# 2024 Deliberative Session Town of Candia February 3, 2024 @ 9 a.m. 

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## TOWN OF CANDIA SB2 EXPLANATION

The Town of Candia follows the Senate Bill 2 (SB2) procedures for the annual town meetings. The first step, or session, of the SB2 process will consist of the Deliberative Session, which will be held on Saturday, February 3, 2024, at 9:00 am in the Moore School Auditorium. The second step, or session, of the SB2 process consists of Election Day which will be held on Tuesday, March 12, 2024, from 6 am to 7 pm at the Candia Youth Athletic Association.

At the February $3^{\text {rd }}$ Deliberative Session all warrant articles will be considered. There will be opportunities for the explanation, discussion, and amendment of each article. The conclusion of each article will result in voting to either:

- add the article to the ballot for voting on March $12^{\text {th }}$ in its original form, or
- add the article to the ballot for voting as amended at this session.

When the Deliberative Session is adjourned, you will know the final language of each article, but will not have decided whether or not it passed.

On March $12^{\text {th }}$, Election Day, voters will mark "yes" or "no" on each warrant article in the voting booths with the final outcome of each article being decided.

Further Details:

- Articles can be amended at the Deliberative Session. For example, the dollar amount of an article can be amended.
- Zoning amendments are not amendable at the Deliberative Session.
- Any wordings of articles prescribed by statute are not amendable at the Deliberative Session.
- The town will be printing a sample ballot in the town report which will provide voters an outline of what you will be voting on. You are welcome to mark the sample ballot and bring it with you to the polls to make your final vote on the official ballot on March $12^{\text {th }}$.
- There will not be an opportunity to ask questions about the articles and amendments on Election Day.
- Voters who cannot cast their ballots in person due to schedule conflicts may request an absentee ballot. Please contact the Town Clerk to coordinate this process at 603 483-5573

The Candia Filing Period begins January $24^{\text {th }}$ and ends February $2^{\text {nd }}, 2024$. The following positions are open for candidates:

Position
Selectman
Selectman
Budget Committee
Budget Committee
Cemetery Trustees
Planning Board
Planning Board
Planning Board
Supervisors of the Checklist
Trustees of the Trust Fund

Length of Term
Three years
Three years
Three years
Three years
Three years
Three years
Three years
One year
Six year
Three years

Incumbent
Boyd Chivers
Susan Price Young
Allyn "Lynn" Chivers
Robert Stout
Mark Chalbeck
Mark Chalbeck
Judith Lindsey
Tim D'Arcy
Eileen Eisenstein
Dennis Hebert

For further election information, please contact the Candia Town Clerk, Donna Hetzel at 483-5573.

# 2024 TOWN OF CANDIA WARRANT State of New Hampshire 

## First Session:

To the Inhabitants of the Town of Candia, in the County of Rockingham, in the said State, qualified to vote on Town Affairs:

You are hereby notified to meet at Moore School in the said Candia, on Saturday, $3^{\text {rd }}$, of February 2024 at 9 a.m. This session shall consist of explanation, discussion and deliberation of the Warrant Articles numbered 1 through 28. The Warrant Articles may be amended subject to the following limitations: (a) Warrant Articles whose wording is prescribed by law shall not be amended, and (b) Warrant Articles that are amended shall be placed on the official ballot for a final vote on main motion as amended.

## Second Session:

To the inhabitants of the Town of Candia, in the County of Rockingham, in said State, qualified to vote on Town Affairs:

You are hereby notified to meet at Candia Youth Athletic Association in said Candia on Tuesday the $12^{\text {th }}$ of March 2024. This session shall be the Voting Session to act on all Warrant Articles, as amended, including the proposed budget, as a result of the action of the "First Session". The Polls will be open from 6:00 a.m. to 7:00 p.m.

## 2024 ZONING AMENDMENTS

Are you in favor of the adoption of Amendment \#1 as proposed by the planning board for the Town of Candia zoning ordinance as follows:

Amendment \#1: To see if the Town will vote to revise Article XVI, Section 16.01: by adding the following section:

## A. Building Codes

The following New Hampshire State Building Codes as currently in effect statewide are used for all construction in Candia:

1. International Building Code (IBC)
2. International Existing Building Code (IEBC)
3. International Energy Conservation Code (IECC)
4. International Mechanical Code (IMC)
5. International Plumbing Code (IPC)
6. International Residential Code (IRC)
7. International Swimming Pool and Spa Code (ISWPSC)
8. NFPA 70, National Electric Code (NEC), as published by the National Fire Protection Association (NFPA)
9. NH State Fire Code
(Per a request of the Candia Land Use Office)
The Planning Board recommends amendment \#1 by a vote of 7-0-0.

Amendment \#2: To see if the Town will vote to authorize the Planning Board to make typographical, syntax and other revisions that do not alter the intent of any section of the Zoning Ordinance.

The Planning Board recommends amendment \#2 by a vote of 7-0-0.
To see if the Town will vote for Amendment \#3 as SUBMITTED BY PETITION, for the Town of Candia zoning ordinance as follows:

Amendment \#3: Are you in favor of repealing the issuance of conditional use permits by repealing the following sections of the Candia Zoning Ordinance: Section 5.04: Conditional Use Permit, Section 5.05: Conditional Use Permit Review Criteria, and 5.06: Conditional Use Permit Standards?

A yes vote will require future developments in Candia to adhere to the spirit, intent, and letter of the Candia Zoning Ordinance and will rescind the Planning Board's authority to approve any development in Candia that is eligible for consideration under Innovative Land Use Controls.

The Planning Board does not recommend amendment \#3 by a vote of 7-0-0.
To see if the Town will vote for Amendment \#4 as SUBMITTED BY PETITION, for the Town of Candia zoning ordinance as follows:

Amendment \#4: Are you in favor of repealing the issuance of conditional use permits by repealing the following sections of the Candia Zoning Ordinance: Section 5:07: Condition Use Permit Work Force Housing

A yes vote will require future developments in Candia to adhere to the spirit, intent, and letter of the Candia Zoning Ordinance and will rescind the Planning Board's authority to approve any development in Candia that is eligible for consideration under the innovative Land Use Controls.

The Planning Board does not recommend amendment \#4 by a vote of 7-0-0.

## 2024 WARRANT ARTICLES

## ARTICLE 1.

To choose the following Town Officers for the year ensuing:

| Selectman | 3-year term | Vote for Two |
| :--- | :--- | :--- |
| Budget Committee | 3-year term | Vote for Two |
| Cemetery Trustees | 3-year term | Vote for One |
| Planning Board | 1-year term | Vote for One |
| Planning Board | 3-year term | Vote for Two |
| Supervisors of the Checklist | 6-year term | Vote for One |
| Trustee of the Trust Funds | 3-year term | Vote for One |


#### Abstract

ARTICLE 2. Passage of this article shall override the 10 percent limitation imposed on this appropriation due to the non-recommendation of the budget committee. To see if the Town will vote to raise and appropriate the sum of Two Million Nine Hundred and NinetyEight Thousand Dollars $(\$ 2,998,000)$ for the construction of a new Police Department Facility, and to authorize the issuance of not more than Two Million Nine Hundred and Ninety-Eight Thousand Dollars $(\$ 2,998,000)$ of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33) and to authorize the selectmen to issue, negotiate, sell and deliver such bonds or notes and to determine the rate of interest thereon and the maturity and other terms thereof and to apply for, obtain and accept federal, state or other aid, if any, which may be available for said project and to take such other actions or to pass any other votes relative thereto as shall be in the best interest of the Town of Candia. (Recommendations required) ( $3 / 5$ ballot vote required).


(Recommended by the Board of Selectmen by a vote of 3-2-0)
(Not recommended by the Budget Committee by a vote of 7-2-0)

## ARTICLE 3.

To see if the Town will vote to raise and appropriate as an Operating Budget, this operating budget warrant article does not include appropriations by special warrant articles and other appropriations vote separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling $\$ 3,967,677$. Should this article be defeated, the default budget shall be $\$ 3,637,656$ which is the same as last year, with certain adjustments required by previous action of the Town of Candia or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI , to take up the issue of a revised operating budget only.
(Recommended by the Board of Selectmen by a vote of 5-0-0)
(Recommended by the Budget Committee by a vote of 9-0-0)

## ARTICLE 4.

To see if the Town will vote to raise and appropriate the sum of One Hundred Sixty Thousand dollars $\mathbf{( \$ 1 6 0 , 0 0 0 )}$ for the operating expenses of the Smyth Public Library. Funds are to be expended under the direction of the Smyth Public Library Association.
(Recommended by the Board of Selectmen by a vote of 5-0-0)
(Recommended by the Budget Committee by a vote of 9-0-0)

## ARTICLE 5.

To see if the town will vote to raise and appropriate the sum of $\$ 25,000.00$ to the Candia Youth Athletic Association for the specific expenses of providing youth recreation programs to the children of Candia. Said expenses to be expended under the direction of the Candia Youth Athletic Association Board of Directors in accordance with the approved budgets. (Submitted by petition) (Recommended by the Board of Selectmen by a vote of 5-0-0)
(Recommended by the Budget Committee by a vote of 9-0-0)

## ARTICLE 6.

To see if the Town will vote to raise and appropriate the sum of Thirty Thousand Dollars $(\mathbf{\$ 3 0}, \mathbf{0 0 0})$ to be deposited into the existing Recycle Center Equipment and Capital Improvement Capital Reserve Fund under the provisions of RSA 35:1 adopted at the March 2017 Town Meeting, for the purpose of funding major capital improvements in the Recycling Center and the replacement of equipment used at the Center with the Selectmen appointed as agents.
(Recommended by the Board of Selectmen by a vote of 5-0-0)
(Recommended by the Budget Committee by a vote of 9-0-0)


#### Abstract

ARTICLE 7. To see if the town will vote to raise and appropriate the sum of One Hundred Fifty Thousand Dollars ( $\$ 150,000$ ) for Excess Winter Road Maintenance, these funds will not be used unless the operating winter maintenance funds are exhausted. This sum to come from the undesignated fund balance. No amount to be raised from taxation. This will be a non-transferable appropriation. (Recommended by the Board of Selectmen by a vote of 5-0-0) (Recommended by the Budget Committee by a vote of $9-0-0$ ) ARTICLE 8. To see if the town will vote to raise and appropriate the sum of Two Hundred Thousand Dollars $\mathbf{( \$ 2 0 0 , 0 0 0 )}$ for the reconstruction of the Northern portion of Tower Hill Road. Said funds to be expended under the direction of the Board of Selectmen. (Recommended by the Board of Selectmen by a vote of 5-0-0) (Recommended by the Budget Committee by a vote of $9-0-0$ )

\section*{ARTICLE 9.}

To see if the town will raise and appropriate the sum of One Hundred Fifty Thousand Dollars $\mathbf{( \$ 1 5 0 , 0 0 0 )}$ for resurfacing of the southern portion of South Road. Said funds to be expended under the direction of the Board of Selectmen. (Recommended by the Board of Selectmen by a vote of 5-0-0) (Recommended by the Budget Committee by a vote of 9-0-0)

\section*{ARTICLE 10.}

To see if the Town will vote to establish a Revolving Fund pursuant to RSA 31:95-h for the purpose of funding Highway Department projects. All monies received from the State of New Hampshire Department of Transportation will be deposited into this fund, and the money in the fund shall be allowed to accumulate from year to year and shall not be considered part of the town's general fund balance. The Town Treasurer shall have custody of all moneys in the fund and shall pay out the same only upon the order of the governing body and no further approval is required by the legislative body to expend. Such funds may be expended only for the purpose for this the fund was created. This article would result in no increase in the amount to be raised by taxes.


(Recommended by the Board of Selectmen by a vote of 5-0-0)

## ARTICLE 11.

To see if the Town will vote to raise and appropriate the sum of Seventy-Five Thousand Dollars $(\$ 75,000)$ to be deposited in the Fire Apparatus Capital Reserve Fund, established under RSA 35:1 at the March 1991 Town Meeting, for the future purchase of the fire apparatus and equipment with the Selectmen appointed as agents.
(Recommended by the Board of Selectmen by a vote of 5-0-0)
(Recommended by the Budget Committee by a vote of $9-0-0$ )

## ARTICLE 12.

To see if the Town will vote to raise and appropriate the sum of Seventy-Five Thousand Dollars $(\$ 75,000)$ to be deposited in the Fire Station Infrastructure and Grounds Capital Reserve Fund under the provisions of RSA 35:1 at the March 2017 Town Meeting, for the purpose of providing for major capital investments in the fire station building infrastructure and grounds to keep the building and property sound, functional and safe well into the future with the Selectmen appointed as agents. (Recommended by the Board of Selectmen by a vote of 5-0-0)
(Recommended by the Budget Committee by a vote of $9-0-0$ )

## ARTICLE 13.

To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Dollars $(\mathbf{2 0 , 0 0 0})$ to be placed in the existing Revaluation Capital Reserve Fund for the Future Revaluation of the municipality. Said funds to be expended under the direction of the Board of Selectmen.
(Recommended by the Board of Selectmen by a vote of 5-0-0)
(Recommended by the Budget Committee by a vote of 9-0-0)

## ARTICLE 14.

To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars $(\$ 4,000)$ for the operation and maintenance of the Fitts Museum. Said funds to be expended under the direction of the Trustees of the Fitts Museum. (By request of the Trustees of the Fitts Museum).
(Recommended by the Board of Selectmen by a vote of 5-0-0)
(Recommended by the Budget Committee by a vote of 9-0-0)

## ARTICLE 15.

To see if the town will vote to raise and appropriate the sum of Two Thousand Five Hundred Dollars $(\$ 2,500)$ to be placed in the existing Town Office Building Maintenance Fund. Said funds to be expended under the direction of the Board of Selectmen.
(Recommended by the Board of Selectmen by a vote of 5-0-0)
(Recommended by the Budget Committee by a vote of 9-0-0)

## ARTICLE 16.

To see if the town will vote to raise and appropriate the sum of $\$ 4,500$ to be added to the Smyth Memorial Building Expendable Trust Fund previously established. Said funds to be expended under the direction of the Board of Selectmen.
(Recommended by the Board of Selectmen by a vote of 5-0-0)
(Recommended by the Budget Committee by a vote of 9-0-0)

## ARTICLE 17.

To see if the town will vote to discontinue the expendable trust fund established in 2008 known as the "Incinerator Decommissioning and Site Closure Expendable Trust Fund". Said funds, with accumulated interest to date of withdrawal, are to be transferred to the municipality's general fund.
(Recommended by the Board of Selectmen by a vote of $5-0-0$ )

## ARTICLE 18.

To see if the Town will vote to raise and appropriate the sum of Three Hundred Thirty-Five Thousand Dollars $(\$ 335,000)$ to be added to the Future Capital Improvements Capital Reserve Fund previously established. This sum to come from the undesignated fund balance. No amount to be raised from taxation.
(Recommended by the Board of Selectmen by a vote of 5-0-0)
(Recommended by the Budget Committee by a vote of 5-4-0)
ARTICLE 19.
To see if the Town will vote to raise and appropriate the sum of Six Thousand Eight Hundred Seven Dollars $(\$ 6,807)$ in support of the Rockingham County Community Action.
(Recommended by the Board of Selectmen by a vote of 5-0-0)
(Not recommended by the Budget Committee by a vote of 8-1-0)

## ARTICLE 20.

To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars $(\$ 4,000)$ in continuation of its support of the Visiting Nurse Association of Manchester and Southern New Hampshire.
(Recommended by the Board of Selectmen by a vote of 5-0-0)
(Not recommended by the Budget Committee by a vote of 8-1-0)

## ARTICLE 21.

To see if the Town will vote to raise and appropriate the sum of Two Thousand One Hundred Dollars $(\$ 2,100)$ in continuation of its support of the Rockingham County Nutrition and Meals on Wheels Program.
(Recommended by the Board of Selectmen by a vote of 5-0-0)
(Not recommended by the Budget Committee by a vote of 8-1-0)

## ARTICLE 22.

To see if the Town will vote to raise and appropriate the sum of One Thousand Four Hundred Dollars $(\$ 1,400)$ in continuation of its support of Waypoint (formally Child and Family Services).
(Recommended by the Board of Selectmen by a vote of 5-0-0)
(Not recommended by the Budget Committee by a vote of 8-1-0)

## ARTICLE 23.

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars $\mathbf{( \$ 1 , 0 0 0 )}$ in continuation of its support of the CASA (Court Appointed Special Advocates for Children).
(Recommended by the Board of Selectmen by a vote of 5-0-0)
(Not recommended by the Budget Committee by a vote of $8-1-0$ )

## ARTICLE 24.

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars $(\$ 1,000)$ in support of the Home Health and Hospice Care.
(Recommended by the Board of Selectmen by a vote of 5-0-0)
(Not recommended by the Budget Committee by a vote of $8-1-0$ )

## ARTICLE 25.

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars $(\mathbf{\$ 1 , 0 0 0})$ in continuation of its support of Big Brother/Big Sister.
(Recommended by the Board of Selectmen by a vote of 5-0-0)
(Not recommended by the Budget Committee by a vote of 8-1-0)

## ARTICLE 26.

To see if the Town will vote to raise and appropriate the sum of Two Hundred Twenty-Five Dollars (\$225) in continuation of its support of the Retired and Senior Volunteer Program. (Recommended by the Board of Selectmen by a vote of 5-0-0)
(Not recommended by the Budget Committee by a vote 8-1-0)
ARTICLE 27.
To see if the Town will vote to expand the previously established Dennis Lewis Town Forest and permanently protect it by combining the Town Properties currently under the management and responsibility of the Conservation Commission in the New Boston Road area and putting a Conservation Easement on the additional properties at no additional expense to the Town. Said parcels of land are described on the 2022 Schedule of Town Property as Map/Lots 406-081-1, 406-082, 406-083, 406-100-1 and 406-103-1, an area consisting of $78.6+$-Acres. (Recommended by the Board of Selectmen by a vote of 5-0-0)

## ARTICLE 28.

To see if the Town will vote to authorize the Selectmen to formally transfer the management and responsibility for the following town-owned properties to the Candia Conservation Commission, to be held forever in trust for the benefit and enjoyment of the citizens:

1. High Street (Map 404, Lot 118) 10.30 acres off Donovan Road
2. High Street (Map 405, Lot 042-1) 2.38 acres off Donovan Road.
3. High Street (Map 405, Lot 042-2) 5.10 acres off Donovan Road.
4. High Street (Map 411, Lot 038) 35 acres off Donovan Road.

Further, to designate these properties, in accordance with RSA 31:110, as a part of the Candia Town Forest System.
(Submitted by Petition)

| DEPARTMENT | 2023 Budget | 2023 Expenditures | $\frac{2023 \text { Budget }}{\text { Balance }}$ | $\frac{2024 \text { Proposed }}{\text { Budget - BOS }}$ | $\frac{\text { Budget Variance }}{2023 / 2024}$ | 2024 Proposed - <br> Budget Committee | 2024 Default Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AMBULANCE |  |  |  |  |  |  |  |
| Administrative/Compliance Officer | \$12,000.00 | \$12,382.38 | (\$382.38) | \$15,450.00 | \$3,450.00 | \$15,450.00 | \$12,000.00 |
| Department Wages | \$240,000.00 | \$249,524.55 | (\$9,524.55) | \$291,490.00 | \$51,490.00 | \$291,490.00 | \$247,036.00 |
| FICA \& Medicare | \$18,360.00 | \$19,787.26 | (\$1,427.26) | \$23,481.00 | \$5,121.00 | \$23,481.00 | \$18,898.00 |
| Equipment (Medical) Maintenance | \$2,500.00 | \$4,842.79 | (\$2,342.79) | \$5,000.00 | \$2,500.00 | \$5,000.00 | \$2,500.00 |
| Fuel | \$3,000.00 | \$5,281.53 | (\$2,281.53) | \$5,000.00 | \$2,000.00 | \$5,000.00 | \$3,000.00 |
| Gases (Oxygen) | \$500.00 | \$1,395.75 | (\$895.75) | \$1,750.00 | \$1,250.00 | \$1,750.00 | \$500.00 |
| Grant - Ambulance | \$1.00 | \$0.00 | \$1.00 | \$0.00 | (\$1.00) | \$0.00 | \$1.00 |
| Medical Supplies | \$7,500.00 | \$11,090.20 | (\$3,590.20) | \$7,500.00 | \$0.00 | \$7,500.00 | \$7,500.00 |
| Minor Equipment | \$5,000.00 | \$11,622.14 | (\$6,622.14) | \$5,000.00 | \$0.00 | \$5,000.00 | \$5,000.00 |
| Telephone (Cell) | \$0.00 | \$484.07 | (\$484.07) | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$0.00 |
| Third Party Billing Contractor | \$1.00 | \$0.00 | \$1.00 | \$1.00 | \$0.00 | \$1.00 | \$1.00 |
| Vehicle Maintenance \& Repairs | \$5,000.00 | \$3,351.52 | \$1,648.48 | \$5,000.00 | \$0.00 | \$5,000.00 | \$5,000.00 |
| Total Ambulance | \$293,862.00 | \$319,762.19 | (\$25,900.19) | \$360,672.00 | \$66,810.00 | \$360,672.00 | \$301,436.00 |
| ANIMAL CONTROL |  |  |  |  |  |  |  |
| ACO - Gasoline | \$450.00 | \$508.24 | (\$58.24) | \$450.00 | \$0.00 | \$450.00 | \$450.00 |
| Kennel Costs | \$400.00 | \$345.00 | \$55.00 | \$400.00 | \$0.00 | \$400.00 | \$400.00 |
| Maintenance \& Repair | \$500.00 | \$134.95 | \$365.05 | \$500.00 | \$0.00 | \$500.00 | \$500.00 |
| Mileage | \$1.00 | \$0.00 | \$1.00 | \$1.00 | \$0.00 | \$1.00 | \$1.00 |
| Printed Materials | \$135.00 | \$59.42 | \$75.58 | \$135.00 | \$0.00 | \$135.00 | \$135.00 |
| Rabies Prevention | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$300.00 | \$300.00 | \$0.00 |
| Seminars and Training | \$250.00 | \$0.00 | \$250.00 | \$250.00 | \$0.00 | \$250.00 | \$250.00 |
| Software \& Computer | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$300.00 | \$300.00 | \$0.00 |
| Supplies \& Equipment | \$350.00 | \$398.76 | (\$48.76) | \$100.00 | (\$250.00) | \$100.00 | \$350.00 |
| Uniforms | \$175.00 | \$0.00 | \$175.00 | \$150.00 | (\$25.00) | \$150.00 | \$175.00 |
| Wages | \$4,593.00 | \$5,068.60 | (\$475.60) | \$4,731.00 | \$138.00 | \$4,731.00 | \$4,770.00 |
| FICA and Medicare | \$351.00 | \$387.69 | (\$36.69) | \$378.00 | \$27.00 | \$378.00 | \$364.00 |
| Total Animal Control | \$7,205.00 | \$6,902.66 | \$302.34 | \$7,695.00 | \$490.00 | \$7,695.00 | \$7,395.00 |
| AUDITING SERVICES - FINANCIAL ADMINISTRATION |  |  |  |  |  |  |  |
| Auditing Services | \$21,850.00 | \$20,425.00 | \$1,425.00 | \$21,850.00 | \$0.00 | \$21,850.00 | \$21,850.00 |
| Total Auditing Services | \$21,850.00 | \$20,425.00 | \$1,425.00 | \$21,850.00 | \$0.00 | \$21,850.00 | \$21,850.00 |
| BUDGET COMMITTEE - FINANCIAL ADMINISTRATION |  |  |  |  |  |  |  |
| Budget Committee Secretary Payroll | \$1,048.00 | \$426.28 | \$621.72 | \$1,079.00 | \$31.00 | \$1,079.00 | \$1,054.00 |
| FICA and Medicare | \$80.00 | \$32.62 | \$47.38 | \$83.00 | \$3.00 | \$83.00 | \$80.00 |
| Conferences | \$100.00 | \$300.00 | (\$200.00) | \$200.00 | \$100.00 | \$200.00 | \$100.00 |
| Legal Notices | \$50.00 | \$0.00 | \$50.00 | \$50.00 | \$0.00 | \$50.00 | \$50.00 |


| DEPARTMENT | 2023 Budget | $\underline{2023 \text { Expenditures }}$ | $\frac{2023 \text { Budget }}{\text { Balance }}$ | $\begin{aligned} & 2024 \text { Proposed } \\ & \text { Budget - BOS } \end{aligned}$ | $\frac{\text { Budget Variance }}{2023 / 2024}$ | 2024 Proposed Budget Committee | 2024 Default Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUDGET COMMITTEE - FINANCIAL ADMINISTRATION |  |  |  |  |  |  |  |
| Printing/Publications | \$100.00 | \$64.00 | \$36.00 | \$100.00 | \$0.00 | \$100.00 | \$100.00 |
| Supplies | \$50.00 | \$0.00 | \$50.00 | \$50.00 | \$0.00 | \$50.00 | \$50.00 |
| Total Budget Committee | \$1,428.00 | \$822.90 | \$605.10 | \$1,562.00 | \$134.00 | \$1,562.00 | \$1,434.00 |
| BUILDING INSPECTION |  |  |  |  |  |  |  |
| Administrative Assistant Wages | \$41,300.00 | \$39,864.71 | \$1,435.29 | \$44,290.00 | \$2,990.00 | \$44,290.00 | \$42,978.00 |
| Bldg Inspection \& Code Enforcement | \$54,000.00 | \$48,929.96 | \$5,070.04 | \$56,753.00 | \$2,753.00 | \$56,753.00 | \$56,187.00 |
| FICA and Medicare | \$7,290.00 | \$6,800.81 | \$489.19 | \$7,730.00 | \$440.00 | \$7,730.00 | \$7,586.00 |
| Retirement | \$2,383.00 | \$2,183.20 | \$199.80 | \$2,526.00 | \$143.00 | \$2,526.00 | \$2,383.00 |
| Books | \$1,500.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \$0.00 | \$1,500.00 | \$1,500.00 |
| Cell Phone - Building Department | \$600.00 | \$492.69 | \$107.31 | \$600.00 | \$0.00 | \$600.00 | \$600.00 |
| Clothing Allowance | \$150.00 | \$280.00 | (\$130.00) | \$150.00 | \$0.00 | \$150.00 | \$150.00 |
| Conference/Schools/Training | \$1,200.00 | \$570.00 | \$630.00 | \$1,200.00 | \$0.00 | \$1,200.00 | \$1,200.00 |
| Dues, Fees \& Certification | \$1,500.00 | \$280.00 | \$1,220.00 | \$1,500.00 | \$0.00 | \$1,500.00 | \$1,500.00 |
| Land Use Project Management | \$2,500.00 | \$1,199.00 | \$1,301.00 | \$2,500.00 | \$0.00 | \$2,500.00 | \$2,500.00 |
| Office Supplies | \$1,500.00 | \$1,428.33 | \$71.67 | \$1,500.00 | \$0.00 | \$1,500.00 | \$1,500.00 |
| Software Support | \$1.00 | \$0.00 | \$1.00 | \$1.00 | \$0.00 | \$1.00 | \$1.00 |
| Vehicle: Fuel, Repairs, Maintenance | \$3,100.00 | \$3,128.19 | (\$28.19) | \$3,100.00 | \$0.00 | \$3,100.00 | \$3,100.00 |
| Total Building Inspection | \$117,024.00 | \$105,156.89 | \$11,867.11 | \$123,350.00 | \$6,326.00 | \$123,350.00 | \$121,185.00 |
| CEMETERIES |  |  |  |  |  |  |  |
| Cemetery Wages | \$37,160.00 | \$38,105.65 | (\$945.65) | \$37,711.00 | \$551.00 | \$37,711.00 | \$38,540.00 |
| Secretarial Wages | \$895.00 | \$126.00 | \$769.00 | \$922.00 | \$27.00 | \$922.00 | \$922.00 |
| Sexton Stipend | \$5,598.00 | \$5,821.64 | (\$223.64) | \$5,766.00 | \$168.00 | \$5,766.00 | \$5,803.00 |
| FICA and Medicare | \$3,339.00 | \$2,828.29 | \$510.71 | \$3,397.00 | \$58.00 | \$3,397.00 | \$3,462.00 |
| Administration | \$472.00 | \$150.00 | \$322.00 | \$472.00 | \$0.00 | \$472.00 | \$472.00 |
| Computer Tech Services | \$1,000.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 | \$1,000.00 | \$1,000.00 |
| Equipment Maintenance | \$500.00 | \$1,202.36 | (\$702.36) | \$500.00 | \$0.00 | \$500.00 | \$500.00 |
| Equipment/Software | \$1,000.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 | \$1,000.00 | \$1,000.00 |
| Facility Improvements/Maintenance | \$15,000.00 | \$13,952.39 | \$1,047.61 | \$15,000.00 | \$0.00 | \$15,000.00 | \$15,000.00 |
| Fuel/Oil | \$1,500.00 | \$1,712.33 | (\$212.33) | \$1,500.00 | \$0.00 | \$1,500.00 | \$1,500.00 |
| Gravesite Corner Markers | \$1,000.00 | \$680.00 | \$320.00 | \$1,000.00 | \$0.00 | \$1,000.00 | \$1,000.00 |
| Installation of Corner Markers | \$0.00 | \$300.00 | (\$300.00) | \$1.00 | \$1.00 | \$1.00 | \$0.00 |
| Storm Repair | \$1.00 | \$0.00 | \$1.00 | \$1.00 | \$0.00 | \$1.00 | \$1.00 |
| Supplies | \$300.00 | \$119.00 | \$181.00 | \$300.00 | \$0.00 | \$300.00 | \$300.00 |
| Total Cemeteries | \$67,765.00 | \$64,997.66 | \$2,767.34 | \$68,570.00 | \$805.00 | \$68,570.00 | \$69,500.00 |


| DEPARTMENT | 2023 Budget | $\underline{2023 \text { Expenditures }}$ | $\frac{2023 \text { Budget }}{\text { Balance }}$ | $\begin{aligned} & 2024 \text { Proposed } \\ & \text { Budget - BOS } \end{aligned}$ | $\frac{\text { Budget Variance }}{2023 / 2024}$ | 2024 Proposed Budget Committee | 2024 Default Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CONSERVATION: ADMINISTRATION |  |  |  |  |  |  |  |
| Secretarial Wages | \$1,154.00 | \$276.78 | \$877.22 | \$1,189.00 | \$35.00 | \$1,189.00 | \$1,202.00 |
| FICA and Medicare | \$88.00 | \$34.51 | \$53.49 | \$91.00 | \$3.00 | \$91.00 | \$92.00 |
| Administration | \$200.00 | \$234.51 | (\$34.51) | \$200.00 | \$0.00 | \$200.00 | \$200.00 |
| Education | \$450.00 | \$485.00 | (\$35.00) | \$875.00 | \$425.00 | \$875.00 | \$450.00 |
| Materials | \$110.00 | \$30.00 | \$80.00 | \$375.00 | \$265.00 | \$375.00 | \$110.00 |
| Professional Memberships | \$425.00 | \$875.00 | (\$450.00) | \$650.00 | \$225.00 | \$650.00 | \$425.00 |
| Property Management | \$25.00 | \$0.00 | \$25.00 | \$500.00 | \$475.00 | \$500.00 | \$25.00 |
| Web Master | \$350.00 | \$312.32 | \$37.68 | \$350.00 | \$0.00 | \$350.00 | \$350.00 |
| Total Conservation | \$2,802.00 | \$2,248.12 | \$553.88 | \$4,230.00 | \$1,428.00 | \$4,230.00 | \$2,854.00 |
| OTHER CONSERVATION |  |  |  |  |  |  |  |
| Heritage Commission | \$1.00 | \$0.00 | \$1.00 | \$1.00 | \$0.00 | \$1.00 | \$1.00 |
| Total Heritage Commission | \$1.00 | \$0.00 | \$1.00 | \$1.00 | \$0.00 | \$1.00 | \$1.00 |
| ELECTION/VOTER REGISTRATION |  |  |  |  |  |  |  |
| Supervisors of the Checklist | \$6,419.00 | \$5,370.02 | \$1,048.98 | \$6,937.00 | \$518.00 | \$6,937.00 | \$6,681.00 |
| FICA and Medicare | \$491.00 | \$410.72 | \$80.28 | \$531.00 | \$40.00 | \$531.00 | \$511.00 |
| Miscellaneous | \$100.00 | \$0.00 | \$100.00 | \$100.00 | \$0.00 | \$100.00 | \$100.00 |
| Total Election/Voter Registration | \$7,010.00 | \$5,780.74 | \$1,229.26 | \$7,568.00 | \$558.00 | \$7,568.00 | \$7,292.00 |
| ELECTION ADMINISTRATION |  |  |  |  |  |  |  |
| Election Administration Wages | \$5,000.00 | \$1,703.67 | \$3,296.33 | \$9,785.00 | \$4,785.00 | \$9,785.00 | \$5,202.00 |
| FICA and Medicare | \$92.00 | \$19.47 | \$72.53 | \$749.00 | \$657.00 | \$749.00 | \$107.00 |
| Election Furniture Purchase | \$1.00 | \$659.92 | (\$658.92) | \$1.00 | \$0.00 | \$1.00 | \$1.00 |
| Meals | \$1,400.00 | \$387.88 | \$1,012.12 | \$2,000.00 | \$600.00 | \$2,000.00 | \$1,400.00 |
| Misc Supplies/Maintenance | \$200.00 | \$50.34 | \$149.66 | \$7,000.00 | \$6,800.00 | \$7,000.00 | \$200.00 |
| Voting Machine Coding \& Booth Repair | \$3,500.00 | \$774.00 | \$2,726.00 | \$4,000.00 | \$500.00 | \$4,000.00 | \$3,500.00 |
| Voting Booth Setup | \$1,150.00 | \$350.00 | \$800.00 | \$1,750.00 | \$600.00 | \$1,750.00 | \$1,150.00 |
| Total Election Administration | \$11,343.00 | \$3,945.28 | \$7,397.72 | \$25,285.00 | \$13,942.00 | \$25,285.00 | \$11,560.00 |
| ELECTION, REG, VITAL STATS - TOWN CLERK |  |  |  |  |  |  |  |
| Deputy Town Clerk | \$22,134.00 | \$14,325.89 | \$7,808.11 | \$22,798.00 | \$664.00 | \$22,798.00 | \$22,692.00 |
| Muni. Agent/Vitals/Title Fees | \$28,000.00 | \$27,376.00 | \$624.00 | \$29,000.00 | \$1,000.00 | \$29,000.00 | \$28,000.00 |
| Town Clerk Fees | \$20,000.00 | \$19,794.00 | \$206.00 | \$21,000.00 | \$1,000.00 | \$21,000.00 | \$20,000.00 |
| Town Clerk Stipend | \$1,344.00 | \$685.18 | \$658.82 | \$1,384.00 | \$40.00 | \$1,384.00 | \$1,374.00 |
| FICA and Medicare | \$5,476.00 | \$4,764.53 | \$711.47 | \$5,683.00 | \$207.00 | \$5,683.00 | \$5,521.00 |
| Computer Software \& Supplies | \$4,000.00 | \$0.00 | \$4,000.00 | \$4,500.00 | \$500.00 | \$4,500.00 | \$4,000.00 |
| Computer/Printer Purchase, Supplies | \$900.00 | \$589.67 | \$310.33 | \$900.00 | \$0.00 | \$900.00 | \$900.00 |
| Conferences, Mileage, Dues | \$1,500.00 | \$816.19 | \$683.81 | \$1,800.00 | \$300.00 | \$1,800.00 | \$1,500.00 |


| DEPARTMENT | 2023 Budget | $\underline{2023 \text { Expenditures }}$ | $\frac{2023 \text { Budget }}{\text { Balance }}$ | $\frac{2024 \text { Proposed }}{\text { Budget - BOS }}$ | $\frac{\text { Budget Variance }}{\underline{2023 / 2024}}$ | 2024 Proposed - <br> Budget Committee | 2024 Default Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ELECTION, REG, VITAL STATS - TOWN CLERK (con't) |  |  |  |  |  |  |  |
| Cr Card Process-Purch/Maint/Support | \$1.00 | \$0.00 | \$1.00 | \$1.00 | \$0.00 | \$1.00 | \$1.00 |
| Dog License Supplies | \$500.00 | \$444.15 | \$55.85 | \$500.00 | \$0.00 | \$500.00 | \$500.00 |
| Office Supplies | \$900.00 | \$639.18 | \$260.82 | \$900.00 | \$0.00 | \$900.00 | \$900.00 |
| Restoration of Official Documents | \$1,500.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \$0.00 | \$1,500.00 | \$1,500.00 |
| Town Election Ballot/Materials | \$5,000.00 | \$5,985.35 | (\$985.35) | \$6,000.00 | \$1,000.00 | \$6,000.00 | \$5,000.00 |
| Vital Statistics - Stipend | \$100.00 | \$100.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | \$100.00 |
| Total Town Clerk | \$91,355.00 | \$75,520.14 | \$15,834.86 | \$96,066.00 | \$4,711.00 | \$96,066.00 | \$91,988.00 |
| EMERGENCY MANAGEMENT |  |  |  |  |  |  |  |
| Communications | \$200.00 | \$0.00 | \$200.00 | \$200.00 | \$0.00 | \$200.00 | \$200.00 |
| EOC \& Shelter Operations | \$1,200.00 | \$701.16 | \$498.84 | \$1,200.00 | \$0.00 | \$1,200.00 | \$1,200.00 |
| FIT Testing | \$600.00 | \$0.00 | \$600.00 | \$600.00 | \$0.00 | \$600.00 | \$600.00 |
| Infection Control | \$500.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | \$500.00 | \$500.00 |
| Mileage | \$100.00 | \$0.00 | \$100.00 | \$100.00 | \$0.00 | \$100.00 | \$100.00 |
| Office Supplies | \$100.00 | \$107.74 | (\$7.74) | \$100.00 | \$0.00 | \$100.00 | \$100.00 |
| Photo ID Supplies | \$100.00 | \$0.00 | \$100.00 | \$100.00 | \$0.00 | \$100.00 | \$100.00 |
| Training and Education | \$200.00 | \$170.00 | \$30.00 | \$200.00 | \$0.00 | \$200.00 | \$200.00 |
| Total Emergency Management | \$3,000.00 | \$978.90 | \$2,021.10 | \$3,000.00 | \$0.00 | \$3,000.00 | \$3,000.00 |
| FIRE DEPARTMENT/FORESTRY |  |  |  |  |  |  |  |
| Fire Department Compensation | \$44,781.00 | \$44,781.00 | \$0.00 | \$46,124.00 | \$1,343.00 | \$46,124.00 | \$46,658.00 |
| FICA and Medicare | \$3,426.00 | \$3,354.37 | \$71.63 | \$3,529.00 | \$103.00 | \$3,529.00 | \$3,569.00 |
| Forest Fires | \$2,100.00 | \$2,149.59 | (\$49.59) | \$2,100.00 | \$0.00 | \$2,100.00 | \$2,100.00 |
| FICA and Medicare - Forest Fire | \$1.00 | \$0.00 | \$1.00 | \$1.00 | \$0.00 | \$1.00 | \$1.00 |
| Building Fuel | \$7,000.00 | \$4,121.76 | \$2,878.24 | \$7,000.00 | \$0.00 | \$7,000.00 | \$7,000.00 |
| Building Maintenance | \$4,000.00 | \$12,650.17 | $(\$ 8,650.17)$ | \$4,000.00 | \$0.00 | \$4,000.00 | \$4,000.00 |
| Communication Equipment | \$12,000.00 | \$10,982.80 | \$1,017.20 | \$12,000.00 | \$0.00 | \$12,000.00 | \$12,000.00 |
| Communication Maintenance | \$13,000.00 | \$9,585.94 | \$3,414.06 | \$15,000.00 | \$2,000.00 | \$15,000.00 | \$13,000.00 |
| Dispatch | \$25,000.00 | \$22,545.20 | \$2,454.80 | \$30,000.00 | \$5,000.00 | \$30,000.00 | \$25,000.00 |
| Dues | \$3,700.00 | \$1,102.90 | \$2,597.10 | \$3,700.00 | \$0.00 | \$3,700.00 | \$3,700.00 |
| Electricity | \$4,800.00 | \$3,692.14 | \$1,107.86 | \$5,800.00 | \$1,000.00 | \$5,800.00 | \$4,800.00 |
| EMS Equipment | \$1.00 | \$0.00 | \$1.00 | \$1.00 | \$0.00 | \$1.00 | \$1.00 |
| EMS Equipment Maintenance | \$1.00 | \$0.00 | \$1.00 | \$1.00 | \$0.00 | \$1.00 | \$1.00 |
| FD Grant | \$1.00 | \$0.00 | \$1.00 | \$1.00 | \$0.00 | \$1.00 | \$1.00 |
| Fire Department Miscellaneous | \$1.00 | \$1,032.20 | (\$1,031.20) | \$1.00 | \$0.00 | \$1.00 | \$1.00 |
| Fire Department Supplies | \$1,000.00 | \$1,957.03 | (\$957.03) | \$1,000.00 | \$0.00 | \$1,000.00 | \$1,000.00 |
| Fire Equipment | \$3,500.00 | \$155.47 | \$3,344.53 | \$5,500.00 | \$2,000.00 | \$5,500.00 | \$3,500.00 |


| DEPARTMENT | 2023 Budget | 2023 Expenditures | $\frac{2023 \text { Budget }}{\text { Balance }}$ | $\begin{aligned} & 2024 \text { Proposed } \\ & \text { Budget - BOS } \end{aligned}$ | $\begin{gathered} \text { Budget Variance } \\ \underline{2023 / 2024} \end{gathered}$ | 2024 Proposed Budget Committee | 2024 Default Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FIRE DEPARTMENT/FORESTRY (con't) |  |  |  |  |  |  |  |
| Fire Equipment Maintenance | \$5,000.00 | \$7,414.31 | (\$2,414.31) | \$5,000.00 | \$0.00 | \$5,000.00 | \$5,000.00 |
| Fire Prevention | \$2,500.00 | \$2,169.70 | \$330.30 | \$2,500.00 | \$0.00 | \$2,500.00 | \$2,500.00 |
| Internet Access | \$4,000.00 | \$5,572.44 | (\$1,572.44) | \$5,000.00 | \$1,000.00 | \$5,000.00 | \$4,000.00 |
| Medical Evaluations | \$500.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | \$500.00 | \$500.00 |
| Office Supplies | \$1,000.00 | \$1,518.64 | (\$518.64) | \$1,000.00 | \$0.00 | \$1,000.00 | \$1,000.00 |
| Protective Clothing | \$18,500.00 | \$15,743.98 | \$2,756.02 | \$20,000.00 | \$1,500.00 | \$20,000.00 | \$18,500.00 |
| SE NH Hazmat | \$7,500.00 | \$6,736.74 | \$763.26 | \$7,000.00 | (\$500.00) | \$7,000.00 | \$7,500.00 |
| Telephone, Pager, Tablet | \$3,900.00 | \$4,878.04 | (\$978.04) | \$3,900.00 | \$0.00 | \$3,900.00 | \$3,900.00 |
| Training | \$12,500.00 | \$12,629.48 | (\$129.48) | \$12,500.00 | \$0.00 | \$12,500.00 | \$12,500.00 |
| Truck Fuel | \$4,500.00 | \$3,427.11 | \$1,072.89 | \$4,500.00 | \$0.00 | \$4,500.00 | \$4,500.00 |
| Truck Maintenance | \$12,500.00 | \$13,738.54 | (\$1,238.54) | \$12,500.00 | \$0.00 | \$12,500.00 | \$12,500.00 |
| Water Supply | \$1.00 | \$0.00 | \$1.00 | \$1.00 | \$0.00 | \$1.00 | \$1.00 |
| Website | \$350.00 | \$49.98 | \$300.02 | \$350.00 | \$0.00 | \$350.00 | \$350.00 |
| Total Fire/Forestry | \$197,063.00 | \$191,989.53 | \$5,073.47 | \$210,509.00 | 13,446.00 | \$210,509.00 | \$199,083.00 |
| HEALTH - ADMINISTRATION |  |  |  |  |  |  |  |
| Dues, Training, Conferences, Fuel | \$200.00 | \$0.00 | \$200.00 | \$200.00 | \$0.00 | \$200.00 | \$200.00 |
| Lab Fees | \$200.00 | \$0.00 | \$200.00 | \$200.00 | \$0.00 | \$200.00 | \$200.00 |
| Protective Clothing | \$100.00 | \$0.00 | \$100.00 | \$100.00 | \$0.00 | \$100.00 | \$100.00 |
| Spraying Application Fees | \$1.00 | \$0.00 | \$1.00 | \$1.00 | \$0.00 | \$1.00 | \$1.00 |
| Total Health - Administration | \$501.00 | \$0.00 | \$501.00 | \$501.00 | \$0.00 | \$501.00 | \$501.00 |
| HIGHWAYS \& STREETS |  |  |  |  |  |  |  |
| Road Agent Wages | \$2,798.00 | \$0.00 | \$2,798.00 | \$1.00 | (\$2,797.00) | \$1.00 | \$2,853.00 |
| FICA and Medicare | \$237.00 | \$0.00 | \$237.00 | \$0.00 | (\$237.00) | \$0.00 | \$241.00 |
| Asphalt Maintenance | \$229,000.00 | \$232,976.65 | (\$3,976.65) | \$265,000.00 | \$36,000.00 | \$265,000.00 | \$229,000.00 |
| Brush Cutting | \$4,400.00 | \$5,107.30 | (\$707.30) | \$6,000.00 | \$1,600.00 | \$6,000.00 | \$4,400.00 |
| Culverts | \$8,000.00 | \$5,408.02 | \$2,591.98 | \$8,000.00 | \$0.00 | \$8,000.00 | \$8,000.00 |
| Ditching | \$4,600.00 | \$0.00 | \$4,600.00 | \$5,500.00 | \$900.00 | \$5,500.00 | \$4,600.00 |
| Equipment Purchase | \$1.00 | \$0.00 | \$1.00 | \$1.00 | \$0.00 | \$1.00 | \$1.00 |
| Grading | \$14,850.00 | \$14,122.71 | \$727.29 | \$17,820.00 | \$2,970.00 | \$17,820.00 | \$14,850.00 |
| Gravel | \$21,400.00 | \$23,308.99 | (\$1,908.99) | \$24,610.00 | \$3,210.00 | \$24,610.00 | \$21,400.00 |
| Highway Grant | \$1.00 | \$0.00 | \$1.00 | \$1.00 | \$0.00 | \$1.00 | \$1.00 |
| Invasive Plant Spraying | \$1.00 | \$0.00 | \$1.00 | \$1.00 | \$0.00 | \$1.00 | \$1.00 |
| Maintenance \& Repair | \$2,500.00 | \$2,471.88 | \$28.12 | \$2,500.00 | \$0.00 | \$2,500.00 | \$2,500.00 |
| Mowing | \$7,960.00 | \$2,584.23 | \$5,375.77 | \$10,000.00 | \$2,040.00 | \$10,000.00 | \$7,960.00 |
| Patching | \$9,100.00 | \$12,607.57 | (\$3,507.57) | \$11,375.00 | \$2,275.00 | \$11,375.00 | \$9,100.00 |


| DEPARTMENT | 2023 Budget | $\underline{2023 \text { Expenditures }}$ | $\frac{2023 \text { Budget }}{\text { Balance }}$ | $\begin{aligned} & 2024 \text { Proposed } \\ & \text { Budget - BOS } \end{aligned}$ | $\frac{\text { Budget Variance }}{2023 / 2024}$ | 2024 Proposed Budget Committee | 2024 Default Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HIGHWAYS \& STREETS (con't) |  |  |  |  |  |  |  |
| Rain Storm Repair | \$1.00 | \$0.00 | \$1.00 | \$1.00 | \$0.00 | \$1.00 | \$1.00 |
| Road Research | \$1.00 | \$0.00 | \$1.00 | \$1.00 | \$0.00 | \$1.00 | \$1.00 |
| Safety Improvement | \$3,300.00 | \$2,878.60 | \$421.40 | \$3,300.00 | \$0.00 | \$3,300.00 | \$3,300.00 |
| Salt Applicator Certification | \$450.00 | \$0.00 | \$450.00 | \$1.00 | (\$449.00) | \$1.00 | \$450.00 |
| Sand Stockpile | \$1.00 | \$0.00 | \$1.00 | \$1.00 | \$0.00 | \$1.00 | \$1.00 |
| Shoulder Work | \$9,800.00 | \$14,210.65 | (\$4,410.65) | \$11,000.00 | \$1,200.00 | \$11,000.00 | \$9,800.00 |
| Signs | \$1,500.00 | \$837.96 | \$662.04 | \$1,500.00 | \$0.00 | \$1,500.00 | \$1,500.00 |
| Sweeping | \$1,850.00 | \$0.00 | \$1,850.00 | \$1,850.00 | \$0.00 | \$1,850.00 | \$1,850.00 |
| Tree Canopy Trimming | \$16,500.00 | \$15,593.20 | \$906.80 | \$16,500.00 | \$0.00 | \$16,500.00 | \$16,500.00 |
| Tree Removal | \$6,300.00 | \$1,686.83 | \$4,613.17 | \$10,000.00 | \$3,700.00 | \$10,000.00 | \$6,300.00 |
| Wildlife Management | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 | \$10,000.00 | \$0.00 |
| Winter Maintenance \& Repair | \$7,500.00 | \$5,935.35 | \$1,564.65 | \$7,500.00 | \$0.00 | \$7,500.00 | \$7,500.00 |
| Winter Payrolls | \$216,687.00 | \$228,070.77 | (\$11,383.77) | \$276,000.00 | \$59,313.00 | \$276,000.00 | \$216,687.00 |
| Winter Salt | \$100,800.00 | \$77,703.44 | \$23,096.56 | \$105,840.00 | \$5,040.00 | \$105,840.00 | \$100,800.00 |
| Winter Sand | \$20,000.00 | \$20,909.50 | (\$909.50) | \$28,000.00 | \$8,000.00 | \$28,000.00 | \$20,000.00 |
| Winter Storm Repair | \$1.00 | \$23,178.95 | (\$23,177.95) | \$1.00 | \$0.00 | \$1.00 | \$1.00 |
| Total Highways \& Streets | \$689,539.00 | \$689,592.60 | (\$53.60) | \$822,304.00 | \$132,765.00 | \$822,304.00 | \$689,598.00 |
| INSURANCE |  |  |  |  |  |  |  |
| Group Dental Insurance | \$8,425.00 | \$6,187.17 | \$2,237.83 | \$8,477.00 | \$52.00 | \$8,477.00 | \$8,477.00 |
| Group Disability Insurance | \$6,815.00 | \$7,331.01 | (\$516.01) | \$6,711.00 | (\$104.00) | \$6,711.00 | \$6,711.00 |
| Group Health Insurance | \$121,239.00 | \$88,120.39 | \$33,118.61 | \$127,602.00 | \$6,363.00 | \$127,602.00 | \$127,602.00 |
| Life Insurance | \$234.00 | \$256.50 | (\$22.50) | \$250.00 | \$16.00 | \$250.00 | \$250.00 |
| Property Liability | \$36,766.00 | \$34,613.83 | \$2,152.17 | \$40,075.00 | \$3,309.00 | \$40,075.00 | \$40,075.00 |
| Unemployment Compensation | \$2,473.00 | \$2,285.48 | \$187.52 | \$3,651.00 | \$1,178.00 | \$3,651.00 | \$3,651.00 |
| Workers Compensation | \$21,506.00 | \$20,233.19 | \$1,272.81 | \$23,657.00 | \$2,151.00 | \$23,657.00 | \$23,657.00 |
| FICA and Medicare: Insurance Buy-out | \$1,325.00 | \$890.32 | \$434.68 | \$1,040.00 | (\$285.00) | \$1,040.00 | \$1,040.00 |
| Total Insurance | \$198,783.00 | \$159,917.89 | \$38,865.11 | \$211,463.00 | \$12,680.00 | \$211,463.00 | \$211,463.00 |
| LEGAL EXPENSES |  |  |  |  |  |  |  |
| Legal Expenses - General | \$39,996.00 | \$13,049.30 | \$26,946.70 | \$54,996.00 | \$15,000.00 | \$54,996.00 | \$39,996.00 |
| Legal Expense - Bldg Insp/Code Enforce | \$1.00 | \$0.00 | \$1.00 | \$1.00 | \$0.00 | \$1.00 | \$1.00 |
| Legal Expense - Planning/Zoning | \$1.00 | \$21,645.98 | (\$21,644.98) | \$1.00 | \$0.00 | \$1.00 | \$1.00 |
| Legal Expense - Police/Fire | \$1.00 | \$180.00 | (\$179.00) | \$1.00 | \$0.00 | \$1.00 | \$1.00 |
| Legal Expense - Selectmen | \$1.00 | \$10,917.46 | (\$10,916.46) | \$1.00 | \$0.00 | \$1.00 | \$1.00 |
| Total Legal Expenses | \$40,000.00 | \$45,792.74 | (\$5,792.74) | \$55,000.00 | \$15,000.00 | \$55,000.00 | \$40,000.00 |


| DEPARTMENT | 2023 Budget | $\underline{2023 \text { Expenditures }}$ | $\frac{2023 \text { Budget }}{\text { Balance }}$ | $\frac{2024 \text { Proposed }}{\text { Budget - BOS }}$ | $\frac{\text { Budget Variance }}{\underline{2023 / 2024}}$ | 2024 Proposed - <br> Budget Committee | 2024 Default Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OTHER CULTURE \& RECREATION |  |  |  |  |  |  |  |
| Field Trips \& Events | \$1.00 | \$0.00 | \$1.00 | \$1.00 | \$0.00 | \$1.00 | \$1.00 |
| Ski Program | \$1.00 | \$0.00 | \$1.00 | \$1.00 | \$0.00 | \$1.00 | \$1.00 |
| Summer Recreation - Supplies | \$1.00 | \$0.00 | \$1.00 | \$1.00 | \$0.00 | \$1.00 | \$1.00 |
| Total Other Culture \& Recreation | \$3.00 | \$0.00 | \$3.00 | \$3.00 | \$0.00 | \$3.00 | \$3.00 |
| PARKS AND RECREATION |  |  |  |  |  |  |  |
| Electricity - Moore \& Pond Parks | \$800.00 | \$843.02 | (\$43.02) | \$1,000.00 | \$200.00 | \$1,000.00 | \$800.00 |
| Field House | \$2,000.00 | \$0.00 | \$2,000.00 | \$5,000.00 | \$3,000.00 | \$5,000.00 | \$2,000.00 |
| Mowing \& Trimming | \$2,000.00 | \$2,005.00 | (\$5.00) | \$2,500.00 | \$500.00 | \$2,500.00 | \$2,000.00 |
| Opening/Closing Park Bathrooms | \$1,000.00 | \$1,050.00 | (\$50.00) | \$1,200.00 | \$200.00 | \$1,200.00 | \$1,000.00 |
| Park Maintenance - Clean/Trash | \$2,000.00 | \$1,800.00 | \$200.00 | \$6,200.00 | \$4,200.00 | \$6,200.00 | \$2,000.00 |
| Park Paving | \$1.00 | \$0.00 | \$1.00 | \$1.00 | \$0.00 | \$1.00 | \$1.00 |
| Park, Field, Bathroom Supply/Repairs | \$1,000.00 | \$629.57 | \$370.43 | \$5,000.00 | \$4,000.00 | \$5,000.00 | \$1,000.00 |
| Parks \& Recreation Grant | \$1.00 | \$0.00 | \$1.00 | \$1.00 | \$0.00 | \$1.00 | \$1.00 |
| Park/Playground Equipment | \$1,000.00 | \$0.00 | \$1,000.00 | \$3,000.00 | \$2,000.00 | \$3,000.00 | \$1,000.00 |
| Pond Park - Maintenance, Mowing, Trim | \$700.00 | \$2,255.00 | (\$1,555.00) | \$2,000.00 | \$1,300.00 | \$2,000.00 | \$700.00 |
| Security Equipment | \$1.00 | \$0.00 | \$1.00 | \$2,000.00 | \$1,999.00 | \$2,000.00 | \$1.00 |
| Special Event Preparation | \$250.00 | \$70.96 | \$179.04 | \$200.00 | (\$50.00) | \$200.00 | \$250.00 |
| Total Parks and Recreation | \$10,753.00 | \$8,653.55 | \$2,099.45 | \$28,102.00 | \$17,349.00 | \$28,102.00 | \$10,753.00 |
| PLANNING |  |  |  |  |  |  |  |
| Books, Periodicals \& Documents | \$150.00 | \$207.90 | (\$57.90) | \$175.00 | \$25.00 | \$175.00 | \$150.00 |
| Conference/Seminars | \$800.00 | \$678.00 | \$122.00 | \$1,000.00 | \$200.00 | \$1,000.00 | \$800.00 |
| GIS System Annual Licensing/Update | \$1,520.00 | \$608.25 | \$911.75 | \$1,100.00 | (\$420.00) | \$1,100.00 | \$1,520.00 |
| Law Lectures | \$150.00 | \$0.00 | \$150.00 | \$150.00 | \$0.00 | \$150.00 | \$150.00 |
| Legal Notices | \$400.00 | \$0.00 | \$400.00 | \$400.00 | \$0.00 | \$400.00 | \$400.00 |
| Master Plan Implement/Plan | \$8,501.00 | \$316.50 | \$8,184.50 | \$8,501.00 | \$0.00 | \$8,501.00 | \$8,501.00 |
| Mileage | \$150.00 | \$0.00 | \$150.00 | \$150.00 | \$0.00 | \$150.00 | \$150.00 |
| Planning Board Grant | \$1.00 | \$0.00 | \$1.00 | \$1.00 | \$0.00 | \$1.00 | \$1.00 |
| Southern NH Planning Commission | \$2,900.00 | \$2,808.10 | \$91.90 | \$2,900.00 | \$0.00 | \$2,900.00 | \$2,900.00 |
| Total Planning | \$14,572.00 | \$4,618.75 | \$9,953.25 | \$14,377.00 | (\$195.00) | \$14,377.00 | \$14,572.00 |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |
| Chief's Wages | \$100,975.00 | \$99,742.50 | \$1,232.50 | \$106,241.00 | \$5,266.00 | \$106,241.00 | \$104,896.00 |
| Secretarial Wages | \$55,150.00 | \$48,440.74 | \$6,709.26 | \$61,955.00 | \$6,805.00 | \$61,955.00 | \$57,051.00 |
| Chief/Secretary FICA and Medicare | \$11,944.00 | \$5,238.59 | \$6,705.41 | \$12,867.00 | \$923.00 | \$12,867.00 | \$12,146.00 |
| Retirement | \$172,968.00 | \$150,621.19 | \$22,346.81 | \$151,482.00 | (\$21,486.00) | \$151,482.00 | \$172,968.00 |
| Full-time Officer Wages | \$363,647.00 | \$304,963.37 | \$58,683.63 | \$330,776.00 | (\$32,871.00) | \$330,776.00 | \$378,292.00 |


| DEPARTMENT | 2023 Budget | 2023 Expenditures | $\frac{2023 \text { Budget }}{\text { Balance }}$ | $\begin{aligned} & 2024 \text { Proposed } \\ & \text { Budget - BOS } \end{aligned}$ | $\frac{\text { Budget Variance }}{2023 / 2024}$ | 2024 Proposed Budget Committee | 2024 Default Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| POLICE DEPARTMENT (con't) |  |  |  |  |  |  |  |
| Special Police Officer Wages (PT) | \$25,000.00 | \$10,785.39 | \$14,214.61 | \$33,970.00 | \$8,970.00 | \$33,970.00 | \$25,238.00 |
| Overtime | \$40,000.00 | \$35,647.36 | \$4,352.64 | \$40,000.00 | \$0.00 | \$40,000.00 | \$40,000.00 |
| FICA and Medicare (FT/PT/OT) | \$7,765.00 | \$5,782.73 | \$1,982.27 | \$7,975.00 | \$210.00 | \$7,975.00 | \$7,996.00 |
| Special Detail Wages - Town | \$1,100.00 | \$1,017.50 | \$82.50 | \$2,310.00 | \$1,210.00 | \$2,310.00 | \$1,100.00 |
| FICA and Medicare (Sp Detail) | \$84.00 | \$14.67 | \$69.33 | \$177.00 | \$93.00 | \$177.00 | \$84.00 |
| Ammunition | \$3,000.00 | \$2,231.33 | \$768.67 | \$3,000.00 | \$0.00 | \$3,000.00 | \$3,000.00 |
| Booking Area Improvements | \$1.00 | \$0.00 | \$1.00 | \$1.00 | \$0.00 | \$1.00 | \$1.00 |
| Books \& Printed Materials | \$500.00 | \$207.21 | \$292.79 | \$500.00 | \$0.00 | \$500.00 | \$500.00 |
| Child Advocacy Program | \$0.00 | \$0.00 | \$0.00 | \$1,250.00 | \$1,250.00 | \$1,250.00 | \$0.00 |
| Community Relations | \$300.00 | \$386.62 | (\$86.62) | \$200.00 | (\$100.00) | \$200.00 | \$300.00 |
| Computer Expenses | \$7,000.00 | \$565.75 | \$6,434.25 | \$8,000.00 | \$1,000.00 | \$8,000.00 | \$7,000.00 |
| Copier Purchase, Maintenance, Supplies | \$700.00 | \$767.15 | (\$67.15) | \$700.00 | \$0.00 | \$700.00 | \$700.00 |
| Cruiser Maintenance | \$8,000.00 | \$5,072.85 | \$2,927.15 | \$7,000.00 | (\$1,000.00) | \$7,000.00 | \$8,000.00 |
| Dues \& Subscriptions | \$3,000.00 | \$3,396.80 | (\$396.80) | \$3,000.00 | \$0.00 | \$3,000.00 | \$3,000.00 |
| Equipment Maintenance | \$2,000.00 | \$3,238.97 | $(\$ 1,238.97)$ | \$3,000.00 | \$1,000.00 | \$3,000.00 | \$2,000.00 |
| Gasoline | \$18,500.00 | \$13,375.69 | \$5,124.31 | \$18,500.00 | \$0.00 | \$18,500.00 | \$18,500.00 |
| Health/Safety - Exams | \$1.00 | \$1,500.00 | (\$1,499.00) | \$1.00 | \$0.00 | \$1.00 | \$1.00 |
| Juvenile Supplies | \$100.00 | \$0.00 | \$100.00 | \$75.00 | (\$25.00) | \$75.00 | \$100.00 |
| Mileage | \$75.00 | \$0.00 | \$75.00 | \$75.00 | \$0.00 | \$75.00 | \$75.00 |
| Miscellaneous | \$300.00 | \$433.23 | (\$133.23) | \$300.00 | \$0.00 | \$300.00 | \$300.00 |
| New Cruiser | \$1.00 | \$0.00 | \$1.00 | \$1.00 | \$0.00 | \$1.00 | \$1.00 |
| Office Supplies | \$850.00 | \$1,211.51 | (\$361.51) | \$850.00 | \$0.00 | \$850.00 | \$850.00 |
| OHRV Maintenance | \$350.00 | \$661.80 | (\$311.80) | \$350.00 | \$0.00 | \$350.00 | \$350.00 |
| PD Grant | \$1.00 | \$0.00 | \$1.00 | \$1.00 | \$0.00 | \$1.00 | \$1.00 |
| Photography | \$150.00 | \$0.00 | \$150.00 | \$150.00 | \$0.00 | \$150.00 | \$150.00 |
| Police Equipment | \$6,538.00 | \$8,256.20 | (\$1,718.20) | \$7,000.00 | \$462.00 | \$7,000.00 | \$6,538.00 |
| Prosecution Services | \$15,500.00 | \$15,500.00 | \$0.00 | \$17,000.00 | \$1,500.00 | \$17,000.00 | \$15,500.00 |
| Telephone | \$4,150.00 | \$3,110.26 | \$1,039.74 | \$4,150.00 | \$0.00 | \$4,150.00 | \$4,150.00 |
| Testing/Hiring | \$350.00 | \$350.00 | \$0.00 | \$700.00 | \$350.00 | \$700.00 | \$350.00 |
| Tires | \$3,000.00 | \$2,406.16 | \$593.84 | \$3,000.00 | \$0.00 | \$3,000.00 | \$3,000.00 |
| Training | \$1,000.00 | \$240.75 | \$759.25 | \$1,000.00 | \$0.00 | \$1,000.00 | \$1,000.00 |
| Uniforms | \$6,000.00 | \$5,656.55 | \$343.45 | \$6,000.00 | \$0.00 | \$6,000.00 | \$6,000.00 |
| Total Police Department | \$860,000.00 | \$730,822.87 | \$129,177.13 | \$833,557.00 | (\$26,443.00) | \$833,557.00 | \$881,138.00 |
| REVALUATION OF PROPERTY |  |  |  |  |  |  |  |
| Property Appraisal | \$33,000.00 | \$24,287.50 | \$8,712.50 | \$30,000.00 | (\$3,000.00) | \$30,000.00 | \$33,000.00 |
| Total Revaluation of Property | \$33,000.00 | \$24,287.50 | \$8,712.50 | \$30,000.00 | (\$3,000.00) | \$30,000.00 | \$33,000.00 |

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| DEPARTMENT | 2023 Budget | $\underline{2023 \text { Expenditures }}$ | $\frac{2023 \text { Budget }}{\text { Balance }}$ | $\frac{2024 \text { Proposed }}{\text { Budget - BOS }}$ | $\frac{\text { Budget Variance }}{\underline{2023 / 2024}}$ | 2024 Proposed - <br> Budget Committee | 2024 Default Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SOLID WASTE DISPOSAL |  |  |  |  |  |  |  |
| Full-time Wages | \$153,726.00 | \$145,530.96 | \$8,195.04 | \$161,504.00 | \$7,778.00 | \$161,504.00 | \$159,602.00 |
| Part-time Wages | \$9,486.00 | \$8,844.00 | \$642.00 | \$9,785.00 | \$299.00 | \$9,785.00 | \$9,828.00 |
| FICA and Medicare | \$12,486.00 | \$11,742.52 | \$743.48 | \$13,104.00 | \$618.00 | \$13,104.00 | \$12,961.00 |
| Retirement | \$3,701.00 | \$2,181.61 | \$1,519.39 | \$2,309.00 | (\$1,392.00) | \$2,309.00 | \$3,701.00 |
| Certs, Dues, Training, Mileage | \$1,500.00 | \$2,014.55 | (\$514.55) | \$2,000.00 | \$500.00 | \$2,000.00 | \$1,500.00 |
| CFC Removal | \$2,000.00 | \$2,528.00 | (\$528.00) | \$2,000.00 | \$0.00 | \$2,000.00 | \$2,000.00 |
| Clothing Allowance | \$1,650.00 | \$1,344.04 | \$305.96 | \$1,650.00 | \$0.00 | \$1,650.00 | \$1,650.00 |
| Communications | \$1,875.00 | \$2,215.58 | (\$340.58) | \$1,875.00 | \$0.00 | \$1,875.00 | \$1,875.00 |
| Disposal of Recyclables | \$4,500.00 | \$945.00 | \$3,555.00 | \$2,500.00 | (\$2,000.00) | \$2,500.00 | \$4,500.00 |
| Electronics Recycling | \$9,000.00 | \$6,714.28 | \$2,285.72 | \$8,000.00 | (\$1,000.00) | \$8,000.00 | \$9,000.00 |
| Equipment Purchase | \$1.00 | \$0.00 | \$1.00 | \$1.00 | \$0.00 | \$1.00 | \$1.00 |
| Facility O \& M and Electricity | \$30,000.00 | \$21,953.45 | \$8,046.55 | \$31,000.00 | \$1,000.00 | \$31,000.00 | \$30,000.00 |
| Fluorescent Bulb Disposal | \$2,500.00 | \$586.49 | \$1,913.51 | \$2,000.00 | (\$500.00) | \$2,000.00 | \$2,500.00 |
| Glass Disposal | \$8,000.00 | \$4,305.30 | \$3,694.70 | \$7,000.00 | (\$1,000.00) | \$7,000.00 | \$8,000.00 |
| Household Hazardous Waste Day | \$1.00 | \$0.00 | \$1.00 | \$25,000.00 | \$24,999.00 | \$25,000.00 | \$1.00 |
| Hydraulic Equipment O \& M | \$5,000.00 | \$4,609.50 | \$390.50 | \$5,000.00 | \$0.00 | \$5,000.00 | \$5,000.00 |
| Landfill Disposal (MSW, C \& D) | \$152,000.00 | \$159,325.19 | (\$7,325.19) | \$194,560.00 | \$42,560.00 | \$194,560.00 | \$152,000.00 |
| Loader O \& M | \$15,000.00 | \$10,068.08 | \$4,931.92 | \$15,000.00 | \$0.00 | \$15,000.00 | \$15,000.00 |
| New Boston Rd. Landfill Maintenance | \$600.00 | \$550.00 | \$50.00 | \$600.00 | \$0.00 | \$600.00 | \$600.00 |
| Printing Costs | \$500.00 | \$400.00 | \$100.00 | \$500.00 | \$0.00 | \$500.00 | \$500.00 |
| Propane Tank Disposal | \$500.00 | \$310.00 | \$190.00 | \$500.00 | \$0.00 | \$500.00 | \$500.00 |
| Recycling Supplies | \$2,000.00 | \$2,147.80 | (\$147.80) | \$2,000.00 | \$0.00 | \$2,000.00 | \$2,000.00 |
| Solid Waste Grant | \$1.00 | \$0.00 | \$1.00 | \$1.00 | \$0.00 | \$1.00 | \$1.00 |
| Special Projects - Repair \& Improvements | \$6,000.00 | \$3,118.45 | \$2,881.55 | \$4,000.00 | (\$2,000.00) | \$4,000.00 | \$6,000.00 |
| Supplies \& Tools - General | \$1,500.00 | \$1,027.68 | \$472.32 | \$1,500.00 | \$0.00 | \$1,500.00 | \$1,500.00 |
| Swap Shop Propane | \$650.00 | \$354.34 | \$295.66 | \$650.00 | \$0.00 | \$650.00 | \$650.00 |
| Testing | \$1,500.00 | \$160.00 | \$1,340.00 | \$6,900.00 | \$5,400.00 | \$6,900.00 | \$1,500.00 |
| Tires | \$2,000.00 | \$1,342.00 | \$658.00 | \$2,000.00 | \$0.00 | \$2,000.00 | \$2,000.00 |
| Transportation of Recyclables | \$7,500.00 | \$6,631.92 | \$868.08 | \$8,000.00 | \$500.00 | \$8,000.00 | \$7,500.00 |
| Total Solid Waste Disposal | \$435,177.00 | \$400,950.74 | \$34,226.26 | \$510,939.00 | \$75,762.00 | \$510,939.00 | \$441,870.00 |
| STREET LIGHTING |  |  |  |  |  |  |  |
| Street Lighting | \$3,500.00 | \$1,857.56 | \$1,642.44 | \$2,900.00 | (\$600.00) | \$2,900.00 | \$3,500.00 |
| Total Street Lighting | \$3,500.00 | \$1,857.56 | \$1,642.44 | \$2,900.00 | (\$600.00) | \$2,900.00 | \$3,500.00 |


| DEPARTMENT | 2023 Budget | $\underline{2023 \text { Expenditures }}$ | $\frac{2023 \text { Budget }}{\text { Balance }}$ | $\begin{aligned} & 2024 \text { Proposed } \\ & \text { Budget - BOS } \end{aligned}$ | $\frac{\text { Budget Variance }}{2023 / 2024}$ | 2024 Proposed Budget Committee | 2024 Default Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TAX COLLECTOR - FINANCIAL ADMINISTRATION |  |  |  |  |  |  |  |
| Deputy Tax Collector Wages | \$11,102.00 | \$7,327.58 | \$3,774.42 | \$11,658.00 | \$556.00 | \$11,658.00 | \$11,445.00 |
| Tax Collector Fees | \$3,000.00 | \$2,564.00 | \$436.00 | \$2,500.00 | (\$500.00) | \$2,500.00 | \$3,000.00 |
| Tax Collector Stipend | \$13,593.00 | \$10,831.82 | \$2,761.18 | \$14,273.00 | \$680.00 | \$14,273.00 | \$14,013.00 |
| FICA and Medicare | \$2,119.00 | \$1,245.05 | \$873.95 | \$2,175.00 | \$56.00 | \$2,175.00 | \$2,177.00 |
| Computers, Software \& Support | \$1.00 | \$0.00 | \$1.00 | \$1.00 | \$0.00 | \$1.00 | \$1.00 |
| Cr Card Process-Purchase/Maint/Support | \$60.00 | \$0.00 | \$60.00 | \$60.00 | \$0.00 | \$60.00 | \$60.00 |
| Identifying Mortgagees - Search Fees | \$1,600.00 | \$814.80 | \$785.20 | \$1,760.00 | \$160.00 | \$1,760.00 | \$1,600.00 |
| Meetings, Dues, Fees, Certs, Mileage | \$1,000.00 | \$160.00 | \$840.00 | \$1,000.00 | \$0.00 | \$1,000.00 | \$1,000.00 |
| Office Supplies | \$300.00 | \$406.56 | (\$106.56) | \$300.00 | \$0.00 | \$300.00 | \$300.00 |
| Tax Bills | \$1,600.00 | \$1,431.16 | \$168.84 | \$1,760.00 | \$160.00 | \$1,760.00 | \$1,600.00 |
| Total Tax Collector $\quad \$ 34,375.00$ |  | \$24,780.97 | \$9,594.03 | \$35,487.00 | \$1,112.00 | \$35,487.00 | \$35,196.00 |
| TOWN BUILDINGS - GENERAL GOV'T BLDGS |  |  |  |  |  |  |  |
| Building Maintenance Person | \$3,000.00 | \$1,554.52 | \$1,445.48 | \$2,500.00 | (\$500.00) | \$2,500.00 | \$3,000.00 |
| FICA and Medicare | \$500.00 | \$0.00 | \$500.00 | \$0.00 | (\$500.00) | \$0.00 | \$0.00 |
| Alarm Monitoring - Fire \& Security | \$800.00 | \$693.50 | \$106.50 | \$800.00 | \$0.00 | \$800.00 | \$800.00 |
| Building Maintenance | \$5,000.00 | \$7,571.42 | (\$2,571.42) | \$6,250.00 | \$1,250.00 | \$6,250.00 | \$5,000.00 |
| Carpet Cleaning/Tile Floor | \$1,000.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 | \$1,000.00 | \$1,000.00 |
| Custodial | \$6,500.00 | \$6,625.00 | (\$125.00) | \$6,500.00 | \$0.00 | \$6,500.00 | \$6,500.00 |
| Electricity | \$20,000.00 | \$12,288.49 | \$7,711.51 | \$15,000.00 | (\$5,000.00) | \$15,000.00 | \$20,000.00 |
| Groundskeeping | \$2,500.00 | \$1,512.24 | \$987.76 | \$2,500.00 | \$0.00 | \$2,500.00 | \$2,500.00 |
| Heat | \$4,500.00 | \$2,817.82 | \$1,682.18 | \$4,500.00 | \$0.00 | \$4,500.00 | \$4,500.00 |
| Smyth Building Grant | \$1.00 | \$0.00 | \$1.00 | \$1.00 | \$0.00 | \$1.00 | \$1.00 |
| Smyth Building Maintenance | \$20,375.00 | \$19,966.53 | \$408.47 | \$28,229.00 | \$7,854.00 | \$28,229.00 | \$20,375.00 |
| Sprinkler System Maintenance | \$175.00 | \$1,218.76 | (\$1,043.76) | \$800.00 | \$625.00 | \$800.00 | \$175.00 |
| Total Town Buildings | \$64,351.00 | \$54,248.28 | \$10,102.72 | \$68,080.00 | \$3,729.00 | \$68,080.00 | \$63,851.00 |
| TOWN OFFICERS - EXECUTIVE |  |  |  |  |  |  |  |
| Town Officials' Stipends | \$14,609.00 | \$14,552.00 | \$57.00 | \$15,591.00 | \$982.00 | \$15,591.00 | \$15,137.00 |
| FICA and Medicare (Tn Officials) | \$1,118.00 | \$1,104.01 | \$13.99 | \$1,193.00 | \$75.00 | \$1,193.00 | \$1,157.00 |
| Office Wages | \$93,532.00 | \$101,955.15 | (\$8,423.15) | \$111,864.00 | \$18,332.00 | \$111,864.00 | \$97,111.00 |
| Town Administrator Wages | \$76,648.00 | \$75,560.41 | \$1,087.59 | \$83,932.00 | \$7,284.00 | \$83,932.00 | \$81,300.00 |
| FICA and Medicare (Office) | \$12,893.00 | \$13,694.97 | (\$801.97) | \$14,978.00 | \$2,085.00 | \$14,978.00 | \$13,569.00 |
| Office Retirement | \$4,025.00 | \$1,959.85 | \$2,065.15 | \$2,098.00 | (\$1,927.00) | \$2,098.00 | \$4,025.00 |
| Trustee of Trust Funds Clerical | \$3,000.00 | \$3,000.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | \$3,000.00 |
| Trustees Admin Expense | \$550.00 | \$78.00 | \$472.00 | \$550.00 | \$0.00 | \$550.00 | \$550.00 |
| FICA and Medicare (Webmaster, Longevity) | \$485.00 | \$459.15 | \$25.85 | \$1,003.00 | \$518.00 | \$1,003.00 | \$1,009.00 |


| DEPARTMENT | 2023 Budget | $\underline{2023 \text { Expenditures }}$ | $\frac{2023 \text { Budget }}{\text { Balance }}$ | $\begin{aligned} & 2024 \text { Proposed } \\ & \text { Budget - BOS } \end{aligned}$ | $\frac{\text { Budget Variance }}{2023 / 2024}$ | 2024 Proposed Budget Committee | 2024 Default Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOWN OFFICERS - EXECUTIVE (con't) |  |  |  |  |  |  |  |
| Longevity Compensation | \$1,750.00 | \$1,750.00 | \$0.00 | \$8,500.00 | \$6,750.00 | \$8,500.00 | \$8,500.00 |
| Longevity Retirement | \$1.00 | \$0.00 | \$1.00 | \$143.00 | \$142.00 | \$143.00 | \$1.00 |
| Computer Training | \$1.00 | \$0.00 | \$1.00 | \$1.00 | \$0.00 | \$1.00 | \$1.00 |
| Copier Maintenance \& Toner Purchase | \$2,000.00 | \$3,154.25 | (\$1,154.25) | \$2,365.00 | \$365.00 | \$2,365.00 | \$2,000.00 |
| Cost of Living Adjustment | \$58,834.00 | \$54,168.58 | \$4,665.42 | \$0.00 | (\$58,834.00) | \$0.00 | \$0.00 |
| COVID Supplies | \$1.00 | \$0.00 | \$1.00 | \$1.00 | \$0.00 | \$1.00 | \$1.00 |
| Deliberative Session Mailing | \$500.00 | \$355.30 | \$144.70 | \$500.00 | \$0.00 | \$500.00 | \$500.00 |
| Document Disposal/Shredding | \$400.00 | \$610.00 | (\$210.00) | \$600.00 | \$200.00 | \$600.00 | \$400.00 |
| Dues, Seminars \& Subscriptions | \$4,383.00 | \$4,837.75 | (\$454.75) | \$4,558.00 | \$175.00 | \$4,558.00 | \$4,383.00 |
| Equipment Maintenance | \$350.00 | \$0.00 | \$350.00 | \$350.00 | \$0.00 | \$350.00 | \$350.00 |
| Internet/E-mail Service | \$3,000.00 | \$3,580.37 | (\$580.37) | \$3,000.00 | \$0.00 | \$3,000.00 | \$3,000.00 |
| Legal Notices \& Advertising | \$450.00 | \$715.30 | (\$265.30) | \$450.00 | \$0.00 | \$450.00 | \$450.00 |
| Microfilming | \$1.00 | \$0.00 | \$1.00 | \$1.00 | \$0.00 | \$1.00 | \$1.00 |
| Mileage | \$1.00 | \$41.27 | (\$40.27) | \$1.00 | \$0.00 | \$1.00 | \$1.00 |
| Office Expenses | \$2,000.00 | \$1,433.13 | \$566.87 | \$1,500.00 | (\$500.00) | \$1,500.00 | \$2,000.00 |
| Postage \& Base Rental | \$9,000.00 | \$9,312.90 | (\$312.90) | \$9,000.00 | \$0.00 | \$9,000.00 | \$9,000.00 |
| Potential ADA Requirements | \$1.00 | \$0.00 | \$1.00 | \$1.00 | \$0.00 | \$1.00 | \$1.00 |
| Registry of Deeds | \$350.00 | \$335.20 | \$14.80 | \$350.00 | \$0.00 | \$350.00 | \$350.00 |
| RSA's | \$400.00 | \$355.97 | \$44.03 | \$400.00 | \$0.00 | \$400.00 | \$400.00 |
| Software Support \& License Fees | \$69,577.00 | \$69,036.99 | \$540.01 | \$100,560.00 | \$30,983.00 | \$100,560.00 | \$69,577.00 |
| Supplies - Office \& General | \$4,500.00 | \$4,134.72 | \$365.28 | \$4,500.00 | \$0.00 | \$4,500.00 | \$4,500.00 |
| Tax Map Maintenance | \$2,000.00 | \$1,900.00 | \$100.00 | \$2,000.00 | \$0.00 | \$2,000.00 | \$2,000.00 |
| Telephone | \$6,185.00 | \$6,070.62 | \$114.38 | \$6,185.00 | \$0.00 | \$6,185.00 | \$6,185.00 |
| Town Report | \$5,278.00 | \$6,544.00 | (\$1,266.00) | \$7,185.00 | \$1,907.00 | \$7,185.00 | \$5,278.00 |
| Town Report Distribution | \$500.00 | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | \$500.00 |
| Web Hosting Fee \& Domain Name | \$200.00 | \$186.94 | \$13.06 | \$200.00 | \$0.00 | \$200.00 | \$200.00 |
| Web Master Stipend | \$4,479.00 | \$4,657.32 | (\$178.32) | \$4,613.00 | \$134.00 | \$4,613.00 | \$4,693.00 |
| Total Town Officers Expense | \$383,002.00 | \$386,044.15 | (\$3,042.15) | \$391,673.00 | \$8,671.00 | \$391,673.00 | \$341,130.00 |
| TREASURER - FINANCIAL ADMINSTRATION |  |  |  |  |  |  |  |
| Deputy Treasurer Wages | \$385.00 | \$464.60 | (\$79.60) | \$618.00 | \$233.00 | \$618.00 | \$404.00 |
| Treasurer Stipend | \$11,107.00 | \$11,081.11 | \$25.89 | \$11,440.00 | \$333.00 | \$11,440.00 | \$11,557.00 |
| FICA and Medicare | \$879.00 | \$883.24 | (\$4.24) | \$922.00 | \$43.00 | \$922.00 | \$915.00 |
| Mileage | \$800.00 | \$1,180.30 | (\$380.30) | \$1,000.00 | \$200.00 | \$1,000.00 | \$800.00 |
| Office Supplies | \$50.00 | \$10.99 | \$39.01 | \$50.00 | \$0.00 | \$50.00 | \$50.00 |
| Seminars \& Computer Training | \$50.00 | \$0.00 | \$50.00 | \$50.00 | \$0.00 | \$50.00 | \$50.00 |
| Total Treasurer | \$13,271.00 | \$13,620.24 | $22^{(\$ 349.24)}$ | \$14,080.00 | \$809.00 | \$14,080.00 | \$13,776.00 |


| DEPARTMENT | 2023 Budget | 2023 Expenditures | $\frac{2023 \text { Budget }}{\text { Balance }}$ | $\begin{aligned} & 2024 \text { Proposed } \\ & \text { Budget - BOS } \end{aligned}$ | $\frac{\text { Budget Variance }}{\underline{2023 / 2024}}$ | 2024 Proposed Budget Committee | 2024 Default Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| WELFARE - ADMINISTRATION |  |  |  |  |  |  |  |
| Books, Meetings, Seminars, Training | \$100.00 | \$70.00 | \$30.00 | \$100.00 | \$0.00 | \$100.00 | \$100.00 |
| Dues | \$75.00 | \$0.00 | \$75.00 | \$75.00 | \$0.00 | \$75.00 | \$75.00 |
| Mileage | \$50.00 | \$43.26 | \$6.74 | \$50.00 | \$0.00 | \$50.00 | \$50.00 |
| Miscellaneous/Office Supplies | \$400.00 | \$42.28 | \$357.72 | \$400.00 | \$0.00 | \$400.00 | \$400.00 |
| Protective Clothing | \$1.00 | \$0.00 | \$1.00 | \$1.00 | \$0.00 | \$1.00 | \$1.00 |
| Telephone | \$500.00 | \$495.93 | \$4.07 | \$500.00 | \$0.00 | \$500.00 | \$500.00 |
| Welfare Director Stipend | \$5,716.00 | \$5,716.78 | (\$0.78) | \$5,887.00 | \$171.00 | \$5,887.00 | \$5,945.00 |
| FICA and Medicare | \$248.00 | \$395.42 | (\$147.42) | \$450.00 | \$202.00 | \$450.00 | \$265.00 |
| Total Welfare Administration | \$7,090.00 | \$6,763.67 | \$326.33 | \$7,463.00 | \$373.00 | \$7,463.00 | \$7,336.00 |
| WELFARE - DIRECT ASSISTANCE |  |  |  |  |  |  |  |
| Direct Assistance | \$10,000.00 | \$1,294.55 | \$8,705.45 | \$10,000.00 | \$0.00 | \$10,000.00 | \$10,000.00 |
| Total Welfare Direct Assistance | \$10,000.00 | \$1,294.55 | \$8,705.45 | \$10,000.00 | \$0.00 | \$10,000.00 | \$10,000.00 |
| ZONING BOARD OF ADJUSTMENT |  |  |  |  |  |  |  |
| Conference/Schools/Reference | \$350.00 | \$550.00 | (\$200.00) | \$350.00 | \$0.00 | \$350.00 | \$350.00 |
| Legal Notices | \$1,000.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 | \$1,000.00 | \$1,000.00 |
| Microfilming | \$1.00 | \$0.00 | \$1.00 | \$1.00 | \$0.00 | \$1.00 | \$1.00 |
| Office Supplies | \$40.00 | \$0.00 | \$40.00 | \$40.00 | \$0.00 | \$40.00 | \$40.00 |
| Total Zoning Board of Adjustment | \$1,391.00 | \$550.00 | \$841.00 | \$1,391.00 | \$0.00 | \$1,391.00 | \$1,391.00 |
|  |  |  |  |  |  |  |  |
| Total \$3,621,016.00 |  | \$3,352,326.07 | \$268,689.93 | \$3,967,677.00 | \$346,661.00 | \$3,967,677.00 | \$3,637,656.00 |
|  |  |  |  |  |  |  |  |
| DIFFERENTIAL BETWEEN 2024 Proposed Budget and the 2024 Default Budget |  |  |  |  |  |  |  |
|  | \$330,021.00 |  | 9.07\% |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Difference: 2024 Proposed Budget v. 2023 Budget |  |  | 9.57\% |  |  |  |  |
| Estimated tax impact per \$1000/assessed home value |  |  | \$ 0.64 |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Difference: 2024 Default Budget v. 2023 Budget |  |  | 0.46\% |  |  |  |  |
| Estimated tax impact per \$1000/assessed home value |  |  | \$ 0.03 |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Town of Candia 2023 Net Valuation |  | \$544,778,761.00 |  |  |  |  |  |

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Appropriations


## New Hampshire

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## Appropriations

## Highways and Streets

| 4311 | Highway Administration | 03 | \$3,035 | \$3,462 | \$2 | \$0 | \$2 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4312 | Highways and Streets | 03 | \$686,504 | \$686,077 | \$822,304 | \$0 | \$822,304 | \$0 |
| 4313 | Bridges |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4316 | Street Lighting | 03 | \$1,858 | \$3,500 | \$2,900 | \$0 | \$2,900 | \$0 |
| 4319 | Other Highway, Streets, and Bridges |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Highways and Streets Subtotal |  | \$691,397 | \$693,039 | \$825,206 | \$0 | \$825,206 | \$0 |



| 4331 | Water Administration | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4332 | Water Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4335 | Water Treatment | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4338 | Water Conservation | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4339 | Other Water | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Water Distribution and Treatment Subtotal | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |



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## Appropriations

| 4415 | Health Agencies and Hospitals |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4419 | Other Health |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Health Subtotal |  | \$6,903 | \$7,706 | \$8,192 | \$0 | \$8,192 | \$0 |
| Welfare |  |  |  |  |  |  |  |  |
| 4441 | Welfare Administration | 03 | \$6,764 | \$7,090 | \$7,463 | \$0 | \$7,463 | \$0 |
| 4442 | Direct Assistance | 03 | \$1,295 | \$10,000 | \$10,000 | \$0 | \$10,000 | \$0 |
| 4444 | Intergovernmental Welfare Payments |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4445 | Vendor Payments |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4449 | Other Welfare |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Welfare Subtotal |  | \$8,059 | \$17,090 | \$17,463 | \$0 | \$17,463 | \$0 |
| Culture and Recreation |  |  |  |  |  |  |  |  |
| 4520 | Parks and Recreation | 03 | \$8,654 | \$10,753 | \$28,102 | \$0 | \$28,102 | \$0 |
| 4550 | Library |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4583 | Patriotic Purposes |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4589 | Other Culture and Recreation | 03 | \$0 | \$3 | \$3 | \$0 | \$3 | \$0 |
| Culture and Recreation Subtotal |  |  | \$8,654 | \$10,756 | \$28,105 | \$0 | \$28,105 | \$0 |
| Conservation and Development |  |  |  |  |  |  |  |  |
| 4611 | Conservation Administation | 03 | \$2,248 | \$2,802 | \$4,230 | \$0 | \$4,230 | \$0 |
| 4612 | Purchase of Natural Resources |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4619 | Other Conservation | 03 | \$1 | \$1 | \$1 | \$0 | \$1 | \$0 |
| 4631 | Redevelopment and Housing Administration |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4632 | Other Redevelopment and Housing |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4651 | Economic Development Administration |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4652 | Economic Development |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4659 | Other Economic Development |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Conservation and Development Subtotal |  | \$2,249 | \$2,803 | \$4,231 | \$0 | \$4,231 | \$0 |
| Debt Service |  |  |  |  |  |  |  |  |
| 4711 | Principal - Long Term Bonds, Notes, and Other Debt |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4721 | Interest - Long Term Bonds, Notes, and Other Debt |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4723 | Interest on Tax and Revenue Anticipation Notes |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4790 | Other Debt Service Charges |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Debt Service Subtotal |  |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  |  | 24 |  |  |  |  |  |

## New Hampshire

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Revenue Administration

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2024 \\
\text { MS-737 }
\end{gathered}
$$

Appropriations

| 4901 | Land | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4902 | Machinery, Vehicles, and Equipment | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4903 | Buildings | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4909 | Improvements Other than Buildings | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital Outlay Subtotal | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Transfers Out |  |  |  |  |  |  |  |
| 4911 | To Revolving Funds | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4912 | To Special Revenue Funds | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4913 | To Capital Projects Funds | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4914A | To Airport Proprietary Fund | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4914E | To Electric Proprietary Fund | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 49140 | To Other Proprietary Fund | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4914S | To Sewer Proprietary Fund | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4914W | To Water Proprietary Fund | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4918 | To Non-Expendable Trust Funds | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4919 | To Agency Funds | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Transfers Out Subtotal |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Total Operating Budget Appropriations |  | \$3,967,677 |  | \$0 | \$3,967,677 | \$0 |

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## Special Warrant Articles



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## Individual Warrant Articles



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## Revenues

| Revenues |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Source | Article | Actual Revenues for period ending 12/31/2023 | Selectmen's <br> Estimated Revenues for period ending 12/31/2024 | Budget Committee's Estimated Revenues for period ending 12/31/2024 |
| Taxes |  |  |  |  |  |
| 3120 | Land Use Change Taxes for General Fund | 03 | \$0 | \$10,451 | \$10,451 |
| 3180 | Resident Taxes |  | \$0 | \$0 | \$0 |
| 3185 | Yield Taxes | 03 | \$0 | \$415 | \$415 |
| 3186 | Payment in Lieu of Taxes |  | \$0 | \$0 | \$0 |
| 3187 | Excavation Tax |  | \$0 | \$0 | \$0 |
| 3189 | Other Taxes |  | \$0 | \$0 | \$0 |
| 3190 | Interest and Penalties on Delinquent Taxes | 03 | \$0 | \$14,122 | \$14,122 |
| Taxes Subtotal |  |  | \$0 | \$24,988 | \$24,988 |

## Licenses, Permits, and Fees

| 3210 | Business Licenses and Permits |  | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3220 | Motor Vehicle Permit Fees | 03 | \$0 | \$1,149,249 | \$1,149,249 |
| 3230 | Building Permits | 03 | \$0 | \$95,049 | \$95,049 |
| 3290 | Other Licenses, Permits, and Fees | 03 | \$0 | \$11,779 | \$11,779 |
| Licenses, Permits, and Fees Subtotal |  |  | \$0 | \$1,256,077 | \$1,256,077 |


| From Federal Government |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| 3311 | Housing and Urban Development | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 3312 | Environmental Protection | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 3313 | Federal Emergency | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 3314 | Federal Drug Enforcement | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 3319 | Other Federal Grants and Reimbursements | $\$ 0$ | $\$ 0$ | $\$ 0$ |
|  | From Federal Government Subtotal | $\$ 0$ | $\$ 0$ | $\$ 0$ |

State Sources

| 3351 | Shared Revenues - Block Grant |  | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3352 | Meals and Rooms Tax Distribution |  | \$0 | \$0 | \$0 |
| 3353 | Highway Block Grant | 03 | \$0 | \$116,070 | \$116,070 |
| 3354 | Water Pollution Grant |  | \$0 | \$0 | \$0 |
| 3355 | Housing and Community Development |  | \$0 | \$0 | \$0 |
| 3356 | State and Federal Forest Land Reimbursement | 03 | \$0 | \$143 | \$143 |
| 3357 | Flood Control Reimbursement |  | \$0 | \$0 | \$0 |

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Revenues

| 3359 | Railroad Tax Distribution | 03 | \$0 | \$68,785 | \$68,785 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3360 | Water Filtration Grants |  | \$0 | \$0 | \$0 |
| 3361 | Landfill Closure Grants |  | \$0 | \$0 | \$0 |
| 3369 | Other Intergovernmental Revenue from State of NH |  | \$0 | \$0 | \$0 |
| 3379 | Intergovernmental Revenues - Other |  | \$0 | \$0 | \$0 |
|  | State Sources Subtotal |  | \$0 | \$184,998 | \$184,998 |


| Charges for Services |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3401 | Income from Departments | 03 | \$0 | \$90,127 | \$90,127 |
| 3402 | Water Supply System Charges |  | \$0 | \$0 | \$0 |
| 3403 | Sewer User Charges |  | \$0 | \$0 | \$0 |
| 3404 | Garbage-Refuse Charges |  | \$0 | \$0 | \$0 |
| 3405 | Electric User Charges |  | \$0 | \$0 | \$0 |
| 3406 | Airport Fees |  | \$0 | \$0 | \$0 |
| 3409 | Other Charges |  | \$0 | \$0 | \$0 |
|  |  |  | \$0 | \$90,127 | \$90,127 |

## Miscellaneous Revenues

| 3500 | Special Assessments 03 | \$0 | \$8,787 | \$8,787 |
| :---: | :---: | :---: | :---: | :---: |
| 3501 | Sale of Municipal Property 03 | \$0 | \$135,000 | \$135,000 |
| 3502 | Interest on investments 03 | \$0 | \$49,931 | \$49,931 |
| 3503 | Other 03 | \$0 | \$55,018 | \$55,018 |
| 3504 | Fines and Forfeits | \$0 | \$0 | \$0 |
| 3506 | Insurance Dividends and Reimbursements | \$0 | \$0 | \$0 |
| 3508 | Contributions and Donations | \$0 | \$0 | \$0 |
| 3509 | Revenue from Misc Sources Not Otherwise Classified | \$0 | \$0 | \$0 |
|  | Miscellaneous Revenues Subtotal | \$0 | \$248,736 | \$248,736 |

Interfund Operating Transfers In

| 3911 | From Revolving Funds | $\$ 0$ | $\$ 0$ |  |
| :--- | :--- | :--- | :--- | :--- |
| 3912 | From Special Revenue Funds | $\$ 0$ | $\$ 0$ |  |
| 3913 | From Capital Projects Funds | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 3914 A | From Airport Proprietary Fund | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 3914 E | From Electric Proprietary Fund | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 39140 | From Other Proprietary Fund | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $3914 S$ | From Sewer Proprietary Fund | $\$ 0$ | $\$ 0$ | $\$ 0$ |

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## Revenues

| 3914 W | From Water Proprietary Fund | $\$ 0$ | $\$ 0$ |
| :--- | :--- | :--- | :--- |
| 3915 | From Capital Reserve Funds | $\$ 0$ | $\$ 0$ |
| 3916 | From Trust and Fiduciary Funds | $\$ 0$ | $\$ 0$ |
| 3917 | From Conservation Funds | Interfund Operating Transfers In Subtotal | $\$ 0$ |
|  | $\$ 0$ | $\$ 0$ | $\$ 0$ |


| 3934 | Proceeds from Long-Term Notes/Bonds/Other Sources 02 | \$0 | \$2,998,000 | \$0 |
| :---: | :---: | :---: | :---: | :---: |
| 9998 | Amount Voted from Fund Balance 07, 18 | \$0 | \$485,000 | \$485,000 |
| 9999 | Fund Balance to Reduce Taxes | \$0 | \$0 | \$0 |
| Other Financing Sources Subtotal |  | \$0 | \$3,483,000 | \$485,000 |
| Total Estimated Revenues and Credits |  | \$0 | \$5,287,926 | \$2,289,926 |

## New Hampshire

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## Budget Summary

| Item | (Recommended) | (Recommended) |
| :--- | ---: | ---: |
| Operating Budget Appropriations | $\$ 3,967,677$ | $\$ 3,967,677$ |
| Special Warrant Articles | $\$ 3,715,000$ | $\$ 717,000$ |
| Individual Warrant Articles | $\$ 531,532$ | $\$ 514,000$ |
| Total Appropriations | $\$ 8,214,209$ | $\$ 5,198,677$ |
| Less Amount of Estimated Revenues \& Credits | $\$ 5,287,926$ | $\$ 2,289,926$ |
| Estimated Amount of Taxes to be Raised | $\$ 2,926,283$ | $\$ 2,908,751$ |

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MS-737

## Budget Summary

|  | Selectmen's <br> Period ending <br> $\mathbf{1 2 / 3 1 / 2 0 2 4}$ <br> (Recommended) | Budget Committee's <br> Period ending <br> 12/31/2024 <br> (Recommended) |
| :--- | ---: | ---: |
| Item | $\$ 3,967,677$ | $\$ 3,967,677$ |
| Operating Budget Appropriations | $\$ 3,715,000$ | $\$ 717,000$ |
| Special Warrant Articles | $\$ 531,532$ | $\$ 514,000$ |
| Individual Warrant Articles | $\$ 8,214,209$ | $\$ 5,198,677$ |
| Total Appropriations | $\$ 5,287,926$ | $\$ 2,289,926$ |
| Less Amount of Estimated Revenues \& Credits | $\mathbf{\$ 2 , 9 2 6 , 2 8 3}$ | $\mathbf{\$ 2 , 9 0 8 , 7 5 1}$ |
| Estimated Amount of Taxes to be Raised |  |  |

## New Hampshire

Department of Revenue Administration

2024
MS-737

## Supplemental Schedule

1. Total Recommended by Budget Committee ..... \$5,198,677
Less Exclusions:
2. Principal: Long-Term Bonds \& Notes ..... $\$ 0$
3. Interest: Long-Term Bonds \& Notes ..... \$0
4. Capital outlays funded from Long-Term Bonds \& Notes ..... \$0
5. Mandatory Assessments ..... \$0
6. Total Exclusions (Sum of Lines 2 through 5 above) ..... \$0
7. Amount Recommended, Less Exclusions (Line 1 less Line 6) ..... \$5,198,677
8. 10\% of Amount Recommended, Less Exclusions (Line $7 \times 10 \%$ ) ..... \$519,868
Collective Bargaining Cost Items:
9. Recommended Cost Items (Prior to Meeting) ..... \$0
10. Voted Cost Items (Voted at Meeting) ..... $\$ 0$
11. Amount voted over recommended amount (Difference of Lines 9 and 10) ..... \$0
12. Bond Override (RSA 32:18-a), Amount Voted ..... \$0
Maximum Allowable Appropriations Voted at Meeting

| DATE OF CREATION | NAME OF TRUST FUND | PURPOSE OF TRUST FUND | HOW INVESTED | PRINCIPAL |  |  |  |  | INCOME |  |  |  | GRAND TOTAL OF PRINCIPAL \& INCOME | Market Value |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | BALANCE BEGINNING YEAR | $\begin{gathered} \text { NEW } \\ \text { FUNDS } \\ \text { CREATED } \end{gathered}$ | CAPITAL ADDITIONS | $\begin{gathered} \text { PRINCIPAL } \\ \text { WITHDRAWAL } \\ \mathrm{s} \end{gathered}$ | BALANCE END YEAR | BALANCE BEGINNING YEAR | DURING <br> YEAR <br> AMOUNT | EXPENDED DURING YEAR | BALANCE END YEAR |  |  |
| 1890 | Cemetery Common Trust | Cemetery | Common Trust | 223,966 | - |  |  | 223,966 | 76,138 | 22,354 | $(21,000)$ | 77,492 | 301,458 | \$724,699.17 |
| 1927 | Moore, Henry W. Highway | Highway | Common Trust | 489,461 | - |  |  | 489,461 | 94,590 | 36,298 | $(13,498)$ | 117,389 | 606,850 | \$1,179,676.25 |
| 1986 | Candia Grange Scholarship Trust | Students | TD Bank | 10,000 |  |  |  | 10,000 | 130 | 307 |  | 438 | 10,438 |  |
| 1990 | Mitchell, H\&D Scholarship | Students | TD Bank | 10,000 | - |  |  | 10,000 | 572 | 321 |  | 893 | 10,893 |  |
| 1995 | Verizon Patten Hill Tower Removal | Land Use | TD Bank | 7,500 | - |  |  | 7,500 | 5,459 | 393 |  | 5,852 | 13,352 |  |
| 1996 | Verizon Tower Hill Tower Removal | Land Use | TD Bank | 7,500 |  |  |  | 7,500 | 4,681 | 369 |  | 5,051 | 12,551 |  |
| 1997 | Omnipoint Patten Hill Tower Removal | Land Use | TD Bank | 7,500 |  |  |  | 7,500 | 4,126 | 353 |  | 4,478 | 11,978 |  |
| 1998 | Telecorp PCS Tower Removal | Land Use | TD Bank | 7,500 |  |  |  | 7,500 | 3,726 | 341 |  | 4,067 | 11,567 |  |
| 1992 | Cellular One Tower Removal | Land Use | TD Bank | 7,500 | - |  |  | 7,500 | 6,868 | 436 |  | 7,304 | 14,804 |  |
| 1997 | HN Sander Health Assistance | Students | TD Bank | 1,000 | - |  |  | 1,000 | 599 | 49 |  | 648 | 1,648 |  |
| 2019 | Ingrid and Kim Byrd Fitts Museum Trust | Maintenance | TD Bank | 50,000 |  |  |  | 50,000 | 929 | 1,545 |  | 2,474 | 52,474 |  |
| 2018 | Ingrid and Kim Byrd Smyth Memorial Library Building Trust | Repairs | TD Bank | 130,000 |  |  |  | 130,000 | 9,771 | 5,432 |  | 15,203 | 145,203 | \$178,303.90 |
|  | Subtotal - Non-Expendable Trusts |  |  | 951,927 | - |  |  | 951,927 | 207,590 | 68,197 | $(34,498)$ | 241,288 | 1,193,215 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1990 | Candia School Gym Construction | Building | TD Bank | 19,839 | - |  |  | 19,839 | 22,094 | 1,272 |  | 23,366 | 43,205 |  |
| 1991 | Incinerator Site Decommissioning | Recycle | TD Bank | 1,058 | - |  |  | 1,058 | 54 | 34 | - | 88 | 1,146 |  |
| 1991 | Fire Apparatus Capital Reserve | Cap Rsv | TD Bank | 104,624 | - | 50,000 | $(25,000)$ | 129,624 | 12,766 | 4,134 |  | 16,901 | 146,525 |  |
| 1992 | Candia School Bldg Maintenance | Repairs | TD Bank | 8,994 |  |  |  | 8,994 | 68 | 275 | - | 343 | 9,338 |  |
| 1993 | Future Solid Waste Disposal | Cap Rsv | TD Bank | 5,000 | - |  | $(5,000)$ |  | 4,260 | 193 | $(4,453)$ | - |  |  |
| 2002 | Future Revaluation Capital Reserve | Cap Rsv | TD Bank | 141,052 | - | 20,000 |  | 161,052 | 5,257 | 4,868 |  | 10,124 | 171,176 |  |
| 2003 | School SPED Expendable Trust ${ }^{3}$ | SPED | TD Bank | 187,000 | - |  |  | 187,000 | 24,641 | 6,419 | - | 31,060 | 218,060 |  |
| 2006 | Candia School District (CSD) Facility Needs CR | Cap Rsv | TD Bank | 178 |  |  |  | 178 | 1 | 5 |  | 7 | 185 |  |
| 2006 | Fire Suppression Water Supply CR | Cap Rsv | TD Bank | 4,879 | - |  |  | 4,879 | 299 | 157 | - | 456 | 5,335 |  |
| 2007 | CSD Tech Expendable Trust | Technology | TD Bank |  | - |  |  |  | (0) | 0 | - | 0 | 0 |  |
| 2007 | Town Office Maintenance | Repairs | TD Bank | 37,379 | - | 2,500 | $(13,376)$ | 26,503 | 1,840 | 1,132 |  | 2,972 | 29,475 |  |
| 2011 | CSD Playground Expendable Trust | Repairs | TD Bank | 0 | - |  |  | 0 | 0 | - | - | 0 | 0 |  |
| 2016 | Smyth Memorial Building Fund | Building | TD Bank | 7,853 | - | 4,500 |  | 12,353 | 238 | 342 | - | 580 | 12,933 |  |
| 2016 | General Cemetary Maintenance Fund | Maintenance | TD Bank | 8,550 |  | 800 |  | 9,350 | 233 | 253 |  | 485 | 9,835 |  |
| 2019 | Ron Thomas Heritage Commission Fund | Maintenance | TD Bank | 4,587 |  |  | (845) | 3,742 | 110 | 135 |  | 244 | 3,987 |  |
| 2017 | Fire Station Infrastructure and Grounds CR | Cap Rsv | TD Bank | 300,000 | - | 50,000 |  | 350,000 | 6,698 | 10,377 | - | 17,075 | 367,075 |  |
| 2019 | Fitts Museum Fund | Maintenance | TD Bank | 73,967 |  |  |  | 73,967 | 19,595 | 2,161 | - | 21,756 | 95,724 | \$101,854.49 |
| 2020 | Future Capital Improvements | Cap Rsv | TD Bank | 320,896 |  | 300,000 | (322,383) | 298,513 | 3,099 | 11,520 |  | 14,619 | 313,132 |  |
| 2022 | Recycle Center Equiptment and Capital Improvement CRF | Cap Rsv | TD Bank | 30,000 |  | 150,000 | $(88,607)$ | 91,393 | 96 | 12,404 |  | 12,500 | 103,893 |  |
|  | Subtotal - Expendable Trusts |  |  | 1,255,857 | - | 577,800 | $(455,210)$ | 1,378,447 | 101,349 | 55,681 | $(4,453)$ | 152,578 | 1,531,024 |  |
|  | FUND TOTALS |  |  | 2,207,784 | - | 577,800 | $(455,210)$ | 2,330,374 | 308,939 | 123,878 | $(38,951)$ | 393,866 | 2,724,240 |  |

