Increase |
| 4324 | COLA. Remove one time expense - equipment |

# TOWN OF CANDIA ANNUAL MEETING <br> FEBRUARY 2, 2019 

Moderator H. Clark Thyng opened the annual meting at 9:03 AM. The meeting was opened with prayer by Pastor Stephen Baker of the Candia Congregational Church, who asked for peace, order and wisdom. The Boy Scouts conducted the flag ceremony and Salute to the flag, Moderator, Clark Thyng, introduced the Town Officers. Moderator Thyng reviewed the rules of the meeting. The Moderator moved on to Article 2 as the legislative body agreed that reading the Zoning Amendments, which will be on the ballot, was not necessary. The Moderator then read the positions on the ballot and those who had filed for office.


#### Abstract

ARTICLE 2. To see if the Town will vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling $\$ 2,798,847$ Should this article be defeated, the default budget shall be $\$ 2,672,773$, which is the same as last year, with certain adjustments by previous action of the Town of Candia or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 9 to 0) The Motion was made by Sue Young, seconded by Carleton Robie. There was no discussion. Vote was taken by a show of hands. Article 2 will be placed on the ballot as read.


Rudy Cartier was recognized by the Moderator. Mr. Cartier requested that we move Article 33 next. There was no discussion or objection from the assembly. Article 33 was moved next.

## ARTICLE 33:

To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars $(\$ 10,000)$ for the implementation of the Master Plan per RSA 674:5 and future planning and for Municipal Capital Improvement projects. (Submitted by the Planning Board) (Recommended by the Board of Selectmen by a vote of 3 to 2) (Recommended by the Budget Committee by a vote of 5 to 4) Motion was made by Carleton Robie, seconded by Sue Young. Rudy Cartier then spoke to the article, explaining that the Planning Board was charged by State law to use the Master Plan to maintain the Town. There is a lot of work to be done to the Master Plan including hiring professional organizations to assist. Items such as the Four Corners plan, determination of ground water and disposal, and capacity and size of the subdivisions and lot sizes, conservation and areas prone to flooding. Mr. Snow wished to amend the article to eliminate the word and before Capital Improvement projects. This was seconded by Mr. Cartier. There was no additional discussion on the amendment. Vote was taken by a show of hands. The article is amended. Vote was then taken on amended article 33 which read as follows: To see if the Town will vote to raise an appropriate the sum of Ten Thousand Dollars $(\$ 10,000)$ for the implementation of the Master Plan per RSA 674:5 and future planning for Municipal Capital improvement projects. There was no further discussion. Vote was taken by show of hands. Article 33 will be placed on the ballot as amended.

Mr. Snow was recognized by the Moderator. He wished to restrict reconsideration of Article 33. There was no objection. Restriction of reconsideration of Article 33 was adopted.

Typically, the articles 4 to 14 are voted on as a block. There was no objection from the assembly. Moderator Thyng read the articles. Motion to accept the articles as read was made by Boyd Chivers, seconded by Russ Dann. There was no discussion. Vote was taken in the affirmative. Articles 3 to 14 will be moved to the ballot.

## ARTICLE 3.

To see if the Town will vote to raise and appropriate the sum of Six Thousand Eight Hundred and Seven Dollars $(\$ 6,807)$ in support of the Rockingham County Community Action. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 9 to 0 )

## ARTICLE 4.

To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars $(\$ 4,000)$ in continuation of its support of the Visiting Nurse Association of Manchester and Southern New Hampshire. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 9 to 0 )

## ARTICLE 5.

To see if the Town will vote to raise and appropriate the sum of Three Thousand Two Hundred and Fifty Dollars $(\$ 3,250)$ in continuation of its support of the American Red Cross. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 9 to 0 )

## ARTICLE 6.

To see if the town will vote to raise and appropriate the sum of One Thousand Eight Hundred and Fifty-Four Dollars $(\$ 1,854)$ in continuation of its support of the Lamprey Health Care. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 )

## ARTICLE 7.

To see if the Town will vote to raise and appropriate the sum of One Thousand Two Hundred and Fifty Dollars $(\$ 1,250)$ in continuation of its support of the Child Advocacy Center. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 )

## ARTICLE 8.

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars $(\mathbf{\$ 1 , 0 0 0})$ in continuation of its support of Big Brother/Big Sister. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 )

## ARTICLE 9.

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars $\mathbf{( \$ 1 , 0 0 0 )}$ in support of the Home Health and Hospice Care. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 )

## ARTICLE 10.

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars $\mathbf{( \$ 1 , 0 0 0 )}$ in continuation of its support of Waypoint (formally Child and Family Services). (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 )

## ARTICLE 11.

To see if the Town will vote to raise and appropriate the sum of One Thousand and Seventy Five Dollars $(\$ 1,075)$ in continuation of its support of the Rockingham County Nutrition and Meals on Wheels Program. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 9 to 0)

## ARTICLE 12.

To see if the Town will vote to raise and appropriate the sum of Seven Hundred Dollars (\$700) in continuation of its support of the Aids Response Seacoast. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 9 to 0 )

## ARTICLE 13.

To see if the Town will vote to raise and appropriate the sum of Five Hundred Dollars (\$500) in continuation of its support of the CASA (Court Appointed Special Advocates for Children). (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 9 to 0 )

## ARTICLE 14.

To see if the Town will vote to raise and appropriate the sum of Two Hundred Twenty-Five Dollars (\$225) in continuation of its support of the Retired and Senior Volunteer Program. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 9 to 0 )

## ARTICLE 15.

To see if the town will vote to raise and appropriate the sum of Three Thousand Five Hundred Dollars $\mathbf{( \$ 3 , 5 0 0 )}$ to be placed in the existing Smyth Memorial Building Fund. Said funds to be expended under the direction of the Board of Selectmen. (Recommended by the Board of Selectmen by a vote of 3 to 2 ) (Not recommended by the Budget Committee by a vote of 8 to 1 ) Motion was made by Carleton Robie, seconded by Sue Young. A question was raised why the Trustees don't expend the funds? Mr. Robie explained that the Town owns the building so the selectmen oversee the funds. This has been in effect all along. Vote was taken by a show of hands, in the affirmative. Article 15 will be placed on the ballot as read.

## ARTICLE 16.

To see if the town will vote to raise and appropriate the sum of Two Thousand Five Hundred Dollars $(\$ 2,500)$ to be placed in the existing Town Office Building Maintenance Fund. Said funds to be expended under the direction of the Board of Selectmen. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 9 to 0) Motion to accept the article as read was made by Carleton Robie, seconded by Boyd Chivers. There was no discussion. Vote was taken by a show of hands. Article 16 will be placed on the ballot as read.

## ARTICLE 17.

To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Dollars $(\$ 20,000)$ to be placed in the existing Revaluation Capital Reserve fund for the Future Revaluation of the municipality. Said funds to be expended under the direction of the Board of Selectmen. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 9 to 0) Motion to accept the article as read was made by Carleton Robie, seconded by Boyd Chivers. Freda Paris asked what this was for. Carleton replied that by State law, we are required to have a revaluation every 5 years. There was no further discussion. Vote was taken by a show of hands. Article 17 will be moved to the ballot as read.

## ARTICLE 18.

To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars $(\$ 4,000)$ for the operation and maintenance of the Fitts Museum. Said funds to be expended under the direction of the Trustees of the Fitts Museum. (Requested by the Trustees of the Fitts Museum) (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 ) Motion to accept the article as read was made by Russ Dann, seconded by Boyd Chivers. Jen Tyler asked why the trustees are entrusted for Museum expenditures, while the Smyth Memorial building is overseen by the Selectmen. Mrs. Penfield, one of the Trustees, explained the Museum was an independent entity while the Smyth Memorial Building is owned by the Town. There was no further discussion. Vote was then taken by a show of hands. Article 18 will be placed on the ballot as read.

## ARTICLE 19.

To see if the Town will vote to raise and appropriate the sum of One Hundred Thousand Dollars ( $\$ \mathbf{1 0 0}, \mathbf{0 0 0}$ ) for excess winter road maintenance, these funds will not be used unless the operating winter maintenance funds are exhausted. This will be non-transferable appropriation. Said funds to be expended under the direction of the Board of Selectmen. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 9 to 0) Motion was made by Selectman Sue Young, seconded by Selectman Carleton Robie. There was no discussion. Vote was taken by a show of hands. Article 19 will be placed on the ballot as read.

Mr. Snow requested that reconsideration be restricted on all previous articles. There was no objection from the assembly. It was voted to restrict reconsideration on all the previous articles.


#### Abstract

ARTICLE 20. To see if the Town will vote to raise and appropriate the sum of One Hundred Fifty Thousand Dollars $\mathbf{( \$ 1 5 0 , 0 0 0 )}$ for the second phase of Adams Road reconstruction. Said funds to be expended under the direction of the Board of Selectmen. (Submitted by the Road Agent) (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 ) Motion to accept the article as read was made by Sue Young, seconded by Carleton Robie. There was no discussion. Vote was taken by a show of hands. Article $\mathbf{2 0}$ will be placed on the ballot as read.


## ARTICLE 21.

To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars $(\$ 50,000)$ to be deposited in the Fire Apparatus Capital Reserve Fund, established under RSA 35:1 at the March 1991 Town Meeting, for the future purchase of the fire apparatus and equipment with the Selectmen appointed as agents. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 ) Motion to accept the article was made by Russ Dann, seconded by Boyd Chivers. There was no discussion. Vote was taken by a show of hands Article 21 will be moved to the ballot as read.

## ARTICLE 22.

To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars $(\$ 50,000)$ to be deposited in the Fire Station Infrastructure and Grounds Capital Reserve Fund under the provisions of RSA 35:1 at the March 2017 Town Meeting, for the purpose of providing for major capital investments in the fire station building infrastructure and grounds to keep the building and property sound, functional and safe well into the future with the Selectmen appointed as agents. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 9 to 0 ) The motion to accept the article as read was made by Selectman Dann, seconded by Selectman Chivers. There was no discussion. Vote was taken by a show of hands. Article 22 will be placed on the ballot as read.

## ARTICLE 23.

To see if the Town will vote to raise and appropriate the sum of Thirty Seven Thousand Dollars $(\$ 37,000)$ for the implementation of a mosquito control program designed to reduce the risk of exposure to mosquito-borne diseases such as Zika, EEE, West Nile Virus and the Jamestown Canyon Virus. (Recommended by the Board of Selectmen by a vote of 4 to 1) (Recommended by the Budget Committee by a vote of 7 to 2 ) Moved by Carleton Robie, seconded by Sue Young. Jacqueline Wilkins asked if you could opt out of spraying? Health Officer Dave Murray answered that the company can be contacted to opt out of spraying. The majority of the money is spent on testing. There were no further questions. Vote was taken by a show of hands. Article 23 will be placed on the ballot as read,

Mr. Snow wished to restrict reconsideration on articles 20 to 23 . There was no objection. Reconsideration will be restricted.

ARTICLE 24.
To see if the Town will vote to raise and appropriate the sum of Three Hundred Dollars ( $\$ 300.00$ ) as the Moderator's compensation for each election in the calendar year. This amount to be paid after each election is complete. That is to say that if there is a single election in a calendar year the amount would be $\$ 300.00$. If there are two elections in a calendar year the amount would be $\$ 600.00$ and so on. Financial compensation is to be set by the annual meeting in accordance with RSA 31:9-b. This amount is separate from the Moderator's Deliberative Session stipend. (Recommended by the Board of Selectmen by the vote of 5 to 0) (Recommended by the Budget Committee by the vote of 9 to 0 ) The article was moved by Selectman Robie, seconded by Selectman Chivers. There was no discussion. Vote was taken by a show of hands. Article 24 will be placed on the ballot as read.

Mr. Snow wished to restrict reconsideration of Article 24. There was no objection from those assembled. Reconsideration was restricted for the previous article.

## ARTICLE 25.

To see if the Town will vote to establish, in accordance with RSA 31:19-a, an irrevocable Cemetery Improvement Capital Reserve Fund for the purpose of funding improvements to the Town cemeteries that are expected to cost over Five Thousand Dollars ( $\$ 5,000$ ) and have a life expectancy of 25 years or more. Further, to transfer, in accordance with RSA 289:2-a, the money as received from the sale of cemetery lots to the fund, with the Cemetery Trustees appointed as agents to expend. (Recommended by the Board of Selectmen by the vote of 5 to 0) Motion was made by Carleton Robie, seconded by Sue Young. There was no discussion. Vote was taken by a show of hands. Article 25 will be placed on the ballot as read.

## ARTICLE 26.

To see if the Town will vote to appoint, in accordance with RSA 31:19-a, the Cemetery Trustees as agents to expend the funds in the General Maintenance Trust Fund established by Article 25 of the 2016 Town Meeting and to designate said Fund as irrevocable. (Recommended by the Board of Selectmen by the vote of 5 to 0 ) Moved by Carleton, seconded by Sue. There was no discussion. Vote was taken by a show of hands. Article 26 will be placed on the ballot as read.

## ARTICLE 27.

Shall Candia allow the operation of keno games within the town? (Recommended by the Board of Selectmen by a vote of 4 to 1) Motion was made by Carleton, seconded by Russ. Moderator Thyng explained that we can have discussion but we cannot amend the article as the verbiage is prescribed by law. There was no discussion so the article was moved to a vote by a show of hands. Article 27 will be placed on the ballot as read.

## ARTICLE 28.

To see if the Town will vote to raise and appropriate the sum of One Hundred Thirty Three Thousand Two Hundred Thirty Five dollars $(\$ 133,235)$ for the operating expenses of the Smyth Public Library. Funds are to be expended under the direction of the Smyth Public Library Association (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 9 to 0) Motion to accept the article as read was made by

Selectman Chivers, seconded by Selectman Young. There was no discussion. Vote was taken by a show of hands. Article 28 will be placed on the ballot as read.

Dick Snow requested that reconsideration be restricted for Articles 25 to 28. There was no objection from those assembled. It was voted to restrict reconsideration on Articles 25 to 28.


#### Abstract

ARTICLE 29. To see if the town will vote to raise and appropriate the sum of $\$ \mathbf{1 7 , 5 0 0 . 0 0}$ to the Candia Youth Athletic Association for the specific expenses of providing youth recreation programs to the children of Candia. Said expenses to be expended under the direction of the Candia Youth Athletic Association Board of Directors in accordance with the approved budgets. Submitted by petition. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 9 to 0 ) Motion to accept the article as read was made by Carleton, seconded by Sue. Rob Jones wished to thank the Selectmen and the Budget Committee for their support. The money requested would continue to make improvements to the facility and the fields. They are still looking for uses for the facility during the day; There was no discussion. Vote was taken by a show of hands. Article 29 will go to the ballot as read.


## ARTICLE 30. to the Swap Shop

To see if the town will vote to raise and appropriate a sum of $\$ 5,800$ for the purpose of building an addition to the Swap Shop at the Candia Recycling Center. Submitted by petition. (Recommended by the Recycling and Energy Committee) (Recommended by the Board of Selectmen by a vote of 4 to 1) (Recommended by the Budget Committee by a vote of 8-0-1) Motion to accept the article was made by Russ Dann, seconded by Sue Young. The Moderator was advised by legal counsel that the article as it was written was illegal, because the Recycling and Energy Committee are not allowed to be on the article, A motion to amend the article and remove the line Recommended by the Recycling and Energy Committee.was made by Russ, seconded by Sue. Al Couch wished to clarify that the committee is an advisory committee only. Before any money is spent it must be done with the approval of the Selectmen. When put to a vote, the amendment was defeated. Becky Cronk wished to amend the article to read: To see if the Town will vote to raise and appropriate a sum of $(\$ 5,800)$ for the purpose of building an addition to the Swap Shop at the Candia Recycling Center. Said funds to be expended under the direction of the Board of Selectmen. Submitted by petition. (Recommended by the Board of Selectmen by a vote of 4 to 1) (Recommended by the Budget Committee by a vote of 8 to 1) There was no further discussion. Vote was taken on the amendment by a show of hands. The amendment passes. Vote was then taken on the amended article by a show of hands. Article 30 will be placed on the ballot as amended.

Mr. Snow requested that reconsideration be restricted for Articles 28, 29, and 30. There was no objection. Those assembled voted to restrict reconsideration.

## ARTICLE 31.

To see if the Town will establish an Agricultural Commission in Candia, NH according to RSA 673:4-b and RSA 674:44-e to establish ordinances, which will protect the rural character, keeping land in open space, and growing healthy locally-produced foods. Submitted by petition. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) Motion to accept the article as read was made by Dr. Cobb, seconded by. Jenny Tyler. Dr. Matthew Cobb wished to amend
the article as follows: To see if the Town will vote to establish an Agricultural Commission according to RSA 673:4-b and RSA 674:44-c to protect the rural character, keeping land in open space, and growing healthy locally-produced foods. The commission shall consist of seven (7) members and (5) alternate members appointed by the Board of Selectmen, upon recommendation of the Agricultural Commission. The initial members of the Agricultural Commission shall be appointed by the Moderator, in accordance with RSA 673:5; Il within 60 days of the vote establishing the Agricultural Commission. The motion was seconded by Jenny Tyler. Mark Laliberte asked if the number of members is set by RSA, because they may have difficulty finding enough members. Dr. Cobb replied that there is some flexibility in the number of members but right now they have enough people that are interested to make the maximum number of members. There was no further discussion. The amendment was put to a vote and adopted. Dr. Cobb explained why the article came into being. Agriculture is part of the rural character and history of Candia. The Commission could help smooth conflicts and also encourage agriculture. Vote was taken on the amendment to Article 31 by a show of hands. The article was amended. Rudy Cartier explained why this came up. There were two articles that dealt with agriculture that the Board was looking at. The public hearing on the proposed zoning articles drew the largest crowd who gave their input and voiced displeasure on two articles restricting agriculture. Because of the public input, these articles were removed. The Agricultural Commission would be an advisory board to the Planning Board. This would ensure more public input and would have a positive influence on the Board. Jenny Tyler stated that the discussion was not an anti Planning Board feeling, but rather a pro agriculture expression. There was no further discussion. Vote was taken by a show of hands. Article 31 will be placed on the ballot as amended.

## ARTICLE 32.

To See if the Town will appropriate $\$ 1,000.00$ (One Thousand Dollars) to the Agricultural Commission (if said Commission is Established) in a Trust Fund according to RSA 674:44-g and having the Agricultural Commission as agents to expend the funds in the said Trust. Submitted by petition.(Not recommended by the Board of Selectmen by a vote of 5 to 0) (Not recommended by the Budget Committee by a vote of 9 to 0 ) Motion was made by Matthew Cobb. Seconded by Jenny Tyler. Dr. Cobb then wished to amend the article as follows: To see if the Town will vote to appropriate One Dollar (\$1.00) (if said commission is established) to an Agricultural Fund according to RSA 674:44-g. Submitted by petition. (Not recommended by the Board of Selectmen by a vote of 5 to 0) (Not recommended by the Budget Committee by a vote of 9 to 0 ) This was seconded by Mr. Snow. Legal counsel explained that the Town Treasurer shall have custody of the funds and would pay them to the Agricultural Commission. Vote was taken on the amendment. The amendment fails. Dr. Cobb then proposed the following amendment: To see if the Town will vote to raise and appropriate One Dollar (\$1.00) if said commission is established, to an agricultural fund established in RSA 674:44-g II. Seconded by Sue Young. After a brief discussion, vote was taken on the amendment by a show of hands. The amendment is adopted. There was no further discussion. Vote was taken on the amended article. Article 32 will be placed on the ballot as amended.

## Moderator Clark Thyng entertained a motion to dissolve the meeting. The Annual meeting was dissolved at 11:01 AM.

Respectfully Submitted,
Christine Dupere, Candia Town Clerk

## TOWN OF CANDIA BALLOT <br> MARCH 12, 2019

## ARE YOU IN FAVOR OF ARTICLE 2 AS FOLLOWS:

## ARTICLE 2.

To see if the Town will vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling $\$ 2,798,847$ Should this article be defeated, the default budget shall be $\mathbf{\$ 2 , 6 7 2 , 7 7 3}$, which is the same as last year, with certain adjustments by previous action of the Town of Candia or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI , to take up the issue of a revised operating budget only. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 )

YES
NO

## ARE YOU IN FAVOR OF ARTICLE 3 AS FOLLOWS:

## ARTICLE 3.

To see if the Town will vote to raise and appropriate the sum of Six Thousand Eight Hundred and Seven Dollars $(\$ 6,807)$ in support of the Rockingham County Community Action. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 )

## YES

NO

## ARE YOU IN FAVOR OF ARTICLE 4 AS FOLLOWS:

## ARTICLE 4.

To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars $(\$ 4,000)$ in continuation of its support of the Visiting Nurse Association of Manchester and Southern New Hampshire. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 9 to 0 )

## YES

NO

## ARE YOU IN FAVOR OF ARTICLE 5 AS FOLLOWS:

## ARTICLE 5

To see if the Town will vote to raise and appropriate the sum of Three Thousand Two Hundred and Fifty Dollars (\$3,250) in continuation of its support of the American Red Cross. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 )

## YES <br> NO

## ARE YOU IN FAVOR OF ARTICLE 6 AS FOLLOWS:

## ARTICLE 6.

To see if the town will vote to raise and appropriate the sum of One Thousand Eight Hundred and FiftyFour Dollars $(\$ 1,854)$ in continuation of its support of the Lamprey Health Care. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 )

## ARE YOU IN FAVOR OF ARTICLE 7 AS FOLLOWS:

## ARTICLE 7.

To see if the Town will vote to raise and appropriate the sum of One Thousand Two Hundred and Fifty Dollars ( $\mathbf{\$ 1 , 2 5 0}$ ) in continuation of its support of the Child Advocacy Center. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 )

## YES <br> NO

## ARE YOU IN FAVOR OF ARTICLE 8 AS FOLLOWS:

## ARTICLE 8.

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars $(\mathbf{\$ 1 , 0 0 0 )}$ in continuation of its support of Big Brother/Big Sister. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 )

YES
NO

## ARE YOU IN FAVOR OF ARTICLE 9 AS FOLLOWS:

## ARTICLE 9

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars $(\mathbf{\$ 1 , 0 0 0 )}$ in support of the Home Health and Hospice Care. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 )

## YES <br> NO

## ARE YOU IN FAVOR OF ARTICLE 10 AS FOLLOWS:

## ARTICLE 10.

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars $(\$ 1,000)$ in continuation of its support of Waypoint (formally Child and Family Services). (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 )

YES
NO

## ARE YOU IN FAVOR OF ARTICLE 11 AS FOLLOWS:

## ARTICLE 11.

To see if the Town will vote to raise and appropriate the sum of One Thousand and Seventy Five Dollars $(\$ 1,075)$ in continuation of its support of the Rockingham County Nutrition and Meals on Wheels Program. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 )

## YES

## ARE YOU IN FAVOR OF ARTICLE 12 AS FOLLOWS:

## ARTICLE 12.

To see if the Town will vote to raise and appropriate the sum of Seven Hundred Dollars (\$700) in continuation of its support of the Aids Response Seacoast. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 9 to 0 )

## ARE YOU IN FAVOR OF ARTICLE 13 AS FOLLOWS:

## ARTICLE 13.

To see if the Town will vote to raise and appropriate the sum of Five Hundred Dollars (\$500) in continuation of its support of the CASA (Court Appointed Special Advocates for Children). (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 9 to 0 )

YES
NO

## ARE YOU IN FAVOR OF ARTICLE 14 AS FOLLOWS:

## ARTICLE 14.

To see if the Town will vote to raise and appropriate the sum of Two Hundred Twenty-Five Dollars (\$225) in continuation of its support of the Retired and Senior Volunteer Program. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 )

YES
NO

## ARE YOU IN FAVOR OF ARTICLE 15 AS FOLLOWS:

## ARTICLE 15.

To see if the town will vote to raise and appropriate the sum of Three Thousand Five Hundred Dollars $(\$ 3,500)$ to be placed in the existing Smyth Memorial Building Fund. Said funds to be expended under the direction of the Board of Selectmen. (Recommended by the Board of Selectmen by a vote of 3 to 2) (Not recommended by the Budget Committee by a vote of 8 to 1 )

## YES <br> NO

## ARE YOU IN FAVOR OF ARTICLE 16 AS FOLLOWS:

## ARTICLE 16.

To see if the town will vote to raise and appropriate the sum of Two Thousand Five Hundred Dollars $(\$ 2,500)$ to be placed in the existing Town Office Building Maintenance Fund. Said funds to be expended under the direction of the Board of Selectmen. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 )

## YES <br> NO

## ARE YOU IN FAVOR OF ARTICLE 17 AS FOLLOWS:

## ARTICLE 17.

To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Dollars $(\mathbf{\$ 2 0 , 0 0 0})$ to be placed in the existing Revaluation Capital Reserve fund for the Future Revaluation of the municipality. Said funds to be expended under the direction of the Board of Selectmen. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 ).

## ARE YOU IN FAVOR OF ARTICLE 18 AS FOLLOWS:

## ARTICLE 18.

To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars $(\$ 4,000)$ for the operation and maintenance of the Fitts Museum. Said funds to be expended under the direction of the Trustees of the Fitts Museum. (Requested by the Trustees of the Fitts Museum) (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 9 to 0)

## YES <br> NO

## ARE YOU IN FAVOR OF ARTICLE 19 AS FOLLOWS:

## ARTICLE 19.

To see if the Town will vote to raise and appropriate the sum of One Hundred Thousand Dollars $\mathbf{( \$ 1 0 0 , 0 0 0 )}$ for excess winter road maintenance, these funds will not be used unless the operating winter maintenance funds are exhausted. This will be non-transferable appropriation. Said funds to be expended under the direction of the Board of Selectmen. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 )

## YES

NO

## ARE YOU IN FAVOR OF ARTICLE 20 AS FOLLOWS:

## ARTICLE 20.

To see if the Town will vote to raise and appropriate the sum of One Hundred Fifty Thousand Dollars $\mathbf{( \$ 1 5 0 , 0 0 0 )}$ for the second phase of Adams Road reconstruction. Said funds to be expended under the direction of the Board of Selectmen. (Submitted by the Road Agent) (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 )

YES
NO

## ARE YOU IN FAVOR OF ARTICLE 21 AS FOLLOWS:

## ARTICLE 21.

To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars $(\mathbf{\$ 5 0 , 0 0 0})$ to be deposited in the Fire Apparatus Capital Reserve Fund, established under RSA 35:1 at the March 1991 Town Meeting, for the future purchase of the fire apparatus and equipment with the Selectmen appointed as agents. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 )

YES
NO

## ARE YOU IN FAVOR OF ARTICLE 22 AS FOLLOWS:

## ARTICLE 22

To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars $(\mathbf{\$ 5 0 , 0 0 0})$ to be deposited in the Fire Station Infrastructure and Grounds Capital Reserve Fund under the provisions of RSA 35:1 at the March 2017 Town Meeting, for the purpose of providing for major capital investments in the fire station building infrastructure and grounds to keep the building and property sound, functional and safe well into the future with the Selectmen appointed as agents. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 )

## ARE YOU IN FAVOR OF ARTICLE 23 AS FOLLOWS:

## ARTICLE 23.

To see if the Town will vote to raise and appropriate the sum of Thirty Seven Thousand Dollars $\mathbf{( \$ 3 7 , 0 0 0 )}$ for the implementation of a mosquito control program designed to reduce the risk of exposure to mosquito-borne diseases such as Zika, EEE, West Nile Virus and the Jamestown Canyon Virus. (Recommended by the Board of Selectmen by a vote of 4 to 1) (Recommended by the Budget Committee by a vote of 7 to 2 )

## YES

NO

## ARE YOU IN FAVOR OF ARTICLE 24 AS FOLLOWS:

## ARTICLE 24.

To see if the Town will vote to raise and appropriate the sum of Three Hundred Dollars (\$300.00) as the Moderator's compensation for each election in the calendar year. This amount to be paid after each election is complete. That is to say that if there is a single election in a calendar year the amount would be $\$ 300.00$. If there are two elections in a calendar year the amount would be $\$ 600.00$ and so on. Financial compensation is to be set by the annual meeting in accordance with RSA 31:9-b. This amount is separate from the Moderator's Deliberative Session stipend. (Recommended by the Board of Selectmen by the vote of 5 to 0) (Recommended by the Budget Committee by the vote of 9 to 0 )

> YES

NO

## ARE YOU IN FAVOR OF ARTICLE 25 AS FOLLOWS:

## ARTICLE 25.

To see if the Town will vote to establish, in accordance with RSA 31:19-a, an irrevocable Cemetery Improvement Capital Reserve Fund for the purpose of funding improvements to the Town cemeteries that are expected to cost over Five Thousand Dollars $(\$ 5,000)$ and have a life expectancy of 25 years or more. Further, to transfer, in accordance with RSA 289:2-a, the money as received from the sale of cemetery lots to the fund, with the Cemetery Trustees appointed as agents to expend. (Recommended by the Board of Selectmen by the vote of 5 to 0 )

## YES

NO

## ARE YOU IN FAVOR OF ARTICLE 26 AS FOLLOWS:

## ARTICLE 26.

To see if the Town will vote to appoint, in accordance with RSA 31:19-a, the Cemetery Trustees as agents to expend the funds in the General Maintenance Trust Fund established by Article 25 of the 2016 Town Meeting and to designate said Fund as irrevocable. (Recommended by the Board of Selectmen by the vote of 5 to 0 )

## ARE YOU IN FAVOR OF ARTICLE 27 AS FOLLOWS:

ARTICLE 27.
Shall Candia allow the operation of keno games within the town? (Recommended by the Board of Selectmen by a vote of 4 to 1 )

## ARE YOU IN FAVOR OF ARTICLE 28 AS FOLLOWS:

## ARTICLE 28.

To see if the Town will vote to raise and appropriate the sum of One Hundred Thirty Three Thousand Two Hundred Thirty Five dollars $\mathbf{( \$ 1 3 3 , 2 3 5 )}$ for the operating expenses of the Smyth Public Library. Funds are to be expended under the direction of the Smyth Public Library Association (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 9 to 0 )

## YES <br> NO

## ARE YOU IN FAVOR OF ARTICLE 29 AS FOLLOWS:

## ARTICLE 29.

To see if the town will vote to raise and appropriate the sum of $\$ \mathbf{1 7 , 5 0 0} \mathbf{0 0}$ to the Candia Youth Athletic Association for the specific expenses of providing youth recreation programs to the children of Candia. Said expenses to be expended under the direction of the Candia Youth Athletic Association Board of Directors in accordance with the approved budgets. Submitted by petition. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0)

## YES <br> NO

## ARE YOU IN FAVOR OF ARTICLE 30 AS FOLLOWS:

## ARTICLE 30

To see if the Town will vote to raise and appropriate a sum of $(\$ 5,800)$ for the purpose of building an addition to the Swap Shop at the Candia Recycling Center. Said funds to be expended under the direction of the Board of Selectmen. Submitted by petition. (Recommended by the Board of Selectmen by a vote of 3 to 0 ) (Recommended by the Budget Committee by a vote of 6 to 0 )

YES
NO

## ARE YOU IN FAVOR OF ARTICLE 31 AS FOLLOWS:

## ARTICLE 31.

To see if the Town will vote to establish an Agricultural Commission according to RSA 673:4-b and RSA 674:44-c to protect the rural character, keeping land in open space, and growing healthy locally-produced foods. The commission shall consist of seven (7) members and (5) alternate members appointed by the Board of Selectmen, upon recommendation of the Agricultural Commission. The initial members of the Agricultural Commission shall be appointed by the Moderator, in accordance with RSA 673:5;II within 60 days of the vote establishing the Agricultural Commission. (Recommended by the Board of Selectmen by a vote of 5 to 0 )

YES

## ARE YOU IN FAVOR OF ARTICLE 32 AS FOLLOWS:

## ARTICLE 32.

To see if the Town will vote to raise and appropriate $\$ 1.00$ (One dollar) to an agricultural fund (if said commission is established) according to RSA 674:44-g. Submitted by petition. (Recommended by the Board of Selectmen by a vote of 3 to 0 ) (Recommended by the Budget Committee by a vote of 6 to 0 )

## ARE YOU IN FAVOR OF ARTICLE 33 AS FOLLOWS:

## ARTICLE 33:

To see if the Town will vote to raise an appropriate the sum of Ten Thousand Dollars $(\$ 10,000)$ for the implementation of the Master Plan per RSA 674:5 and future planning for Municipal Capital improvement projects. (Recommended by the Board of Selectmen by a vote of 3 to 0 ) (Recommended by the Budget Committee by a vote of 6 to 0 )

## YES

NO

## SOURCES OF REVENUE

As presented at the Deliberative Session

|  |  |  |
| :--- | :--- | :--- |
| REVENUE SOURCE | 2017 ACTUAL | 2018 ACTUAL |

TAXES
Land Use Change Tax
Yield Taxes - Current
Excavation/Activity Tax
Payment in Lieu of Taxes
Interest on Delinquent Taxes
Interest and Costs After Lien
Total Taxes

## MOTOR VEHICLE PERMIT FEES

Motor Vehicle Registrations
Muni/Vital/Title Fees
E-Reg Fees
Total Motor Vehicle Permit Fees

## BUILDING PERMITS

Building Permits
Driveway Permits
Burner Permits
Total Building Permits

## OTHER LICENSES, PERMITS, \& FEES

Dog Licenses
Dog License Fines
Marriage Licenses
Certificates - Births \& Deaths
Planning Board Revenue
Filing Fees
Recording Fees
Zoning Board of Adjustment Fees
Current Use Recording Fees
Bad Check Fees
Junkyard License
Testing Service Fees
Pistol Permits

| $54,442.50$ | $47,154.50$ |
| ---: | ---: |
| $17,327.60$ | $4,161.37$ |
| 0.00 | $1,895.66$ |
| 0.00 | 0.00 |
| $9,302.67$ | $4,751.95$ |
| $18,879.96$ | $3,267.84$ |
| $99,952.73$ | $61,231.32$ |


| $976,509.16$ | $1,019,644.47$ |
| ---: | ---: |
| $24,862.00$ | $25,085.00$ |
| $1,466.60$ | $1,407.80$ |
| $1,002,837.76$ | $1,046,137.27$ |


| $22,797.88$ | $26,916.87$ |
| ---: | ---: |
| 200.00 | 225.00 |
| 0.00 | 0.00 |
| $22,997.88$ | $27,141.87$ |


| $4,070.00$ | $4,566.10$ |
| ---: | ---: |
| 958.00 | $1,987.00$ |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| $2,320.35$ | 0.00 |
| $1,853.00$ | $2,534.00$ |
| 105.13 | 16.49 |
| $2,005.92$ | $3,100.86$ |
| 0.00 | 0.00 |
| 275.00 | 400.00 |
| 25.00 | 25.00 |
| 0.00 | 0.00 |
| 590.00 | 550.00 |
| $12,202.40$ | $13,179.45$ |


| REVENUE SOURCE | 2017 ACTUAL | 2018 ACTUAL |
| :---: | :---: | :---: |
| FROM FEDERAL AND STATE GOVERNMENT |  |  |
| Volunteer Fire Asst Grant | 0.00 | 0.00 |
| Other Federal Grants / Reimbursement | 0.00 | 0.00 |
| Shared Revenue Grant | 0.00 | 0.00 |
| Rooms \& Meals Tax | 200,982.86 | 200,963.98 |
| Highway Block Grant | 113,261.06 | 115,193.00 |
| State/Federal Forest Land Reimb. | 152.71 | 140.15 |
| Household Hazardous Waste Grant | 0.00 | 0.00 |
| Bicycle Safety Grant | 0.00 | 0.00 |
| Used Oil Collection Grant | 0.00 | 0.00 |
| Emergency Mgmt Update Grant | 0.00 | 0.00 |
| FEMA Grant - State | 0.00 | 0.00 |
| OHRV Enforcement Patrol | 0.00 | 0.00 |
| Hazardous Planning - Emerg Radios | 0.00 | 0.00 |
| EMPG Grant | 0.00 | 0.00 |
| State Grants | 13,157.75 | 0.00 |
| Block Grant Aid SB38 2017 | 96,707.76 | 0.00 |
| Grant - Police Vests | 370.47 | 0.00 |
| Maintain Check Lists | 0.00 | 0.00 |
| Total From Federal and State Government | 424,632.61 | 316,297.13 |
| CHARGES FOR SERVICES FROM DEPARTMENTS |  |  |
| Aluminum Cans and Foil | 9,722.35 | 6,159.40 |
| Scrap Metal | 11,590.62 | 17,943.62 |
| Glass | 0.00 | 0.00 |
| Batteries | 0.00 | 4,056.12 |
| Propane Tanks Recycled | 378.00 | 295.00 |
| Corrugated Cardboard | 7,882.15 | 3,366.05 |
| Misc \& Animal Disp. Fee | 0.00 | 0.00 |
| Steel Cans | 1,739.79 | 1,272.84 |
| Metal - Non Ferrous | 12,361.04 | 3,971.21 |
| Miscellaneous | 0.00 | 0.00 |
| Tires | 1,009.00 | 1,032.00 |
| Refrigeration Devices Recycled | 4,240.00 | 4,460.00 |
| Disposal of Bulky Items | 4,900.00 | 5,760.00 |
| Paper Recycling Bags | 0.00 | 0.00 |
| Mixed Paper | 2,882.10 | 0.00 |
| Fire Extinguishers | 32.00 | 50.00 |
| Plastics | 1,336.48 | 791.68 |
| Catalytic Converters | 0.00 | 0.00 |
| Televisions \& Computer Monitors | 5,240.00 | 5,620.00 |
| Photocopies \& Postage | 372.50 | 310.53 |
| Zoning Ordinances \& Master Plan | 0.00 | 0.00 |
| Subdivision \& Site Plan | 0.00 | 0.00 |


|  |  |  |
| :--- | :--- | :--- |
| REVENUE SOURCE | 2017 ACTUAL | 2018 ACTUAL |


| Property Index | 0.00 | 0.00 |
| :---: | :---: | :---: |
| Voter Checklist | 0.00 | 0.00 |
| E-Reg Postage | 284.50 | 292.00 |
| Miscellaneous - Police Dept | 0.00 | 140.00 |
| Police Reports | 580.00 | 980.00 |
| Witness Fees | 181.36 | 102.00 |
| Police Officer Contracts | 0.00 | 0.00 |
| Sex Offender Registration Fees | 60.00 | 80.00 |
| Septic Plan | 0.00 | 0.00 |
| Ski Program | 0.00 | 0.00 |
| Summer Rec. Registration Fees | 0.00 | 0.00 |
| Summer Rec. Field Trip Fees | 0.00 | 0.00 |
| Unanticipated Misc Revenues | 0.00 | 0.56 |
| Fire Dept Insp. Fees | 0.00 | 0.00 |
| Fire Department Reports | 0.00 | 0.00 |
| Miscellaneous - Fire Dept | 0.00 | 500.00 |
| Sale of Cemetery Lots | 900.00 | 100.00 |
| Miscellaneous Cemetery Funds | 0.00 | 0.00 |
| Sale of Cemetery Markers | 1,425.00 | 225.00 |
| Installation - Cemetery Markers | 200.00 | 100.00 |
| Total From Departments | 67,316.89 | 57,608.01 |
| MISCELLANEOUS REVENUES |  |  |
| Welfare Lien Revenue | 3,034.47 | 14,216.99 |
| Sale of Town Owned Property | 125.00 | 3,000.00 |
| Sale of Town Owned Property Option | 3,000.00 | 3,000.00 |
| Sale of Tax Deeded Property | 0.00 | 0.00 |
| Sale of Tax Deeded Property Fees | 0.00 | 0.00 |
| Interest on Investments | 4,432.15 | 16,442.14 |
| Interest on BAN-Transfer Station | 0.00 | 0.00 |
| Fines From The Court | 1,900.00 | 0.00 |
| Other Refunds | 0.00 | 4,055.33 |
| Cable TV Franchise Tax | 48,572.86 | 46,596.50 |
| Expert Legal Fees | 0.00 | 0.00 |
| Stale Dated Checks Reversal | 0.00 | 0.00 |
| Miscellaneous - Other | 768.98 | 16.66 |
| Electric Rebates |  | 6,898.77 |
| Income From Trustees | 4,391.23 | 5,733.63 |
| Total Miscellaneous | 66,224.69 | 99,960.02 |
| FUND BALANCE USED TO REDUCE TAXES | 222,000.00 | 54,876.00 |
| TOTAL REVENUE | 1,918,164.96 | 676,431.07 |

## Town of Candia - 2018 Expenditures

| Account Description | $2018$ <br> Budget | $2018$ <br> Actual | Actual <br> Balance <br> Remaining | Actual <br> Percent <br> Remaining |
| :---: | :---: | :---: | :---: | :---: |
| Ambulance - Contracted Service | 1.00 | 0.00 | 1.00 | 100.00\% |
| Animal Control |  |  |  |  |
| Wages | 1,532.00 | 1,446.20 | 85.80 | 5.60\% |
| FICA \& Medi | 117.00 | 110.65 | 6.35 | 5.43\% |
| Uniforms | 100.00 | 112.49 | -12.49 | -12.49\% |
| Seminars \& Training | 500.00 | 225.00 | 275.00 | 55.00\% |
| Maintenance \& Repair | 1.00 | 0.00 | 1.00 | 100.00\% |
| ACO-Gasoline | 1.00 | 0.00 | 1.00 | 100.00\% |
| Printed Materials | 30.00 | 0.00 | 30.00 | 100.00\% |
| Shots \& Equipment | 350.00 | 407.98 | -57.98 | -16.57\% |
| Kennel Costs | 400.00 | 115.00 | 285.00 | 71.25\% |
| Mileage | 315.00 | 517.95 | -202.95 | -64.43\% |
| Total Animal Control | 3,346.00 | 2,935.27 | 410.73 | 12.28\% |
| Auditing Services | 17,500.00 | 17,500.00 | 0.00 | 0.00\% |
| Budget Committee |  |  |  |  |
| Budget Committee Secretary | 1,473.00 | 569.31 | 903.69 | 61.35\% |
| FICA \& Medi | 113.00 | 43.57 | 69.43 | 61.44\% |
| Printing | 300.00 | 0.00 | 300.00 | 100.00\% |
| Supplies | 50.00 | 0.00 | 50.00 | 100.00\% |
| Conferences | 250.00 | 180.00 | 70.00 | 28.00\% |
| Legal Notices | 100.00 | 0.00 | 100.00 | 100.00\% |
| Total Budget Committee | 2,286.00 | 792.88 | 1,493.12 | 65.32\% |
| Building Inspector |  |  |  |  |
| Bldg Insp \& Code Enforcement | 50,900.00 | 50,692.58 | 207.42 | 0.41\% |
| Administrative Assistant Wages | 32,634.00 | 32,741.65 | -107.65 | -0.33\% |
| FICA \& Medi | 6,390.00 | 6,414.40 | -24.40 | -0.38\% |
| Retirement | 760.00 | 762.78 | -2.78 | -0.37\% |
| Clothing Allowance | 1.00 | 0.00 | 1.00 | 100.00\% |
| Cell Phone - Building Dept | 1.00 | 0.00 | 1.00 | 100.00\% |
| Software Support | 1,150.00 | 1,143.37 | 6.63 | 0.58\% |
| Dues, Fees and Certifications | 400.00 | 310.00 | 90.00 | 22.50\% |
| Conference/Schools/Training | 400.00 | 245.00 | 155.00 | 38.75\% |
| Office Supplies | 650.00 | 1,028.58 | -378.58 | -58.24\% |
| Books | 300.00 | 295.31 | 4.69 | 1.56\% |
| Vehicle-Fuel, Repairs \& Maintenance | 2,000.00 | 1,216.17 | 783.83 | 39.19\% |
| Total Building Inspection | 95,586.00 | 94,849.84 | 736.16 | 0.77\% |

## Town of Candia - 2018 Expenditures

|  |  |  | Actual | Actual |
| :--- | ---: | ---: | ---: | ---: |
| Account Description | 2018 | 2018 | Balance | Percent |
| Remaining | Remaining |  |  |  |

## Cemetery

Sexton Stipend
Cemetery Wages
FICA \& Medi
Administration
Supplies
Equipment Maintenance

Fuel/Oil
Contract Services
Facility Improvements/Maintenance
Gravesite Corner Markers
Equipment / Software
Computer Tech Services
Storm Repair
Total Cemetery

## Conservation Commission

| Secretarial Wages | 841.00 | 812.19 | 28.81 | $3.43 \%$ |
| :--- | ---: | ---: | ---: | ---: |
| Administration | 600.00 | 550.00 | 50.00 | $8.33 \%$ |
| FICA \& Medi | 64.00 | 61.48 | 2.52 | $3.94 \%$ |
| Education | 450.00 | 242.50 | 207.50 | $46.11 \%$ |
| Materials | 211.00 | 0.00 | 211.00 | $100.00 \%$ |
| Southeast Watershed Alliance | 200.00 | 200.00 | 0.00 | $0.00 \%$ |
| Conservation Projects | 25.00 | 0.00 | 25.00 | $100.00 \%$ |
| Property Management | 25.00 | 14.18 | 10.82 | $43.28 \%$ |
| Conservation Open Space | 250.00 | 0.00 | 250.00 | $100.00 \%$ |
| Total Conservation Commission | $\mathbf{2 , 6 6 6 . 0 0}$ | $\mathbf{1 , 8 8 0 . 3 5}$ | $\mathbf{7 8 5 . 6 5}$ | $\mathbf{2 9 . 4 7 \%}$ |
|  |  |  |  |  |
| Direct Assistance | $\mathbf{2 0 , 0 0 0 . 0 0}$ | $\mathbf{0 . 0 0}$ | $\mathbf{2 0 , 0 0 0 . 0 0}$ | $\mathbf{1 0 0 . 0 0 \%}$ |
|  |  |  |  |  |
| Election / Voter Registration |  |  |  |  |
| Supervisors of the Checklist | $2,422.00$ | $2,268.85$ | 153.15 | $6.32 \%$ |
| FICA \& Medi | 185.00 | 172.86 | 12.14 | $6.56 \%$ |
| Postage \& Miscellaneous | 150.00 | 0.00 | 150.00 | $100.00 \%$ |
| Total Voter Registration | $\mathbf{2 , 7 5 7 . 0 0}$ | $\mathbf{2 , 4 4 1 . 7 1}$ | $\mathbf{3 1 5 . 2 9}$ | $\mathbf{1 1 . 4 4 \%}$ |
|  |  |  |  |  |
| Election Administration | $3,471.00$ | $2,596.13$ | 874.87 | $25.21 \%$ |
| Election Admin Wages | $\mathbf{1 , 2 0 0 . 0 0}$ | 627.77 | 572.23 | $47.69 \%$ |
| Meals | 4.00 | 17.99 | -13.99 | $0.00 \%$ |
| FICA \& Medi | $1,400.00$ | $1,350.93$ | 49.07 | $3.51 \%$ |
| Voting Booth Set-up \& Purchase | $3,000.00$ | $2,744.30$ | 255.70 |  |
| Prog. Voting Machine/Booth Rep. | $\mathbf{9 , 0 7 5 . 0 0}$ | $\mathbf{7 , 3 3 7 . 1 2}$ | $\mathbf{1 , 7 3 7 . 8 8}$ | $\mathbf{1 9 . 1 5 \%}$ |
| Total Election Administration |  |  |  |  |


| Account Description | $\begin{array}{r} 2018 \\ \text { Budget } \end{array}$ | $\begin{array}{r} 2018 \\ \text { Actual } \end{array}$ | Actual <br> Balance Remaining | Actual <br> Percent <br> Remaining |
| :---: | :---: | :---: | :---: | :---: |
| Emergency Management |  |  |  |  |
| Photo ID Supplies | 100.00 | 0.00 | 100.00 | 100.00\% |
| Training \& Education | 200.00 | 0.00 | 200.00 | 100.00\% |
| Office Supplies | 100.00 | 0.00 | 100.00 | 100.00\% |
| Emergency Shelter Generator Fuel | 1,200.00 | 469.98 | 730.02 | 60.84\% |
| Communications | 200.00 | 0.00 | 200.00 | 100.00\% |
| Infection Control | 500.00 | 0.00 | 500.00 | 100.00\% |
| Fit Testing | 600.00 | 0.00 | 600.00 | 100.00\% |
| Mileage | 100.00 | 0.00 | 100.00 | 100.00\% |
| Total Emergency Management | 3,000.00 | 469.98 | 2,530.02 | 84.33\% |
| Fire / Forestry |  |  |  |  |
| Fire Dept Compensation | 40,000.00 | 40,000.00 | 0.00 | 0.00\% |
| FICA \& Medi | 3,060.00 | 3,059.99 | 0.01 | 0.00\% |
| Protective Clothing | 18,500.00 | 17,258.52 | 1,241.48 | 6.71\% |
| Telephone, Pager, Tablet | 1,250.00 | 1,179.47 | 70.53 | 5.64\% |
| Website | 350.00 | 0.00 | 350.00 | 100.00\% |
| Internet Access | 750.00 | 1,000.89 | -250.89 | -33.45\% |
| Training | 15,897.00 | 4,399.26 | 11,497.74 | 72.33\% |
| Electricity | 3,600.00 | 3,495.61 | 104.39 | 2.90\% |
| Building Fuel | 4,000.00 | 4,004.43 | -4.43 | -0.11\% |
| Water Supply | 1.00 | 0.00 | 1.00 | 100.00\% |
| Fire Equipment Maintenance | 5,000.00 | 5,510.44 | -510.44 | -10.21\% |
| Building Maintenance | 2,600.00 | 4,123.71 | -1,523.71 | -58.60\% |
| EMS Equipment Maintenance | 1,800.00 | 2,105.00 | -305.00 | -16.94\% |
| Communication Maintenance | 2,000.00 | 162.26 | 1,837.74 | 91.89\% |
| Truck Fuel | 3,450.00 | 2,430.39 | 1,019.61 | 29.55\% |
| Dues | 3,700.00 | 8,940.86 | -5,240.86 | -141.64\% |
| Fire Dept Supplies | 1,000.00 | 1,044.58 | -44.58 | -4.46\% |
| Office Supplies | 1,000.00 | 1,363.76 | -363.76 | -36.38\% |
| Fire Dept Miscellaneous | 1.00 | 0.00 | 1.00 | 100.00\% |
| Truck Maintenance | 12,000.00 | 16,318.01 | -4,318.01 | -35.98\% |
| Communication Equipment | 3,500.00 | 3,687.50 | -187.50 | -5.36\% |
| EMS Equipment | 6,000.00 | 4,622.95 | 1,377.05 | 22.95\% |
| Fire Equipment | 5,500.00 | 6,790.84 | -1,290.84 | -23.47\% |
| Medical Evaluations | 500.00 | 195.00 | 305.00 | 61.00\% |
| Fire Prevention | 2,500.00 | 2,773.96 | -273.96 | -10.96\% |
| SE NH Hazmat | 6,500.00 | 0.00 | 6,500.00 | 100.00\% |
| Forest Fire Fica \& Medi | 1.00 | 0.00 | 1.00 | 100.00\% |
| Forest Fires | 2,100.00 | 1,054.68 | 1,045.32 | 49.78\% |
| Total Fire/Forestry | 146,560.00 | 135,522.11 | 11,037.89 | 7.53\% |


|  | $\mathbf{2 0 1 8}$ <br> Budget | $\mathbf{2 0 1 8}$ <br> Actual | Actual <br> Balance <br> Remaining | Actual <br> Percent |
| :--- | ---: | ---: | ---: | ---: |
| Remaining |  |  |  |  |

## Insurance

| Property Liability Insurance Trust | $28,249.00$ | $28,249.00$ | 0.00 | $0.00 \%$ |
| :--- | ---: | ---: | ---: | ---: |
| Group Health Insurance | $112,071.00$ | $92,574.34$ | $19,496.66$ | $17.40 \%$ |
| Group Disability Insurance | $7,200.00$ | $7,142.16$ | 57.84 | $0.80 \%$ |
| Group Dental Insurance | $6,445.00$ | $5,864.60$ | 580.40 | $9.01 \%$ |
| Life Insurance | 266.00 | 263.50 | 2.50 | $0.94 \%$ |
| Fica \& Medi Exp Ins Buy-out | $1,041.00$ | 834.32 | 206.68 | $19.85 \%$ |
| Unemployment Compensation | $2,427.00$ | $2,217.27$ | 209.73 | $8.64 \%$ |
| Worker's Compensation | $23,425.00$ | $22,699.68$ | 725.32 | $3.10 \%$ |
| Total Insurance | $\mathbf{1 8 1 , 1 2 4 . 0 0}$ | $\mathbf{1 5 9 , 8 4 4 . 8 7}$ | $\mathbf{2 1 , 2 7 9 . 1 3}$ | $\mathbf{1 1 . 7 5 \%}$ |


|  | 2018 | 2018 | Actual Balance | Actual <br> Percent |
| :---: | :---: | :---: | :---: | :---: |
| Account Description | Budget | Actual | Remaining | Remaining |
| Legal Expenses | 26,625.00 | 27,523.33 | -898.33 | -3.37\% |

## Other Culture \& Recreation

| Summer Rec - Supplies | 1.00 | 0.00 | 1.00 | $100.00 \%$ |
| :--- | :--- | :--- | :--- | :--- |
| Field Trips \& Events | 1.00 | 0.00 | 1.00 | $100.00 \%$ |
| Ski Program | 1.00 | 0.00 | 1.00 | $100.00 \%$ |
| Total Other Culture \& Recreation | $\mathbf{3 . 0 0}$ | $\mathbf{0 . 0 0}$ | $\mathbf{3 . 0 0}$ | $\mathbf{1 0 0 . 0 0 \%}$ |

## Parks \& Recreation

Park Maintenance - Clean/Trash
Opening/Closing Park Bathrooms
Park Supplies/Repair
Pond Park - maint, mowing, trimming
Mowing \& Trimming
Special Event Preparation
Electricity - Pond Park \& Moore Park
Install New Skate Park Light

Total Parks \& Recreation

## Planning Board

Southern NH Planning Commission
Master Plan
Microfilming
Law Lectures
Conference/Seminars
Books, Periodicals \& Documents
Special Projects
Mileage
Legal Notices
Total Planning Board

## Police

Chief's Wages
Secretarial Wages
Chief \& Secretarial Fica \& Medi
Retirement
Health/Safety - Exams
Full-Time Wages
Special Police Officer wages
Overtime
Full time/PT/OT Fica \& Medi
Uniforms
Training Expenses
Telephone

| $85,139.00$ | $85,890.16$ | -751.16 | $-0.88 \%$ |
| ---: | ---: | ---: | ---: |
| $40,791.00$ | $40,300.65$ | 490.35 | $1.20 \%$ |
| $4,355.00$ | $4,355.58$ | -0.58 | $-0.01 \%$ |
| $116,679.00$ | $117,877.18$ | $-1,198.18$ | $-1.03 \%$ |
| 1.00 | 0.00 | 1.00 | $100.00 \%$ |
| $279,647.00$ | $281,335.07$ | $-1,688.07$ | $-0.60 \%$ |
| $53,108.00$ | $35,991.10$ | $17,116.90$ | $32.23 \%$ |
| $26,291.00$ | $28,441.60$ | $-2,150.60$ | $-8.18 \%$ |
| $8,499.00$ | $6,242.65$ | $2,256.35$ | $26.55 \%$ |
| $4,400.00$ | $4,983.14$ | -583.14 | $-13.25 \%$ |
| $2,500.00$ | 412.68 | $2,087.32$ | $83.49 \%$ |
| $4,150.00$ | $4,174.55$ | -24.55 | $-0.59 \%$ |


|  |  |  | Actual <br> Balance | Actual <br> Percent |
| :--- | ---: | ---: | ---: | ---: |
| Account Description | 2018 <br> Rudget | $\mathbf{2 0 1 8}$ <br> Actual | Remaining <br> Remaing |  |
| Computer Expenses | $6,500.00$ | $6,788.44$ | -288.44 | $-4.44 \%$ |
| Photography | 75.00 | 112.74 | -37.74 | $-50.32 \%$ |
| Prosecution Services | $13,003.00$ | $13,000.00$ | 3.00 | $0.02 \%$ |
| Testing/Hiring | 350.00 | 201.36 | 148.64 | $42.47 \%$ |
| Dues \& Subscriptions | $2,210.00$ | $2,348.00$ | -138.00 | $-6.24 \%$ |
| Office Supplies | 750.00 | 309.42 | 440.58 | $58.74 \%$ |
| Juvenile Supplies | 100.00 | 0.00 | 100.00 | $100.00 \%$ |
| Equipment Maintenance | $2,500.00$ | $1,915.18$ | 584.82 | $23.39 \%$ |
| Copier Purchase, Maint, Supply | 500.00 | 571.99 | -71.99 | $-14.40 \%$ |
| Gasoline | $15,000.00$ | $11,856.83$ | $3,143.17$ | $20.95 \%$ |
| Tires | $3,000.00$ | $2,759.64$ | 240.36 | $8.01 \%$ |
| Maintenance of Cruisers | $8,000.00$ | $6,110.13$ | $1,889.87$ | $23.62 \%$ |
| OHRV Maintenance | 350.00 | 200.00 | 150.00 | $42.86 \%$ |

## Principal - Long Term Bonds \& Notes

| Transfer Station Bond | 0.00 | 0.00 | 0.00 | \#DIV/0! |
| :--- | ---: | ---: | ---: | ---: |
| Interest on Transfer Station Bond | 0.00 | 0.00 | 0.00 | \#DIV/0! |
| Total Principal Bonds \& Notes | $\mathbf{0 . 0 0}$ | $\mathbf{0 . 0 0}$ | $\mathbf{0 . 0 0}$ | \#DIV/0! |
|  |  |  |  |  |
| Property Appraisal | $\mathbf{1 1 , 0 0 0 . 0 0}$ | $\mathbf{9 , 0 2 0 . 0 0}$ | $\mathbf{1 , 9 8 0 . 0 0}$ | $\mathbf{1 8 . 0 0 \%}$ |
|  |  |  |  |  |
| Solid Waste |  |  | 710.12 | $0.76 \%$ |
| Permanent Wages | $93,995.00$ | $93,284.88$ | $3,961.33$ | $9.47 \%$ |
| Part Time Wages | $41,845.00$ | $37,883.67$ | 392.20 | $3.77 \%$ |
| FICA \& Medi | $10,392.00$ | $9,999.80$ | 367.59 | $16.78 \%$ |
| Retirement | $2,190.00$ | $1,822.41$ | -346.48 | $-26.65 \%$ |
| Clothing Allowance | $1,300.00$ | $1,646.48$ | -243.65 | $-0.19 \%$ |
| Landfill Disposal (MSW \& C\&D) | $128,000.00$ | $128,243.65$ | 0.00 | $0.00 \%$ |
| New Boston Rd Landfill Maint | 500.00 | 500.00 | $0.62 \%$ |  |
| Testing | $4,500.00$ | $4,472.13$ | 27.87 | 0.6 |
| Facility O\&M \& Electricity | $20,000.00$ | $19,936.95$ | 63.05 | $0.32 \%$ |
| Equipment Purchase | $65,000.00$ | $65,000.00$ | 0.00 | $0.00 \%$ |
| Printing Costs | 500.00 | 543.90 | -43.90 | $-8.78 \%$ |

## Town of Candia - 2018 Expenditures

| Account Description | $2018$ <br> Budget | $\begin{array}{r} 2018 \\ \text { Actual } \end{array}$ | Actual <br> Balance <br> Remaining | Actual <br> Percent <br> Remaining |
| :---: | :---: | :---: | :---: | :---: |
| Supplies \& tools - General | 1,250.00 | 703.85 | 546.15 | 43.69\% |
| Loader O\&M | 11,000.00 | 7,002.83 | 3,997.17 | 36.34\% |
| Certification, Dues \& Training | 1,500.00 | 1,056.48 | 443.52 | 29.57\% |
| Special Projects - Repairs \& Improvements. | 5,000.00 | 3,130.25 | 1,869.75 | 37.40\% |
| Tires | 1,000.00 | 1,136.50 | -136.50 | -13.65\% |
| CFC Removal | 1,500.00 | 1,942.00 | -442.00 | -29.47\% |
| Household Hazardous Waste Day | 9,000.00 | 9,145.97 | -145.97 | -1.62\% |
| Fluorescent Bulb Disposal | 1,500.00 | 1,090.32 | 409.68 | 27.31\% |
| Glass Disposal Charges | 6,000.00 | 4,715.95 | 1,284.05 | 21.40\% |
| Transportation of Recyclables | 3,500.00 | 5,074.14 | -1,574.14 | -44.98\% |
| Hydraulic Equipment O\&M | 4,000.00 | 6,139.42 | -2,139.42 | -53.49\% |
| Disposal of Recyclables | 3,000.00 | 2,041.27 | 958.73 | 31.96\% |
| Recycling Supplies | 1,100.00 | 0.00 | 1,100.00 | 100.00\% |
| Total Solid Waste | 417,572.00 | 406,512.85 | 11,059.15 | 2.65\% |
| Street Lighting | 6,050.00 | 6,098.80 | -48.80 | -0.81\% |
| Tax Collector |  |  |  |  |
| Tax Collector's Stipend | 8,514.00 | 8,513.28 | 0.72 | 0.01\% |
| Deputy Tax Collector Wages | 9,925.00 | 5,559.21 | 4,365.79 | 43.99\% |
| Identifying Mortgages | 1,400.00 | 795.40 | 604.60 | 43.19\% |
| Tax Collector Fees | 3,000.00 | 2,326.00 | 674.00 | 22.47\% |
| FICA \& Medi | 1,640.00 | 1,278.83 | 361.17 | 22.02\% |
| Meetings, Dues, Fees, Certs, Mileage | 1,486.00 | 605.00 | 881.00 | 59.29\% |
| Office Supplies | 275.00 | 51.96 | 223.04 | 81.11\% |
| Cr Card process-purch-maint-support | 1,020.00 | 0.00 | 1,020.00 | 100.00\% |
| Tax Bills | 1,350.00 | 1,262.76 | 87.24 | 6.46\% |
| Total Tax Collector | 28,610.00 | 20,392.44 | 8,217.56 | 28.72\% |

## Town Building Expenses

| Building Maintenance Person | $2,200.00$ | $2,625.00$ | -425.00 | $-19.32 \%$ |
| :--- | ---: | ---: | ---: | ---: |
| Electricity | $12,000.00$ | $12,088.33$ | -88.33 | $-0.74 \%$ |
| Heat | $4,000.00$ | $3,260.35$ | 739.65 | $18.49 \%$ |
| Alarm Monitoring - Fire \& Security | 480.00 | 720.00 | -240.00 | $-50.00 \%$ |
| Sprinkler System Maintenance | 175.00 | 175.00 | 0.00 | $0.00 \%$ |
| Building Maintenance | $22,900.00$ | $24,841.85$ | $-1,941.85$ | $-8.48 \%$ |
| Custodial | $6,500.00$ | $6,500.00$ | 0.00 | $0.00 \%$ |
| Carpet Cleaning/Tile Floor | $1,000.00$ | 0.00 | $1,000.00$ | $100.00 \%$ |
| Grounds keeping | $3,700.00$ | $3,396.36$ | 303.64 | $8.21 \%$ |
| Old Library Maintenance | $15,740.00$ | $9,467.81$ | $\mathbf{6 , 2 7 2 . 1 9}$ | $39.85 \%$ |
| Total Town Building Expenses | $\mathbf{6 8 , 6 9 5 . 0 0}$ | $\mathbf{6 3 , 0 7 4 . 7 0}$ | $\mathbf{5 , 6 2 0 . 3 0}$ | $\mathbf{8 . 1 8 \%}$ |


| Account Description | $\begin{array}{r} 2018 \\ \text { Budget } \\ \hline \end{array}$ | $\begin{array}{r} 2018 \\ \text { Actual } \end{array}$ | Actual <br> Balance Remaining | Actual <br> Percent Remaining |
| :---: | :---: | :---: | :---: | :---: |
| Town Clerk |  |  |  |  |
| Town Clerk Fees | 20,000.00 | 18,986.00 | 1,014.00 | 5.07\% |
| Muni Agent/Vitals/Title | 26,000.00 | 27,404.00 | -1,404.00 | -5.40\% |
| Deputy Town Clerk | 16,772.00 | 15,107.85 | 1,664.15 | 9.92\% |
| Town Clerk's Stipend | 1,200.00 | 1,200.00 | 0.00 | 0.00\% |
| FICA \& Medi | 4,898.00 | 4,650.75 | 247.25 | 5.05\% |
| E-reg Internet Registrations | 1,600.00 | 1,715.10 | -115.10 | -7.19\% |
| Restoration of Official Documents | 1,000.00 | 568.00 | 432.00 | 43.20\% |
| Twn Election Ballot / Material | 3,900.00 | 2,839.40 | 1,060.60 | 27.19\% |
| Motor Vehicle Supplies | 4,293.00 | 3,929.29 | 363.71 | 8.47\% |
| Dog License Supplies | 350.00 | 464.64 | -114.64 | -32.75\% |
| Conference Exp \& Mileage | 1,500.00 | 863.91 | 636.09 | 42.41\% |
| Office Supplies | 700.00 | 1,132.09 | -432.09 | -61.73\% |
| Computer/Printer purchase, supply | 700.00 | 525.00 | 175.00 | 25.00\% |
| Cr Card process-ourch-maint-support | 1,010.00 | 0.00 | 1,010.00 | 100.00\% |
| Vital Statistics | 50.00 | 50.00 | 0.00 | 0.00\% |
| Total Town Clerk | 83,973.00 | 79,436.03 | 4,536.97 | 5.40\% |
| Town Officer's Expenses |  |  |  |  |
| Town Officials' Stipends | 13,050.00 | 13,050.00 | 0.00 | 0.00\% |
| Town Officials Fica \& Medi | 998.00 | 998.31 | -0.31 | -0.03\% |
| Office Wages | 81,680.00 | 78,206.94 | 3,473.06 | 4.25\% |
| Office Wages Fica \& Medi | 6,249.00 | 5,756.34 | 492.66 | 7.88\% |
| Office Retirement | 2,042.00 | 1,955.15 | 86.85 | 4.25\% |
| Trustee of Trust Clerical | 3,000.00 | 3,000.00 | 0.00 | 0.00\% |
| Trustee of Trust Postage | 100.00 | 362.00 | -262.00 | -262.00\% |
| Web Master Fica \& Medi | 203.00 | 203.16 | -0.16 | -0.08\% |
| Exit 3 - Property Mktg | 1.00 | 0.00 | 1.00 | 100.00\% |
| Telephone | 8,100.00 | 8,155.11 | -55.11 | -0.68\% |
| Software Support/License Fees | 46,893.00 | 49,102.06 | -2,209.06 | -4.71\% |
| Computer Training | 1.00 | 0.00 | 1.00 | 100.00\% |
| Registry of Deeds | 650.00 | 338.11 | 311.89 | 47.98\% |
| Microfilming | 1.00 | 0.00 | 1.00 | 100.00\% |
| Document Disposal / Shredding | 400.00 | 0.00 | 400.00 | 100.00\% |
| Web Hosting Fee \& Domain Name | 350.00 | 69.87 | 280.13 | 80.04\% |
| Web Master Stipend | 2,656.00 | 2,655.36 | 0.64 | 0.02\% |
| Town Report | 3,300.00 | 4,079.96 | -779.96 | -23.64\% |
| Town Report Distribution | 300.00 | 300.00 | 0.00 | 0.00\% |
| Deliberative Session Mailing | 820.00 | 0.00 | 820.00 | 100.00\% |
| Dues, Subscriptions \& Seminars | 4,000.00 | 3,948.00 | 52.00 | 1.30\% |
| Supplies - Office \& General | 4,000.00 | 3,676.79 | 323.21 | 8.08\% |
| Postage \& Base Rental | 8,100.00 | 7,067.12 | 1,032.88 | 12.75\% |
| Copier Maintenance/Toner | 8,300.00 | 2,803.09 | 5,496.91 | 66.23\% |
| Tax map Maintenance | 1,700.00 | 1,700.00 | 0.00 | 0.00\% |

## Town of Candia - 2018 Expenditures

|  | 2018 <br> Budget | $\mathbf{2 0 1 8}$ <br> Actual | Actual <br> Balance <br> Remaining | Actual <br> Percent <br> Remaining |
| :--- | ---: | ---: | ---: | ---: |
| Account Description | 700.00 | 125.00 | 575.00 | $82.14 \%$ |
| Equipment Maintenance | 300.00 | 318.42 | -18.42 | $-6.14 \%$ |
| RSA's | 600.00 | $1,509.09$ | -909.09 | $-151.52 \%$ |
| Office Expenses | $1,739.00$ | $1,738.20$ | 0.80 | $0.05 \%$ |
| Internet/E-Mail Service | 225.00 | 0.00 | 225.00 | $100.00 \%$ |
| Mileage | 450.00 | 347.01 | 102.99 | $22.89 \%$ |
| Legal Notices \& Advertising | 1.00 | 0.00 | 1.00 | $100.00 \%$ |
| Potential ADA Requirements | $5,000.00$ | 0.00 | $5,000.00$ | $100.00 \%$ |
| Employee Merit Wage \& Benefit Pool | 875.00 | -3.46 | 878.46 | $100.40 \%$ |
| Property Tax | $\mathbf{2 0 6 , 7 8 4 . 0 0}$ | $\mathbf{1 9 1 , 4 6 1 . 6 3}$ | $\mathbf{1 5 , 3 2 2 . 3 7}$ | $\mathbf{7 . 4 1 \%}$ |
| Total Town Officer's Expenses |  |  |  |  |

## Treasurer

Treasurer's Stipend
Extra Clerical Work
Deputy Treasurer Wages

FICA \& Medi
Seminars \& Computer Training
Office Supplies
Postage \& Mileage
Total Treasurer

## Welfare

## Wages

FICA \& Medi
Protective Clothing
Telephone
Dues
Miscellaneous/Office Supplies
Books, Meeting, Seminars \& Training
Mileage
Total Welfare

| $6,483.00$ | $6,482.56$ | 0.44 | $0.01 \%$ |
| ---: | ---: | ---: | ---: |
| 891.00 | 890.39 | 0.61 | $0.07 \%$ |
| 343.00 | 275.00 | 68.00 | $19.83 \%$ |
| 590.00 | 606.25 | -16.25 | $-2.75 \%$ |
| 50.00 | 0.00 | 50.00 | $100.00 \%$ |
| 50.00 | 79.98 | -29.98 | $-59.96 \%$ |
| 800.00 | 734.40 | 65.60 | $8.20 \%$ |
| $\mathbf{9 , 2 0 7 . 0 0}$ | $\mathbf{9 , 0 6 8 . 5 8}$ | $\mathbf{1 3 8 . 4 2}$ | $\mathbf{1 . 5 0 \%}$ |

## Zoning Board

Microfilming
Conference/Schools/Ref
Office Supplies
Legal Notices
Total Zoning Board

TOTAL OPERATING BUDGET

| Account Description | $2018$ <br> Budget | $2018$ <br> Actual | Actual <br> Balance <br> Remaining | Actual <br> Percent <br> Remaining |
| :---: | :---: | :---: | :---: | :---: |
| Encumbered Funds from 2017 |  |  |  |  |
| Smyth Mem Bldg - Dennis Vincent | 1,635.00 | 660.00 | 975.00 | 59.63\% |
| Police Dept - Cruiser | 30,705.00 | 30,705.00 | 0.00 | 0.00\% |
| Police Dept - Motorola Radios | 9,264.39 | 9,264.39 | 0.00 | 0.00\% |
| Total Encumbered Funds | 41,604.39 | 40,629.39 | 975.00 | 2.34\% |
| Warrant Articles |  |  |  |  |
| Road Construction - Adams Road | 150,000.00 | 150,000.00 | 0.00 | 0.00\% |
| Excess Winter Road Maintenance | 100,000.00 | 100,000.00 | 0.00 | 0.00\% |
| Fire Apparatus CRF | 50,000.00 | 50,000.00 | 0.00 | 0.00\% |
| FD - Infrastructure \& Grounds | 50,000.00 | 50,000.00 | 0.00 | 0.00\% |
| Town Revaluation CRF | 20,000.00 | 20,000.00 | 0.00 | 0.00\% |
| Town Office Bldg Maint Fund | 2,500.00 | 2,500.00 | 0.00 | 0.00\% |
| Smyth Memorial Build Trust Fund | 3,500.00 | 3,500.00 | 0.00 | 0.00\% |
| Tax Collector Stipend increase | 426.00 | 319.50 | 106.50 | 25.00\% |
| Treasurer Stipend increase | 369.00 | 276.75 | 92.25 | 25.00\% |
| Rockingham County Community Action | 6,807.00 | 6,807.00 | 0.00 | 0.00\% |
| Lamprey Health Care | 1,854.00 | 1,854.00 | 0.00 | 0.00\% |
| Child Advocacy Center | 1,250.00 | 1,250.00 | 0.00 | 0.00\% |
| American Red Cross | 3,250.00 | 3,250.00 | 0.00 | 0.00\% |
| Aids Response Seacoast | 700.00 | 700.00 | 0.00 | 0.00\% |
| CASA for Children | 500.00 | 500.00 | 0.00 | 0.00\% |
| Rock. Cty Nutrition/Meals on Wheels | 1,075.00 | 1,075.00 | 0.00 | 0.00\% |
| Visiting Nurse Association | 4,000.00 | 4,000.00 | 0.00 | 0.00\% |
| Child and Family Services | 1,000.00 | 1,000.00 | 0.00 | 0.00\% |
| Retired \& Senior Volunteers Program | 225.00 | 225.00 | 0.00 | 0.00\% |
| Home, Health, Hospice Care | 1,000.00 | 1,000.00 | 0.00 | 0.00\% |
| Big Brother / Big Sister | 1,000.00 | 1,000.00 | 0.00 | 0.00\% |
| CYAA | 17,500.00 | 17,500.00 | 0.00 | 0.00\% |
| Mosquito Control Program | 37,000.00 | 33,150.00 | 3,850.00 | 10.41\% |
| Smyth Public Library | 129,777.00 | 129,777.00 | 0.00 | 0.00\% |
| Fitts Museum | 4,000.00 | 4,000.00 | 0.00 | 0.00\% |
| Total Warrant Articles | 587,733.00 | 583,684.25 | 4,048.75 | 0.69\% |
| GRAND TOTAL EXPENDITURES | 3,356,823.39 | 3,197,243.72 | 159,579.67 | 4.75\% |

New Hampshire
Department of

## Tax Rate Breakdown Candia

| Municipal Tax Rate Calculation |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | Jurisdiction | Tax Effort | Valuation | Tax Rate |
| Municipal | $\$ 1,825,962$ | $\$ 395,925,116$ | $\mathbf{\$ 4 . 6 1}$ |  |
| County | $\$ 458,944$ | $\$ 395,925,116$ | $\mathbf{\$ 1 . 1 6}$ |  |
| Local Education | $\$ 6,223,441$ | $\$ 395,925,116$ | $\mathbf{\$ 1 5 . 7 2}$ |  |
| State Education | $\$ 1,011,499$ | $\$ 390,507,897$ | $\mathbf{\$ 2 . 5 9}$ |  |
| Total | $\mathbf{\$ 9 , 5 1 9 , 8 4 6}$ |  | $\mathbf{\$ 2 4 . 0 8}$ |  |


| Village Tax Rate Calculation |  |  |  |
| :--- | :--- | :--- | :--- |
|  | Jurisdiction | Tax Effort | Valuation |
| Total |  |  |  |


| Tax Commitment Calculation |  |  |
| :---: | :---: | :---: |
| Total Municipal Tax Effort |  | \$9,519,846 |
| War Service Credits |  | (\$78,700) |
| Village District Tax Effort |  |  |
| Total Property Tax Commitment |  | \$9,441,146 |
|  |  |  |
|  |  |  |

Appropriations and Revenues

| Municipal Accounting Overview |  |  |
| :--- | ---: | ---: |
| Description | Appropriation | Revenue |
| Total Appropriation | $\$ 3,315,219$ |  |
| Net Revenues (Not Including Fund Balance) |  | $(\$ 1,543,367)$ |
| Fund Balance Voted Surplus |  | $\$ 0$ |
| Fund Balance to Reduce Taxes |  | $(\$ 54,876)$ |
| War Service Credits | $\$ 78,700$ |  |
| Special Adjustment | $\$ 0$ |  |
| Actual Overlay Used | $\$ 30,286$ |  |
| Net Required Local Tax Effort | $\mathbf{\$ 1 , 8 2 5 , 9 6 2}$ |  |


| County Apportionment |  |  |
| :---: | :---: | :---: |
| Description | Appropriation | Revenue |
| Net County Apportionment | \$458,944 |  |
| Net Required County Tax Effort | \$458 |  |


| Education |  |  |
| :---: | :---: | :---: |
| Description | Appropriation | Revenue |
| Net Local School Appropriations | \$8,090,816 |  |
| Net Cooperative School Appropriations |  |  |
| Net Education Grant |  | (\$855,876) |
| Locally Retained State Education Tax |  | (\$1,011,499) |
| Net Required Local Education Tax Effort | \$6,223,441 |  |
| State Education Tax | \$1,011,499 |  |
| State Education Tax Not Retained | \$0 |  |
| Net Required State Education Tax Effort | \$1,011,499 |  |

## Valuation

| Municipal (MS-1) |  |  |  |  |  |
| :--- | :--- | ---: | ---: | :---: | :---: |
|  | Description | Current Year |  |  | Prior Year |
| Total Assessment Valuation with Utilities |  | $\$ 395,925,116$ | $\$ 393,332,309$ |  |  |
| Total Assessment Valuation without Utilities | Village (MS-1V) | $\$ 390,507,897$ | $\$ 385,430,491$ |  |  |
|  |  |  |  |  |  |
| Current Year |  |  |  |  |  |

## Candia

## Tax Commitment Verification

| 2018 Tax Commitment Verification - RSA 76:10 II |  |
| :--- | ---: |
| Description | Amount |
| Total Property Tax Commitment | $\$ 9,441,146$ |
| $1 / 2 \%$ Amount | $\$ 47,206$ |
| Acceptable High | $\$ 9,488,352$ |
| Acceptable Low | $\$ 9,393,940$ |

If the amount of your total warrant varies by more than $1 / 2 \%$, the $M S-1$ form used to calculate the tax rate might not be correct. The tax rate will need to be recalculated. Contact your assessors immediately and call us at 603.230 .5090 before you issue the bills. See RSA 76:10, II

| Commitment Amount |  |
| :--- | :--- |
| Less amount for any applicable Tax Increment Financing Districts (TIF) |  |
| Net amount after TIF adjustment |  |

Under penalties of perjury, I verify the amount above was the 2018 commitment amount on the property tax warrant.

Tax Collector/Deputy Signature:

## Requirements for Semi-Annual Billing

## Pursuant to RSA 76:15-a

76:15-a Semi-Annual Collection of Taxes in Certain Towns and Cities - I. Taxes shall be collected in the following manner in towns and cities which adopt the provisions of this section in the manner set out in RSA 76:15-b. A partial payment of the taxes assessed on April 1 in any tax year shall be computed by taking the prior year's assessed valuation times $1 / 2$ of the previous year's tax rate; provided, however, that whenever it shall appear to the selectmen or assessors that certain individual properties have physically changed in valuation, they may use the current year's appraisal times $1 / 2$ the previous year's tax rate to compute the partial payment.

| Candia | Total Tax Rate | Semi-Annual Tax Rate |  |
| :--- | ---: | ---: | :---: |
| Total 2018 Tax Rate | $\$ 24.08$ | $\$ 12.04$ |  |
| Associated Villages |  |  |  |
| No associated Villages to report |  |  |  |

## Fund Balance Retention

| Enterprise Funds and Current Year Bonds | $\$ 0$ |
| :--- | ---: |
| General Fund Operating Expenses | $\mathbf{\$ 1 1 , 0 0 9 , 1 0 3}$ |
| Final Overlay | $\mathbf{\$ 3 0 , 2 8 6}$ |

DRA has provided a reference range of fund balance retention amounts below. Please utilize these ranges in the determination of the adequacy of your municipality's unrestricted fund balance, as currently defined in GASB Statement 54. Retention amounts, as part of the municipality's stabilization fund policy [1], should be assessed dependent upon your governments own long-term forecasts and special circumstances. Please note that current best practices published by GFOA recommend, at a minimum, that "...general purpose governments, regardless of size, maintain unrestricted fund balance in their general fund of no less than two months of regular general fund operating revenues or regular general fund operating expenditures." [2],[3]
[1] The National Advisory Council on State and Local Budgeting (NACSLB), (1998), Framework for Improved State and Local Government Budgeting: Recommended Budget Practices (4.1), pg. 17.
[2] Government Finance Officers Association (GFOA), (2009), Best Practice: Determining the Appropriate Level of Unrestricted Fund Balance in the General Fund.
[3] Government Finance Officers Association (GFOA), (2011), Best Practice: Replenishing General Fund Balance.

| 2018 Fund Balance Retention Guidelines: Candia |  |
| :--- | ---: |
| Description | Amount |
| Current Amount Retained (12.69\%) | $\mathbf{\$ 1 , 3 9 7 , 4 7 3}$ |
| $17 \%$ Retained (Maximum Recommended) | $\$ 1,871,548$ |
| $10 \%$ Retained | $\$ 1,100,910$ |
| $8 \%$ Retained | $\$ 880,728$ |
| $5 \%$ Retained (Minimum Recommended) | $\$ 550,455$ |


| Summary of Tax Rates |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Tax | Total | Percent |  | Percent | Local | Percent |  | Percent | State | Percent |
| Year | Rate | of Chng | Town | of Chng | School | of Chng | County | of Chng | School | of Chng |
| 1989 | 40.48 |  | 6.02 |  | 32.53 |  | 1.93 |  |  |  |
| 1990 | 41.18 |  | 6.36 |  | 32.94 |  | 1.88 |  |  |  |
| 1991 | 24.60 |  | 4.13 |  | 19.62 |  | 0.85 |  |  |  |
| 1992 | 23.10 |  | 4.09 |  | 17.94 |  | 1.07 |  |  |  |
| 1993 | 23.60 |  | 3.98 |  | 18.52 |  | 1.10 |  |  |  |
| 1994 | 25.42 |  | 3.88 |  | 20.48 |  | 1.06 |  |  |  |
| 1995 | 24.05 |  | 3.63 |  | 19.24 |  | 1.18 |  |  |  |
| 1996 | 24.70 |  | 2.44 |  | 21.13 |  | 1.13 |  |  |  |
| 1997 | 26.94 |  | 2.70 |  | 23.09 |  | 1.15 |  |  |  |
| 1998 | 24.52 |  | 1.95 |  | 21.48 |  | 1.09 |  |  |  |
| 1999 | 20.20 |  | 2.82 |  | 9.73 |  | 1.05 |  | 6.60 |  |
| 2000 | 19.90 |  | 2.76 |  | 9.66 |  | 1.14 |  | 6.34 |  |
| 2001 | 23.34 |  | 4.10 |  | 11.24 |  | 1.54 |  | 6.46 |  |
| 2002 | 22.72 |  | 3.54 |  | 11.14 |  | 1.66 |  | 6.38 |  |
| 2003 | 26.40 |  | 4.47 |  | 13.59 |  | 1.68 |  | 6.66 |  |
| 2004 | 16.98 |  | 2.85 |  | 10.06 |  | 1.03 |  | 3.04 |  |
| 2005 | 17.83 |  | 3.29 |  | 10.68 |  | 0.97 |  | 3.89 |  |
| 2006 | 18.94 |  | 3.75 |  | 11.53 |  | 1.02 |  | 2.64 |  |
| 2007 | 18.59 |  | 2.75 |  | 12.12 |  | 1.08 |  | 2.64 |  |
| 2008 | 20.90 |  | 4.40 |  | 12.72 |  | 1.09 |  | 2.69 |  |
| 2009 | 19.90 |  | 4.36 |  | 11.97 |  | 1.06 |  | 2.51 |  |
| 2010 | 19.90 | 0.000\% | 4.01 | -8.028\% | 12.32 | 2.924\% | 1.09 | 2.830\% | 2.48 | -1.195\% |
| 2011 | 19.38 | -2.613\% | 4.66 | 16.209\% | 11.29 | -8.360\% | 0.94 | -13.761\% | 2.49 | 0.403\% |
| 2012 | 19.97 | 3.044\% | 3.47 | -25.536\% | 13.26 | 17.449\% | 1.06 | 12.766\% | 2.18 | -12.450\% |
| 2013 | 19.50 | -2.354\% | 4.04 | 16.427\% | 12.00 | -9.502\% | 1.02 | -3.774\% | 2.44 | 11.927\% |
| 2014 | 21.20 | 8.718\% | 4.09 | 1.238\% | 13.59 | 13.250\% | 1.06 | 3.922\% | 2.46 | 0.820\% |


| Summary of Tax Rates |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  |  |  |  |  |  |  |  |  |  |  |
| Tax | Total | Percent |  | Percent | Local | Percent |  | Percent | State | Percent |
| Year | Rate | of Chng | Town | of Chng | School | of Chng | County | of Chng | School | of Chng |
| 2015 | 21.42 | $1.038 \%$ | 4.05 | $-0.978 \%$ | 13.91 | $2.355 \%$ | 1.06 | $0.000 \%$ | 2.40 | $-2.439 \%$ |
| 2016 | 22.11 | $3.221 \%$ | 4.28 | $5.679 \%$ | 14.34 | $3.091 \%$ | 1.09 | $2.830 \%$ | 2.40 | $0.000 \%$ |
| 2017 | 22.11 | $0.000 \%$ | 3.62 | $-15.421 \%$ | 14.85 | $3.556 \%$ | 1.19 | $9.174 \%$ | 2.45 | $2.083 \%$ |
| 2018 | 24.08 | $8.910 \%$ | 4.61 | $27.348 \%$ | 15.72 | $5.859 \%$ | 1.16 | $-2.521 \%$ | 2.59 | $5.714 \%$ |

## Summary Inventory of Valuation

| Value of Land Only |  | Acres | Valuation | Totals |
| :---: | :---: | :---: | :---: | :---: |
| Current Use |  | 9,778.08 | 440,168 |  |
| Discretionary Preservation |  | 0.85 | 8,600 |  |
| Residential |  | 5,868.68 | 137,720,644 |  |
| Commercial/Industrial |  | 1,667.96 | 8,540,635 |  |
| Total of Taxable Land |  | 17,315.57 |  | \$146,710,047 |
| Value of Buildings Only |  |  |  |  |
| Residential |  |  | 228,316,435 |  |
| Manufactured Housing |  |  | 1,161,100 |  |
| Commercial/Industrial |  |  | 17,659,600 |  |
| Discretionary Preservation |  |  | 47,015 |  |
| Total of Taxable Buildings |  |  |  | \$247,184,150 |
| Public Utilities - Electric |  |  |  | \$5,417,219 |
| Valuation Before Exemptions |  |  |  | \$399,311,416 |
| Exemptions Blind Exemptions | 0 @ | 15,000.00 |  | \$0 |
| Elderly Exemptions | 61 @ |  |  | \$3,265,000 |
| Disabled Exemptions | 1 @ | 35,000.00 |  | \$35,000 |
| Solar Exemptions | 3 @ |  |  | \$86,300 |
| Total Dollar Amount of Exemptions |  |  |  | \$3,386,300 |
| Net Valuation on which the Tax Rate for Municipal, County \& Local Education Tax is |  |  |  |  |
| Computed |  |  |  | \$395,925,116 |
| Less Public Utilities |  |  |  | \$5,417,219 |
| Net Valuation on which the Tax Rate for State |  |  |  |  |
| Education Tax is Computed |  |  |  | \$385,430,491 |
| Elderly Exemption Count: | 24 @ | 35,000 | Max each | \$840,000 |
|  | 11 @ | 55,000 | each | \$605,000 |
|  | 26 @ | 70,000 | each | \$1,820,000 |
| Total | 61 |  |  | \$3,265,000 |
| Blind Exemption Count | 0 @ | 15,000 | each | \$0 |
| Disabled Exemption | 7 @ | 35,000 | each | \$245,000 |
| Tax Credits: |  |  |  |  |
| Disabled Veteran | 11 @ | 2,000 | each | \$22,000 |
| Veterans/Widow of Veteran | 189 @ | 300 | each | \$56,700 |
| Total |  |  |  | \$78,700 |
| Current Use Report |  | Acreage |  | Assessment |
| Farm Land |  | 589 |  | \$98,854 |
| Forest Land |  | 7,350 |  | \$281,567 |
| Unproductive |  | 647 |  | \$11,170 |
| Wet Land |  | 1,192 |  | \$48,577 |
| Total |  | 9,810 |  | \$440,168 |

## 2007 SERIES B NON GUARANTEED

10 YEAR DEBT SCHEDULE FOR: TOWN OF CANDIA

| DATE PREPARED: | $6 / 29 / 2007$ | Amount of Loan to be Paid: | $\$$ | $1,481,500.00$ |
| :--- | ---: | :--- | ---: | ---: |
| BONDS DATED: | $8 / 15 / 2007$ | Premium: | $\$$ | $18,500.00$ |
| INTEREST START DATE: 206 days | $7 / 19 / 2007$ | Total Proceeds: | $\$$ | $1,500,000.00$ |
| FIRST INTEREST PAYMENT: | $2 / 15 / 2008$ |  |  |  |
| TRUE INTEREST COST: | $4.2800 \%$ |  |  |  |


| DEBT YEAR | PERIOD <br> ENDING |  | PRINCIPAL OUTSTANDING | PRINCIPAL | RATE | INTEREST | TOTAL PAYMENT | CALENDAR YEAR TOTAL PAYMENT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2/15/2008 |  |  |  |  | 37,042.81 | 37,042.81 |  |
| 1 | 8/15/2008 | \$ | 1,481,500.00 | 146,500.00 | 4.000\% | 32,367.50 | 178,867.50 | 215,910.31 |
|  | 2/15/2009 |  |  |  |  | 29,437.50 | 29,437.50 |  |
| 2 | 8/15/2009 |  | 1,335,000.00 | 150,000.00 | 4.000\% | 29,437.50 | 179,437.50 | 208,875.00 |
|  | 2/15/2010 |  |  |  |  | 26,437.50 | 26,437.50 |  |
| 3 | 8/15/2010 |  | 1,185,000.00 | 150,000.00 | 4.000\% | 26,437.50 | 176,437.50 | 202,875.00 |
|  | 2/15/2011 |  |  |  |  | 23,437.50 | 23,437.50 |  |
| 4 | 8/15/2011 |  | 1,035,000.00 | 150,000.00 | 4.000\% | 23,437.50 | 173,437.50 | 196,875.00 |
|  | 2/15/2012 |  |  |  |  | 20,437.50 | 20,437.50 |  |
| 5 | 8/15/2012 |  | 885,000.00 | 150,000.00 | 4.250\% | 20,437.50 | 170,437.50 | 190,875.00 |
|  | 2/15/2013 |  |  |  |  | 17,250.00 | 17,250.00 |  |
| 6 | 8/15/2013 |  | 735,000.00 | 150,000.00 | 4.250\% | 17,250.00 | 167,250.00 | 184,500.00 |
|  | 2/15/2014 |  |  |  |  | 14,062.50 | 14,062.50 |  |
| 7 | 8/15/2014 |  | 585,000.00 | 150,000.00 | 4.250\% | 14,062.50 | 164,062.50 | 178,125.00 |
|  | 2/15/2015 |  |  |  |  | 10,875.00 | 10,875.00 |  |
| 8 | 8/15/2015 |  | 435,000.00 | 145,000.00 | 5.000\% | 10,875.00 | 155,875.00 | 166,750.00 |
|  | 2/15/2016 |  |  |  |  | 7,250.00 | 7,250.00 |  |
| 9 | 8/15/2016 |  | 290,000.00 | 145,000.00 | 5.000\% | 7,250.00 | 152,250.00 | 159,500.00 |
|  | 2/15/2017 |  |  |  |  | 3,625.00 | 3,625.00 |  |
| 10 | 8/15/2017 |  | 145,000.00 | 145,000.00 | 5.000\% | 3,625.00 | 148,625.00 | 152,250.00 |
|  | TOTALS |  |  | 1,481,500.00 |  | 375,035.31 | 1,856,535.31 | 1,856,535.31 |

The Town has no outstanding Bond balance as of December 31, 2018

## GENERAL FUND BALANCE SHEET

As of December 31, 2018

| ASSETS |  |  |
| :---: | :---: | :---: |
| CURRENT ASSETS | Beginning of Year | End of Year |
| Cash and Equivalents | 3,945,536 | 4,266,505 |
| Taxes Receivable | 231,498 | 341,099 |
| Tax Liens Receivable | 197,657 | 50,432 |
| Accounts Receivable | 1,628 | 1,553 |
| Due from Other Governments |  |  |
| Due From Other Funds | 452 | 13,186 |
| Other Current Assets | 26,512 | 24,383 |
| TOTAL ASSETS | 4,403,284 | 4,697,159 |
| LIABILITIES AND FUND EQUITY |  |  |
| CURRENT LIABILITIES |  |  |
| Warrants \& Accounts Payable | 151,060 | 202,267 |
| Due to Other Governments | 2,934 | 3,343 |
| Due to School Districts | 2,509,419 | 2,657,923 |
| Due to Other Funds | 0 | 118 |
| Deferred Revenue | 5,397 | 37,069 |
| Other Payables | 3,000 | 3,000 |
| TOTAL LIABILITIES | 2,671,810 | 2,903,720 |
| FUND EQUITY |  |  |
| Nonspendable Fund Balance |  |  |
| Assigned Fund Balance | 136,341 | 134,759 |
| Unassigned Fund Balance | 1,595,133 | 1,658,680 |
| TOTAL FUND EQUITY | 1,731,474 | 1,793,439 |
| TOTAL LIABILITIES | 4,403,284 | 4,697,159 |
| End of year balances are preliminary and unaudited and are subject to change upon completion of the 2017 audit |  |  |

## TREASURER'S FINANCIAL REPORT

## general and investment Accounts

Balance on hand January 1, 2018
Receipts:
Tax Collector \$ 9,552,973.91
Town Clerk

- Transferred to NH-DMV

Selectmen
Interest Earned:
Total Receipts
Disbursements:
Payments for 2018:
Total Disbursements:
\$ 1,051,786.70
\$ 22,420.63
\$ 2,976,908.15
\$ 2,384.82
\$ 13,606,474.21
\$ 13,606,474.21
\$ 15,300,169.23
\$ 11,041,687.99
\$ 11,041,687.99
Total Receipts:
Total Disbursements:
\$ 15,300,169.23
Balance on hand December 31, 2018
\$ 11,041,687.99
\$ 4,258,481.24



## Interest Earning CD

Account opened July 24, 2018
Receipts:
Interest on dividends
Balance Sub-total
Account closed 10/31/2018 - balance returned to General Fund Balance on hand December 31, 2018
\$
\$ 6,052.56
\$ 6,052.56

| $\$$ | $6,052.56$ |
| :--- | ---: |
| $\$$ | $1,506,052.56$ |

$\$ 1,506,052.56$

## Interest Earning CD

Account opened July 24, 2018
Receipts:
Interest on dividends
\$ 1,091.41

Account closed August 30, 2018- balance returned to General Fund Balance on hand December 31, 2018
\$ 750,000.00

| $\$$ | $1,091.41$ |
| :--- | ---: |
| $\$ \quad 751,091.41$ |  |

$\$ \quad 751,091.41$
$\$$

## CONSERVATION COMMISSION

Balance on hand January 1, 2018
Receipts:
Deposit of Funds for the year 2018
Interest received for the year 2018
Total Receipts:
Balance sub-total

| $\$$ | $19,958.15$ |
| :--- | ---: |
| $\$$ | $2,029.57$ |
| $\$$ | $21,987.72$ |

\$ 277,148.96

| $\$$ | $21,987.72$ |
| :--- | ---: |
| $\$$ | $299,136.68$ |

Disbursements:
Disbursements for the year 2018
Total Disbursements:
Balance on hand December 31, 2018
$\$ \quad 5,449.37$
\$ 5,449.37
\$ $\quad 5,449.37$
$\$ \quad 293,687.31$

## FOOD PANTRY

Balance on hand January 1, 2018
Receipts:
Deposit of funds for the year 2018
Interest earned for the year 2018
Total Receipts:
Balance sub-total
Disbursements:
Disbursements for the year 2018
Total Disbursements:
Balance on hand December 31, 2018
\$ 22,930.47


| $\$$ | $3,791.36$ |
| :--- | :--- |
| $\$$ | $26,721.83$ |


| $\$$ | $6,365.52$ |
| :--- | ---: |
| $\$$ | $20,356.31$ |

FOREST MANAGEMENT

Balance on hand January 1, 2018
Receipts:
Interest earned for the year 2018
Balance Sub-total:
Disbursements:
Disbursements for the year 2018
Balance on hand December 31, 2018
$\qquad$
\$ $\quad 59.41$
\$ 8,727.28

| $\$$ | 59.41 |
| :--- | ---: |
| $\$$ | $8,786.69$ |

\$ 2,000.00

| $\$ \quad 2,000.00$ |  |
| :--- | :--- |
| $\$$ | $6,786.69$ |

Balance on hand January 1, 2018
Receipts:
Interest earned for the year 2018
Total Receipts:
Balance sub-total
Disbursements:
Disbursements for the year 2018
Balance on hand December 31, 2018

| $\$$ | 279.63 |
| :--- | :--- |
| $\$$ | 279.63 |

\$ 0.00
\$ $38,795.34$

| $\$$ | 279.63 |
| :--- | ---: |
| $\$$ | $39,074.97$ |


| $\$$ | 0.00 |
| :--- | ---: |
| $\$$ | $39,074.97$ |


| OLD HOME DAY |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Balance on hand January 1, 2018Receipts: |  |  |  |  |
|  |  |  |  |  |
| Deposit of funds for the year 2018 | \$ | 3,930.00 |  |  |
| Interest earned for the year 2018 | \$ | 33.36 |  |  |
| Total Receipts: | \$ | 3,963.36 | \$ | 3,963.36 |
| Balance sub-total |  |  | \$ | 7,156.51 |
| Disbursements: |  |  |  |  |
| Total Disbursements | \$ | 2,624.67 | \$ | 2,624.67 |
| Balance on hand December 31, 2018 |  |  | \$ | 4,531.84 |

## OLD MANCHESTER ROAD CELL TOWER BOND

Balance on hand January 1, 2018
Receipts:
Interest earned for the year 2018
Balance sub-total
Disbursements:
Total disbursements for the year 2018
Balance on hand December 31, 2018
\$
0.00
\$ 3,118.04

| $\$$ | 22.48 |
| :--- | ---: |
| $\$$ | $3,140.52$ |


| $\$$ | 0.00 |
| :--- | ---: |
| $\$$ | $3,140.52$ |

PATTEN HILL ROAD CELL TOWER BOND

Balance on hand January 1, 2018
Receipts:
Interest earned for the year 2018
Balance sub-total
Disbursements:
Total disbursements for the year 2018
Balance on hand December 31, 2018
\$ 3,118.04

| $\$$ | 22.48 |
| ---: | ---: |
| $\$$ | $3,140.52$ |


| $\$$ | 0.00 |
| :--- | ---: |
| $\$$ | $3,140.52$ |

## PLANNING BOARD

Balance on hand January 1, 2018
Receipts:
Fees received for the year 2018
Interest received for the year 2018
Total Receipts
Balance Sub-Total
Disbursements:
Disbursements for the year 2018
Total Disbursements:
Balance on hand December 31, 2018

| $\$$ | $55,480.57$ |
| :--- | ---: |
| $\$$ | 125.41 |
| $\$$ | $55,605.98$ |

$\$ \quad 40,505.23$
\$ 6,592.76
$\begin{array}{ll}\$ & 55,605.98 \\ \$ & 62,198.74\end{array}$
$\begin{array}{ll}\$ & 40,505.23 \\ \$ & 21,693.51\end{array}$

## PLANNING BOARD IMPROVEMENT ESCROW

Balance on hand January 1, 2018

|  |  |
| :--- | ---: |
| $\$$ | $6,000.00$ |
| $\$$ | 67.71 |
| $\$$ | $6,067.71$ |

Balance Sub-Total
Disbursements:
Disbursements for the year 2018
$\$ \quad 6,000.00$
Total Disbursements:
Balance on hand December 31, 2018

POLICE SPECIAL DETAIL

## Balance on hand January 1, 2018

Receipts:
Fees received for the year 2018
Interest received for the year 2018
Total Receipts

## Balance Sub-Total

Disbursements:
Disbursements for the year 2018
Total Disbursements:
Balance on hand December 31, 2018

| $\$$ | $47,142.50$ |
| :--- | ---: |
| $\$$ | 321.54 |
| $\$$ | $47,464.04$ |

\$ 43,119.56
\$ $42,489.70$

|  |  |
| :--- | :--- |
| $\$$ | 47.464 .04 |
| $\$$ | $89,953.74$ |


| $\$$ | $43,119.56$ |
| :--- | :--- |
| $\$$ | $46,834.18$ |

## SOLID WASTE IMPACT FEES

Balance on hand January 1, 2018
Receipts:
Deposit of funds for the year 2018
Interest earned for the year
Balance sub-total

Disbursements:
Total disbursements for the year 2018
Balance on hand December 31, 2018
\$ $2,990.12$
\$ 6,610.00
$\quad 46.68$
\$ 6,656.68
\$ 1,000.00
$\begin{array}{ll}\$ & 6,656.68 \\ \$ & 9,646.80\end{array}$

| $\$$ | $1,000.00$ |
| :--- | :--- |
| $\$$ | $8,646.80$ |

SWAP SHOP
Balance on hand January 1, 2018
Receipts:
Deposit of funds for the year 2018
Interest earned for the year
Balance sub-total
Disbursements:
Total disbursements for the year 2018
Balance on hand December 31, 2018
\$ 1,026.58

\$ 0.00

| SWAP SHOP |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Balance on hand January 1, 2018 |  |  | \$ | 1,026.58 |
| Receipts: |  |  |  |  |
| Deposit of funds for the year 2018 | \$ | 182.96 |  |  |
| Interest earned for the year | \$ | 7.40 |  |  |
| Balance sub-total | S | 190.36 | \$ | 190.36 |
|  |  |  | \$ | 1,216.94 |
| Disbursements: |  |  |  |  |
| Total disbursements for the year 2018 | \$ | 0.00 | \$ | 0.00 |
| Balance on hand December 31, 2018 |  |  | \$ | 1,216.94 |

## TOWER HILL ROAD CELL TOWER BOND

Account opened October 26, 2017
Receipts:
Deposit of funds for the year 2018
Interest earned for the year 2018
Balance sub-total
Disbursements:
Total disbursements for the year 2018
Balance on hand December 31, 2018
\$ $\quad 3.606 .31$

| $\$$ | 0.00 |
| :--- | ---: |
| $\$$ | 26.00 |
| $\$$ | 26.00 |

\$ 0.00

| $\$$ | 0.00 |
| :--- | ---: |
| $\$$ | $3,632.31$ |

TRAFFIC IMPACT FEES ZONE \#1
Balance on hand January 1, 2018
Receipts:
Deposit of funds for the year 2018
Interest earned for the year 2018
Balance sub-total
Disbursements:
Total disbursements for the year 2018
Balance on hand December 31, 2018

| $\$$ | $1,587.00$ |  |  |
| ---: | ---: | ---: | ---: |
| $\$$ | 13.60 | $\$$ | $1,600.60$ |
| $\$$ | $1,600.60$ | $\$$ | $3,193.98$ |
|  |  | $\$$ | 0.00 |
| $\$$ | 0.00 | $\$$ | $3,193.98$ |

TRAFFIC IMPACT FEES ZONE \#2

Balance on hand January 1, 2018
Receipts:
Deposit of funds for the year 2018
Interest earned for the year 2018
Balance sub-total
Disbursements:
Total disbursements for the year 2018
Balance on hand December 31, 2018

| $\$$ | $3,712.64$ |
| :--- | ---: |
| $\$$ | 46.49 |
| $\$$ | $3,759.13$ |

\$ 538.64
\$ 4,244.65

| $\$$ | $4,244.65$ |
| :--- | :--- |
|  |  |
| $\$$ | $3,759.13$ |
| $\$$ | $8,003.78$ |


| $\$$ | 538.64 |
| ---: | ---: |
| $\$$ | $7,465.14$ |

TRAFFIC IMPACT FEES ZONE \#3

Balance on hand January 1, 2018
Receipts:
Interest earned for the year 2018
Balance sub-total
Disbursements:
Total disbursements for the year 2018
Balance on hand December 31, 2018

|  |  | $\$$ | $1,606.42$ |
| :--- | ---: | ---: | ---: |
| $\$$ | 8.36 | $\$$ | 8.36 |
| $\$$ | 8.36 | $\$$ | $1,614.78$ |
|  |  |  |  |
| $\$$ | 538.64 | $\$$ | 538.64 |
|  |  |  | $1,076.14$ |

TRAFFIC IMPACT FEES ZONE \#4

Balance on hand January 1, 2018
Receipts:
Deposit of Funds for the year 2018 Interest earned for the year 2018
Balance sub-total
Disbursements:
Total disbursements for the year 2018
Balance on hand December 31, 2018
\$ 529.60

| $\$$ | 529.00 |
| :--- | ---: |
| $\$$ | 5.61 |
| $\$$ | 534.61 |

\$ 0.00

| $\$$ | 534.61 |
| ---: | ---: |
| $\$$ | $1,064.21$ |


| $\$$ | 0.00 |
| :--- | ---: |
| $\$$ | $1,064.21$ |

All of the town's money is covered by FDIC for up to $\$ 250,000.00$ and the rest is collateralized in all accounts.

Respectfully submitted by Kathleen Philbrick, Treasurer

## SUPERVISORS OF THE CHECKLIST REPORT

The State Primary Election held on September 11, 2018 and the General Election held on November 6, 2018 were overwhelmingly attended. Both Elections generated the highest attendance in the past 10 years. Our local Town and School General Election generates between 600 and 700 voter participation.

After all the elections were over we continued to update ElectioNet (ElectioNet.gov) which is the statewide computerized voter checklist database for the State of New Hampshire.

We as dedicated workers for the Town of Candia, New Hampshire will continue to perform our duties to the best of our abilities and look forward to another successful year.

Respectfully submitted,
Candice Stamatelos, Chairman 2018
Eileen Dupere'
Janet Wilderman

## TAX COLLECTOR'S REPORT

We have completed another successful year of Collecting Property Tax Revenue for the Town of Candia, New Hampshire.

The Committed Property Tax for the Levy Year 2018 was in the amount of $\$ 9,395,256.00$ of that we collected $\$ 9,137,269.27$.

In addition we collected Yield Tax (Timber Tax) charges in the amount of $\$ 3,530.45$, Excavation Tax charges in the amount of $\$ 1,895.56$ and Land Use Change Tax (LUCT) fees in the amount of $\$ 68,939.76$.

We as dedicated workers for the Town of Candia, New Hampshire will continue to perform our duties to the best of our abilities and look forward to another successful year.

Respectfully submitted,
Candice Stamatelos Tax Collector 2018
Vivian Sysyn, Deputy Tax Collector

# TAX COLLECTOR'S WORKSHEET --- MS-61 

| Year: 2018 | Starting Date: | $\mathbf{1 / 0 1 / 2 0 1 8}$ |  | Starting Module: |
| :--- | :---: | :---: | :---: | :---: |
|  | Ending Date: | $\mathbf{1 2 / 3 1 / 2 0 1 8}$ |  | Ending Module: |
| TX |  |  |  |  |$]$

# TAX COLLECTOR'S WORKSHEET --- MS-61 



## TAX COLLECTOR'S WORKSHEET --- MS-61



## Board of Selectmen Report - 2018

A community is only as good as the people who live, work, play, and contribute to it are...and the Town of Candia is at the top of the list. Our town would not be the wonderful place it is today, without the hard work, fortitude, and dedication of many. Candia's employees, committees, boards, businesses, volunteers, and residents are the best! The amount of time, effort, and energy people devote to our special town, is noticed and appreciated, more than words can express. Thank you...thank you...thank you!

One of the people who exemplify all the above qualities (and more) is Joseph Lamarche, who is the Town of Candia's 2018 "Employee of the Year". Joe goes above and beyond his assigned duties at the Recycling Center. He is always willing to lend a hand and is respected, admired, and loved by community members. His kindness and compassion also extends to the dogs that accompany many residents during their weekly visits. Thank you Joe, for 15 years of loyal service!
2018 brought changes, challenges (all that rain!), and continued improvements... a few are listed below:

- Scott Komisarek graciously agreed to rejoin the Board of Selectmen following Mark Laliberte's resignation in May. We appreciate Mark's time on the Board of Selectmen, and wish him well. It was gratifying to have other residents who also offered to fill that position. Thank you!
- The thirty-year-old roof on the Town Office Building was replaced.
- A section of Adams Road was rebuilt. With voters' support, another section is budgeted and scheduled to be done in 2019.
- Trees needing to be cut were removed, stumps ground, and branches trimmed at the Town Offices and Moore Park.
- New culverts were installed in a section of North Road, in an effort to address severe water issues.
- The grounds around Moore Park were worked on, playground mulched, benches, tables, bathrooms, etc. painted and the light at the Grant Leavitt Skateboard Park was installed. Rebuilding of the softball infield had to be rescheduled to 2019, due to the excessive rain and adverse weather last fall.
- The Town Clerk and Tax Collector now accept credit cards for residents' wishing to use them. *Please note there is a processing fee for this convenience.
- The skid steer arrived at the Recycling Center in late December.

You can find additional information pertaining to the Town's other departments, boards, and committees in their individual reports.

Please keep sharing your questions, comments, ideas, and suggestions. This is your town and we want your input. Let's continue our honest, respectful, cooperative dialogs, and be an example of how government can...and should... work!

Respectfully Submitted,
Susan Price Young
Chairman

## TOWN CLERK'S LETTER

## Dear Candia Residents'

Once again it is a new year! Many changes have taken place in our office and we are finally in "the modern age!" I will explain all our latest additions.

You are now able to register your vehicles, license your dog, or do any other transaction in our office by using a credit card! We now have a card scanner that will take the cards with chips or those without. You will run your card through twice; the first time will tell you what the convenience fee will be, which will be $2.79 \%$ percent of your total transaction amount. After you have checked the amount, you can either continue and pay by card, or decide to skip the additional fee and pay by check or cash instead. We accept the following cards: Visa, Master Card, Discover, and American Express.

When you register your vehicles, and pay by check, from now on, you only need one check, made out to The Town of Candia. This check will include both the Town and State amounts, making it much more convenient for you, the customer. You may also use cash to complete your transactions. We are also trying to capture your e-mail address when you come in so that we will be able to send reminders when it is time to register your car or license your dog. These are not made public, they are only offered to help you.

You can now apply for vanity plates at our office! Once the application is filled in, we process your registration and issue you one of our "deluxe" cardboard plates! These have a tendency to dissolve in rain and snow so we suggest wrapping it in clear plastic. The State will mail you your metal plate.

For those of you who are doing e-reg transactions, please do not wait till the last week of the month. All our mail goes to Manchester now, for sorting, before it comes back to Candia. There have been several incidents where the registrant did not get their registration for three weeks or more because it was in Post Office limbo! Please remember that an e-reg is only for renewals with no changes. Go to candianh.org and click on the e-reg icon on the home page. Make sure you have your old registration next to you to put in the information needed.

Don't forget that your dog (s) must me licensed by April $30^{\text {th }}$ every year. Most vets will mail us a copy of your rabies certificate, but to be on the safe side, call us to see if we have it. If we do not, please being your proof of your pet's rabies inoculation as well as tag number and date of expiration of the rabies shot. We cannot license your dog unless he has a valid and current rabies certificate. Spayed and neutered dogs are $\$ 6.50$, dogs that are not spayed or neutered are $\$ 9.00$. and the first dog for an owner over 65 years of age is $\$ 2.00$.

Our office is open Tuesday and Thursday evenings from 4:30 PM to 8:00 PM, and Wednesday and Friday from $8: 30$ AM to 1:30 PM. If you have any questions, please call 483-5573. We would be glad to help you!

Sincerely.

Christine Dupere, Town Clerk

## TOWN CLERK'S FINANCIAL REPORT

FOR THE FISCAL YEAR JANUARY 1, 2018 THROUGH DECEMBER 31, 2018

| MOTOR VEHICLES-TOWN | $\$ 1,020,925.87$ |
| :--- | ---: |
| MARRIAGE LICENSE-STATE | $\$ 817.00$ |
| VITAL RECORDS-STATE | $\$ 1,191.00$ |
| DOG FEES-STATE | $\$ 2,312.00$ |
| DOG FEES-TOWN | $\$ 4,589.50$ |
| DOG FINES-TOWN | $\$ 1,962.00$ |
| MA FEES, TOWN VITALS, TITLES | $\$ 25,085.00$ |
| UCC'S, POLE LICENSES | $\$ 42,530.00$ |
| BAD CHECK FEES | $\$ 304.00$ |
| E-REG FEES | $\$ 1,405.65$ |
| E-REG POSTAGE | $\$ 341.50$ |
|  | $\mathbf{\$ 1 , 0 6 1 , 4 6 3 . 5 2}$ |
| TOTAL REMITTAL TO TOWN OF CANDIA | $\$ 99.35$ |
| OUTSTANDING BAD CHECK | $\mathbf{\$ 1 , 0 6 1 , 3 6 4 . 1 7}$ |

The above records are correct according to the best of my knowledge and belief.

Christine Dupere, Candia Town Clerk

## Budget Committee

The purpose of the Budget Committee according to the RSA is to "assist voters in the prudent appropriation of public funds". It is also the responsibility of the Budget Committee to advocate for the taxpayer. The committee is charged with preparing and recommending budgets that reflect what the taxpayers can afford while still providing for the needs of the community.

During the last year, one new member joined the Budget Committee. Our new member, Richard Snow, has successfully participated in the process and been able to make valuable contributions.

We received a budget from the Select Board that is a little over a $2 \%$ increase from last year's budget. There are some building improvements recommended and a cost of living increase to be paid to the town employees. After a careful line by line review of the budget presented, the Budget Committee voted to recommend the budget with one small change.

The budget that was recommended by the School Board was a small increase over last year. The School Board has done an excellent job of keeping expenses down where possible. The Budget Committee also reviewed this budget and made some adjustments in the health insurance lines based on what was spent in previous years. The result was that the final budget recommended by the Budget Committee was basically the same amount as last year.

The Budget Committee appreciates that both the Board of Selectmen and School Board are providing budgets that they feel will be most beneficial to the residents of Candia. We welcome any and all members of the public at our meetings on the second Wednesday of every month at 7:00 pm in the Town Hall meeting room. If you are interested in hearing what was said at our meetings, and are not able to attend, you need only click on the headphones on the Budget Committee page of the town website and a recording of the meeting is available. Our minutes are also shown on the same page.

We hope to see a continued trend toward an improving economy. We believe that the budgets we are recommending will provide the taxpayers with necessary community services while maintaining fiscal responsibility.
Respectfully submitted,

Lynn Chivers
Candia Municipal Budget Committee, Chairperson

## Cemeteries Trustees

In 2018, Candia's Cemetery Trustees are: Holly Haas, Chair; Lorraine Meuse, Bookkeeper; Carlton Robie; Thomas DiMaggio; and Richard Snow. We've been working diligently to make sure our cemeteries are improved upon, well taken care of, and the records we hold are secure. The Candia Cemetery Sexton is Martin McFarland and once again, he does not disappoint. He continues to maintain Holbrook cemetery and has helped when problems arise out of weather, burials, or maintenance in all cemeteries. If you have any questions regarding our cemeteries, you will find his contact information on our webpage for the Town of Candia's Website. Bob Pike continues to maintain the four other cemeteries and has done a tremendous job. I'm not sure how aware people are when it comes to maintaining these historic cemeteries, but it's quite a job, and these two men are always up to the challenge. Donna Delrosso our Administrative Assistant takes the meeting minutes and gets them to the website in a timely manner, always going above and beyond helping any way that she can.

Our Cemeteries still continue to be a peaceful, serene place to visit family and friends that are gone but not forgotten. This year we continue to add our cemeteries to the database and although Holbrook is a work in progress, we have mapped and digitally recorded both Beane Island Cemetery and East Candia Cemetery with placement of lots and where people are buried. They are now officially in the Cemetery Maintenance Software Program. The only thing left to do with these two cemeteries, other than continuing maintenance, is to record digital photographs of the tombstones and their epitaphs so that time will not erase who's buried there and to find the death records of the buried, to be recorded and preserved.

This year's new challenge was making the Beane Island Cemetery, the Village Cemetery, and the East Candia Cemetery officially owned by the Town of Candia by way of Abandoned Cemetery Procedures according to the NH laws, and is still in the works. We continue to organize Holbrook's records and all deeds we have in our possession are now digitalized and have been put in the software program. The section maps are being developed so that we may be able to do the same as we did for the smaller cemeteries. We still have missing deeds and we are slowly getting things documented. The final outcome will be accurate and detailed records for each lot and each burial.

In 2018, between the months of May and December, Candia Cemeteries have had:
1 Candia family purchased a deeded lot.
17 Burials; 3 full and 15 cremations burials
9 Monuments erected
1 Person contacted us regarding information on buried ancestor or requests for information.

We would like to remind families who own lots in our Cemeteries to read the updated Rules and Regulations of our cemeteries that can be found on the Candia Town Website under the Cemetery Trustees page. We strive to make things easy but each year brings new challenges and changes in these Rules and Regulations.

Respectfully Submitted, Holly Haas - Chair
Candia Cemetery Trustee

## Planning Board

Big changes happened this year on the Planning Board. On March 13th, 2018 the Planning Board elections were a farewell to long serving member, Tom Giffen, who had been appointed to serve as Chairman when Sean James stepped down in 2017. Tom Giffen's term was up and with work obligations; he decided to "retire" from the Planning Board. We would like to thank Tom for his dedication and years of service on the Planning Board for the Town of Candia. On October 18th, 2018, Ken Kustra resigned from the Planning Board and is off to spend his time in the North Country. We wish to thank Ken for his six years of service on the Planning Board and wish him well in his future endeavors.

New Appointments and Elections: On March 21st, 2018 Rudy Cartier was appointed Chairman by the Planning Board. Judi Lindsey was re-elected to the Planning Board and newcomer Mark Chalbeck was elected to the Planning Board. Congratulations to all of you! We look forward to the next 3 years of your service! On June $20^{\text {th }}$, 2018, Joshua (Josh) Pouliot was sworn in and welcomed as a Planning Board alternate and on November 7th, 2018, Josh was appointed as a Planning Board member to fill the vacancy for the remainder of Ken Kustra's term, which expires in 2019. Josh may decide to put his name on the ballot to become an elected member of the Planning Board.

Carleton Robie stepped down as the Board of Selectmen Representative. We would like to thank Carleton for all of his hard work, guidance and dedication while sitting on the Planning Board. Board of Selectmen Chairman, Mark Laliberte, was appointed the Selectmen's Representative for the Planning Board for a brief time until he stepped down from all of the Boards in Town. Scott Komisarek stepped in as the Board of Selectmen's Representative for the Planning Board for the remainder of 2018 and into 2019. Thank you Scott!

In 2018 the trend of an increased number of applications continued. Applications that were considered in 2018 included:

| Major Site Plans | 3 | Boundary/Lot Line Adjustments | 1 |
| :--- | :---: | :--- | :---: |
| Minor Site Plan | 2 | Lot Mergers | 1 |
| Subdivisions (Minor \& Major) | 8 | Informational | 5 |
| Applications Withdrawn | 2 | Continuations | 5 |
| Earth Excavations | 0 | Public Hearings for Other Items | 2 |
| Modifications -5.04 Regulations <br> (Wildcat Moved Ice cream stand) | 1 | Work Sessions \& Presentations | 3 |

## Planning Board Projects:

Village District-MTAG Grant: It was unfortunate that the community outreach attempts from Carol Ogilvie regarding the MTAG Grant did not have much community support and attendance. At the public hearing on January $3^{\text {rd }}, 2018$, when the proposed zoning amendments and district map was presented, the district map was deemed much too large of an area and the community
was adamantly against the size of the area that had been defined. Ultimately it was too soon and will require much more work before being presented to the community again. In the last quarter of 2018, the Planning Board members met as part of the Zoning Review and Revision Committee with Nate Miller of Southern New Hampshire Planning Commission to revise the district map and discuss the proposed Village District-Four Corners development plan. The goal going forward into 2019 is to have more work sessions and discussions in order to draft a viable plan for the Village District. The Planning Board will take into account what the framework of the project should be as it would encompass future traffic flow, zoning changes, business and residential uses, maximum footprint considerations for new buildings, drainage, water and sewer etc. Once the framework and the look and feel of the development are established SNHPC would be able to help move us forward with a development potential analysis and build out analysis.

Regulations Review Update: In 2017, the Planning Board paid Stantec Engineering \$1,500 to review and suggest revisions to our current Earth Excavation, Major Site Plan and Major Subdivision Regulations and our procedures in order to make them more up to date and consistent from an Engineering perspective. To date, we have completed the review of the Earth Excavation Regulations and the Major Site Plan Regulations and are currently in the process of reviewing the Major Subdivision Regulations. This is an ongoing "work in progress" that has been discussed during the Zoning Review and Revision Committee meetings which usually follow the $2^{\text {nd }}$ Planning Board Meeting of the month. Once all the regulations have been reviewed, the Board will vote to adopt the suggested changes and Stantec will provide the Planning Board with an updated Word Document of the revised regulations that can then be implemented.

We want to thank all of the members, those who had served and have "retired" our new members of the Board and those that were re-elected this year. Thank you to everyone and the volunteers who have assisted us this past year. As always, alternates are always welcome and are very much needed. A letter of interest can be submitted to the Land Use Office. The Planning Board meets the first and third Wednesday of every month at 7 pm .

We would also like to give a special thanks to our Administrative Assistant Andrea Bickum for her two and a half years of service to the Board and the Town. Andrea will be leaving her position in early 2019. Her insight, dedication, work ethic and determination have been an invaluable service in the Board being able to stay on top of the workload we have experienced this year! We wish her the best in her future and her new position! Thank you Andrea!

Respectfully Submitted,
Rudy Cartier - Chair
Albert Hall III - Vice Chair
Scott Komisarek - Board of Selectmen Representative
Joyce Bedard
Mark Chalbeck
Judi Lindsey
Joshua Pouliot

## ZONING BOARD OF ADJUSTMENT REPORT

In 2018 the Candia Zoning Board of Adjustment considered the following cases:
5 Request for a Special Exception; and
12 Requests for either dimensional or use variances.
These cases were disposed of as follows:
5 Special Exception request was granted
4 Variance requests were denied
2 Variance rehearing requests
6 Variance requests were approved
1 Variance was withdrawn
1 Variance dismissed or closed without finding
4 Cases were continued before being granted, denied or withdrawn continuations included 1 Special Exception and 3 Variances.

The ZBA appreciatively welcomed Mark Raumikaitis as a volunteer alternate to the Zoning Board of Adjustment. Mark had submitted his letter of interest and was sworn in on October 23, 2018. We look forward to working with Mark on future cases and having him learn more about the Zoning Board of Adjustment and its processes. Thank you very much for making this commitment to help serve the Candia community.

The ZBA still needs alternate board members to volunteer for a position and would welcome any residents who are interested in participating to contact the Land Use Office for more information. The Zoning Board of Adjustment meetings take place every fourth Tuesday of the month,

The Board is committed to upholding the spirit and intent of the Candia Zoning Ordinance while functioning under the authority granted it under the applicable statutes and relevant case law.

Respectfully Submitted by the Zoning Board of Adjustment
Robert Petrin - Chair
Judith Szot - Vice Chair
Ingrid Byrd
Boyd Chivers
Ron Howe
Alternate Mark Raumikaitis

## BUILDING DEPARTMENT/CODE ENFORCEMENT

The year 2018 continued to be extremely busy with building projects and land parcel changes. All of these projects and land changes went smoothly due to the professional dedication of Administrative Assistant Andrea Bickum. Andrea's vast knowledge of our regulations, procedures and numerous RSA's that need to be adhered to, her willingness to help the applicants work through their project proposals while being a key team player for the building department, fire department, planning \& zoning boards were detrimental to our success over the last few years. Unfortunately Andrea decided to move on to different surroundings. We all thank her for all of her hard work. She will be greatly missed and sadly wish her the very best on her next adventure.

We welcome our new Administrative Assistant Lisa Galica that comes to us from the city of Manchester and hope that she will find Candia a warm and welcome place to be. During 2018 the building department issued 398 permits resulting in 1087 inspections being performed and 326 final inspections of the completed projects within our community.

2018 was full of activity in the Building and Land Use Office. Between subdivision applications, site plans and lot line adjustments, a total of 12 new building lots were created this past year. There was a total of 12 new house permits in 2018.

Last year activities breakdown is as follows:

| 10 | New Houses | 1 | Life Safety |
| :--- | :--- | :--- | :--- |
| 2 | New Replacement Houses | 1 | Manufactured Home |
| 4 | Antennas | 11 | Mechanical |
| 4 | Additions | 2 | Oil Tank |
| 2 | Accessory Dwelling Units | 11 | Places of Assembly |
| 12 | Barns and Garages | 34 | Plumbing Work |
| 3 | Carport/Lean-to | 5 | Pools |
| 7 | Chimney/Fireplace | 16 | Remodels |
| 6 | Decks and Porches | 29 | Renewals |
| 4 | Demolitions | 15 | Roofs |
| 78 | Electric | 5 | Repairs/Siding/Windows |
| 1 | Fire Alarm | 7 | Septic |
| 13 | Oil Burner/Furnace | 2 | Sign |
| 5 | Gas Burner/Furnace | 3 | Solar Panels |
| 42 | Gas Piping Work (tank) | 4 | Sprinklers/Fire Suppression |
| 14 | Above Ground Tank | 1 | Use Permit |
| 11 | Underground Tank | 1 | Utility Building |

Permit renewals down by 10 since 2017 as there were a total of 29 in 2018, and still remain low. I was also busy contacting homeowners and contractors trying to schedule final inspections in order to close out any projects that have been completed. This is an ongoing process. I would like to thank everyone
involved in this process for their cooperation. If anyone has any questions concerning projects at their home or office building please do not hesitate to call the building department for help. We are here to assist you.

Code Enforcement is always a challenge as we continue to work with people and explain the issues as they arise from a safety point of view. Numerous issues still exist as we continue to attempt to resolve them case by case. Any cooperation in these matters would be very much appreciated.

I would like to encourage anyone to call the office with any questions that you may have regarding the permit process, the code requirements or the interpretation of the zoning ordinances. We are here to help you and hope that you will use our services.

Respectfully submitted,
David R. Murray
Building Inspector
Code Enforcement Officer

## Smyth Memorial Building Trustees

In 2018 the Smyth Memorial Building trustees continued with the restoration of the building. The work on the windows has been completed and we had a cap made for the chimney.

Restoration of the basement door and the front entrance is underway and should be finished this year.

We thank all of those who support us in the restoration work.
The trustees of the Smyth Memorial Building are:
Linda Maxwell
Diane Philbrick
Carlton Robie
Carla Penfield

## HEALTH DEPARTMENT

The year 2019 is upon us now and I would like to wish everyone a safe, happy and healthy year ahead. The year 2018 went by fast with no major health problems for most of us.

I would like to thank the voters for allowing us to continue our mosquito control program in our community. Our swamps, marshes and stagnant water areas were treated to reduce the mosquito population before it got started. Trapping and testing of mosquito "batches" were performed until the last week in September. Across the state there were 6 mosquito batches that tested positive for Eastern Equine Encephalitis (EEE) and 32 batches tested positive for West Nile Virus (WNV). Here in Candia 3 batches tested positive for West Nile Virus (WNV) that resulted in local spraying to knock down the mosquito population. Throughout the year 4,945 mosquito batches were tested across the state. There were no human cases of EEE or WNV in New Hampshire however 4 animals did contract WNV. None of these were in Candia.

The mosquito control program helps reduce the risk by reducing the mosquito population but please remember that ultimately "self defense is the best defense". Use of recommended mosquito repellants and proper clothing during the evening hours are extremely important precautionary measures that should always be taken seriously.

Anyone who has been watching the news or reading the newspapers should be aware of the Opioid crisis that New Hampshire is faced with. Everyone should be aware that Candia is not isolated from this growing problem. There are a growing number of facilities that can be contacted for help. These facilities are not just for the patient but for anyone affected by this situation, such as family members. Feel free to contact the Candia Health Department for more information. All calls will be discreet. We are here to help you!

## Addiction Crisis Hotline 1-844-711-HELP

As your Health Officer, I will continue to work closely with the New Hampshire Department of Health and Human Services, the Department of Environmental Services and the Manchester Health Department, along with other related agencies, pertaining to any situations that may occur. Our Goal is to provide the local residents of Candia and the people that work or visit here, a safe and healthy environment.

Respectfully submitted,<br>David R Murray<br>Health Officer

## Southern New Hampshire Planning Commission

The Southern New Hampshire Planning Commission has a wide range of services and resources available to help member communities deal with a variety of municipal issues. Technical assistance is provided by a professional staff whose expertise is, when necessary, supplemented by consultants selected for their specialized skills or services. Each year, with the approval of appointed representatives, the Commission's staff designs and carries out programs of regional significance mandated by New Hampshire and federal laws or regulations, as well as local projects which pertain more exclusively to a specific community.


Technical assistance is provided in a professional and timely manner by staff at the request of the Town Administrator, Town Departments, Land Use Boards, and/or Board of Selectmen. The Commission conducts planning studies and carries out projects of common interest and benefit to all member communities; keeps community officials apprised of changes in planning and land use regulations; and in conjunction with the New Hampshire Municipal Association, offers annual training workshops for Planning Board and Zoning Board members.

In the past year, it has been the Commission's pleasure to assist the Town of Candia with conducting traffic counts, identifying fatal and incapacitating crash locations, providing staff support for the Elementary School's 4th Grade SimCity Program, securing Ten-Year Plan funding for operational improvements on NH Route 27 and NH Route 43, providing technical assistance in the review of a development of regional impact, assisting the Town with updating their Master Plan, and providing mapping for the Four Corners Area. New this year was SNHPC's bicycle/pedestrian counting program, including a count conducted at the trailhead to the Deerfield Rd. Town Forest.

The following table details services performed for the Town of Candia during the past year includes hours worked specifically for the Town as well as for projects involving multiple municipalities. In the latter case, the total hours spent by SNHPC staff are divided equally by the number of communities, resulting in time allotment attributed to each of the communities. Examples of a regional project are the development of the New Hampshire Department of Transportation (NHDOT) Ten-Year Transportation Improvement Plan and the organization of a legislative event for NH Legislators and local officials in the SNHPC region.

## Number Hours Column3

Provided staff support to Robert Frost/Old Stagecoach Scenic Byway, including meeting preparation, communication, and follow-up activities;
$2 \quad 46.04$
Performed traffic counts at 14 sites in town;
Conducted a town requested volume count on Currier Rd and 6 weeks' worth
3

## 44.5

 of directional traffic counts at the Candia Recycling Center;| 4 | 27.4 | Conducted research and attended meetings on up-and-coming transportation technology, such as Electric Vehicle charging stations and autonomous vehicles. Conducted public outreach in the region, especially regarding transit availability and the need for coordinating trail systems; |
| :---: | :---: | :---: |
| 5 | 23.3 | Began updating the SNHPC Long Range Transportation Plan; |
| 6 | 23 | Becoming Age Friendly Pilot Program Phase II: SNHPC invited communities and businesses to create pilot programs in which the Commission worked with the Pilot Community/Business to could tackle various community identified issues related to the one of the elements within the Age-Friendly assessment (transportation, housing, recreation, or economic development). |
| 7 | 22.7 | Vulnerability Assessment Program: As part of SNHPC's work program, staff is providing assistance to municipalities through documentation of transportation network vulnerability. This work identifies climate related risk to culverts and small bridges. In 2018 staff engaged local Road Agents and Engineering Departments to identify the risk factors. Data from SNHPC meetings with local managers was catalogued based on potential future actions and past incidents to be utilized for prioritizing risk among all documented assets. A vulnerability assessment will be provided to each municipality in the SNHPC region in 2019. |
| 8 | 21.6 | Continued updating the regional travel demand model, which is used to forecast traffic volumes on roads in throughout the region; |
| 9 | 21 | Identified and mapped fatal and incapacitating crash locations in Candia to support the development of Road Safety Audit (RSA) and Highway Safety Improvement Program (HISP) funding applications to the NHDOT; |
| 10 | 16.4 | Represented the interests of the Town on the Region 8 Regional Coordinating Council for the Statewide Coordination of Community Transportation Services Project; |
| 11 | 14.1 | Statewide Assistance - Initiated and managed a Statewide Scenic Byway Marketing committee and its efforts to plan a statewide forum; |
| 12 | 13.7 | Continued work with the Environmental Protection Agency (EPA) Brownfields Region-wide Assessment Grant for environmental studies and investigations to help move contaminated sites to clean up, redevelopment and reuse; |
| 13 | 12.6 | Coordinated the establishment of regional transportation performance measures through Partnering for Performance NH (PFPNH) workgroup; |
| 14 | 12.5 | Continued to update the 2012 Regional Trails Plan, including collaboration with CNHRPC staff and outreach to local trail groups. Planned and staffed RTCC meetings in March, June, and November. |
| 15 | 10.5 | Participated in NH Complete Streets Conference Subcommittee, organizing and carrying out a statewide conference attended by 150 individuals on October 19, 2018. |
|  | 12.6 | Coordinated the establishment of regional transportation performance measures through Partnering for Performance NH (PFPNH) workgroup; |


| 16 | 12.6 | Municipal Separate Storm Sewer System (MS4): Staffed the Nashua/Manchester StormWater Coalition meetings and participated in regional planning commission coordination of MS4 Efforts; |
| :---: | :---: | :---: |
| 17 | 8 | Conducted a bicycle/pedestrian count study at the entrance to the Deerfield Rd. Town Forest; analyzed and shared data with interested stakeholders, planned 2019 counting season, which included researching new and proposed count locations as well as purchasing a second infrared counter for additional capability and responsiveness; |
| 18 | 7.5 | Coordinated with regional municipalities and the NHDOT to develop the 2019-2028 Ten-Year Transportation Improvement Plan; |
| 19 | 6 | Staff was invited to act as Land Use Planning guides and to provide input to Candia's 4 th and 5 th graders on their unique SimCity project. Transportation, energy, utilities, housing, recreation and other systems were reviewed and discussed; |
| 20 | 5.9 | The FY 2017-2020 Transportation Improvement Program was developed and approved updated; |
| 21 | 5.6 | Coordinated with regional partners and the NHDOT on NH Rail Transit Authority Advisory and Governance Boards projects; |
| 22 | 5.2 | Provided monthly information to the Planning Board regarding upcoming meetings, project and grant updates, webinars and other training opportunities through the planning commission's quarterly Newsletters, monthly Media Blasts and periodic E-Bulletins; |
| 23 | 3.8 | Provided assistance to Statewide Coordinating Council for Community Transportation (SCC); |
| 24 | 2.5 | Conducted research and attended meetings on bicycle/pedestrian events and technology, worked with Bike Manchester in coordinating children's bicycling events, conducted bike/ped outreach throughout the region and stayed up to date on bike/ped initiatives taking place in New Hampshire and New England; |
| 27 | 2.3 | Provided technical assistance to the towns of Chester and Candia on the development of Crowley Woods Subdivision; |
| 25 | 2 | Identified potential signal warrant study locations in Candia; |
|  | 2 | Provided mapping assistance; updated base maps and road inventory maps for the town; |
| 26 | 1.2 | Participated in discussions with the Nashua MPO to cooperatively develop and adjust Transportation Management Area (TMA)-related plans, programs, and schedules to ensure consistency; |
| 27 |  | Organized and facilitated the 2018 Legislative Event "Creating a Healthy Response to NH's Substance Abuse Crisis" for NH Legislators and local officials in the SNHPC region. |

Town of Candia Representatives: Albert Hall, III \& Richard Snow

## Conservation Commission Report

The Commission has been busy this year with a number of activities in addition to our normal duties.

We would like to thank Connor Osborn for completing his Eagle Scout project on the Hermann Sander Town Forest. Connor improved the trail and built a new Kiosk replacing a sign that had been part of a previous Eagle Scout project in the 1990's.

In March we hosted a Climate Change lecture at the library presented by Sherry Godlewski from the NH Department of Environmental Sciences. She spoke to a standing-room only crowd about how human activities are exacerbating the normal ebb and flow of changes in the global climate. Sherry offered suggestions of things each of us can do to help slow down our impact on this process.

In the spring several members walked the trails of the Hemlock Town Forest to assess work needed to improve/maintain them.

Several commission members staffed a booth at Old Home day and were available to speak with residents about our activities and the importance of conservation.

Please check out our newsletter enclosed in the Boy Scout packet, which is delivered to residents before the March elections, for additional information about our activities.

If you are interested in becoming involved with conservation work in Candia please consider becoming an alternate or full member. The Commission meets in the Town Hall on the third Tuesday of the month at 7 pm .

Sincerely,
Susan Wilderman - Chair Judi Lindsey - Vice Chair
Ellie Davidson - Treasure
Betsy Kruse
Dennis Lewis
Dick Snow - Alternate Lamprey Rivers Advisory Committee (LRAC) Annual Report Oct. 1, 2017 - Sept. 30, 2018

Representatives from nine towns in the Lamprey River watershed continued implementing the 2013 Lamprey Rivers Management Plan with help from multiple partners. The final plan, approved on Sept. 26, 2013, is available at town offices and on www.lampreyriver.org.

Land Protection: As of September 2018, the Wild and Scenic Subcommittee had leveraged funding totaling $\$ 4,934,881$ to protect 3512 acres and 16.3 miles of river frontage in Epping, Lee, Durham, and Newmarket.

Education and Outreach: LRAC again sponsored a river herring day at Macallen Dam, attended events at schools, libraries, and local fairs. Chick and Dee-Dee's Lamprey River Adventure was shared at town libraries and elementary schools. Many articles were published and special topics were presented at town libraries. Twenty Years of Progress on the Lamprey River was shared with municipalities and other partners.

Recreation: The LRAC helped Newmarket Recreation with its Hammock to 3K kayak race preparation classes. With a grant from the NH Charitable Foundation, the LRAC and Trout Unlimited made the stretch between Epping and Lee more passable for canoeists while protecting the ecological values of instream wood. A guided eco-paddle of the river was offered. The LRAC offered significant help with Newmarket's new Schoppmeyer Park.

Water Issues: LRAC funding ensured that years of volunteer water quality data were not interrupted. The second phase of analyzing 23 years of river water quality data was undertaken.

Wildlife: An acoustic bat survey was undertaken in four towns, showing that 7 of the expected 8 species are present along the river and tributaries.

Project Review: The project review workgroup reviewed and commented on twentythree projects that were submitted to the state for environmental permits. An important turtle nesting site was identified and work is on-going to put this site under a conservation easement.

Plans for 2019 and Issues to Watch: The committee will continue to do project reviews and work on issues identified in the Management Plan. The LRAC will continue to support ecological research, fund volunteer water quality monitoring, and engage the public through its outreach efforts in nature, recreation, and history. The children's history novel, Peter Little Bear, will be reprinted and distributed to schools. A community grant program will begin.

## Heritage Commission

The Candia Heritage Commission, appointed by the Board of Selectmen, provides for the proper recognition, use and protection of Candia's historic and cultural resources.

During 2018, the Commission undertook the following:

- Coordinated with the Board of Selectmen the addition of inscriptions to the Soldiers' Monument on High Street to honor veterans from WWII, Korea and Vietnam, including the names of two Vietnam casualties from Candia, Frank Indyk and Richard Bruce Johnston.
- Planned a Veterans Day program Nov. 11 -- which attracted more than 200 residents -to honor the aforementioned Vietnam casualties and watch the laying of a memorial wreath by an Indyk family member. The ceremony was planned in conjunction with American Legion Post 91 with a post-ceremony reception hosted by the Congregational Church.
- Updated Candia veterans historical records and added to a packet of information and history of the monument, including photos and details of the Veterans Day event, available at the Smyth Public Library.
- Scheduled and coordinated an historic bus tour of Candia for Moore School 4th graders which included a trustee tour of the Fitts Museum.
- Conducted on-site inspections of Candia barns included in the state's program to grant property tax relief to barn owners who preserve their barns or other old farm buildings.
- Acquired bound copies of the RCN 1978-1998 with sample copies at the Smyth Public Library. Volumes, housed at Schoolhouse \#1, are available for loan through the Commission or the Historical Society.
- Hosted an informational session with Candia collector Roland Girard at the Smyth Public Library on antique "gizmos and oddities," attracting a standing room-only crowd.
- Coordinated with the Board of Selectmen to organize and publicize the town's annual Earth Day roadside cleanup.
- Continued to update the history of the Smyth Public Library from 1990 (the date the last history ends) to present day, with residents asked via the Candia Facebook community page to contribute memories and personal experiences.
- Hosted the traditional open house at the Smyth Memorial Building during the annual Lights on the Hill celebration in December.
- Continued to offer Heritage Commission publications at the Smyth Public Library or the Town Office, including A Sense of Place, Candia Water Powered Mill Sites, and Walking Tours of Candia Village, East Candia, Candia Depot, The Hill.

The Commission meets at 7 p.m. the second Tuesday of the month. Anyone interested in the history and heritage of Candia is encouraged to attend meetings, and can contact Chairperson Diane Philbrick for more information. There is presently a vacancy on the seven-member Commission.

Members: Diane Philbrick, chair; Betty Sabean, vice-chair; Carmelle Druchniak, secretary; Lorraine Briand, Ray Cresswell, Carol Howe and Selectman’s representative Russ Dan.

## Welfare Department

The Town of Candia, through its Welfare Department, offers its residents temporary emergency assistance for their basic needs. It is operated under specific State and Town guidelines that regulate the expenditure of monies.

We received generous support in revenue in past years, and continue to actively pursue substantial reimbursements of monies from several sources. I would like to give special thanks to the Candia Garden Club, Candia Community Women's Club, Homemakers Club, Moore School - faculty, students and parents, Boy Scout Troop 120 for their continued support and hard work during the annual Scouting for Food Drive. In addition, Coppola Physical Therapy, Wal-Mart Distribution in Raymond (6030), Page St. Leasing, Swift Water Girl Scout Council, Candia Volunteer Fire Dept., Pine Ridge Lights, Cogswell Benevolent Trust, First Baptist Church, Congregational Church, St. Peter's, Candia Trailers \& Snow Equip., Hannaford (Raymond), Senior monthly lunch program and the "MANY" private residents for all their generous financial donations to the Food Pantry, Welfare donations-Holiday and Welfare donations-fuel assistance. Your continued support and generosity is greatly appreciated by all "those" in need.

The Food Pantry is available to any and all Candia residents. It is open from 6:00 p.m. - 7:30 p.m. on the $2^{\text {nd }}$ and $4^{\text {th }}$ Tuesday of the month at the Town Hall.

The Senior Lunch is the last Wednesday of each month at the Congregational Church at 11:30 a.m.

For all Welfare issues or concerns, I can be reached at $370-2977$, or in the event of an emergency, you may contact the Office of Selectmen at 483-8101 and leave a message.

Respectfully submitted,
Donna Del Rosso
Welfare Director

## FIRE DEPARTMENT

In 2018 the Candia Volunteer Fire Department responded to 401 calls for service. Responses for medical aid and automobile accidents continue to be the two types of emergencies for which our services are most often requested.

In 2018, the Department continued to offer free smoke detectors to town residents upon request. We will continue this practice in 2019 and encourage residents without smoke detectors to take advantage of this program. If you need smoke detectors, stop at the fire station or call us at 483-2202. Please check frequently that your smoke detectors work and change their batteries at least twice a year.

The Department strongly recommends that residents have Carbon Monoxide (CO) detectors installed in their home. CO is an odorless, colorless gas that can be deadly and CO detectors are essential for protection.

In recent months the Department has responded to multiple smoke and CO detector alarm activations. Should this happen in your home, immediately leave your home, close the door behind you and call 911 . We will respond and help you resolve the problem.

The Fire Department members want to thank the Candia residents who at the 2018 Town Meeting supported the Department's two warrant articles. The first of these added \$50,000 to the Fire Apparatus Capital Reserve Fund and the second added $\$ 50,000$ to the Fire Station Infrastructure and Grounds Capital Reserve Fund.

The purpose of the Fire Apparatus Capital Reserve Fund is to allocate money annually so that funds are available when new apparatus or expensive equipment must be purchased. The next anticipated expenditure from this fund is in 2020 for the replacement of one of the Department's fire engines. We have developed specifications for this new engine and are currently evaluating apparatus manufacturers.

The purpose of the Fire Station Infrastructure and Grounds Capital Reserve Fund is to allocate money annually so that funds are available for a future addition to the fire station and for improvements that will keep the building functional.

For 2019, the Department is submitting two warrant articles for your consideration:

- The first asks that you continue to support the Fire Apparatus Capital Reserve Fund by voting to add \$50,000 to it.
- The second asks that you continue to support the Fire Station Infrastructure and Grounds Capital Reserve Fund by voting to add \$50,000 to it.

The Department continues to offer the Vial of Life program, a free service where you complete and keep in your home a form with your medical information. In an emergency, if you are sick or injured, this vital information will be available to us. For more information, please call the fire station at 483-2202.

The members of the Fire Department look forward to serving the residents of Candia throughout 2019. We thank you for all the support that you provide.

| Dean Young | Roger Davis |
| :--- | :--- |
| Fire Chief | Deputy Chief |

## CANDIA FIRE DEPARTMENT RESPONSE SUMMARY

| Type of Call | $\mathbf{2 0 1 2}$ | $\mathbf{2 0 1 3}$ | $\mathbf{2 0 1 4}$ | $\mathbf{2 0 1 5}$ | $\mathbf{2 0 1 6}$ | $\mathbf{2 0 1 7}$ | $\mathbf{2 0 1 8}$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Medical (EMS) | 200 | 174 | 166 | 204 | 210 | 183 | 211 |
| Vehicle Accident | 43 | 55 | 53 | 60 | 46 | 66 | 36 |
| Alarm Activation | 20 | 26 | 20 | 19 | 23 | 20 | 32 |
| Good Intent | 48 | 38 | 44 | 47 | 36 | 41 | 32 |
| Standby/Assist | 6 | 8 | 18 | 7 | 22 | 9 | 6 |
| Odor/Smoke | 1 | 0 | 1 | 0 | 4 | 3 | 14 |
| Burner Malfunction | 0 | 0 | 1 | 0 | 1 | 1 | 3 |
| Chimney Fires | 2 | 7 | 0 | 2 | 6 | 3 | 3 |
| Wires Down | 3 | 5 | 7 | 3 | 7 | 12 | 12 |
| Vehicle Fires | 2 | 3 | 4 | 1 | 7 | 4 | 8 |
| Brush/Wood Fire | 7 | 3 | 5 | 15 | 17 | 6 | 8 |
| Structure Fire | 2 | 15 | 12 | 11 | 18 | 6 | 9 |
| Illegal Burn | 3 | 3 | 2 | 7 | 1 | 1 | 1 |
| Search | 0 | 1 | 0 | 0 | 1 | 1 | 0 |
| Water Problem | 0 | 0 | 1 | 0 | 0 | 1 | 4 |
| Hazardous Material | 4 | 2 | 7 | 11 | 10 | 5 | 11 |
| Other Fires | 7 | 3 | 2 | 3 | 5 | 3 | 3 |
| Severe Weather | 4 | 0 | 4 | 0 | 0 | 0 | 2 |
| Water/lce Rescue | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| False Alarm | 4 | 4 | 7 | 2 | 7 | 9 | 6 |
| TOTAL | 356 | 347 | 354 | 393 | 421 | 374 | 401 |

## BURNING REGULATIONS

For all open fires at all times, except when the ground is completely covered with snow, a burning permit must be obtained either (1) from the Candia Forest Fire Warden or a Candia Deputy Forest Fire Warden or (2) online through www.nhfirepermit.com.

Permits can be obtained by calling the Fire Department pager at 639-7179 and leaving a voice message with your name, address and call back number. Permits are normally issued between 4:00 PM and 6:00 PM daily. After 6:00 PM permits will not be issued.

Permits will not be issued for kindling or open fires between the hours of 9:00 AM and 5:00 PM unless it is raining steadily. Permits for properly constructed outdoor fireplaces may be obtained for the season. Fireplaces and/or campfires must meet the State of New Hampshire regulations.

It is illegal to burn anything except for brush and clean, untreated wood. The burning of any construction and demolition debris, household garbage, plastic, painted or stained wood, or any other material is strictly prohibited at any time of the year. Violation of this regulation or kindling a fire without a permit can result in fines up to $\$ 200.00$

Remember, Only You Can Prevent Forest Fires!

## AN IMPORTANT REMINDER FROM THE FIRE DEPARTMENT

SMOKE AND CARBON MONOXIDE DETECTORS HELP SAVE LIVES
Properly installed and maintained smoke detectors can save your life in the event of a fire. Please remember to test and clean your smoke detectors at least annually. Batteries should be changed twice a year (such as when you change your clocks). If you have any questions or need a smoke detector and cannot afford one, please contact the fire department at 483-2202.

Carbon Monoxide (CO) is an odorless, colorless gas that can be deadly and CO detectors are essential for protection. It is very important to have CO detectors in your home.

If either a smoke detector or CO detector activate in your home, immediately leave your home, close the door behind you and call 911.

To assist us in finding your house during an emergency, please be sure that your house number is posted with 4-inch reflective numbers on both sides of a mailbox or post permanently installed at the entrance to your property.

## POLICE DEPARTMENT

The Candia Police Department is a small town agency committed to offering professional services to the residents. In April, we hired Deborah Martel as the new Animal Control Officer. Deb is retired school administrator and resides in Candia. She brings a new view to the animal control position, and strives at being consistent.

In October, Corporal Dan Gray retired from the Department. He had been here for nearly two decades and will be sorely missed. Lieutenant Scott Gallagher is winding down his full time career and is planning on retiring in the near future. He has been with the Department for over twenty years. Scott will stay on part time as a community officer for special assignments and to improve our community outreach. Also, Part time Officer John Minichiello has resigned from the Department. We wish him well.

We hired Part Time Officer Shane Pellerin in late summer and he graduated from the NH Part Time Police Academy in November. He is currently in the Field Training Officer program. Officer Richard Langlois was promoted to Corporal and is the lead Field Training Officer. We are struggling to attract new candidates for the police vacancies and are not alone as many other police agencies are in the same position.

The Department continues to use Highway Safety Grants to provide directed traffic safety enforcement patrols which allow our officers time to focus on specific traffic safety concerns. The goal of the grant is reduce traffic accidents by enforcing the rules of the road. We encourage residents to report motor vehicle infractions, speeding vehicles etc to the Department so we can target these areas and make our roads safer.

We continue to receive many calls regarding various scams. One area where we have seen an increase is identity fraud. These reports are coming weekly. We try to investigate these reports but there are ways for citizens to protect themselves. Identify fraud information is available at the New Hampshire Attorney General's Office as well as the Federal Trade Commission website www.identitytheft.gov. We plan on organizing a seminar in the near future to make residents aware of these scams.

On behalf of the staff and officers of the Candia Police Department, we thank the Candia residents for their continued support. Chief Mike McGillen, Administrative Assistant Karen Merchant, Lieutenant Scott Gallagher, Corporal Rick Langlois, Officer Kevin Mahoney, Officer Tom Terilli, PT Officer Ken McCarron, PT Officer Shawn Santuccio, PT Officer Shane Pellerin and Animal Control Officer Deb Martel.

## Recycling Center 2018

The financial benefits from our recycling programs are demonstrated in physical revenues as well as avoided costs. Through our recycling programs, the Recycling Center generated $\$ 54,777.92$ which will be deposited into the Town's general fund. The Town also had approx. $\mathbf{\$ 2 6 , 0 0 0}$ in avoided land-fill expenses due to your recycling efforts. These figures reflect hard work and a lot of dedicated recycling from both the residents and the staff.

The Recycling Center is open to all Candia residents and recycling is mandatory in order to use the facility. Recycling is something residents can do which has a direct effect on lowering taxes. Permits are available at the Recycling Center located at 29 Deer Run Road during normal business hours, as well as from the Town Clerk's office.

Household Hazardous Waste Day was held in September and was well received. This important event allows residents to properly and safely dispose of materials not typically accepted at the facility during normal business hours.

The Recycling Industry, due to the China Ban, has been in turmoil. We in Candia, due to our source separated collection methods, have not been impacted as much as other communities with a single stream collection system have been. Our goal is to continue providing the most economical waste disposal possible, to seek the highest return on recyclable commodities all while providing the residents of Candia with superior customer service. Thank you.

The staff at the Recycling Center is; Chuck Whitcher Facility Operator, Joey Lamarche Recycling Attendant, Paul Rogers Recycling Attendant and Nick Broadwater Recycling Attendant. We are looking forward to another successful year in 2019.

Thank you,
Respectfully submitted,
Chuck Whitcher

## Recycling Center Revenue for 2018

| Cardboard - 76.51 tons = | \$3,366.05 |
| :---: | :---: |
| Plastics - 26.60 tons = | \$791.68 |
| Tin Cans - 10.09 tons = | \$1,272.84 |
| Aluminum Cans - 8.74 tons= | \$6,159.40 |
| Scrap Metal - 147.42 tons = | \$17,943.62 |
| Non-Ferrous Metals - 5.54 ton $=$ | \$3,971.21 |
| Bulky Furniture - 576 units = | \$5,760 |
| Freon Removal fee - 223 units = | \$4,460 |
| Tires-516 units $=$ | \$1,032 |
| Propane tanks -59 units $=$ | \$295 |
| Miscellaneous - | \$0 |
| Fire Extinguishers - 5 units | \$50 |
| Lead-Acid Batteries - 5.63 tons = | \$4,056.12 |
| T.V.'s \& Computer Monitors - 281 units = | \$5620 |
| Total Recycling Center Revenue | \$54,777.92 |

## Insert for the Town of Candia



In 2018, the Town of Candia was awarded a grant from NH the Beautiful (NHtB) in the amount of $\$ 5,000.00$. This grant was used toward the purchase of a skid steer loader. The new JCB skid 3TS-8W is replacing their current skid steer. The new one has an extendable boom, which allows them to be able to perform all necessary tasks at the facility. Having the new unit will also allow the facility to function properly, even if they have another machine down.

NH the Beautiful, Inc. (www.nhthebeautiful.org) is a private non-profit charitable trust founded in 1983. All NHtB funding comes from voluntary donations made by the soft drink, grocery, and malt beverage industries in NH.

NHtB has been helping New Hampshire communities improve their recycling programs for over 30 years by providing equipment grants and recycling signs as well as offering discounted pricing on recycling bins and containers.

NHtB New Hampshire the Beautiful, Inc. also supports the NRRA School Education Program (the CLUB). The Northeast Resource Recovery Association (NRRA) (www.nrra.net) is administrator for the New Hampshire the Beautiful programs.

NH the Beautiful is pleased to support the Town of Candia its efforts to improve its recycling program.

## ROAD AGENT'S REPORT

In 2018 the highway department began the reconstruction of Adams Road with warrant article funding. This road was in dire need of rebuilding. The project went well. Several drainage issues were addressed along with widening of the paved surface to make a roadway that will last for decades to come. In addition to the Adams road project, repaving and shoulder work was done on Crittchett Road and Old Deerfield Road to add years to the life of these roads.

We had hoped to do a portion of Douglas Drive with drainage improvements and repaving, but the failure of two very large culverts on North Road prevented this due to heavy rain on August $3^{\text {rd }}$. This caused us to spend the money that would have done the work on Douglas Drive. It had to be used for necessary repairs on North Road.

Much needed improvements were made to Hook Road this year using money from the Moore Highway Fund. Trees and brush were removed, shoulder work was done and 300yds of gravel was added. Without the Moore Highway Fund this project would not have been possible.

Road projects for 2019 are the continuation of Adams Road with warrant article funding. Douglas Drive drainage improvements and repaving, drainage improvements to Blevens Drive, and drainage improvements to the hill on Brown Road are all planned for this year, along with repaving of several small sections of Merrill Road and North Road

Candia's roads are deteriorating at a faster rate than we can fix them. The only way to keep up with this is with more funding. The roadways are used by all and investment in our roads is necessary to continue upgrades in the future.

I would like to remind residents of a few rules that can make the Highway Department's job more efficient and to help keep the roads safer for all:

- Please reduce speed and yield to oncoming snowplows!
- Do not follow too closely behind plow trucks, as they may back up at intersections and cannot see you there behind them
- Please do not plow your snow into the road and do not push it across the road.
- There is no parking of any vehicle within 10 feet of the roadside.
- Please note that driveway culverts are the responsibility of the property owner to maintain, per RSA 236:13VI.

In closing, I wish to thank the various contractors, who through everyone's combined efforts, has made our projects reach completion on schedule and within budget, resulting in greater cost savings to the town. We hope to be able to do road reconstruction in this manner in the years to come.

Respectfully submitted,
Dennis Lewis, Road Agent

## Fitts Museum Report

There were many visitors to the Fitts Museum in 2018. It is always exciting to see the enthusiasm that people have for the history of Candia and the associated artifacts that can be found here. Some visitors come to make genealogical connections with a family name, while others might have a particular interest in certain artifacts in the collection, and some haven't been here to visit before.

The fourth grade from H. W. Moore School came for a visit in May to tour the museum and learn about life in the early days of Candia. The trustees invited the Candia Historical Society to have their June meeting at the museum. A talk on Captain Redman and his Civil War flag was presented and refreshments were served. In August, the museum was open during the Old Home Day festivities and we had many people tour the building. It is a great time for residents to come learn about the history of their town.

Some of the donations to the museum this year include photos, documents, and monetary as well. We always appreciate donations that people have made and we thank you for thinking of the museum as a responsible recipient.

The museum has now completed having all of the windows restored. Storm windows were made to protect them from the weather. The rear of the building had clapboards that were in a deteriorating condition; these were replaced as well as the trim boards and then primed and painted. In addition, the back door was stripped of paint and repainted. We have been very fortunate to have the Fitts Museum Foundation's (a private non-profit organization) support for these expenses. As with any older building, the upkeep and maintenance is a never ending task. We always consider preserving the authenticity of the building first. Future projects to take into account will be mostly concerned with the inside of the building.

A new trustee has been appointed to the Board of Trustees for the museum. We are pleased to welcome Dick Weeks to the board. However, sadly we say goodbye to Pat Larkin who is moving on. She has been with the museum for many years and contributed significantly to helping with our efforts. We thank you greatly, Pat, for your spirit of volunteerism!

The museum is open May to October on the 3 rd Saturday of the month from 1 pm to 4 pm . Private tours can also be arranged by contacting one of the trustees. We also have a website: www.fittsmuseum.org. The Fitts Museum is a town-owned public property, supported by taxpayers with a warrant article and is run by appointed volunteers.

Stop by for a visit; you will find a treasure trove of history and there is never an admission charge.

Respectfully submitted,
Board of Trustees: Brenda Stevens, Linda Maxwell, Richard Weeks, Janet Lewis

## Fitts Museum Financial Report

Operating Budget:


## William O'Neal Fund

CD Account - Citizens Bank
Balance 1-1-2018: \$ 22,619.25
Interest: $\quad 6.69$
Balance 12-31-2018: \$ $\overline{22,625.94}$

Savings Account- Granite State Credit Union
Balance 1-1-2018: \$ 3,940.91
Receipts (from Fitts
Museum Foundation): 11,956.78
Dividends:

Disbursements:
Balance 12-31-2018:
$\begin{array}{r}\$ 15,900.45 \\ -\quad 9650.00 \\ \hline\end{array}$
\$ 6,250.45

Respectfully submitted,
Janet Lewis
Treasurer

## 2018 Summary of Smyth Public Library

During 2018, the library saw nearly 14,000 resident visits with 430 items per week borrowed-a total over 22,000 books, magazines, audiobooks and DVDs. The library now houses over 28,000 separate items, most of which can be borrowed. With our new addition of Hoopla, over 4,000 e-books, audiobooks and movies were downloaded during the year. This year residents overwhelmingly voted 472 to 117 to continue to fund another year of library services. This year we enjoyed many wonderful and kind patrons who gave their time in participation in our library functions and who gave generously in sharing books and donations and for adding encouraging enthusiasm and spirit in being such an important part of the Smyth Public Library.

In 2018, Maryjo Siergiej, Samantha Brouillard, and Jessica Bronson, our Children’s Librarians, worked with hundreds of children and their families in the joys of reading and learning. We are also thankful for our 2018 library volunteers Mary Papa and Dick Weeks and our fabulous Friends of Smyth Public Library group. Special thank you to Dayle Smyrl, Mary Caddy, and Marilyn Williams who beautified Edna's reading garden. Finally, special thanks to Rick Mitchell for another year doing an incredible job editing the Smythie newsletter which is over 700 subscribers strong.

In 2018, we continued our "How To" series featuring local artists showcasing their skills as we all learned and came together as a community. We are so thankful to all the following who shared their time and knowledge:

Mindfulness four part series with Liz Korabek
Fight Fatigue with Dr. Deborah Bonfanti
Vision Boards with Laura Klain
Scones and English Muffins with Jodi Hedstrom
Improve your Memory with Neil Kutzen
Lyme Disease Prevention and Recipes for Repair with Laura Piazza
Audio and Ebook Downloads with Heidi Deacon
VanGogh Class with Holly Rousseau from Currier Art Museum
Hand Stamped and Holiday Cards with Debbie Dunn
Hiking Safety with Julie Boardman
Dayliies with Fiona McKenna
Skywatch/Telescope with NH Astronomical Society, Steve Rand
Harmonica Workshop with Mike Rogers
Drinking Water Preservation with Bear Paw Conservation Group
Perspective Painting with Holly Rousseau from Currier Art Museum
Sketching Art Class with Sue Anne Bottomley
Smyth Public Library enjoyed another lively and diverse year of informational and educational programing:
January- Provided books for Moore School classroom reading project and hosted two $2^{\text {nd }}$ grade classes for library tours welcoming many new little card members.
February- Wild Brook Trout Program with NH Fish and Game.
March-Hosted the Candia Meet the Candidates night with Moderator, Rick Mitchell. Hosted Conservation Commission Climate Change Program.
April-Celebrated Poetry month with two NH Poets reading works they penned.
June -Second Annual Trivia Night competition with host, Rick Mitchell.
September-Crusing NH History Program with author Michael Bruno. Hosted Garden Club Monarch Butterfly program.

October- Nature program on Bizarre Birds of the World with Stephen Hale.
November-History of Mount Washington with local author Dan Szczesny. Hosted Candia's Antique Roadshow.
December-Santa and Mrs. Claus PJ Story Night with gifts, photos and a special afternoon spent creating and decorating delightful gingerbread houses. In the holiday spirit, the library made its parking lot available to the 'Lights on the Hill' event for a park-and-ride to and from the Candia Congregational Church. We ended our year on a sweet note with the fifth annual Smyth Library Christmas Cookie swap.

The 8th annual Summer Concert Series took place for six consecutive Wednesday nights during July and August at the Pond Park gazebo behind the library featuring a wide variety of popular music. Candia's own Nicole Murphy and a new group, Granite Planet, graced the series and we concluded with Big Band sounds from Windham and Bedford. Over three hundred people attended these events. The Friends of Smyth Library, Candia Garden Club, Candia Women's Club, Candia First Stop, and Candia Trailers and Snow Equipment all provided significant funding. Together, with additional contributions made by many families and proceeds from ice cream sales, we were able to provide another summer of music for the community.

Our six week non-competitive Summer Reading Program featured "Libraries Rock" and was enjoyed by fifty Candia children and hundreds of books were read. With this year's theme, weekly highlights and activities were all part of the fun. We offered an adult summer reading challenge along with the teen reading program inspiring people to review their books with raffle forms for bookstore gift card prizes. We inaugurated our summer reading program with Odds Bodkin's Family Rhythm and Stories show and concluded with energetic music with the Lumberjills.

Young patrons participated in many exciting children's programs such as:

- STEM clubs for Math and Science, Art Club, and four fun Book Clubs
- New monthly Magic Game club
- "1000 Books before Kindergarten" program for new parents and preschoolers
- Monthly Lego and Snap Circuits and small machine building for hands on science and engineering
- Monthly pajama story night with milk and cookies
- Storytime, now serving 0-4 year olds, hosted by Jessica Bronson
- Simon Says Read Storytime sessions with Gwen Paprocki and her Certified Therapy Dog, Simon
- Monthly Teen Book Reading, Creative Writing and Art Clubs
- Monthly 'Popcorn and a Movie' nights with additional vacation week showings
- Monthly First Friday Family Game nights

Thanks to the donations of local businesses and individuals in our community we can now present each young patron a new book encouraging friendships, safety, community and good citizenship. The Smyth Library Teen Group enjoyed a monthly book \& pizza club, Cupcake Wars, creative crafts and a drop-in arts area. Our teen space is complete with games, coloring and art supplies, comfy chairs, study space and favorite books in one special area.

In 2018 the Friends of Smyth Library gave hours of dedicated work to book sales and other fundraisers. Through this the Friends have been able to provide invaluable support to the library. Under the wonderful leadership of the President, Ginny Jones, the Friends managed
sales of books at the town wide yard sale while continuing our in-house sale. In September, they held the annual Book Sale here at the library. Funding provided by the Friends has given us our telescope, special programs, the Book Page subscription, and help with the summer concerts and the NE Aquarium museum pass. The library is indebted to the Friends for their continued financial support.

The Smyth Memorial bookshelves showcased beautiful art work all year in the gallery space featuring the Amy Beach poetic musical exhibit, the Robert Frost inspired paintings along with our own Moore School students and Candia artists, Lorraine Woodford and Thomas Philbrick artwork, along with international work from Estonia students. The glass display case features silver pieces crafted by the late Elizabeth Nutt, Candia Silversmith. Also, the display case housed the award winning 'Stitching Up the World’ knitting creations.

Thanks to the generous donation of the Candia Community Woman's Club, the library added a new Smart TV to our meeting room enhancing presentations for programs and allowing groups free access for their use. We also offered a new downloadable service, Hoopla, providing free books, comics, music, TV and movie downloads. We also offered fifteen free museum passes to provide new and varied educational and entertainment opportunities for our patrons, including a new NH Parks and Recreation pass.

If you don't yet have a library card, please don't wait another year to come in to Smyth Public Library for your very own. With your new card you can download free books, music and movies to your device or stop by the library anytime to check out books, audiobooks, DVD's, magazines, hotspot or telescope or come in just to use our wifi or relax by the fire while your children color, play games or participate in our many programs. As always, we continue to offer low cost copier and fax use, and free use of our PC's, scanner, and $24 / 7$ wireless internet access.

Friendly, knowledgeable service along with a wide range of educational and interesting materials and programming are our priorities. This is YOUR library. Let us know how we can serve you. We welcome your comments and suggestions. E-mail librarian@smythpl.org, call us at 483-8245, and please fill out our survey at www.smythpl.org.

Many thanks for all of your wonderful patronage... that makes our library so vibrant.

| Heidi Deacon | Gwen Paprocki | Linda Meagher | Maryjo Siergiej |
| :--- | :--- | :--- | :--- |
| Jessica Bronson | Abigail McKenna |  |  |

## Smyth Public Library <br> Financial Report 2018

## Income

| Town Appropriation | $129,777.00$ |
| :--- | ---: |
| Book Fines | $2,000.00$ |
| Bank Interest | 42.00 |
| Copier \& Fax Fees | 600.00 |
| Gifts | 150.00 |
| Friends Reimbursement | $1,800.00$ |
|  | $\mathbf{1 3 4 , 3 6 9}$ |

## Disbursements

Payroll Expenses
Payroll Taxes
Media Purchases
Utilities Electricity \& Heat
Telephone \& Internet
Office Supplies
Maintenance
Support Contracts
Liability Insurance
Professional Fees
Special Programs
Passes
Computer Hardware / Software
Computer Support
Accounting
Postage and mileage
Total
Expended

72,194
4,661
14,852
8,724
2,099
799
11,156
2,513
3,319
1,370
6,397
2,345
70
1,410
1,855
595

134,359
134,369

| Total Receipts | 134,369 |
| :--- | ---: |
| Total Disbursements | $-134,359$ |

## Micah Fultz

Treasurer, Trustee

## SCHEDULE OF TOWN PROPERTY

| Map/Lot | Prop. Type | Location | Property Information | Value |
| :---: | :---: | :---: | :---: | :---: |
| 401-001-001 | Land | Deerfield Road | 82 acres | 4,974 |
| 402-009 | Land | North Road | 13.5 acres | 127,400 |
| 404-118 | * Land | Donovan Road | 10.3 acres (Tax deed 2014/ CCC manages) | 9,200 |
| 404-064 | Land | High Street | 30 acres (Formerly deeded to Fire Dept.) | 154,800 |
| 404-068 | Land | High Street | 1 acre (Taken through tax deed in 1997) | 7,800 |
| 404-083 | Land | Knowlton Road | . 02 acres | 300 |
| 404-084 | Land | Knowlton Road | 8.55 acres | 13,700 |
| 404-115 | Land | Donovan Road | 4.6 acres | 8,900 |
| 405-001 | Land/Buildings | 194 High Street | . 60 acres (Old Library) | 158,600 |
| 405-008 | Land | Cemetery | Hill Cemetery | 91,200 |
| 405-042-1 | Land | Off High Street | 2.38 acres | 3,600 |
| 405-042-2 | Land | Off High Street | 5.1 acres (Tax deed 2014/CCC manages) | 7,700 |
| 405-069 | Land | Fogarty Road | 13.5 acres | 25,800 |
| 406-006 | Land/Buildings | 185 High Street | Fitts Museum (. 4 acres) | 219,700 |
| 406-018-0A | Land | 55 High Street | 9.14 acres (New Smyth Library) | 104,100 |
| 406-021 | Land/Buildings | 12 Deerfield Road | Moore Elementary School 16.07 acres | 3,401,900 |
| 406-075-1 | Land | Deerfield Road | . 30 acres | 6,400 |
| 406-081-1 | Land | New Boston Road | 1.3 acres | 88,500 |
| 406-082 | Land | New Boston Road | 29 acres | 80,400 |
| 406-083 | Land | New Boston Road | 14.3 acres | 62,900 |
| 406-100-1 | Land | New Boston Road | 19 acres | 112,100 |
| 406-101C | Land/Buildings | 119 New Boston Road | Old Recycling Center | 104,900 |
| 406-103-1 | Land | New Boston Road | 15 acres | 107,300 |
| 406-179 | Land | Deerfield Road | Deerfield Road Cemetery (6 acres) | 0 |
| 406-197 | Land/Buildings | 11 Deerfield Road | Fire Department (1 acre) | 367,200 |
| 407-031-2 | Land | Critchett Road | . 12 acres Cemetery | 0 |
| 407-073 | Land | Beane Island Road | . 19 acres (Taken through tax deed in 2009) | 2,800 |
| 407-074 | Land | Island Road | Bean Island Road Cemetery | 0 |
| 408-008 | Land | Depot Road | Depot Road Cemetery | 0 |
| 408-030-021 | Land/Buildings | 29 Deer Run Road | Recycling Center (10.16 acres) | 363,500 |
| 408-033 | Land | Raymond Road | . 10 acres | 300 |
| 408-077 | Land | Langford Road | . 23 acres (Taken through Tax Deed in 2003) | 23,900 |
| 409-089 | Land | Candia Road | Holbrook Cemetery (21.26 acres) | 0 |
| 409-094 | Land/Buildings | 74 High Street | Town Office Bldg \& Moore Park (8.7 acres) | 601,200 |
| 409-107-1 | Land | Off Raymond Road | . 46 acres (Taken through tax deed in 2016) | 10,200 |
| 409-150 | Land | Depot Road | . 95 acres | 3,100 |
| 409-193-1 | Land | Raymond Road | 11.02 acres | 25,900 |
| 410-010 | Land | Flint Road | 64 acres | 229,400 |
| 410-148 | Land | Old Manchester Road | . 3 acres | 9,700 |
| 410-161 | Land | Old Candia Road | . 96 acres | 58,200 |
| 410-162 | Land | Old Route 101 | 9.55 acres | 145,500 |
| 410-162-1 | Land | Old Candia Road | 2.52 acres | 5,700 |
| 411-036 | * Land | Donovan Road | 25 acres | 30,400 |
| 411-038 | Land | Donovan Road | 35 acres (Tax deed 2014/CCC manages) | 17,900 |
| 412-003 | Land | Off Tower Hill Road | 51 acres | 31,700 |
| 412-004 | Land | Hemlock Drive | 12.75 acres | 105,300 |
| 413-067 | Land | Old Mill Road | . 08 acres | 2,600 |
| 413-082 | Land | Chester Turnpike | . 25 acres | 6,800 |
| 414-007 | Land | Chester Road | . 37 acres | 33,200 |
| 414-016 | Land | Brown Road | 13.9 acres | 124,100 |
| 414-024 | Land | Brown Road | . 09 acres | 3,200 |
| 414-151 | Land | Crowley Road | 14 acres (Taken through tax deed in 2002) | 124,700 |
|  | Town Office Furniture \& Equipment |  |  | 266,800 |
|  | Town Vehicles |  |  | 1,234,096 |
|  | Fitts Museum Contents |  |  | 50,000 |
|  | Recycling Center Contents \& Equipment |  |  | 550,000 |
|  | Fire Department Equipment |  |  | 89,700 |
|  | Cemetery Shed Contents |  |  | 7,500 |
|  | Old Library Contents |  |  | 75,000 |
| TOTAL |  |  |  | 9,501,770 |

Note: Property values noted are from 2014 revaluation assessment.

* Properties flagged above are under the management and responsibility of the Conservation Commission as per town meeting votes of 1999, 2002, 2004, 2008, and 2015.


| DATE OF CREATION | NAME OF TRUST FUND | PURPOSE OF TRUST FUND | $\begin{gathered} \text { HOW } \\ \text { INVESTED } \end{gathered}$ | PRINCIPAL |  |  |  |  | INCOME |  |  |  | GRAND TOTAL OF PRINCIPAL \& INCOME |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | BALANCE BEGINNING YEAR | NEW FUNDS CREATED | CAPITAL ADDITIONS | PRINCIPAL WITHDRAWALS | BALANCE END YEAR | $\begin{gathered} \text { BALANCE } \\ \text { BEGINNING } \end{gathered}$ YEAR | DURING YEAR AMOUNT | EXPENDED DURING YEAR | BALANCE END YEAR |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1890 | Cemetery Common Trust ${ }^{1,3}$ | Cemetery | Common Trust | 223,966 |  | - | - | 223,966 | 29,072 | 9,356 | $(5,734)$ | 32,694 | 256,660 |
| 1927 | Moore, Henry W. Highway ${ }^{1,3}$ | Highway | Common Trust | 489,461 | - | - |  | 489,461 | 15,779 | 17,630 | - | 33,409 | 522,870 |
| 1986 | Candia Grange Scholarship Trust | Students | TD Bank | 10,000 |  | - | - | 10,000 | 99 | 132 |  | 231 | 10,231 |
| 1990 | Mitchell, H\&D Scholarship | Students | TD Bank | 10,000 | - | - |  | 10,000 | 87 | 131 |  | 218 | 10,218 |
| 1997 | HN Sander Health Assistance | Students | TD Bank | 1,000 | - |  |  | 1,000 | 526 | 20 | - | 546 | 1,546 |
| 2014 | Debra Bell Levesque Scholarship | Students | TD Bank |  |  |  |  |  | 0 |  | - | 0 | 0 |
| 2016 | General Cemetary Maintenance Fund | Maintenance | TD Bank | 4,650 |  | 2,700 |  | 7,350 | - | 55 |  | 55 | 7,405 |
| Subtotal - Non-Expendable Trusts |  |  |  | 739,077 | . | 2,700 | . | 741,777 | 45,563 | 27,323 | (5,734) | 67,152 | 808,929 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1990 | Candia School Gym Construction | Building | TD Bank | 19,839 | - | - | - | 19,839 | 20,141 | 549 |  | 20,690 | 40,529 |
| 1991 | Incinerator Site Decommissioning | Recycle | TD Bank | 1,058 | - | - | - | 1,058 | 7 | 13 | - | 20 | 1,078 |
| 1991 | Fire Apparatus Capital Reserve | Cap Rsv | TD Bank | 221,263 |  | 50,000 | - | 271,263 | 1,345 | 3,418 | - | 4,763 | 276,026 |
| 1992 | Cellular One Tower Removal | Land Use | TD Bank | 7,500 | - | - | - | 7,500 | 6,209 | 179 | - | 6,387 | 13,887 |
| 1992 | Candia School Bldg Maintenance | Repairs | TD Bank | 30,845 | - | - | - | 30,845 | 250 | 367 | - | 617 | 31,462 |
| 1993 | Future Solid Waste Disposal | Cap Rsv | TD Bank | 5,000 | - | - | - | 5,000 | 3,835 | 115 | - | 3,950 | 8,950 |
| 1995 | Verizon Patten Hill Tower Removal | Land Use | TD Bank | 7,500 | - | - | - | 7,500 | 4,864 | 161 | - | 5,025 | 12,525 |
| 1996 | Verizon Tower Hill Tower Removal | Land Use | TD Bank | 7,500 | . | - | - | 7,500 | 4,122 | 151 | - | 4,273 | 11,773 |
| 1997 | Omnipoint Patten Hill Tower Removal | Land Use | TD Bank | 7,500 |  | - | - | 7,500 | 3,592 | 144 | - | 3,736 | 11,236 |
| 1998 | Telecorp PCS Tower Removal | Land Use | TD Bank | 7,500 | - | - | - | 7,500 | 3,211 | 140 | - | 3,350 | 10,850 |
| 2002 | Future Revaluation Capital Reserve | Cap Rsv | TD Bank | 80,378 | - | 20,000 | - | 100,378 | 476 | 1,129 | - | 1,605 | 101,983 |
| 2003 | School SPED Expendable Trust ${ }^{3}$ | SPED | TD Bank | 187,000 | - | - | - | 187,000 | 14,934 | 2,738 | - | 17,672 | 204,672 |
| 2006 | Candia School District (CSD) Facility Needs CR | Cap Rsv | TD Bank | 281,623 | - | . | - | 281,623 | 2,176 | 3,882 | - | 6,058 | 287,681 |
| 2006 | Fire Suppression Water Supply CR | Cap Rsv | TD Bank | 9,170 | - | - | $(6,568)$ | 2,602 | $(1,026)$ | 69 | - | (957) | 1,646 |
| 2007 | CSD Tech Expendable Trust | Technology | TD Bank | 738 | - | - | (738) | - | 5 | 7 | (12) | (0) | (0) |
| 2007 | Town Office Maintenance | Repairs | TD Bank | 33,215 | - | - | $(1,775)$ | 31,440 | 235 | 403 | - | 638 | 32,078 |
| 2011 | CSD Playground Expendable Trust | Repairs | TD Bank | 2 | - | - | (2) | 0 | 10 | 0 | (10) | 0 | 0 |
| 2016 | Smyth Memorial Building Fund | Building | TD Bank | 7,000 | - | 3,500 |  | 10,500 | 212 | 55 | - | 77 | 10,577 |
| 2017 | Fire Station Infrastructure and Grounds CR | Cap Rsv | TD Bank | 50,000 | - | 50,000 | - | 100,000 |  | 1,023 | - | 1,235 | 101,235 |
| 2018 | Ingrid Byrd and Sim Smyth Trust | Repairs | TD Bank |  |  | 60,000 |  | 60,000 |  | 16 | - | 16 | 60,016 |
|  | Sudotal - Expendable Trusts |  |  | 964,632 | . | 183,500 | $(9,083)$ | 1,139,049 | 64,620 | 14,558 | (22) | 79,156 | 1,218,206 |
|  |  |  |  | 1,703,709 | - | 186,200 | $(9,083)$ | 1,880,826 | 110,183 | 41,881 | $(5,756)$ | 146,309 | 2,027,135 |

CANDIA RESIDENT BIRTH REPORT
01-01-2018 TO 12-31-2018

| CHILD'S NAME | BIRTH DATE | BIRTH PLACE | FATHER'S NAME | MOTHER'S NAME |
| :--- | :--- | :--- | :--- | :--- |
| CHARLYSE NEWCOMBE | $01-09-8018$ | MANCHESTER. NH | CHAD NEWCOMBE | CHRISTINE LOTT |
| JONAH CREPEAULT | $01-11-2018$ | MANCHESTER. NH | DAVID CREPEAULT | KRISTEN PALLEO |
| COLE DANIEL CULLINAN | $01-12-2018$ | MANCHESTER, NH | CHAD CULLINAN | ERIN SMITH |
| BAXTER TROWBRIDGE | $01-22-2018$ | EXETER, NH | JOSHUA TROWBRIDGE | REBECCA TROWBRIDGE |
| ISAAC CHOUINARD | $01-24-2018$ | MANCHESTER, NH | ANDREW CHOUINARD | OLIVIA CHOUINARD |
| JOSIE ELLEN THIBOULT | $02-04-2018$ | MANCHESTER, NH | CODY THIBOULT | MELISSA THIBOULT |
| LUCY MAE MCGONAGLE | $02-20-2018$ | MANCHESTER, NH | RYAN MCGONAGLE | ERIN MCGONAGLE |
| AMOS GREGORY COFFIN | $03-23-2018$ | MANCHESTER, NH | DANIEL COFFIN | MEREDITH COFFINROMA |
| PARKER WILLIAM DAVIS | $04-03-2018$ | MANCHESTER, NH | LAWRENCE DAVIS III | SAMANTHA CUNIC |
| MARSHALL DAVID ROMA | $04-23-2018$ | MANCHESTER, NH | DANIEL ROMA | SARAH ROMA |
| LOGAN EVERETT LORD | $05-14-2018$ | MANCHESTER, NH | JEFFREY LORD JR. | WHITNEY LORD |
| LILEE RUTH CARTIER | $05-14-2018$ | DOVER, NH | JOSEPH CARTIER | TIFFANY CARTIER |
| ARMAND MISIASZEK | $07-05-2018$ | MANCHESTER, NH |  | SAMANTHA MISIASZEK |
| CARSON WARD HANAK | $07-14-2018$ | NASHUA, NH | PHILLIP HANAK | HANNAH HANAK |
| MICAH THOMAS COLEMAN | $07-26-2018$ | CONCORD, NH | MATTHEW COLEMAN | BETHANY COLEMAN |
| WESTON MARK EVANS | $08-23-2018 ~$ | MANCHESTER, NH | MATTHEW EVANS | MELODY EVANS |
| OWEN BRYON MURPHY | $10-04-2018 ~$ | MANCHESTER NH | NOLIN MURPHY | ALYSSA BLEVENS |

MOTHER'S NAME
LINDA EDGERTON
TARA MIVILLE
HIND BEAUCHEMIN
LOREN STACEY
AMANDA LOFTUS

| CHILD'S NAME | BIRTH DATE | BIRTH PLACE | FATHER'S NAME |
| :--- | :--- | :--- | :--- |
| CLAYTON G. EDGERTON | $10-15-2018$ | CANDIA, NH | JUSTIN EDGERTON |
| COLT WALKER BURKE | $11-02-2018$ | MANCHESTER, NH | CRAIG BURKE |
| LEAH DAVID BEAUCHEMIN | $11-12-2018$ | MANCHESTER, NH | DAVID BEAUCHEMIN |
| BENJAMIN STACEY | $11-29-2018$ | MANCHESTER, NH | BENJAMIN STACEY |
| ELSIE LAPLANTE | $12-28-2018$ | MANCHESTER, NH | DILLON LAPLANTE |

The above records are correct according to the best of my knowledge.
Christine Dupere, Town Clerk of Candia
CANDIA RESIDENT MARRIAGE REPORT
01-01-2018 TO 12-31-2018
PERSON B NAME
\& RESIDENCE
$04-14-2018$
$05-26-2018$
$05-26-2018$
$06-02-2018$
06-09-2018 $\begin{array}{ll}\text { HART'S LOCATION } & 07-07-2018 \\ \text { WIMDHAM } & 08-04-2018 \\ \text { WINDHAM } & 08-24-2018 \\ \text { WINDHAM } & 08-31-2018\end{array}$ $\begin{array}{lc}\text { HART'S LOCATION } & 07-07-2018 \\ \text { WIMDHAM } & 08-04-2018 \\ \text { WINDHAM } & 08-24-2018 \\ \text { WINDHAM } & 08-31-2018\end{array}$ $\begin{array}{lr}\text { HART'S LOCATION } & 07-07-2018 \\ \text { WIMDHAM } & 08-04-2018 \\ \text { WINDHAM } & 08-24-2018 \\ \text { WINDHAM } & 08-31-2018\end{array}$ $\begin{array}{lr}\text { HART'S LOCATION } & 07-07-2018 \\ \text { WIMDHAM } & 08-04-2018 \\ \text { WINDHAM } & 08-24-2018 \\ \text { WINDHAM } & 08-31-2018\end{array}$ CANDIA
CANDIA
CANDIA
CANDIA
DEERFIELD
CANDIA
CANDIA
CANDIA
PERSON B NAME TOWN OF
\& RESIDENCE ISSUANCE
NORTH CONWAY CANDIA
PORTSMOUTH CANDIA hart's Location

| DESTINY HIGGINS <br> CANDIA, NH <br> CIMOTHY O'CONNELL <br> CANDIA, NH | CANDIA |
| :---: | :---: |
| KYLE A. REILLY |  |
| CANDIA, NH |  |
| CASEY N. BROCK |  |
| CANDIA, NH |  |
| KRYSTAL M. SIMMONS |  |
| DOVER, NH |  |
| EMILY SOHLSTROM |  |
| CANDIA, NH | CANDIA |
| BRIAN HANNIGAN |  |
| MANCHESTER, NH | CANDIA |
| BYOUNG HEE SEO | CANDIA | MANCHESTER, NH

MANCHESTER, NH
PERSON A NAME
\& RESIDENCE

$$
\begin{aligned}
& \text { CAMERON BONENFANT } \\
& \text { MERRIMACK, NH } \\
& \text { PHOSITHAT THIPPHAVONG } \\
& \text { CANDIA, NH A. } \\
& \text { JOHN C. BROEK }
\end{aligned}
$$ CANDIA, NH

JACQUELINE TORRE HN ‘VIGNVO MATTHEW RICHTER HN ‘VION*O

Sヨymbr $\forall$ NIISOr HN ‘VIONvO
alicia n. frazier CANDIA, NH
HARTLEY JANE DEPUY CANDIA, NH
HARTLEY JANE DEPUY N

| PERSON A NAME <br> \& RESIDENCE | PERSON B NAME <br> \& RESIDENCE | TOWN OF ISSUANCE | PLACE OF <br> MARRIAGE | DATE OF <br> MARRIAGE |
| :---: | :---: | :---: | :---: | :---: |
| HANNAH L. COOPER | MARK A. HEBSCH | CANDIA | CANDIA | 09-01-2018 |
| CANDIA, NH | CANDIA, NH |  |  |  |
| PATRICK W. HEWEY | STEPHANIE M. HARDMAN | CANDIA | HAMPSTEAD | 09-16-2018 |
| CANDIA, NH | CANDIA, NH |  |  |  |
| BRIAN D. LOSZEWSKI | BRITTANY A. BRANDER | CANDIA | CHICHESTER | 09-16-2018 |
| CANDIA, NH | CANDIA, NH |  |  |  |
| ERIN L. FENNELLY | ZACKURY P. HUTCHINSON | CANDIA | KINGSTON | 09-22-2018 |
| CANDIA, NH | CANDIA, NH |  |  |  |
| SAMANTHA A. CUNIC | LAWRENCE W. DAVIS III | CANDIA | ANDOVER | 10-06-2018 |
| CANDIA, NH | CANDIA, NH |  |  |  |
| KRYSTAL E. KIO | JUSTIN G. PFEIFFER | CANDIA | DERRY | 10-07-2018 |
| CANDIA, NH | CANDIA, NH |  |  |  |
| JACOB L. LEWIS | JENNIFER L. MUISE | CANDIA | CANDIA | 10-11-2018 |
| CANDIA, NH | CANDIA, NH |  |  |  |
| ANDREW HOWE | SHAYNA ROUTHIER M | DEERFIELD | DEERFIELD | 10-13-2018 |
| CANDIA, NH | DEERFIELD, NH |  |  |  |
| STEPHEN GALPERIN H. | BETH E. BARTLETT | CANDIA | CANDIA | 12-24-2018 |
| CANDIA, NH | CANDIA, NH |  |  |  |
| The above records are corr | to the best of my knowledge. |  |  |  |

Christine Dupere, Town Clerk of Candia
CANDIA RESIDENT DEATH REPORT
01-01-2018 TO 12-31-2018

| DECEDENT'S NAME | MILITARY | DEATH DATE | PLACE | FATHER | MOTHER |
| :---: | :---: | :---: | :---: | :---: | :---: |
| GEORGE MANFREDI | Y | 01-11-2018 | CANDIA | BAGGIO MANFREDI | CARMELLA ROSA |
| RALPH DOOLAN JR. | Y | 03-12-2018 | BRENTWOOD | RALPH DOOLAN SR. | MARY MCGOLDRICK |
| TROY SWEEZY | N | 03-15-2018 | CANDIA | WALTER ANDREWS SR | LINDA BONNEY |
| VIRGINIA RAUMIKAITIS MONAHAN | U | 03-17-2018 | CANDIA | DAVID LAVASSEUR | MARGUERITE |
| GERALD LALONDE | N | 05-20-2018 | MANCHESTER | ALFRED LALONDE | LAURA LEVESQUE |
| THOMAS PARKHURST | N | 06-09-2018 | MANCHESTER | JOHN PARKHURST | ANNA PADDEN |
| ROBYN FALL | N | 06-10-2018 | CANDIA | ROBERT FALL | MADA FALL |
| CLARENCE BLEVENS JR. | Y | 10-20-2018 | CANDIA | CLARENCE BLEVENS SR | HELEN IRZYK |
| DOLORES SMITH | N | 10-29-2018 | MANCHESTER | DANTE D'ERAMO | ROSINA VENTRESCA |
| JOSEPH SAXON KARWOCKI | Y | 11-01-2018 | CANDIA | ANDREW ZARNOWSKI | JOSEPHINE |
| PATRICIA TARRAN | N | 11-22-2018 | MANCHESTER | BERNARD MYLES | MAY UNKNOWN |
| RICHARD THERRIEN | Y | 12-04-2018 | MANCHESTER | DONAT THERRIEN | YVONNE HOULE |
| PATRICIA BOISVERT | N | 12-08-2018 | MANCHESTER | HUBERT BEAUBIEN | FLORENCE BROUSS |

Christine Dupere, Town Clerk of Candia

# Annual Deliberative Town Meeting Candia, New Hampshire <br> February 3, 2018 

The Annual meeting of the Town of Candia was opened by Moderator Clark Thyng at 9:02AM Pastor Steve of the Candia Congregational Church opened the meeting with prayer. The Candia scouts then proceeded with the flag ceremony. The Moderator then read the list of candidates who will be on the ballot. The Town Officers and staff were introduced. Assistant Moderator for the day is John Helmig. The Moderator explained the rules of conduct for the meeting.

## Are you in favor of Article 2 as follows:

To see if the Town will vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling $\$ 2,727,486$ Should this article be defeated, the default budget shall be $\$ 2,596,348$, which is the same as last year, with certain adjustments required by previous action of the Town of Candia or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0) Motion was made by Selectman Sue Young, seconded by Selectman Carleton Robie. There was no discussion. Vote was taken by a show of ballots. The vote carries, therefore Article 2 will be moved to the ballot as read.

Selectman Russ Dann moved to vote on Article 3 through fourteen as a block, seconded by Selectman Mark Laliberte. There was no discussion. Articles 3 through 14 will be moved as a block. Moderator Thyng then read the articles to the assembly.

## Are you in favor of Article 3 as follows:

To see if the Town will vote to raise and appropriate the sum of Six Thousand Eight Hundred and Seven Dollars $(\$ 6,807)$ in support of the Rockingham County Community Action. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 8 to 0 )

## Are you in favor of Article 4 as follows:

To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars $\mathbf{( \$ 4 , 0 0 0 )}$ in continuation of its support of the Visiting Nurse Association of Manchester and Southern New Hampshire. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 0 )

Are you in favor of Article 5 as follows:
To see if the Town will vote to raise and appropriate the sum of Three Thousand Two Hundred and Fifty Dollars $(\$ 3,250)$ in continuation of its support of the American Red Cross. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 0 )

## Are you in favor of Article 6 as follows:

To see if the town will vote to raise and appropriate the sum of One Thousand Eight Hundred and Fifty-Four Dollars $(\$ 1,854)$ in continuation of its support of the Lamprey Health Care. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 0 )

## Are you in favor of Article 7 as follows:

To see if the Town will vote to raise and appropriate the sum of One Thousand Two Hundred and Fifty Dollars $(\$ 1,250)$ in continuation of its support of the Child Advocacy Center. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 8 to 0 )

## Are you in favor of Article 8 as follows:

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars $\mathbf{( \$ 1 , 0 0 0 )}$ in continuation of its support of Big Brother/Big Sister. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 8 to 0)

## Are you in favor of Article 9 as follows:

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars $\mathbf{( \$ 1 , 0 0 0 )}$ in support of the Home Health and Hospice Care. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 0 )

## Are you in favor of Article 10 as follows:

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars $(\mathbf{\$ 1 , 0 0 0})$ in continuation of its support of the Child and Family Services. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 0)

## Are you in favor of Article 11 as follows:

To see if the Town will vote to raise and appropriate the sum of One Thousand and Seventy Five Dollars $\mathbf{( \$ 1 , 0 7 5 )}$ in continuation of its support of the Rockingham County Nutrition and Meals on Wheels Program. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 0 )

## Are you in favor of Article 12 as follows:

To see if the Town will vote to raise and appropriate the sum of Seven Hundred Dollars (\$700) in continuation of its support of the Aids Response Seacoast. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 0 )

## Are you in favor of Article 13 as follows:

To see if the Town will vote to raise and appropriate the sum of Five Hundred Dollars (\$500) in (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 8 to 0)

## Are you in favor of Article 14 as follows:

To see if the Town will vote to raise and appropriate the sum of Two Hundred Twenty-Five Dollars (\$225) in continuation of its support of the Retired and Senior Volunteer Program. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 8 to 0 )

Motion to move the articles 3 through 14 to the ballot as read was made by Russ Dann, seconded by Mark Laliberte. There was no discussion. Vote was taken by a show of ballots. The motion carries. Articles 3 through 14 will be placed on the ballot as read.

## Are you in favor of Article 15 as follows:

To see if the town will vote to raise and appropriate the sum of Three Thousand Five Hundred Dollars $\mathbf{( \$ 3 , 5 0 0 )}$ to be placed in the existing Smyth Memorial Building Fund. Said funds to be expended under the direction of the Board of Selectmen(Recommended by the Board of Selectmen by a vote of 4 to 1) (Not recommended by the Budget Committee by a vote of 7 to 1) Motion was made by Sue Young, seconded by Mark Laliberte. Lynn Chivers, chairman of the Budget Committee, explained why the Budget Committee did not recommend the article. She stated the Budget Committee had two basic concerns. There were no plans for the use of the building, this article was for $\$ 3,500.00$, but there was also a line item in the town maintenance fund of $\$ 16,740.00$. Mrs. Penfield, chair of the Smyth Memorial Building trustees, explained that the monies were for the preservation of the building. There is no water or septic system. Sometime the roof will need to be replaced. Mrs. Penfield stated that it is not the Trustees job to find a use for the building, it is the community's responsibility to decide on a use for the building. It is an architectural treasure. Janet Wilderman requested that Capital Reserve Fund would be added to the balance. Mr. Robie explained that it is the Smyth Memorial Building Fund and the monies are expended under the direction of the Selectmen. This is not a Capitol Reserve fund. Mr. Snow explained this is an expendable Trust Fund. Stephanie Helmig wanted to know what improvements are on the docket for the coming year. Mrs. Penfield explained the need for a new door, painting trim and windows, repairing the downstairs windows. The fund will have money in reserve for future sewer system. Kim Marineau asked how many years this fund has been in effect and how much is in the fund? Mrs. Penfield replied three years and there is presently $\$ 10,500$ in the account. Selectman Dann explained he voted against the article because it has only been used a few times a year and we are not using it to its' full capacity. We need to look at getting water and sewage. The old bathrooms were removed but there are no plans for a new one. People in the town need to come forward to recommend uses for the building. Mrs. Penfield explained the septic has not been used for twenty years, the water had been piped from the church. Mr. Dann stated that we should open the septic to see if it can be used and the church is willing to connect. Mr. Hall explained that the money is being spent only as needed. There was no further discussion. The vote was taken by a show of ballots. The vote carries. Article 15 will be placed on the ballot as read.

## Are you in favor of Article 16 as follows:

To see if the town will vote to raise and appropriate the sum of Two Thousand Five Hundred Dollars $\mathbf{( \$ 2 , 5 0 0 )}$ to be placed in the existing Town Office Building Maintenance Fund. Said funds to be expended under the direction of the Board of Selectmen. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 0 ) Motion was made by Carleton Robie, seconded by Sue Young. There was no discussion. Vote was taken by a show of ballots. The vote carries. Article 16 will be placed on the ballot as read.

## Are you in favor of Article 17 as follows:

To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Dollars $(\$ 20,000)$ to be placed in the existing Revaluation Capital Reserve fund for the Future Revaluation of the municipality. Said funds to be expended under the direction of the Board of Selectmen (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 8 to 0) Motion was made by Mark Laliberte, seconded by Sue Young. Janet Wilderman asked how much was money was already in the fund? Mark replied a little over eighty thousand. Mrs Wilderman asked when the next revaluation was scheduled. Mr. Robie explained every 5 years, so it will be in 2019. There was no further discussion. Vote was taken by a show of ballots. The vote carries. Article 17 will be moved to the ballot as read.

## Are you in favor of Article 18 as follows:

To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars $(\$ 4,000)$ for the operation and maintenance of the Fitts Museum. Said funds to be expended under the direction of the Trustees of the Fitts Museum. (Requested by the Trustees of the Fitts Museum) (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 0 ) Motion was made by Russ Dann, second from Mark Laliberte. There was no discussion. Vote was taken by a show of ballots. The vote carries. Article 18 will be placed on the ballot as read.

## Are you in favor of Article 19 as follows:

To see if the Town will vote to raise and appropriate the sum of One Hundred Thousand Dollars $(\$ 100,000)$ for excess winter road maintenance, these funds will not be used unless the operating winter maintenance funds are exhausted. This will be non-transferable appropriation. Said funds to be expended under the direction of the Board of Selectmen. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 8 to 0 ) Motion was made by Sue Young, seconded by Russ Dann. There was no discussion. Vote was taken by a show of ballots. The vote carries. Article 19 will be moved to ballot as read.

## Are you in favor of Article 20 as follows:

To see if the Town will vote to raise and appropriate the sum of One Hundred Fifty Thousand Dollars $\mathbf{( \$ 1 5 0 , 0 0 0 )}$ for the first phase of Adams Road reconstruction. Said funds to be expended under the direction of the Board of Selectmen. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 0 ) Motion was made by Sue Young, seconded by Mark Laliberte. There was no discussion. Vote was taken by a show of ballots. The vote carries. Article 20 will be moved to the ballot as read.

## Are you in favor of Article 21 as follows:

To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars $\mathbf{( \$ 5 0 , 0 0 0})$ to be deposited in the Fire Apparatus Capital Reserve Fund, established under that perhaps two years down the road they would be looking. No further discussion. Moved to ballot as read.RSA 35:1 at the March 1991 Town Meeting, for the future purchase of the fire apparatus and equipment with the Selectmen appointed as agents. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 0 ) Motion was made by Russ Dann, seconded by Carleton Robie. Judy Szot asked how much was presently oin the fund? The answer was $\$ 222,608.00$ Janet Wilderman asked what the plan was to purchase a new piece of equipment. Chief Dean Young explained they are looking at a couple of years down the road. There was no further discussion. Vote was taken by a show of ballots. The vote carries. Article 21 will be placed on the ballot as read.

## Are you in favor of Article 22 as follows:

To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars $\mathbf{( \$ 5 0 , 0 0 0 )}$ to be deposited in the Fire Station Infrastructure and Grounds Capital Reserve Fund under the provisions of RSA 35:1 at the March 2017 Town Meeting, for the purpose of providing for major capital investments in the fire station building infrastructure and grounds to keep the building and property sound, functional and safe well into the future with the Selectmen appointed as agents. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 0 ) Motion was made by Carleton Robie, seconded by Russ Dann. There was no discussion. Vote was taken by a show of ballots. The vote carries. Article 22 will be moved to ballot as read.

## Are you in favor of Article 23 as follows:

To see if the Town will vote to raise and appropriate the sum of One Hundred Twenty Nine Thousand Seven Hundred and Seventy Seven Dollars $\mathbf{( \$ 1 2 9 , 7 7 7 )}$ for the operating expenses of the Smyth Public Library. Funds are to be expended under the direction of the Smyth Public Library Association. (Submitted by the Smyth Public Library Trustees) ((Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 7 to 0) Moved by Mark Laliberte, seconded Sue Young. There was no discussion. Vote was taken by a show of ballots. The vote carries. Article 23 will be moved to ballot as read.

## Are you in favor of Article 24 as follows:

To see if the Town will vote to raise and appropriate the sum of Thirty Seven thousand dollars $(\$ 37,000)$ for the implementation of a mosquito control program designed to reduce the risk of exposure to mosquito-borne diseases such as Zika, EEE, West Nile Virus and the Jamestown Canyon Virus. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 0 ) Motion was made by Sue Young, seconded by Mark Laliberte. Carla Penfield asked where the spraying is done? What kind of reports do we get? Selectman Robie explained that we have not sprayed in the last two years. Testing is done to see if spraying is needed. Judy Szot asked where do you spray? She does not want spraying. Carleton explained spraying is done at the Town Hall and Moore Park, and the CYAA fields. Moore School takes care of their own fields. Mrs. Szot asked how it protects the rest of the Town. Mr. Robie explained we can't spray the entire town. Al Hall explained that at the Post Office there is an explanation of the spraying and people need to do their homework. There were no further comments. Vote was taken by a show of ballots. The vote carries. Article 24 will be moved to the ballot as read.

Are you in favor of Article 25 as The question is whether follows:
Shall Candia allow the operation of keno games within the town? (Recommended by the Board of Selectmen by a vote of 5 to 0) Motion was made by Carleton Robie, seconded by Mark Laliberte. Mark explained they wanted to give the Town a chance to decide. There will be two restaurants opening soon. Ed Fowler asked what benefit does this have to the Town? The money will go to the State and used to fund full day kindergarten, even if we vote it in or not, replied Mark. The question is whether people want it. Lynn Chivers asked if this must be on the ballot, can we change the language and say for example checkers, instead of Keno? Mark replied the wording is specified by law. Janet Wilderman asked if it is voted down, can establishments still have Keno in the Town? The reply was no. Boyd Chivers asked if this could be amended? Mark replied No, it is prescribed by law. Mr. Chivers feels this is incompatible to the Town's image. Selectman Laliberte replied that the legislature put this for the towns to vote on. Frank Reynolds asked if we vote no would it still be on the ballot in March. The reply was yes. Kim Marineau asked if it is voted in, do the restaurants have to apply to the lottery commission has to approve it? The answer was yes. This will have to go on the ballot. There was no further discussion. A standing vote was taken to give the assembly an opportunity to stretch. The vote carries. Article 25 will be moved to the ballot as read.

## Are you in favor of Article 26 as follows:

To see if the town will vote to raise and appropriate the sum of $\$ 17,500.00$ to the Candia Youth Athletic Association for the specific expenses of providing youth recreation programs to the children of Candia. Said expenses to be expended under the direction of the Candia Youth Athletic Association Board of Directors in accordance with the approved budgets. Submitted by petition. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 8 to 0) Motion was made by Rob Jones, seconded by Becky Cronk. Rob explained he serves on the Board of Directors and wished to thank the community. The money is used to offset the expenses and to improve the property. He can be reached at

CYAA Sports.com. There was no discussion. The vote was taken by a show of ballots. Motion carries and Article 26 will be moved to the ballot as read.

## Are you in favor of Article 27 as follows:

To see if the town will vote to raise and appropriate the sum of (\$426) Four Hundred Twenty-Six Dollars, a 5\% Cost of Living Adjustment (COLA), to the Tax Collectors Stipend. RSA 41:33. (Recommended by the Board of Selectmen by a vote of 4 to 0) (Recommended by the Budget Committee by a vote of 9 to 0 ) Motion was made by Carleton Robie, seconded by Mark Laliberte. There was no discussion. Vote was taken by a show of ballots. The motion carries. Article $\mathbf{2 7}$ will be placed on the ballot as read.

## Are you in favor of Article 28 as follows:

To see if the town will vote to raise and appropriate an agreement with the Tax Collector to accept prepayment of Property Taxes before they are accessed or due. (RSA 80:52aTaxpayers may prepay taxes up to 2 years in advance of the due date of the taxes if voted on by the governing board, No interest accrues on any prepayment, nor will interest be paid to the taxpayer on any prepayment, which may later be subject to refund) (Recommended by the Board of Selectmen by a vote of 3 to 1) Motion was made by Carleton Robie, seconded by Sue Young. Dick Snow had a question for counsel about the language. Counsel Courtney explained the article is lawful according to the DRA. Kerry James amended the article to correct the typo changing the word accessed to assessed. Motion to accept the amendment was made by Kerry James, seconded by Janet Manter. Vote on the amendment was taken by a show of ballots. The amendment to correct the typo to assessed, passes. There was no further discussion. Vote on the amended article was taken by a show of ballots carries. Article $\mathbf{2 8}$ will be placed on the ballot as amended.

## Are you in favor of Article 29 as follows:

To see if the town will vote to raise and appropriate and authorize he Board of Selectmen to contractually discuss, on annual basis during the budgeting process, any wage increases for the Tax Collector's yearly stipend i.e. COLA (Cost of Living Adjustments) or increases due to extended years of service. (Recommended by the Board of Selectmen by a vote of 4 to 0 ) Motion was made by Carleton Robie, seconded by Sue Young. There was no discussion. Vote was taken by a show of ballots. The vote carries. Article 29 will be moved to the ballot as read.

## Are you in favor of Article 30 as follows:

To see if the town will vote to raise and appropriate the sum of (\$369) Three Hundred Sixty-Nine Dollars, a $5 \%$ Cost of Living Adjustment (COLA), to the Treasurer's Stipend. RSA 41:33. (Recommended by the Board of Selectmen by a vote of 4 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0) Carleton Robie made the motion seconded by Mark Laliberte. There was no discussion. Vote was taken by a show of ballots. The vote carries. Article 30 will be moved to ballot as read.

## Are you in favor of Article 31 as follows:

To see if the town will vote to raise and appropriate and authorize the Board of Selectmen to contractually discuss, on annual basis during the budgeting process, any wage increases for the Treasurer's yearly stipend i.e. COLA (Cost of Living Adjustments) or increases due to extended years of service. (Recommended by the Board of Selectmen by a vote of 4 to 0 ) The motion was made by Carleton Robie, seconded by Russ Dann. There was no discussion. Vote was taken by a show of ballots. Article 31 will be moved to ballot as read.

## Are you in favor Article 32 follows:

To see if the town will vote a ten percent (10\%) reduction in the school portion of the property tax bill to all property owners in Candia who meet the following requirements: they have lived in Candia 10 years or more, have no students in the Candia School System and one or more of the owners is 60 years or older. Submitted by petition. Motion was made by Carla Penfield, seconded by Judy Szot. Moderator Thyng explained the article is unlawful. Counsel Mike Courtney explained this is not authorized by the legislature and is unenforceable. DR at the endA would also deem this article unenforceable. Jodi Hedstrom asked if this would still go on the ballot. She was told yes, it would still go on the ballot. Counsel explained the Selectmen are obliged to collect the taxes including the school's. There was no second to the amendment proposed by Todd Keating to change the $10 \%$ to zero. Janet Wilderman proposed to amend the article to show that it was unlawful and to change the $10 \%$ to $0 \%$. The motion dies for lack of a second. Carla Penfield explained she wrote this article to make a statement regarding the increasing school budget and decreasing school enrollment and the hardship it places on the elderly, and to generate conversation among the community. Becky Cronk wished to amend the article to include the wording at the end that this article is unlawful in nature, seconded by Sue Young. Discussion on the article with the proposed amendment to include this article is unlawful in nature then opened. Deb LeBlond, of the Candia School Board explained they consider everyone when making their budget. There was no further discussion. Vote was taken on the amendment by a show of ballots. The amendment carries. Vote was then taken on the amended article to include the words this article is unlawful in nature. Vote was taken by a show of ballots. Article 32 will move to the ballot as amended.

Motion to dissolve the meeting was made Janet Wilderman, seconded by Rob. Jones. The meeting was dissolved at 10:47.

Respectfully Submitted,

Christine Dupere
Candia Town Clerk

# OFFICIAL BALLOT <br> ANNUAL TOWN ELECTION CANDIA, NEW HAMPSHIRE MARCH 13, 2018 

## Are you in favor of Article 2 as follows:

To see if the Town will vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling $\$ 2,727,486$ Should this article be defeated, the default budget shall be $\$ 2,596,348$, which is the same as last year, with certain adjustments required by previous action of the Town of Candia or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 )

YES 423 NO 166

## Are you in favor of Article 3 as follows:

To see if the Town will vote to raise and appropriate the sum of Six Thousand Eight Hundred and Seven Dollars $(\$ 6,807)$ in support of the Rockingham County Community Action. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 0 )

## YES 442 <br> NO 147

## Are you in favor of Article 4 as follows:

To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars $\mathbf{( \$ 4 , 0 0 0 )}$ in continuation of its support of the Visiting Nurse Association of Manchester and Southern New Hampshire. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 8 to 0 )

YES 498 NO 90
Are you in favor of Article 5 as follows:
To see if the Town will vote to raise and appropriate the sum of Three Thousand Two Hundred and Fifty Dollars $(\$ 3,250)$ in continuation of its support of the American Red Cross. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 0 )

## Are you in favor of Article 6 as follows:

To see if the town will vote to raise and appropriate the sum of One Thousand Eight Hundred and Fifty-Four Dollars $(\$ 1,854)$ in continuation of its support of the Lamprey Health Care. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 0 )

$$
\text { YES } 428 \quad \text { NO } 153
$$

Are you in favor of Article 7 as follows:
To see if the Town will vote to raise and appropriate the sum of One Thousand Two Hundred and Fifty Dollars $(\$ 1,250)$ in continuation of its support of the Child Advocacy Center. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 0 )
YES 480 NO 104

## Are you in favor of Article 8 as follows:

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars $(\mathbf{\$ 1 , 0 0 0})$ in continuation of its support of Big Brother/Big Sister. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 0 )

## YES 456 <br> NO 124

## Are you in favor of Article 9 as follows:

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars $\mathbf{( \$ 1 , 0 0 0 )}$ in support of the Home Health and Hospice Care. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 0 )

$$
\text { YES } 497
$$

NO 88
Are you in favor of Article 10 as follows:
To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars $(\mathbf{\$ 1 , 0 0 0})$ in continuation of its support of the Child and Family Services. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 0 )

## Are you in favor of Article 11 as follows:

To see if the Town will vote to raise and appropriate the sum of One Thousand and Seventy Five Dollars $\mathbf{( \$ 1 , 0 7 5 )}$ in continuation of its support of the Rockingham County Nutrition and Meals on Wheels Program. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 8 to 0 )

## Are you in favor of Article 12 as follows:

To see if the Town will vote to raise and appropriate the sum of Seven Hundred Dollars (\$700) in continuation of its support of the Aids Response Seacoast. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 8 to 0)

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\begin{array}{lll}
\text { YES } 381 & \text { NO } 199
\end{array}
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Are you in favor of Article 13 as follows:
To see if the Town will vote to raise and appropriate the sum of Five Hundred Dollars (\$500) in (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 8 to 0 )
YES 476 NO 10

## Are you in favor of Article 14 as follows:

To see if the Town will vote to raise and appropriate the sum of Two Hundred Twenty-Five Dollars (\$225) in continuation of its support of the Retired and Senior Volunteer Program. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 8 to 0 )

## YES 481

NO 100

## Are you in favor of Article 15 as follows:

To see if the town will vote to raise and appropriate the sum of Three Thousand Five Hundred Dollars $\mathbf{( \$ 3 , 5 0 0 )}$ to be placed in the existing Smyth Memorial Building Fund. Said funds to be expended under the direction of the Board of Selectmen(Recommended by the Board of Selectmen by a vote of 4 to 1 ) (Not recommended by the Budget Committee by a vote of 7 to 1 )


NO 233

## Are you in favor of Article 16 as follows:

To see if the town will vote to raise and appropriate the sum of Two Thousand Five Hundred Dollars $(\$ 2,500)$ to be placed in the existing Town Office Building Maintenance Fund. Said funds to be expended under the direction of the Board of Selectmen. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 0)

## YES 494

NO 88
Are you in favor of Article 17 as follows:
To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Dollars $\mathbf{( \$ 2 0 , 0 0 0 )}$ to be placed in the existing Revaluation Capital Reserve fund for the Future Revaluation of the municipality. Said funds to be expended under the direction of the Board of Selectmen (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 8 to 0)

## Are you in favor of Article 18 as follows:

To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars $(\$ 4,000)$ for the operation and maintenance of the Fitts Museum. Said funds to be expended under the direction of the Trustees of the Fitts Museum. (Requested by the Trustees of the Fitts Museum) (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 8 to 0 )

$$
\text { YES } 440 \quad \text { NO } 143
$$

## Are you in favor of Article 19 as follows:

To see if the Town will vote to raise and appropriate the sum of One Hundred Thousand Dollars $(\$ 100,000)$ for excess winter road maintenance, these funds will not be used unless the operating winter maintenance funds are exhausted. This will be non-transferable appropriation. Said funds to be expended under the direction of the Board of Selectmen. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 8 to 0 )
YES 527 NO 60

## Are you in favor of Article 20 as follows:

To see if the Town will vote to raise and appropriate the sum of One Hundred Fifty Thousand Dollars $\mathbf{( \$ 1 5 0 , 0 0 0 )}$ for the first phase of Adams Road reconstruction. Said funds to be expended under the direction of the Board of Selectmen. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 0 )

## YES 438

NO 145

## Are you in favor of Article 21 as follows:

To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars $(\$ 50,000)$ to be deposited in the Fire Apparatus Capital Reserve Fund, established under that perhaps two years down the road they would be looking. No further discussion. Moved to ballot as read.RSA $35: 1$ at the March 1991 Town Meeting, for the future purchase of the fire apparatus and equipment with the Selectmen appointed as agents. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 0 )

## Are you in favor of Article 22 as follows:

To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars $\mathbf{( \$ 5 0 , 0 0 0 )}$ to be deposited in the Fire Station Infrastructure and Grounds Capital Reserve Fund under the provisions of RSA 35:1 at the March 2017 Town Meeting, for the purpose of providing for major capital investments in the fire station building infrastructure and grounds to keep the building and property sound, functional and safe well into the future with the Selectmen appointed as agents. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 0 )

## Are you in favor of Article 23 as follows:

To see if the Town will vote to raise and appropriate the sum of One Hundred Twenty Nine Thousand Seven Hundred and Seventy Seven Dollars $\mathbf{( \$ 1 2 9 , 7 7 7 )}$ for the operating expenses of the Smyth Public Library. Funds are to be expended under the direction of the Smyth Public Library Association. (Submitted by the Smyth Public Library Trustees) ((Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 7 to 0)

$$
\text { YES } 472 \quad \text { NO } 117
$$

Are you in favor of Article 24 as follows:
To see if the Town will vote to raise and appropriate the sum of Thirty Seven thousand dollars $(\$ 37,000)$ for the implementation of a mosquito control program designed to reduce the risk of exposure to mosquito-borne diseases such as Zika, EEE, West Nile Virus and the Jamestown Canyon Virus. (Recommended by the Board of Selectmen by a vote of 5 to 0) (Recommended by the Budget Committee by a vote of 8 to 0 )

YES 397 NO 185
Are you in favor of Article $\mathbf{2 5}$ as The question is whether follows:
Shall Candia allow the operation of keno games within the town? (Recommended by the Board of Selectmen by a vote of 5 to 0 )

NO 290

Are you in favor of Article 26 as follows:
To see if the town will vote to raise and appropriate the sum of \$17,500.00 to the Candia Youth Athletic Association for the specific expenses of providing youth recreation programs to the children of Candia. Said expenses to be expended under the direction of the Candia Youth Athletic Association Board of Directors in accordance with the approved budgets. Submitted by petition. (Recommended by the Board of Selectmen by a vote of 5 to 0 ) (Recommended by the Budget Committee by a vote of 8 to 0 )

## YES 462

NO 124

## Are you in favor of Article 27 as follows:

To see if the town will vote to raise and appropriate the sum of (\$426) Four Hundred Twenty-Six Dollars, a 5\% Cost of Living Adjustment (COLA), to the Tax Collectors Stipend. RSA 41:33. (Recommended by the Board of Selectmen by a vote of 4 to 0) (Recommended by the Budget Committee by a vote of 9 to 0 )

## Are you in favor of Article 28 as follows:

To see if the town will vote to raise and appropriate an agreement with the Tax Collector to accept prepayment of Property Taxes before they are assessed or due. (RSA 80:52-a Taxpayers may prepay taxes up to 2 years in advance of the due date of the taxes if voted on by the governing board, no interest accrues on any prepayment, nor will interest be paid to the taxpayer on any prepayment, which may later be subject to refund later be subject to refund) (Recommended by the Board of Selectmen by a vote of 3 to 1 ).

$$
\text { YES } 421 \quad \text { NO } 158
$$

## Are you in favor of Article 29 as follows:

To see if the town will vote to raise and appropriate and authorize he Board of Selectmen to contractually discuss, on annual basis during the budgeting process, any wage increases for the Tax Collector's yearly stipend i.e. COLA (Cost of Living Adjustments) or increases due to extended years of service. (Recommended by the Board of Selectmen by a vote of 4 to 0)
YES 412 NO 166

## Are you in favor of Article 30 as follows:

To see if the town will vote to raise and appropriate the sum of (\$369) Three Hundred Sixty-Nine Dollars, a 5\% Cost of Living Adjustment (COLA), to the Treasurer's Stipend. RSA 41:33. (Recommended by the Board of Selectmen by a vote of 4 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 )

## Are you in favor of Article 31 as follows:

To see if the town will vote to raise and appropriate and authorize the Board of Selectmen to contractually discuss, on annual basis during the budgeting process, any wage increases for the Treasurer's yearly stipend i.e. COLA (Cost of Living Adjustments) or increases due to extended years of service. (Recommended by the Board of Selectmen by a vote of 4 to 0)

YES 419 NO 152

## Are you in favor Article 32 follows:

To see if the town will vote a ten percent (10\%) reduction in the school portion of the property tax bill to all property owners in Candia who meet the following requirements: they have lived in Candia 10 years or more, have no students in the Candia School System and one or more of the owners is 60 years or older. Submitted by petition. This article is unlawful in nature.

$$
\text { YES } 248 \quad \text { NO } 316
$$

# Plodzik \& Sanderson 

## INDEPENDENT AUDITOR'S REPORT

To the Members of the Board of Selectmen
Town of Candia
Candia, New Hampshire

We have audited the accompanying financial statements of the governmental activities, each major fund, and aggregate remaining fund information of the Town of Candia as of and for the year ended December 31, 2017, and the related notes to the financial statements, which collectively comprise the Town's basic financial statements as listed in the table of contents.

## Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

## Auditor's Responsibility

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

## Opinions

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, each major fund, and aggregate remaining fund information of the Town of Candia, as of December 31, 2017, and the respective changes in financial position and the respective budgetary comparison for the general fund for the year then ended in accordance with accounting principles generally accepted in the United States of America.

## Other Matters

Management's Discussion and Analysis - Management has omitted a Management's Discussion and Analysis that accounting principles generally accepted in the United States of America require to be presented to supplement the basic financial statements. Such missing information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. Our opinion on the basic financial statements is not affected by the missing information.

## Town of Candia Independent Auditor's Report

Required Supplementary Information - Accounting principles generally accepted in the United States of America require that the Schedule of Town's Proportionate Share of Net Pension Liability (page 29) and the Schedule of Town Contributions (page 30) be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

Other Information - Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Candia's basic financial statements. The combining and individual fund schedules are presented for purposes of additional analysis and are not a required part of the basic financial statements.

The combining and individual fund schedules are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the combining and individual fund schedules are fairly stated, in all material respects, in relation to the basic financial statements as a whole.

July 26, 2018

## Henry W. Moore School

Candia, New Hampshire


2019-2020 School Warrants \& Budget
2017-2018 Annual School Reports

# OFFICERS OF THE CANDIA SCHOOL DISTRICT FOR THE 2017-2018 SCHOOL YEAR 

MODERATOR

H. Clark Thyng

Term Expires 2020

## CLERK

Jennifer Maurice
Term Expires 2020

TREASURER
Martha Ekroth
Term Expires 2020

## SCHOOL BOARD

Term Expires
Matthew Woodrow, Chair ..... 2018
Becky Cronk, Vice-Chair. ..... 2018
Stephanie Helmig, Clerk. ..... 2018
Kim Royer, Member ..... 2019
Dana Buckley, Member ..... 2020
SUPERINTENDENT OF SCHOOLSDr. Charles P. Littlefield
ASSISTANT SUPERINTENDENT OF SCHOOLSMrs. Margaret W. PolakBUSINESS ADMINISTRATORMrs. Karen Lessard
ADMINISTRATIVE OFFICE
School Administrative Unit \#15

Henry W. Moore School
2017-2018 School Year
Staff Listing

## Principal: Robert St. Cyr

| Beaulieu, Patty | Admin Asst - Main Office |
| :--- | :--- |
| Becker, Janet | Gr 1 |
| Belanger, Joanna | Gr 1 |
| Belliveau, Matt | Maintenance |
| Boucher, Tracey | Admin Asst - Sped |
| Brassard, Julie | Gr 7/8 Science |
| Brown, Rich | Music |
| Burleigh, Michelle | Reading |
| Byrne, Lynda | Director of Maintenance |
| Call, Lori | Paraprofessional |
| Capel, Kim | Gr 6 |
| Crean, Tina | Gr2 |
| Demanche, Sue | Media Ctr Specialist |
| Post, Samantha | Gr 2 |
| Dina, Jamie | Gr 5 |
| Doherty, Ellen | Paraprofessional |
| Donovan, Andrea | Cafeteria Director |
| Duncan, Kathryn | Director of Student Services |
| Giordano, Brandy | Maintenance |
| Gleason Maria | Art |
| Healey, Bob | Maintenance |
| Isham, Shauna | Phys Ed/Health |
| Jarvis, Pam | Guidance |
| Jawidzik, Dina | Nurse |
| Angelias, Rachel | Gr 5 |
| Lacaillade, Kathy | Reading Specialist |
| Lemay, Becky | Paraprofessional |
| Lindsey, Judi | ALPS |

Assistant Principal: Michelle Lavallee

| Lupien, Doris | Cafeteria |
| :--- | :--- |
| MacPhee, Lisa | Paraprofessional |
| Maddox, Bobbi | Paraprofessional |
| Marks Christine | Reading |
| Maurice Amy | Gr 3 |
| McDaid, Doris | Cafeteria |
| Morenz Meg | Kindergarten |
| Murphy, Cathy | Paraprofessional |
| Murphy, Elisabeth | Gr 6 |
| Murphy, Maura | Special Ed |
| Pacheco Mary | Gr 3 |
| Peterson, Michael | Maintenance |
| Poulin, Maegan | Kindergarten |
| Pritchard James | Gr 7/8 Social Studies |
| Roma, Daniel | Director of Technology |
| Sacharko Michael | Special Ed |
| Sarra Becky | Admin Asst to Principal |
| Sheehan, Joanna | Cafeteria |
| Soucy Sue | Gr 4 |
| St. Cyr, Robert | Principal |
| St. Pierre, Cheryl | Curriculum Coordinator |
| Stark, Amanda | Gr 4 |
| Suckley, Eileen | Gr 7/8 Language Arts |
| Tourville, Julie | Title 1 Math |
| Wells, LeeAnn | Gr 7/8 Math |
| White, Kim | Special Ed |
| White, Burt | Paraprofessional |
| Wood, Branden | Gr 7/8 Reading |
|  |  |

DIRECTOR OF STUDENT SERVICES \& SPECIAL EDUCATION COORDINATORKathryn Duncan
PSYCHOLOGIST
Dr. Craig Thibaudeau
MEDIA DIRECTOR
Susan DeManche
TECHNOLOGY DIRECTOR
Dan Roma
CURRICULUMN COORDINATOR
Cheryl St. Pierre
MAINTENANCE DIRECTOR
Lynda Byrne
FOOD SERVICE DIRECTOR
Andrea Donovan
SPECIAL EDUCATION ADMINISTRATIVE SERVICES
Tracy Boucher

## CANDIA SCHOOL DISTRICT WARRANT <br> STATE OF NEW HAMPSHIRE

## TO THE INHABITANTS OF THE SCHOOL DISTRICT, IN THE TOWN OF CANDIA, NEW HAMPSHIRE, QUALIFIED TO VOTE IN DISTRICT AFFAIRS:

## First Session of Annual Meeting - Deliberative

You are hereby notified to meet at the Henry W. Moore School, 12 Deerfield Road, in said District, on the $6^{\text {th }}$ day of February 2019, 6:00 p.m. This session shall consist of explanation, discussion, and debate of warrant articles number 2 through 3. Warrant articles may be amended subject to the following limitations: (a) warrant articles whose wording is prescribed by law shall not be amended, (b) warrant articles that are amended shall be placed on the official ballot for a final vote on the main motion, as amended, and (c) no warrant article shall be amended to eliminate the subject matter of the article.

## Second Session of Annual Meeting - Voting

Voting on warrant articles number 1 through 3 shall be conducted by official ballot to be held in conjunction with Town voting on the $12^{\text {th }}$ day of March 2019. Polls will be open from 6:00 a.m. to 7:00 p.m. at the Candia Youth Athletic Association, 27 Raymond Road.

1. To choose the following school district officers:
a) One School Board Member
3-year term
2. Shall the Candia School District vote to approve the cost items included in the collective bargaining agreement reached between the Candia School Board and the Candia Educational Support Professionals, which calls for the following increase in salaries and benefits at current staffing levels over the amount paid in the prior fiscal year:

| Year | Estimated Increase |
| :---: | :---: |
| $2019-2020$ | $\$ 17,127$ |
| $2020-2021$ | $\$ 16,477$ |
| $2021-2022$ | $\$ 17,437$ |

and further to raise and appropriate $\$ 17,127$ for the 2019-2020 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels? (Recommended by the School Board 5-0) (Recommended by the Budget Committee 9 -0)
3. Shall the Candia School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling $\$ 8,949,665$ ? Should this article be defeated, the default budget shall be $\$ 8,937,996$, which is the same as last year, with certain adjustments required by previous action of the Candia School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Recommended by the School Board $5-0$ ) (Recommended by the Budget Committee 9 - 0)

# DELIBERATIVE SESSION <br> CANDIA SCHOOL DISTRICT <br> STATE OF NEW HAMPSHIRE <br> 2019-2020 

## TO THE INHABITANTS OF THE SCHOOL DISTRICT, IN THE TOWN OF CANDIA, NEW HAMPSHIRE, QUALIFIED TO VOTE IN DISTRICT AFFAIRS:

Meeting opened at 6:03 on February 6, 2019

Pledge of Allegiance lead Matthew Woodrow, chair of the school board

Moderator H. Clark Thyng read the rules of the session.

Moderator H Clark Thyng made introductions of those present:

- School District Clerk: Jennifer Maurice
- School Board Members: Matthew Woodrow (Chair of the School Board), Kim Royer (member), Mark Chalbeck (member), and Dana Buckley (clerk).
- SAU administrators: Dr. Charles P. Littlefield (Superintendent), Mrs. Marge Polak (Assistant Superintendent), Mrs. Karen Lessard (Business Administrator)
- School administrators: Ms Becky Wing (Principal), Mrs. Michelle Lavalle (Assistant Principal), Mrs. Kathryn Duncan (Director of Student Services)
- School District Attorney: Anthony Muir
- Recognized to speak even though not residents of Candia with no objection: Dr. Littlefield, Ms Wing, Mrs. Polak, Mrs. Lessard, Mrs. Duncan, and Anthony Muir

Ken Doge (North Rd) introduced his exchange students from Armenia and Japan.
2. Shall the Candia School District vote to approve the cost items included in the collective bargaining agreement reached between the Candia School Board and the Candia Educational Support Professionals, which calls for the following increase in salaries and benefits at current staffing levels over the amount paid in the prior fiscal year:

| Year <br> $2019-2020$ | Estimated Increase |
| :---: | :---: |
| $2020-2021$ | $\$ 17,127$ |
| $2021-2022$ | $\$ 16,477$ |
|  | $\$ 17,437$ |

and further to raise and appropriate $\$ 17,127$ for the 2019-2020 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current
staffing levels? (Recommended by the School Board 5-0) (Recommended by the Budget Committee 9-0)

Matthew Woodrow made a motion to move the article to the ballot as read and was seconded by Dana Buckley.

Discussion opened and closed with no one speaking. Moderator H Clark Thyng closed the discussion and called for a vote. The vote was in the affirmative to move the warrant article to the ballot as written.
3. Shall the Candia School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling $\$ 8,949,665$ ? Should this article be defeated, the default budget shall be $\$ 8,937,996$, which is the same as last year, with certain adjustments required by previous action of the Candia School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Recommended by the School Board 5 0) (Recommended by the Budget Committee 9-0)

Matthew Woodrow made a motion to move the article to the ballot as read and was seconded by Dana Buckley.

Discussion opened and closed with no one speaking. Moderator H Clark Thyng closed the discussion and called for a vote. The vote was in the affirmative to move the warrant article to the ballot as written.

Motion to adjourn made by Matthew Woodrow and seconded by Dana Buckley

Meeting dissolved at 6:10.

Submitted by

Jennifer Maurice
School District Clerk

## CANDIA SCHOOL DISTRICT BALLOT <br> STATE OF NEW HAMPSHIRE <br> 2019-2020

## TO THE INHABITANTS OF THE SCHOOL DISTRICT, IN THE TOWN OF CANDIA, NEW HAMPSHIRE, QUALIFIED TO VOTE IN DISTRICT AFFAIRS:

SCHOOL BOARD, Three year term, vote for not more than one:

Kristina Ickes

## Are you in favor of Article 2 as follows:

Shall the Candia School District vote to approve the cost items included in the collective bargaining agreement reached between the Candia School Board and the Candia Educational Support Professionals, which calls for the following increase in salaries and benefits at current staffing levels over the amount paid in the prior fiscal year:

| $\frac{\text { Year }}{}$ | Estimated Increase |
| :---: | :---: |
| $2019-2020$ | $\$ 17,127$ |
| $2020-2021$ | $\$ 16,477$ |
| $2021-2022$ | $\$ 17,437$ |

and further to raise and appropriate \$17,127 for the 2019-2020 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels? (Recommended by the School Board 5-0) (Recommended by the Budget Committee 9-0)

Yes No

Are you in favor of Article 3 as follows:
Shall the Candia School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$8,949,665? Should this article be defeated, the default budget shall be $\$ 8,937,996$, which is the same as last year, with certain adjustments required by previous action of the Candia School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI , to take up the issue of a revised operating budget only. (Recommended by the School Board 5-0) (Recommended by the Budget Committee 9-0)
Yes No
Candia School District
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Candia School District
19-20 Budget Committee Budget


|  | $\left\lvert\, \begin{gathered} 8 \\ \stackrel{8}{2} \\ \stackrel{i}{2} \end{gathered}\right.$ | $\begin{aligned} & n \\ & \\ & \stackrel{2}{2} \end{aligned}$ | $\begin{aligned} & \text { or } \\ & \dot{\sim} \\ & \underset{\sim}{\infty} \end{aligned}$ | $\begin{gathered} n \\ \underset{\sim}{\infty} \\ \stackrel{y}{\infty} \\ i n \end{gathered}$ | $\begin{aligned} & \stackrel{\rightharpoonup}{i} \\ & \stackrel{\rightharpoonup}{\mathrm{I}} \\ & \underset{\sim}{2} \end{aligned}$ | $\begin{aligned} & \underset{\sim}{\alpha} \\ & \stackrel{\rightharpoonup}{\sim} \\ & \underset{\sim}{2} \end{aligned}$ | $\begin{aligned} & \underset{\sim}{\dot{N}} \\ & \underset{\sim}{\dot{N}} \end{aligned}$ |  | $\begin{gathered} \stackrel{8}{\circ} \\ \stackrel{\circ}{\circ} \\ \underset{\sim}{\infty} \\ \underset{\sim}{n} \end{gathered}$ |  |  | $\begin{aligned} & \stackrel{\infty}{\infty} \\ & \stackrel{\circ}{\circ} \end{aligned}$ | $\begin{gathered} \underset{\sim}{o} \\ \dot{y} \\ \underset{\sim}{\infty} \\ \underset{\sim}{n} \end{gathered}$ | $\begin{aligned} & \stackrel{\rightharpoonup}{\underset{2}{2}} \\ & \underset{\sim}{\underset{\sim}{n}} \\ & \underset{\sim}{2} \end{aligned}$ | $$ | $\begin{aligned} & 8 \\ & \stackrel{\rightharpoonup}{\mathrm{~h}} \\ & \mathrm{~m} \end{aligned}$ | $\begin{aligned} & 8 \\ & 8 . \\ & 8 \\ & 8 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { N } \\ & \underset{j}{\mathrm{I}} \\ & \underset{\sim}{\mathrm{I}} \end{aligned}$ | $\begin{aligned} & \infty \\ & \infty \\ & \infty \\ & \infty \\ & \stackrel{\infty}{\infty} \end{aligned}$ | $\begin{aligned} & \infty \\ & \infty \\ & \stackrel{\leftrightarrow}{6} \\ & \underset{\sim}{2} \end{aligned}$ | ત্ণী | $\begin{aligned} & \infty \\ & \infty \\ & \infty \\ & \infty \\ & \underset{n}{\infty} \end{aligned}$ | $\begin{gathered} \hat{c} \\ \underset{\sim}{1} \\ \underset{\sim}{\infty} \end{gathered}$ | $\begin{aligned} & \stackrel{\rightharpoonup}{\mathrm{N}} \\ & \stackrel{n}{n} \\ & \underset{\sim}{2} \end{aligned}$ | $\begin{aligned} & 8 \\ & 0 . \\ & 0 . \\ & 0 \\ & \text { n } \end{aligned}$ | $\begin{aligned} & 8 \\ & \stackrel{2}{2} \\ & i \end{aligned}$ | $\begin{aligned} & 8 \\ & \stackrel{y}{n} \\ & \underset{m}{2} \end{aligned}$ | $\begin{aligned} & \stackrel{8}{0} \\ & \stackrel{\circ}{\circ} \\ & 0 \\ & \hline \end{aligned}$ | $\begin{gathered} \text { t } \\ \underset{\sim}{c} \\ \underset{\sim}{n} \\ \hline \end{gathered}$ | $\begin{aligned} & \stackrel{\sim}{\mathrm{N}} \\ & \underset{\jmath}{2} \end{aligned}$ | $\begin{aligned} & \infty \\ & \underset{\sim}{\dot{\alpha}} \\ & \underset{\sim}{\underset{~}{~}} \end{aligned}$ | $\underset{6}{8}$ |  | $\begin{aligned} & \text { e. } \\ & \stackrel{\circ}{\mathrm{m}} \end{aligned}$ | 8 8 8 0 $i$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\left\lvert\, \begin{gathered} 8 \\ 8 \\ \stackrel{i}{2} \\ \hline \end{gathered}\right.$ | $\begin{aligned} & \text { n } \\ & \text { ñ } \\ & \vdots \end{aligned}$ | $\begin{aligned} & \underset{\sim}{8} \\ & \underset{\sim}{\mathcal{O}} \\ & \text { on } \end{aligned}$ | $\begin{aligned} & \text { n } \\ & \stackrel{\sim}{\infty} \\ & \stackrel{\infty}{\infty} \end{aligned}$ | $\begin{aligned} & \stackrel{\rightharpoonup}{i} \\ & \stackrel{\rightharpoonup}{\mathrm{~g}} \\ & \underset{\sim}{n} \end{aligned}$ | $\begin{gathered} \underset{\sim}{\alpha} \\ \stackrel{\rightharpoonup}{\sim} \\ \underset{\sim}{2} \end{gathered}$ | $\begin{aligned} & \underset{\sim}{8} \\ & \underset{\sim}{ \pm} \end{aligned}$ |  |  |  |  | $\begin{aligned} & \stackrel{\infty}{\infty} \\ & \underset{\sim}{\infty} \\ & \underset{\sim}{\infty} \end{aligned}$ | $\begin{gathered} \underset{c}{o} \\ \underset{y}{c} \\ \underset{\sim}{\infty} \\ \underset{\sim}{n} \end{gathered}$ | $\begin{aligned} & \underset{\sim}{a} \\ & \underset{\sim}{+} \\ & \underset{\sim}{i} \\ & \underset{\sim}{2} \end{aligned}$ | $\begin{gathered} \infty \\ \underset{\sim}{n} \\ \\ \underset{\sim}{n} \end{gathered}$ | $\begin{aligned} & 8 \\ & \stackrel{8}{i} \\ & \text { in } \end{aligned}$ | $\begin{aligned} & 8 \\ & 8 \\ & 8 \\ & 8 \\ & 0 \end{aligned}$ | $\begin{aligned} & \text { N } \\ & \text { N } \\ & \text { N } \\ & \text { İ } \end{aligned}$ | ¢ | $\begin{aligned} & \infty \\ & \infty \\ & \stackrel{\leftrightarrow}{4} \\ & \end{aligned}$ | - | $\begin{aligned} & \infty \\ & \infty \\ & \infty \\ & \underset{m}{\infty} \end{aligned}$ | $\stackrel{\infty}{\underset{\sim}{\infty}}$ | $\begin{aligned} & \text { l} \\ & \text { N } \\ & \text { N } \\ & \text { N/ } \end{aligned}$ | $\begin{aligned} & 8 \\ & \stackrel{.}{0} \\ & 0 \\ & \text { M } \end{aligned}$ | $\begin{gathered} 8 \\ \stackrel{8}{2} \\ \stackrel{N}{2} \end{gathered}$ | $\begin{gathered} 8 \\ \substack{8 \\ \cdots \\ i} \end{gathered}$ | $\begin{aligned} & 8 \\ & 0 \\ & 0 . \\ & 0 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { d } \\ & \text { N } \\ & \text { O} \\ & \text { N } \end{aligned}$ | $\begin{aligned} & \ddot{x}_{\mathrm{i}} \\ & \text { N} \\ & \underset{\jmath}{\jmath} \end{aligned}$ | $\begin{aligned} & \infty \\ & \infty \\ & \dot{+} \\ & \underset{\sim}{\underset{~}{~}} \end{aligned}$ | $\underset{0}{8}$ |  | $\begin{aligned} & \text { ৪} \\ & \stackrel{\circ}{\circ} \end{aligned}$ | - |



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| ---: |
| 0.00 |
| 0.00 |
| $3,285.57$ |
| $4,783.12$ |
| $1,220.79$ |
| $1,714.48$ |
| $2,306,252.76$ |
| $778,695.87$ |








Candia School District ¥ə．รр






 SPED ELEMENTARY TELEPHON | SPED MIDDLE TUITION OTHER LEA＇S |
| :--- |
| SPED ELEMENTARY TUITION OTHER LEA＇S |
| SPED HIGH SCHOOL TUITION OTHER LEA＇S |
| SPED HIGH SCHOOL TUITION PUBLIC ACADEMIES |
| SPED ELEMENTARY TUITION TO PRIVATE SCHOOL |
| SPED MIDDLE TUITION TO PRIVATE SCHOOL |
| SPED HIGH SCHOOL TUITION TO PRIVATE SCHOOL |
| SPED ELEMENTARY MILEAGE REIMBURSEMENT |
| SPED ELEMENTARY SUPPLIES |
| SPED ELEMENTARY INFORMATION ACCESS FEES |
| SPED ELEMENTARY DUES \＆FEES |

ESY ELEMENTARY TEACHER SALARIES

 ESY ELEMENTARY FICA | ESY ELEMENTARY NHRS SUPPORT |
| :--- |
| ESY ELEMENTARY NHRS PROFESSIONAL | ESY HIGH SCHOOL TUITION PUBLIC ACADEMIES ESY TUITION TO PRIVATE SCHOOL

ESY MIDDLE TUITION TO PRIVATE SCHOOL
ESY HIGH SCHOOL TUITION TO PRIVATE SCHOOL


ELL PARAPROFESSIONAL U
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| ELL UNEMPLOYMENT INSURANCE |
| :--- |
| ELL WORKERS COMPENSATION | | ELL WORKERS COMPENSATION |
| :--- |
| ELL OTHER PROF SVCS | $\qquad$录 ADV LEARNER DENTAL INSURANCE

 211200102005561 211200300005561 211200300005563 211200102005564 211200202005564 211200300005564 211200102005580 211200102005610
 211200102005810







 211230102005580 211230102005610
1260211260102005114
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 | 1260 | 211260102005260 |
| :--- | :--- |
| 1126010200 | 5330 | 1260 Total 211270102005112

Candia School District


|  | 8 | 8. | $\begin{aligned} & \bar{\circ} \\ & \text { in } \\ & \underset{\sim}{n} \\ & \text { En } \end{aligned}$ |  | 8. | 8 | 8. | 8. | $\begin{aligned} & \widehat{\mathrm{O}} \\ & \mathrm{~N} \\ & \mathrm{~N} \\ & \stackrel{0}{0} \end{aligned}$ | 8. | $\begin{aligned} & 8 \\ & \stackrel{\rightharpoonup}{6} \\ & \hline \end{aligned}$ | $\underset{\sim}{8} \underset{\underset{N}{4}}{ }$ | $\begin{gathered} \text { + } \\ \stackrel{y}{n} \end{gathered}$ | $\begin{gathered} \underset{\sim}{\circ} \\ \underset{\sim}{\circ} \end{gathered}$ | 8 | - | - | 8. | $\begin{aligned} & \stackrel{\rightharpoonup}{\text { I }} \\ & \underset{\text { U }}{ } \end{aligned}$ | $\begin{aligned} & \infty \\ & \infty \\ & \underset{\sim}{\circ} \\ & \hline \end{aligned}$ | ¢ | $\stackrel{\text { ¢ }}{\text { ¢ }}$ |  |  | $\stackrel{8}{\circ}$ | $\begin{aligned} & \stackrel{i}{n} \\ & \end{aligned}$ | $\begin{aligned} & 8 \\ & 0 \\ & 0 \\ & \vdots \\ & \hline \end{aligned}$ | N | 8. | 8. | $\bigcirc$ | $\begin{aligned} & \stackrel{0}{?} \\ & \stackrel{\rightharpoonup}{2} \end{aligned}$ | 边 | ¢ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

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Candia School District
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|  | $\begin{aligned} & \text { fín } \\ & \underset{\sim}{c} \\ & \text { H. } \end{aligned}$ | $\begin{aligned} & n \\ & \stackrel{n}{n} \\ & \stackrel{n}{n} \\ & \end{aligned}$ |  | $8$ |  | $3$ | $\underset{\sim}{\underset{\sim}{\sim}}$ | $\begin{aligned} & 8 \\ & \hline 6 \\ & \hline \end{aligned}$ | N-1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |




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| :--- | :--- |
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| 8 | 0 |
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| $i$ | 0 |
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 | $1,248.09$ |
| :--- |
| $1,159.20$ |


Candia School District
19-20 Budget Committee Budget

| 区ox ix ix |  | $8$ | $8$ | $\stackrel{\infty}{\infty}$ | $8$ | $$ | $\xrightarrow{\text { d }}$ | 8. | $8$ | $\stackrel{\mathrm{N}}{\mathrm{~J}}$ | ̇ | $\begin{aligned} & \stackrel{\sim}{\mathrm{f}} \\ & \text { i } \\ & \text { } \end{aligned}$ | 8. | ๗ิ | ¢ | $\stackrel{8}{\circ}$ | $8$ | $\bigcirc$ | 8 | $\underset{\underset{i}{\star}}{\underset{i}{2}}$ | $\begin{aligned} & \text { d } \\ & \text { in } \end{aligned}$ |  | 8. | $\stackrel{8}{8}$ | 8. | $\stackrel{\sim}{\grave{N}}$ |  |  |  | - | 8 |  |  |  |  | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |







$$
\begin{array}{|l|}
\hline \text { SCHOOL BOARD SERVICES ADMIN/OTHER SALARIES } \\
\hline \text { SCHOOL BOARD SERVICES TREASURER SALARIES } \\
\hline \text { SCHOOL BOARD SERVICES SECRETARIAL SALARIES } \\
\hline \text { SCHOOL BOARD SERVICES FICA } \\
\hline \text { SCHOOL BOARD SERVICES NHRS SUPPORT } \\
\hline \text { SCHOOL BOARD SERVICES AUDIT EXPENSES } \\
\hline \text { SCHOOL BOARD SERVICES LEGAL \& CONSULTING } \\
\hline \text { SCHOOL BOARD SERVICES DISTRICT MEETING SERVI } \\
\hline \text { SCHOOL BOARD SERVICES DISTRICT MEETING SUPPL } \\
\hline \text { SCHOOL BOARD SERVICES TREASURER SUPPLIES } \\
\hline \text { SCHOOL BOARD SERVICES DUES \& FEES } \\
\hline
\end{array}
$$

2190 Total
Candia School District


|  | $\stackrel{6}{\circ}$ | $\begin{aligned} & 8 . \\ & \dot{\alpha} \\ & \underset{\alpha}{2} \\ & \underset{\sim}{2} \end{aligned}$ |  |  |  | $\begin{aligned} & \hat{\kappa} \\ & \underset{\sim}{N} \\ & \stackrel{N}{n} \end{aligned}$ | $\begin{aligned} & \mathrm{N} \\ & \\ & \end{aligned}$ | $\begin{aligned} & \stackrel{\rightharpoonup}{\mathrm{E}} \\ & \stackrel{1}{2} \end{aligned}$ | $\begin{aligned} & \text { N } \\ & \text { N } \\ & \text { N } \end{aligned}$ | $\underset{\vdots}{\grave{j}}$ |  | $\begin{aligned} & 8 . \\ & \stackrel{i}{n} \\ & \stackrel{n}{n} \end{aligned}$ | 8. | $8 .$ | $\begin{aligned} & \hat{\circ} \\ & \dot{8} \\ & \dot{\alpha} \\ & \hline \end{aligned}$ | $\stackrel{i n}{\infty}$ | $\begin{aligned} & 8 \\ & \stackrel{\leftrightarrow}{6} \\ & \dot{\gamma} \end{aligned}$ | - | $\underset{\circ}{8}$ | $8$ | $8$ | 8. | 8. | $8$ | 8 | $\stackrel{8}{6}$ | $8$ |  | ¢ |  |  | $\begin{aligned} & \underset{\sim}{\infty} \\ & \infty \\ & \underset{\sim}{\infty} \end{aligned}$ | N | $\stackrel{\text { N}}{\text { N}}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |







| 2410 | 212410102005111 | PRINCIPAL SERVICES ADMIN/OTHER SALARIES |
| :---: | :---: | :---: |
| 2410 | 212410102005115 | PRINCIPAL SERVICES SECRETARIAL SALARIES |
| 2410 | 212410102005118 | PRINCIPAL SERVICES ASSISTANT PRINCIPAL SALAR |
| 2410 | 212410102005211 | PRINCIPAL SERVICES HEALTH INSURANCE |
| 2410 | 212410102005212 | PRINCIPAL SERVICES DENTAL INSURANCE |
| 2410 | 212410102005213 | PRINCIPAL SERVICES LIFE INSURANCE |
| 2410 | 212410102005214 | PRINCIPAL SERVICES DISABILITY INSURANCE |
| 2410 | 212410102005220 | PRINCIPAL SERVICES FICA |
| 2410 | 212410102005231 | PRINCIPAL SERVICES NHRS SUPPORT |
| 2410 | 212410102005232 | PRINCIPAL SERVICES NHRS PROFESSIONAL |
| 2410 | 212410102005240 | PRINCIPAL SERVICES TUITION REIMBURSEMENT |
| 2410 | 212410102005241 | PRINCIPAL SERVICES WORKSHOP REIMB PROF |
| 2410 | 212410102005244 | PRINCIPAL SERVICES SECRETARIAL WORKSHOP |
| 2410 | 212410102005250 | PRINCIPAL SERVICES UNEMPLOYMENT INSURANCE |
| 2410 | 212410102005260 | PRINCIPAL SERVICES WORKER'S COMPENSATION |
| 2410 | 212410102005430 | PRINCIPAL SERVICES REPAIRS \& MAINT SERVICES |
| 2410 | 212410102005442 | PRINCIPAL SERVICES RENTAL OF EQUIPMENT |
| 2410 | 212410102005531 | PRINCIPAL SERVICES TELEPHONE |
| 2410 | 212410102005534 | PRINCIPAL SERVICES POSTAGE |
| 2410 | 212410102005540 | PRINCIPAL SERVICES ADVERTISING |
| 2410 | 212410102005550 | PRINCIPAL SERVICES PRINTING |
| 2410 | 212410102005580 | PRINCIPAL SERVICES MILEAGE REIMBURSEMENT |
| 2410 | 212410102005610 | PRINCIPAL SERVICES SUPPLIES |
| 2410 | 212410102005641 | PRINCIPAL SERVICES TEXTBOOKS |
| 2410 | 212410102005644 | PRINCIPAL SERVICES PERIODICALS |
| 2410 | 212410102005735 | PRINCIPAL SERVICES REPLACE EQUIP |
| 2410 | 212410102005810 | PRINCIPAL SERVICES DUES \& FEES |
| 2410 Total |  |  |
| 2600 | 212600102005111 | MAINTENANCE ADMIN/OTHER SALARIES |
| 2600 | 212600102005116 | MAINTENANCE CUSTODIAL SALARIES |
| 2600 | 212600102005211 | MAINTENANCE HEALTH INSURANCE |
| 2600 | 212600102005212 | MAINTENANCE DENTAL INSURANCE |
| 2600 | 212600102005213 | MAINTENANCE LIFE INSURANCE |
| 2600 | 212600102005214 | MAINTENANCE DISABILITY INSURANCE |

Candia School District
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|  | $\begin{aligned} & \text { Nò } \\ & \text { Oiv } \end{aligned}$ | $\begin{aligned} & 0 \\ & \vdots \\ & \hline 6 \end{aligned}$ | $\begin{aligned} & \stackrel{\delta}{\mathrm{g}} \\ & \stackrel{0}{\mathrm{O}} \\ & \underset{\mathrm{~d}}{ } \end{aligned}$ | $\left\|\begin{array}{c} \infty \\ \underset{\mathrm{j}}{ } \end{array}\right\|$ | $\begin{gathered} \infty \\ \infty \\ \stackrel{\circ}{2} \\ \stackrel{y}{2} \end{gathered}$ |  | $8 .$ | $\begin{gathered} 8 \\ 0 \\ \stackrel{y}{n} \\ \end{gathered}$ | $\begin{aligned} & \stackrel{n}{\vdots} \\ & \stackrel{\varrho}{\circ} \end{aligned}$ | $8$ | $8$ | $8$ | $$ | 8. | 8 | $\begin{aligned} & \text { \& } \\ & \text { Nin } \\ & \text { N } \end{aligned}$ | 8 | 8. | \% | $\mathrm{B}_{0}^{8}$ | $\stackrel{\square}{ \pm}$ |  |  |  |  |  |  |  |  |  |  |  |  | $\begin{aligned} & \text { O. } \\ & \hline-\mathbf{O} \end{aligned}$ | $\stackrel{\square}{\sim}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |



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| 2600 | 212600102005231 | MAINTENANCE NHRS SUPPORT |
| :---: | :---: | :---: |
| 2600 | 212600102005250 | MAINTENANCE UNEMPLOYMENT INSURANCE |
| 2600 | 212600102005260 | MAINTENANCE WORKER'S COMPENSATION |
| 2600 | 212600102005411 | MAINTENANCE WATER/SEWERAGE |
| 2600 | 212600102005430 | MAINTENANCE REPAIRS \& MAINT SERVICES |
| 2600 | 212600102005432 | MAINTENANCE REPAIRS BUILDINGS |
| 2600 | 212600102005433 | MAINTENANCE REPAIRS GROUNDS |
| 2600 | 212600102005434 | MAINTENANCE BUILDING IMPROVEMENTS |
| 2600 | 212600102005435 | MAINTENANCE REPAIRS MAINT EQUIPMENT |
| 2600 | 212600102005436 | MAINTENANCE REPAIRS SECURITY SYSTEM |
| 2600 | 212600102005437 | MAINTENANCE GARBAGE REMOVAL |
| 2600 | 212600102005521 | MAINTENANCE PROPERTY/LIABILITY INS |
| 2600 | 212600102005580 | MAINTENANCE MILEAGE REIMBURSEMENT |
| 2600 | 212600102005610 | MAINTENANCE SUPPLIES |
| 2600 | 212600102005612 | MAINTENANCE MAINTENANCE SUPPLIES |
| 2600 | 212600102005619 | MAINTENANCE SUPPLIES GROUNDS |
| 2600 | 212600102005622 | MAINTENANCE ELECTRICITY |
| 2600 | 212600102005624 | MAINTENANCE OIL |
| 2600 | 212600102005626 | MAINTENANCE GASOLINE |
| 2600 | 212600102005731 | MAINTENANCE NEW EQUIPMENT |
| 2600 | 212600102005735 | MAINTENANCE REPLACEMENT EQUIPMENT |
| 2600 Total |  |  |
| 2700 | 212700102005517 | REG ED TRANSPORTATION ATHLETIC TRANS |
| 2700 | 212700102005518 | REG ED TRANSPORTATION FIELD TRIPS |
| 2700 | 212700102005519 | REG ED TRANSPORTATION TRANSPORTATION |
| 2700 | 212700102615519 | SPED TRANSPORTATION TRANSPORTATION |
| 2700 Total |  |  |
| 2814 | 212814000005330 | EVALUATION SERVICES OTHER PROF SVCS |
| 2814 Total |  |  |
| 2835 | 212835102005330 | PRE EMPLOYMENT PHYSICAL OTHER PROF SVCS |
| 2835 Total |  |  |
| 2840 | 212840102005111 | IT ADMIN/OTHER SALARIES |
| 2840 | 212840102005211 | IT HEALTH INSURANCE |
| 2840 | 212840102005212 | IT DENTAL INSURANCE |

Candia School District
19-20 Budget Committee Budget

|  | $8$ | $\begin{aligned} & \underset{\sim}{\circ} \\ & \underset{\sim}{2} \end{aligned}$ | $\stackrel{\grave{c}}{\grave{m}}$ | $\begin{aligned} & \stackrel{\rightharpoonup}{\mathrm{N}} \\ & \stackrel{\rightharpoonup}{\mathrm{~S}} \end{aligned}$ | $\begin{aligned} & 8 \\ & \underset{\sim}{\infty} \\ & \text { io } \\ & \hline \end{aligned}$ | $\begin{aligned} & \stackrel{\ddots}{8} \\ & \text { in } \\ & \stackrel{n}{2} \end{aligned}$ | $\begin{aligned} & \stackrel{3}{8} \\ & \stackrel{2}{6} \end{aligned}$ | $\frac{\stackrel{\rightharpoonup}{n}}{\stackrel{i}{n}}$ | $\underset{0}{8}$ | $\underset{0}{8}$ | $\underset{O}{8}$ | $$ | $\underset{0}{8}$ |  | $\begin{aligned} & 8 \\ & 8 . \\ & \dot{G} \\ & \text { in } \end{aligned}$ | $\begin{aligned} & \text { t } \\ & \text { u} \\ & \text { ì } \\ & \text { o } \\ & \underset{\sim}{n} \end{aligned}$ | $\begin{aligned} & \stackrel{m}{c} \\ & \stackrel{m}{m} \end{aligned}$ | $\begin{aligned} & \underset{\sim}{c} \\ & \underset{\sim}{m} \end{aligned}$ | $\stackrel{8}{8}$ | $\stackrel{8}{8}$ | $\stackrel{8}{0}$ | $8$ | $\stackrel{8}{8}$ | $\stackrel{8}{0}$ | $\begin{aligned} & 8 \\ & 0 \\ & 0 \end{aligned}$ | $\stackrel{8}{8}$ | $\stackrel{8}{8}$ | $\stackrel{8}{8}$ | $\stackrel{0}{\circ}$ | $\stackrel{8}{8}$ | $\begin{aligned} & \stackrel{\ominus}{8} \\ & \stackrel{\rightharpoonup}{0} \\ & \stackrel{\infty}{\infty} \\ & \hat{\vartheta} \end{aligned}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & 8 \\ & 0 \\ & 6 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \\ & 0 \\ & 0 \\ & \end{aligned}$ | $\begin{aligned} & 8 . \\ & \underset{\sim}{\dot{G}} \\ & \underset{i n}{2} \end{aligned}$ | $\begin{gathered} \stackrel{\rightharpoonup}{n} \\ \underset{N}{N} \\ \underset{N}{n} \end{gathered}$ | $\begin{aligned} & 8 \\ & 0 . \\ & 0 \\ & \infty \\ & \text { in } \end{aligned}$ | $\begin{aligned} & 8 . \\ & \stackrel{8}{\mathrm{~N}} \\ & \infty \end{aligned}$ | $\begin{aligned} & 8 . \\ & 8 . \end{aligned}$ | $\begin{aligned} & \stackrel{\rightharpoonup}{0} \\ & \text { ì } \end{aligned}$ | 8. 8 8 $i$ | 8 <br> 8 <br> 8 <br> $i$ | 8. 8. 8 in | $\begin{aligned} & \text { n } \\ & \text { N } \\ & 0 \\ & \vdots \\ & \end{aligned}$ | $\stackrel{8}{8}$ |  |  | $\begin{aligned} & \text { in } \\ & \stackrel{1}{1} \\ & \stackrel{1}{2} \\ & \stackrel{n}{n} \end{aligned}$ | $\begin{aligned} & \text { in } \\ & \underset{j}{2} \\ & \underset{j}{i} \\ & \underset{j}{2} \end{aligned}$ |  | $\underset{\sim}{8}$ | $\underset{\sim}{8}$ | $\stackrel{8}{\stackrel{\circ}{-}}$ | $\underset{\sim}{8}$ | $\stackrel{8}{8}$ | $\stackrel{8}{8}$ | $\stackrel{8}{\underset{-}{8}}$ | $\stackrel{8}{\stackrel{\circ}{-}}$ | $\stackrel{8}{8}$ | $\stackrel{8}{8}$ | $\stackrel{8}{8}$ | $\underset{\sim}{8}$ | $\stackrel{8}{8}$ | $\stackrel{8}{8}$ | con |


|  | $\begin{aligned} & 8 \\ & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & \text { on } \\ & \text { on } \end{aligned}$ | 8 <br> 0 <br> 0 <br> in | $\begin{gathered} \stackrel{O}{N} \\ \underset{N}{N} \\ \end{gathered}$ | 8. $\infty$ $\infty$ 0 in | $\begin{aligned} & 8 . \\ & \stackrel{N}{\mathrm{~N}} \\ & \infty \end{aligned}$ | $\begin{aligned} & 8 . \\ & \dot{8} \\ & \hline \end{aligned}$ | $\begin{aligned} & \stackrel{\rightharpoonup}{0} \\ & \text { iे } \end{aligned}$ | 8 8 8 $\stackrel{3}{2}$ 2 | 8 8 8 2 2 | 8 8 8 in | $\begin{aligned} & \stackrel{n}{n} \\ & 0 \\ & 0 \\ & \stackrel{n}{n} \\ & \end{aligned}$ | $\underset{O}{8}$ | $\begin{aligned} & \stackrel{\rightharpoonup}{r} \\ & \dot{+} \\ & \underset{\sim}{n} \\ & \text { in } \end{aligned}$ | $\begin{aligned} & 8 . \\ & \underset{\substack{2}}{\substack{2}} \end{aligned}$ | $\begin{aligned} & 10 \\ & \stackrel{n}{n} \\ & \stackrel{1}{n} \\ & \stackrel{n}{n} \\ & \end{aligned}$ |  | $\begin{gathered} 10 \\ \stackrel{1}{6} \\ \stackrel{1}{2} \\ \stackrel{i}{2} \end{gathered}$ | $\underset{\sim}{8}$ | $\stackrel{8}{i}$ | $\stackrel{8}{8}$ | $\underset{\sim}{8}$ | $\underset{\sim}{8}$ | $\stackrel{8}{8}$ | $\underset{\sim}{8}$ | $\underset{\sim}{8}$ | $\underset{\sim}{8}$ | $\underset{\sim}{8}$ | $\underset{\sim}{8}$ | $\underset{\sim}{8}$ | $\begin{aligned} & 8 . \\ & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 8 . \\ & 0 \\ & \hline \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & 8 . \\ & 0 . \\ & 0 . \end{aligned}$ | $\begin{aligned} & \stackrel{9}{1} \\ & \underset{\sim}{0} \end{aligned}$ | $\begin{aligned} & \text { B} \\ & 0 . \\ & 0 \\ & \text { in } \end{aligned}$ |  | $\begin{aligned} & 8 \\ & \infty \\ & \dot{\circ} \\ & \underset{\sigma}{2} \end{aligned}$ |  | $\begin{aligned} & 8 \\ & \underset{\vdots}{8} \\ & \hline \end{aligned}$ | $\begin{aligned} & 0 \\ & \underset{\sim}{\infty} \\ & \underset{\sim}{\infty} \end{aligned}$ | 8 <br> 8 <br>  <br>   | $\begin{aligned} & 8 \\ & 8 \\ & 8 \\ & i n \\ & \end{aligned}$ | 8. 8. 8 in | $\begin{gathered} 8 \\ \stackrel{8}{n} \\ \stackrel{n}{n} \\ \end{gathered}$ | $\underset{0}{8}$ |  | $8$ | $\stackrel{\rightharpoonup}{j}$ N N n $n$ |  |  | $\underset{\sim}{8}$ | $\underset{\sim}{8}$ | $\underset{\sim}{8}$ | $\underset{\sim}{8}$ | $\underset{\sim}{8}$ | $8$ | $\underset{\sim}{8}$ | $8$ | $\underset{\sim}{8}$ | $\underset{\sim}{8}$ | $\underset{\sim}{8}$ | $\underset{\sim}{8}$ | $\begin{gathered} 8 \\ \substack{8 \\ \vdots \\ \infty \\ 0 \\ 0 \\ \hline} \end{gathered}$ | $$ |  |


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## CANDIA SCHOOL DISTRICT <br> 2019-2020 <br> PROPOSED BUDGET

|  |  | 2017-2018 |  | 2018-2019 |  | 2019-2020 |  | $\begin{gathered} \text { \% CHANGE } \\ \text { 18-19 VS } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Function | Description |  | Actual |  | Budget |  | Proposed | 19-20 |
| 1100 | Regular Instruction | \$ | 2,306,252.76 | \$ | 2,421,332.33 | \$ | 2,391,714.90 | -1.22\% |
| 1105 | Tuition - Regular Ed |  | 1,546,235.97 |  | 1,787,530.00 |  | 1,743,729.00 | -2.45\% |
| 1200 | Special Instruction |  | 1,691,354.73 |  | 1,949,803.44 |  | 2,024,375.27 | 3.82\% |
| 1400 | Co-Curricular |  | 48,399.93 |  | 55,892.92 |  | 58,147.78 | 4.03\% |
| 2120 | Guidance |  | 112,285.92 |  | 116,310.53 |  | 116,684.62 | 0.32\% |
| 2130 | Health |  | 89,504.69 |  | 89,866.74 |  | 96,864.88 | 7.79\% |
| 2140 | Psychological |  | 73,252.37 |  | 80,759.37 |  | 80,777.02 | 0.02\% |
| 2150 | Speech Path \& Audiology |  | 100,503.87 |  | 103,940.00 |  | 103,940.00 | 0.00\% |
| 2160 | Therapy Services |  | 87,523.16 |  | 82,627.15 |  | 82,150.00 | -0.58\% |
| 2190 | Other Pupil Services |  | 3,711.29 |  | 3,880.85 |  | 2,894.00 | -25.43\% |
| 2210 | Improvement of Instruction |  | 9,793.83 |  | 12,000.82 |  | 12,036.90 | 0.30\% |
| 2220 | Educational Media |  | 89,796.21 |  | 94,622.74 |  | 96,592.17 | 2.08\% |
| 2310 | School Board Services |  | 41,307.94 |  | 32,229.15 |  | 37,096.56 | 15.10\% |
| 2320 | Office of the Superintendent |  | 169,196.00 |  | 174,510.00 |  | 164,630.00 | -5.66\% |
| 2400 | Office of the Principal |  | 368,965.69 |  | 380,798.83 |  | 363,551.17 | -4.53\% |
| 2600 | Operations \& Maintenance |  | 397,221.39 |  | 506,964.00 |  | 540,068.78 | 6.53\% |
| 2700 | Pupil Transportation |  | 480,010.83 |  | 581,326.53 |  | 567,053.98 | -2.46\% |
| 2800 | Support Services |  | - |  | 5,250.00 |  | 251.00 | 0.00\% |
| 2840 | Technology |  | 171,323.99 |  | 155,264.91 |  | 157,157.55 | 1.22\% |
| 2900 | Wage Pool |  | - |  | 11,437.02 |  | 11,776.15 | 2.97\% |
| 4200 | Facilities \& Acquisition |  | - |  | 1.00 |  | 1.00 | 0.00\% |
| 5100 | Debt Service |  | - |  | 2.00 |  | 2.00 | 0.00\% |
| 5240 | Transfers |  | - |  | 3.00 |  | 3.00 | 0.00\% |
| 5310 | Charter School Expenditures |  | 14,896.04 |  | 6,876.00 |  | - | 0.00\% |
| Total Gene | al Fund | \$ | 7,801,536.61 | \$ | 8,653,229.33 | \$ | 8,651,497.73 | -0.02\% |
| Total Fede | al Fund |  | 148,603.00 |  | 165,000.00 |  | 150,000.00 | -9.09\% |
| Total Food | Service Fund |  | 129,639.00 |  | 147,283.00 |  | 148,167.00 | 0.60\% |
| Total Appro | priations before Warrant Articles | \$ | 8,079,778.61 | \$ | 8,965,512.33 | \$ | 8,949,664.73 | -0.18\% |
| CESPA CBA |  |  |  | \$ | - | \$ | 17,127.00 |  |
| Total Appr | priations |  |  | \$ | 8,965,512.33 | \$ | 8,966,791.73 |  |


| Account | Purpose | Article | Expenditures for period ending 6/30/2018 | Appropriations as Approved by DRA for period ending 6/30/2019 | School Board's Appropriations for period ending 6/30/2020 (Recommended) | School Board's Appropriations for period ending 6/30/2020 <br> (Not Recommended) | Budget Committee's <br> Appropriations for period ending 6/30/2020 <br> (Recommended) | Budget Committee's <br> Appropriations for period ending 6/30/2020 <br> (Not Recommended) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Instruction |  |  |  |  |  |  |  |  |
| 1100-1199 | Regular Programs | 03 | \$3,852,489 | \$4,208,861 | \$4,180,444 | \$0 | \$4,135,444 | \$45,000 |
| 1200-1299 | Special Programs | 03 | \$1,691,355 | \$1,949,803 | \$2,024,375 | \$0 | \$2,024,375 | \$0 |
| 1300-1399 | Vocational Programs |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1400-1499 | Other Programs | 03 | \$48,400 | \$55,893 | \$58,148 | \$0 | \$58,148 | \$0 |
| 1500-1599 | Non-Public Programs | 03 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1600-1699 | Adult/Continuing Education Programs | 03 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1700-1799 | Community/Junior College Education |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1800-1899 | Community Service Programs |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Instructio |  | \$5,592,244 | \$6,214,557 | \$6,262,967 | \$0 | \$6,217,967 | \$45,000 |
| Support Services |  |  |  |  |  |  |  |  |
| 2000-2199 | Student Support Services | 03 | \$466,781 | \$477,385 | \$483,311 | \$0 | \$483,311 | \$0 |
| 2200-2299 | Instructional Staff Services | 03 | \$99,590 | \$106,624 | \$108,629 | \$0 | \$108,629 | \$0 |
|  | Support Service |  | \$566,371 | \$584,009 | \$591,940 | \$0 | \$591,940 | \$0 |
| General Administration |  |  |  |  |  |  |  |  |
| 0000-0000 | Collective Bargaining |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2310 (840) | School Board Contingency |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2310-2319 | Other School Board | 03 | \$41,308 | \$32,229 | \$37,097 | \$0 | \$37,097 | \$0 |
|  | General Administratio |  | \$41,308 | \$32,229 | \$37,097 | \$0 | \$37,097 | \$0 |
| Executive Administration |  |  |  |  |  |  |  |  |
| 2320 (310) | SAU Management Services |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2320-2399 | All Other Administration | 03 | \$169,196 | \$174,510 | \$164,630 | \$0 | \$164,630 | \$0 |
| 2400-2499 | School Administration Service | 03 | \$368,966 | \$380,799 | \$363,551 | \$0 | \$363,551 | \$0 |
| 2500-2599 | Business |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

# ${ }_{\text {MS }}^{207}$ 

Appropriations



 2019
MS-27

> | Appropriations |  |
| :---: | ---: |
| $\$ 397,221$ | $\$ 506,964$ |
| $\$ 480,011$ | $\$ 581,327$ |
| $\$ 171,324$ | $\$ 171,952$ |
| 1586718 | $\$ 1815$ 55? |


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## CANDIA SCHOOL DISTRICT

Federal Fund Budget

| Consolidated Grant | 42,471 | 65,000 | 60,000 |
| :--- | ---: | ---: | ---: |
| Handicapped Programs | 96,932 | 100,000 | 90,000 |
| Other | 9,200 | - | - |
| Total Federal Funds | $\mathbf{\$}$ | $\mathbf{1 4 8 , 6 0 3}$ | $\mathbf{\$}$ |
| $\mathbf{1 6 5 , 0 0 0}$ | $\mathbf{\$}$ | $\mathbf{1 5 0 , 0 0 0}$ |  |

## Food Service Budget

|  | $\mathbf{2 0 1 7} \mathbf{- 2 0 1 8}$ <br> Actual | $\mathbf{2 0 1 8 - 2 0 1 9}$ <br> Budget | $\mathbf{2 0 1 9 - 2 0 2 0}$ <br> Proposed |
| :--- | ---: | ---: | ---: |
| Salaries \& Benefits | 64,520 | 66,283 | 67,067 |
| Food \& Supplies | 58,844 | 71,500 | $\mathbf{7 1 , 0 0 0}$ |
| Maint Contracts/Repairs | 3,109 | 2,500 | 2,500 |
| Equipment Additional \& Replace | 3,166 | 7,000 | 7,600 |
| Total Food Service | $\$ 129,639$ | $\mathbf{\$}$ | $\mathbf{1 4 7 , 2 8 3}$ |

## CANDIA SCHOOL DISTRICT SPECIAL EDUCATION EXPENDITURES PER RSA 32:11-a

| Function Description Expenses | Function Code |  | Actual Cost 2016-2017 |  | Actual Cost 2017-2018 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Special Education Costs | 1200(all) | \$ | 1,384,044 | \$ | 1,691,355 |
| Psychological Services | 2140 |  | 65,280 |  | 73,252 |
| Speech/Audiology Services | 2150 |  | 98,313 |  | 100,504 |
| Therapy and Contracted Services | 2160 |  | 80,460 |  | 87,523 |
| Transportation | 2700 |  | 269,146 |  | 199,672 |
| Federal Funds Title I |  |  | 23,905 |  | 28,394 |
| Federal Funds IDEA |  |  | 97,872 |  | 96,932 |
| TOTAL EXPENDITURES |  | \$ | 2,019,020 | \$ | 2,277,632 |
| REVENUES |  |  |  |  |  |
| Tuitions |  | \$ | - | \$ | - |
| Catastrophic Aid |  |  | 39,596 |  | 81,006 |
| Medicaid Reimbursement |  |  | 24,124 |  | 22,000 |
| Federal Funds Title 1 |  |  | 23,905 |  | 28,394 |
| Federal Funds IDEA |  |  | 97,872 |  | 96,932 |
| TOTAL REVENUES |  | \$ | 185,497 | \$ | 228,332 |

## SCHOOL ADMINISTRATIVE UNIT \#15 SALARIES <br> FISCAL YEAR 2017-2018

Superintednent of School's Salary Breakdown by District share of the 2017-2018 fiscal year:

| District | Percentage | Amount |
| :--- | ---: | ---: |
| Auburn | 24.70 | $29,393.00$ |
| Candia | 14.56 | $17,326.40$ |
| Hooksett | 60.74 | $72,280.60$ |
|  |  | $\$ 119,000.00$ |

Asst. Superintednent of School's Salary Breakdown by District share of the 2017-2018 fiscal year:

| District | Percentage | Amount |
| :--- | :---: | ---: |
| Auburn | 24.70 | $27,447.91$ |
| Candia | 14.56 | $16,179.82$ |
| Hooksett | 60.74 | $67,497.41$ |
|  |  | $\$ 111,125.14$ |

## CANDIA SCHOOL DISTRICT <br> 2019-2020 <br> ESTIMATED REVENUE

Approved
Tax Year
$2018-2019$

## State Sources

Estimated
Tax Year 2019-2020

$$
6
$$

$$
17,000
$$

$$
45,000
$$

|  | 1,700 |  | 1,850 |
| ---: | :--- | ---: | :--- |
|  | $\mathbf{6 4 , 9 5 3}$ |  | $\mathbf{6 3 , 8 5 0}$ |

## Federal Sources

Federal Program Grants
Child Nutrition

| 65,000 |  | 60,000 |  |
| ---: | ---: | ---: | ---: |
| 48,000 |  | 45,450 |  |
| 100,000 |  | 90,000 |  |
|  | 17,500 |  | 22,500 |
|  | $\mathbf{2 3 0 , 5 0 0}$ |  | $\mathbf{2 1 7 , 9 5 0}$ |

## Local Sources

Bus Fares

|  | 6,250 |  | 6,000 |  |
| ---: | ---: | ---: | ---: | ---: |
|  | 125 |  | 150 |  |
|  | 97,583 |  | 100,867 |  |
|  | 1,500 |  | 1,500 |  |
|  | 473,785 |  | 300,000 |  |
|  | $\mathbf{5 7 9 , 2 4 3}$ | $\mathbf{\$}$ | $\mathbf{4 0 8 , 5 1 7}$ |  |
|  |  | $\mathbf{8 7 4 , 6 9 6}$ | $\mathbf{\$}$ | $\mathbf{6 9 0 , 3 1 7}$ |

Amount of Estimated Revenues \& Credits $\$ \quad 874,696$ \$ 690,317
Cost of Adequate Education (State Tax \& Grant)

| State Education Grant |  | 855,877 | 973,026 |  |
| :--- | ---: | ---: | ---: | ---: |
| State Education Tax |  | $\mathbf{1 , 0 1 1 , 4 9 9}$ | 977,308 |  |
| Total Anticipated Revenues <br> to offsett Local Taxes | $\mathbf{\$}$ | $\mathbf{2 , 7 4 2 , 0 7 2}$ | $\mathbf{\$}$ | $\mathbf{2 , 6 4 0 , 6 5 1}$ |
| Total Raised by Local Taxes |  |  |  |  |
| $\mathbf{\$}$ | $\mathbf{6 , 2 2 3 , 4 4 1}$ | $\mathbf{\$}$ | $\mathbf{6 , 3 2 6 , 1 4 1}$ |  |

## ANNUAL REPORT OF THE SUPERINTENDENT OF SCHOOLS

The Candia School District is committed to ensuring that every student meets or exceeds challenging educational standards and to become independent learners, critical thinkers, and innovative problem solvers. With this in mind, the goal for the 2017-2018 school year was to provide an environment where all students are valued, respected, have the confidence to take educational risks and to have high levels of social-emotional competence and academic achievement.

To support the Candia School District in achieving this goal, the instructional and system-wide priorities for the year included developing K-8 grade level competencies and a revised K-5 reporting system, updating the science curriculum, and taking steps to ensure the physical and emotional safety of our students.

A major focus this year was the revision of the K-8 Science curriculum. This initiative, in its second year, built on the previous year's work of transitioning to the NH College and Career Ready Science Standards. This year, teachers and administrators reviewed new programs and analyzed their effectiveness in addressing the new standards while incorporating scientific and engineering practices and crossdisciplinary concepts. Grades K-5 selected McGraw Hill's Inspire Science while IQWST was chosen for grades 6-8 from Activate Learning. Both programs are rooted in the principles of project-based scientific inquiry and focus on explaining phenomena by engaging in scientific practices blended with disciplinary core ideas. Teachers worked this summer on planning for the implementation of these programs in the 2018-19 school year.

In addition, the Candia School District was awarded a Title IIA Mathematics and Science Grant to implement the Effective 3-Dimensional Science Classroom Project. The goal of this project was to train a cadre of elementary, middle and high school science faculty from eight school districts in the area to effectively apply disciplinary core ideas, scientific and engineering practices and cross cutting practices.
Teachers who participated in these sessions went on the train faculty and administrators in their own district.

The development of grade level competencies was also a comprehensive endeavor. Competencies are student learning targets of key content-specific concepts, skills, and knowledge. They describe learning that is applied and transferred across content domains and in problem solving. This initiative began in the summer of 2016 when teachers identified competencies for language arts and mathematics. During the 2017-18 school year, teachers completed work on social studies, science and unified arts competencies. The student report card for grades K-5 was updated to reflect this work and the middle school report card will change for the 2018-2019 school year.

In the spring of 12018 , students in grades 3 through 8 participated in the new state assessment, New Hampshire Statewide Assessment System (SAS). The NH SAS for ELA/Writing and Mathematics are standards-based, computer adaptive tests aligned to the NH Academic Standards for English Language Arts and Mathematics. The assessments are unique to NH and can be adjusted to meet NH's needs. Previous statewide assessments (SBAC) were controlled by a consortium of states and could not be customized.
All students in grades 5 and 8 also took the common statewide assessment for science, known as the NH SAS for Science.

The safety and well-being of our students, faculty and staff is always of utmost importance to us. This year, the Office of Homeland Security and Emergency Management conducted site visits at our schools to update our existing security assessments. The Candia School Board and administrators have reviewed these recommendations and have planned accordingly. School culture and social-emotional learning are also important factors in creating a safe learning environment. The district has taken steps to train faculty and staff in this area and will continue to implement further training and programming in the upcoming school year.

Respectfully Submitted,
Charles P. Littlefield, Ed.D.
Superintendent of Schools

## PRINCIPAL'S REPORT

## January 2019

In September of 2018, the Moore School started the school year with two hundred ninety students. The newest members of the Henry W. Moore School staff for this school year include Melissa Denton special education, Katelyn Heath - grade 5, Amy Maxwell - grade 4, Sarah Lavallee paraprofessional, and Becky Wing - Principal.

Dr. Robert St. Cyr completed his thirteenth year as Henry W. Moore School Principal in June of 2018. Bob is an outstanding educator who made his mark on the Candia community through his dedication to students, their families, and the community as a whole. This year we will also say farewell to Christine "Tina" Crean who will retire in June of 2019. Tina served the community for thirty-three years as a teacher in grades 1-3. Thank you to Mrs. Crean for her many years of service and dedication to the families of Candia.

Moore School teachers worked with teachers from Auburn and Hooksett to finalize grade level competencies in all subject areas. These competencies were reflected for the first time on the 20172018 K-5 report cards. The purpose of updating the report card was to communicate more information to parents regarding student progress in each of the content areas. Middle school teachers completed their competency work during the summer of 2018. The middle school report card will reflect those changes for the 2018-2019 school year.

As part of our whole school commitment to promote kindness and positive interactions, teachers and staff members continue to incorporate the elements of the Second Step Program into their classrooms. The majority of the 2017-2018 whole school meetings were devoted to a kindness theme and were hosted by each grade level. The middle school teachers also implemented time management and study skills to help prepare students for their experiences in high school.

Several facilities projects were completed at the school during the summer of 2018. Installation of windows in three classrooms, restoration of the cupola, a new roof on the 1938 section of the building, and revamping of the baseball field to include some new fencing, fence repairs and drainage were the most extensive items. A few areas of the building were refreshed with paint and tile as well.

During the 2017-2018 school year, teachers reviewed new science programs for all grade levels. Grades K-5 selected McGraw Hill's Inspire Science and grades 6-8 chose IQWST from Activate Learning. Both of these programs focus on explaining phenomena through scientific inquiry. Several teachers have attended training in best practices in science instruction to ready themselves for implementation of these programs for the 2018-2019 school year.

My primary objective, as your new principal, is to create a culture of collaborative improvement to ensure that every student is engaged in high-quality instruction from every educator. As a whole school community, we will work toward personalizing learning experiences for all students at the Moore School. Thank you for the opportunity to serve Candia families in this role.

Respectfully Submitted,


Becky Wing
Henry W. Moore School Principal

# HENRY W. MOORE SCHOOL <br> Graduates 2018 

| Alden, Cole Chad | Hall, Nathan |
| :--- | :--- |
| Alden, Makenna | Hebert, Jayson F. |
| Barnes, Lauren | Hingston, Amy |
| Barrett, Ethan S. | Jones, Robert |
| Bedard, Gabriela | Keefe, Elizabeth Rain |
| Belanger, Owen Charles | Lavery, Madelyn Ann |
| Bell, Tyler Roy | LeMieux, Isabelle |
| Blum, Sarah | Marion, Jacob |
| Brasier, Logan | McDarby, Zach |
| Cantalupo, Emma Theresa * | Melendy, James Charles |
| Carlson, Samuel E. | Merrill, Amana Joy |
| Celone, Pasquale | Moyer, Jenna |
| Chapdelaine, Sarah | Ragas, Sophie P. |
| Colon Jr., Carlos | Roy, Veronica C. |
| Colón, Dayanara S. | Sinclair, Kirin Isis |
| Deslongchamps, Leanne Ruth | Small, Catherine |
| Dionne, Sam | Spezzaferri, Jake |
| Drew, Tyler Jean | Thompson, Kamryn |
| Fiandaca Jr., Michael Anthony | Thrasher, Lucas |
| Firmes, Brittany | Walker, Kyle Christopher |
| Fitzgerald, Ian | Wilson, Justin Michael |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

*Valedictorian **Salutatorian

## Graduation Awards June 2018

American Legion Award - Priscilla Wentwort, Joe Miele, Emma Cantalupo and Jayson Hebert Charles W. Phillips Award - Bob St. Cyr, Veronica Roy and Robert Jones
Rotary Award - Kevin McBride and Sarah Blum
PTO Award - Lisa Cote (PTO President) Kamryn Thompson and Cole Alden
CEA Award - Kim White, Mary Pacheco, Mckenna Alden and James Melendy
Candia Militia History Award - Ray Creswell, Michael Fiandaca and Rain Keefe
Henry W. Moore Award - Bob St. Cyr and Brittany Firmes
Society of Women Engineers Merit Award - Laurie Schleck, Catherine Small, Madelyn Lavery
and Jenna Moyer
Valedictorian- Emma Cantalupo
Salutatorian- Brittany Firmes

# Health Office Report <br> Henry W. Moore School 2017-2018 

We have come to the end of another busy school year! This year I have been part of the following events:

- $\quad$ Served on Emergency Management Committee
- Maintained the school's AED next to the gym
- Coordinated the installation and subsequently maintained 2 new AED units in Primary and Middle School
- Taught puberty education in 4th and 5th grade with Ms. Isham
- Attended the SchoolCare Wellness Retreat in the Fall
- Coordinated the Raymond Lions Club to come to our school and do a vision screening on 70 of our students that returned signed permission slips
- Tested and monitored students for hearing and vision problems
- Attended Special Education meetings as needed
- Implemented Individual Health Care Plans for students with chronic health conditions and allergies
- Monitored immunization status of students and addressed noncompliance issues
- Monitored athletes to ensure receipt of updated physicals
- Coordinated with two Hygeinists from Lamprey Dental to come in and complete two days of dental educations, one day of dental screenings and one day for cleanings and sealants
- Coordinated transfer of medical records to high school


## Health Services Rendered

Assessement/treat of illnesses
Assessement/treat of injuries
Visits for Other health problems
Medcations administered
Health Screenings
Referals to Primary Care Doctor
Referals to Primary Dentist

## Number of visits

2,270
2,063
914
1,391
348
13
3

## Dina Jawidzik, RN

June 25, 2018

# DELIBERATIVE SESSION CANDIA SCHOOL DISTRICT STATE OF NEW HAMPSHIRE 2018-2019 

Meeting opened at 6:03 on February 8, 2018.

Pledge of Allegiance lead by the Girl Scouts.

Moderator H. Clark Thyng read the rules of the session.

Moderator H Clark Thyng made introductions of those present:

- School District Clerk: Jennifer Maurice
- School Board Members: Matthew Woodrow (Chair of the School Board), Rebecca (Becky) Cronk (Vice chair of School Board), Kim Royer (member), Stephanie Helmig (member), and Dana Buckley (member).
- SAU administrators: Dr. Charles P. Littlefield (Superintendent), Mrs. Marge Polak (Assistant Superintendent), Mrs. Karen Lessard (Business Administrator)
- School administrators: Dr. Robert St. Cyr (Principal), Mrs. Michelle Lavalle (Assistant Principal), Mrs. Kathryn Duncan (Director of Student Services)
- School District Attorney: David Sayward
- Recognized to speak even though not residents of Candia with no objection: Dr. Littlefield, Dr. St Cyr, Mrs. Polak, Mrs. Lessard, Mrs. Duncan, and David Sayward,


## Warrant Article 2

Shall the Candia School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling $\$ 8,965,512$ ? Should this article be defeated, the default budget shall be $\$ 8,883,502$, which is the same as last year, with certain adjustments required by previous action of the Candia School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Recommended by the School Board 5-0) (Recommended by the Budget Committee 9-0)

Matthew Woodrow made a motion to move the article to the ballot as read and was seconded by Becky Cronk.

Discussion opened and closed with no one speaking. Moderator H Clark Thyng closed the discussion and called for a vote. The vote was in the affirmative to move the warrant article to the ballot as written.

## Warrant Article \#3

Shall the Candia School District vote to discontinue the Technology and Playground Expendable Trust Funds? Said funds and accumulated interest to date of withdrawal, are to be transferred to the municipality's general fund. (Majority vote required) (Recommended by the School Board 5-0)

Matthew Woodrow made a motion to move the article to the ballot as read and was seconded by Becky Cronk.

Discussion opened and closed with no one speaking. Moderator H Clark Thyng closed the discussion and called for a vote. The vote was in the affirmative to move the warrant article to the ballot as written.

Motion to adjourn made by Becky Cronk and seconded by Al Hall

Meeting dissolved at 6:10.

Submitted by
Jennifer Maurice
School District Clerk

# CANDIA SCHOOL DISTRICT BALLOT CANDIA, NEW HAMPSHIRE MARCH 13, 2018 

SCHOOL BOARD, Three Year Term, Vote for not more than 2

Mark D. Chalbeck 356<br>Rebecca Cronk 283<br>Matthew Woodrow 381

## Warrant Article 2

Shall the Candia School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling $\$ 8,965,512$ ? Should this article be defeated, the default budget shall be $\$ 8,883,502$, which is the same as last year, with certain adjustments required by previous action of the Candia School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Recommended by the School Board 5-0) (Recommended by the Budget Committee 9-0)

YES 381 NO 207

## Warrant Article \#3

Shall the Candia School District vote to discontinue the Technology and Playground Expendable Trust Funds? Said funds and accumulated interest to date of withdrawal, are to be transferred to the municipality's general fund. (Majority vote required) (Recommended by the School Board 5-0)

## INDEPENDENT AUDITOR'S REPORT

To the School Board
Candia, New Hampshire School District

## Report on the Financial Statements

We have audited the accompanying financial statements of the governmental activities, each major fund and the aggregate remaining fund information of the Candia, New Hampshire School District as of and for the year ended June 30, 2017, and the related notes to the financial statements, which collectively comprise the District's basic financial statements as listed in the table of contents.

## Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

## Auditor's Responsibility

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

## Opinions

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, each major fund and the aggregate remaining fund information of the Candia, New Hampshire School District, as of June 30, 2017, and the respective changes in financial position thereof for the year then ended in accordance with accounting principles generally accepted in the United States of America.

## Other Matters

## Required Supplementary Information

Accounting principles generally accepted in the United States of America require that the management's discussion and analysis, budgetary comparison information, the schedule of funding progress for other post-employment benefits, the schedule of changes in the District's proportionate share of the net pension liability, and the schedule of District contributions on pages i-viii and 26-30 be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.


# CANDIA TOWN OFFICE HOURS <br> 74 HIGH STREET CANDIA, NEW HAMPSHIRE 03034 <br> Web Site: candianh.org 

## TOWN CLERK

Christine Dupere, Town Clerk Notary \& JP
Donna Hetzel, Deputy (Notary)
Mon: CLOSED
Tues \& Thurs: 4:30PM to 8:00PM
Wed \& Fri: 8:30AM to 1:30PM
Phone: 483-5573
cdupere@townofcandia.org
LAND USE OFFICE
Lisa Galica, Admin. Assistant to Planning Board and ZBA

Mon thru Fri: 8:30AM to 3:00PM Phone: 483-8588

BUILDING INSPECTOR
CODE COMPLIANCE/HEALTH OFFICER
Dave Murray, Building Inspector Monday - Friday: 8:00AM to 3:00 PM
$4^{\text {th }}$ Tues of Month: 5:00PM to 8:00PM
Inspections: Noon to 3:00PM
Lisa Galica, Admin. Assistant
Mon thru Fri: 8:30AM to 3:00PM Phone: 483-1015

ANIMAL CONTROL
Deborah Martel
Candia Police Department Phone: 483-2317

WELFARE
Donna DelRosso, Welfare Officer
(All hours are by appointment)
Phone: 370-2977
**************************************************
FOREST FIRE WARDEN
Dean Young, Fire Chief
For Outdoor Burning Permits
Phone: 639-7179
********************************************************)
BOARD OF SELECTMEN
Susan Price Young, Chairman
Carleton Robie, Vice Chair
Scott Komisarek
Russell Dann
Boyd Chivers
**************************************************
FOOD PANTRY
Open the $2^{\text {nd }}$ and $4^{\text {th }}$ Tuesday of the Month
From 6:00PM to 7:30 PM

TAX COLLECTOR
Candice Stamatelos, Tax Collector
Vivian Sysyn, Deputy
Tues: 5:00PM to 8:00PM
Wed \& Fri: 9:00AM to Noon
Phone: 483-5140
taxcollector@townofcandia.org
******************************************************
SELECTMEN'S OFFICE
Andria Hansen, Admin. Assistant
Notary \& JP
Donna Becker, Accounting \& Payroll Specialist
Mon thru Fri: 8:00AM to 3:00PM
Phone: 483-8101 Fax: 483-0252

## POLICE DEPARTMENT

Mike McGillen, Chief of Police
Karen Merchant, Admin. Assistant, JP
Mon thru Fri: 8:30AM to 3:30PM
Phone: 483-2318
EMERGENCIES: CALL 911
*******************************************************

## RECYCLING CENTER

Chuck Whitcher, Supervisor / Operator
Wed \& Sat: 8:00AM to 4:30PM
Thurs: Noon to 5:00PM (7:00PM in summer)
Sun: 8:00AM to2:00PM
Phone: 483-2892
*************************************************************)
SMYTH PUBLIC LIBRARY
Heidi Deacon, Librarian
Mon, Tues, Wed: 2:00PM to 8:00PM
Thurs: 10:00AM to 8:00PM
Fri: 5:00PM to 8:00PM
Sat: 10:00AM to 2:00PM
Sun: 1:00PM to 4:00PM (Jan thru Mar)
Phone: 483-8245 Fax: 483-5217
librarian@smythpl.org

## EMERGENCY NUMBERS

POLICE: 911
FIRE \& RESCUE: 911
ROAD AGENT: Dennis Lewis 483-5525
MOORE SCHOOL: 483-2251
CANDIA DISTRICT COURT: 1-855-212-1234
FIRE DEPARTMENT: Dean Young, Chief
Phone: 483-2202, Fax: 483-2311

