

# SAMPLE BALLOT



BALLOT 1 OF 3

**OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
CANDIA, NEW HAMPSHIRE  
MARCH 11, 2025**

*K. M. H. B. J.*  
TOWN CLERK

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p><b>SELECTMAN</b> 3 year term      Vote for not more than Two</p> <p>WILLIAM SAFFIE <input type="radio"/></p> <p>MICHAEL YERGEAU <input type="radio"/></p> <p>RICHARD ARSENAULT <input type="radio"/></p> <p>BRIEN BROCK <input type="radio"/></p> <p>STEPHANIE HELMIG <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	<p><b>PLANNING BOARD</b> 3 year term      Vote for not more than Two</p> <p>TIMOTHY D'ARCY <input type="radio"/></p> <p>SCOTT KOMISAREK <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	<p><b>TAX COLLECTOR</b> 3 year term      Vote for not more than One</p> <p>RALPH PAOLETTA <input type="radio"/></p> <p>CANDICE STAMATELOS <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>
<p><b>BUDGET COMMITTEE</b> 3 year term      Vote for not more than Two</p> <p>DANIEL COFFIN <input type="radio"/></p> <p>SUSAN GILL <input type="radio"/></p> <p>STEVE TREMBLAY <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	<p><b>PLANNING BOARD</b> 1 year term      Vote for not more than One</p> <p>LINDA CARROLL <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	<p><b>TREASURER</b> 3 year term      Vote for not more than One</p> <p>KATHLEEN PHILBRICK <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>
<p><b>TOWN MODERATOR</b> 2 year term      Vote for not more than One</p> <p>H. CLARK THYNG <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	<p><b>TRUSTEES OF THE TRUST FUND</b> 3 year term      Vote for not more than One</p> <p>CARLA PENFIELD <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	
	<p><b>CEMETERY TRUSTEES</b> 3 year term      Vote for not more than Two</p> <p>BETH CHALBECK <input type="radio"/></p> <p>RICHARD LAZOTT <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	

**ZONING ARTICLES**

**Amendment No. 1**  
Are you in favor of the adoption of **Amendment No.1** as proposed by the Planning Board for the Candia Zoning Ordinance to amend Article III Definitions, Section 5.02 and Sections 15.04 E to redefine the "accessory dwelling unit" to include a detached accessory dwelling unit to be permitted by right in the residential and mixed-use districts as follows

**ARTICLE III: DEFINITIONS**  
Accessory Dwelling Unit: A second dwelling unit attached or detached which is permitted by a land use control regulation to be located on the same lot, plat, site or other division of land as the principal dwelling unit. RSA 674.21. (2019)

**Section 5.02: Table of Use Regulations: In this table for each use and each District:**

(P) Shall denote a use PERMITTED BY RIGHT  
 (S) Shall denote a use PERMITTED ONLY BY SPECIAL EXCEPTION granted by the Board of Adjustment  
 (C) Shall denote a use PERMITTED ONLY BY CONDITIONAL USE PERMIT granted by the Planning Board  
 (-) a dash shall denote a use that is EXPRESSLY PROHIBITED

AMENDMENT NO. 1 CONTINUED ON BACK

**TURN BALLOT OVER AND CONTINUE VOTING**

# SAMPLE BALLOT

## ZONING ARTICLES CONTINUED

### AMENDMENT NO. 1 CONTINUED

#### Type of Land Use

#### Zoning Districts

A. Residential:	R	C	MX	LI-1	LI-2
1. One-family dwelling	P	-	P	-	-
2. One Accessory Unit, subject to provisions of 15:04E (2003)	P	-	P	-	-

#### Section 15.04 E.

Any single-family dwelling in the residential or mixed-use districts may be converted, modified or constructed to provide for an accessory dwelling unit. The accessory dwelling unit is permitted as per section 5.02 and are subject to following restrictions:

YES

NO

The accessory dwelling unit may be within, attached or detached to the main dwelling.  
There shall be no more than two bedrooms in the accessory dwelling unit.

### Amendment No. 2

Are you in favor of the adoption of **Amendment No. 2** as proposed by the Planning Board for the Candia Zoning Ordinance to amend Article III Definitions, Section 5.02 and Sections 15.04 E to redefine the "accessory dwelling unit" to include allowing a second accessory dwelling unit by special exception in the residential and mixed-use districts as follows:

#### ARTICLE III: DEFINITIONS

Accessory Dwelling Unit: A secondary dwelling unit attached or detached which is permitted by a land use control regulation to be located on the same lot, plat, site or other division of land as the principal dwelling unit. RSA 674.21. (2019)

#### Section 5.02: Table of Use Regulations: In this table for each use and each District:

(P) Shall denote a use PERMITTED BY RIGHT

(S) Shall denote a use PERMITTED ONLY BY SPECIAL EXCEPTION granted by the Board of Adjustment

(C) Shall denote a use PERMITTED ONLY BY CONDITIONAL USE PERMIT granted by the Planning Board

(-) a dash shall denote a use that is EXPRESSLY PROHIBITED

#### Type of Land Use

#### Zoning Districts

A. Residential:	R	C	MX	LI-1	LI-2
1. One-family dwelling	P	-	P	-	-
2. First Accessory Units, subject to provisions of 15:04E (2003)	P	-	P	-	-
3. <b>Second Accessory Units</b> subject to provisions of 15:04E (2003)	S	-	S	-	-

#### Section 15.04 E.

Any single-family dwelling in the residential or mixed-use districts may be converted, modified or constructed to provide for a **maximum of two accessory dwelling units**. The initial accessory dwelling unit is permitted as per section 5.02. **A second accessory dwelling unit shall be permitted as a special exception as per section 15.04A.** All accessory dwelling units are subject to the following restrictions:

Accessory dwelling unit may be within, attached or detached to the main dwelling.

**There shall be no more than two, with a maximum of one detached, accessory dwelling units for any single-family dwelling**

There shall be no more than two bedrooms in the accessory dwelling unit.

Adequate water supply shall be available. Sewer disposal service shall be provided in accordance with the State of New Hampshire Department of Environmental Services as applicable.

There shall be a maximum of 850 square feet for the accessory dwelling unit nor shall it exceed 75% of the square footage of the primary dwelling.

On-site parking shall be provided in overall compliance with Article IX for the main dwelling and any accessory dwelling units on the premises.

All existing setback requirements shall be met.

Architectural enhancements will be employed for the purpose of maintaining aesthetic continuity with the principal dwelling unit resulting in attached units appearing as a single-family dwelling unit and detached unit appear to be similar to main dwelling.

Either the primary or accessory dwelling unit shall be occupied by the owner of the property.

The current State Building and Fire Codes for two family dwellings shall apply to attached units.  
Detached units shall be within 100 feet of the primary dwelling unit.

YES

NO

Accessory dwelling units must use the existing entrance(s) from the street and share the primary dwelling.

**GO TO NEXT BALLOT AND CONTINUE VOTING**

# SAMPLE BALLOT



OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
CANDIA, NEW HAMPSHIRE  
MARCH 11, 2025

BALLOT 2 OF 3

*Wm H. Bel*  
TOWN CLERK

## ARTICLES

ARE YOU IN FAVOR OF ARTICLE 2 AS FOLLOWS:

**ARTICLE 2.**

To see if the Town will vote to raise and appropriate as an Operating Budget, this operating budget warrant article does not include appropriations by special warrant articles and other appropriations vote separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling **\$4,205,989**. Should this article be defeated, the default budget shall be **\$4,039,354** which is the same as last year, with certain adjustments required by previous action of the Town of Candia or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

(Recommended by the Board of Selectmen by a vote of 5-0-0)  
(Recommended by the Budget Committee by a vote of 5-4-0)

YES

NO

ARE YOU IN FAVOR OF ARTICLE 3 AS FOLLOWS:

**ARTICLE 3.**

To see if the Town will vote to raise and appropriate the sum of One Hundred Sixty-Five Thousand, One Hundred Fifty dollars (**\$165,150**) for the operating expenses of the **Smyth Public Library**. Funds are to be expended under the direction of the Smyth Public Library Association.

(Recommended by the Board of Selectmen by a vote of 5-0-0)  
(Recommended by the Budget Committee by a vote of 9-0-0)

YES

NO

ARE YOU IN FAVOR OF ARTICLE 4 AS FOLLOWS:

**ARTICLE 4.**

To see if the Town will vote to raise and appropriate the sum of Twenty-Seven Thousand Five Hundred dollars (**\$27,500**) to the **Candia Youth Athletic Association** for the specific expenses of providing youth recreation programs to the children of Candia. Said expenses to be expended under the direction of the Candia Youth Athletic Association Board of Directors in accordance with the approved budgets. (Submitted by petition)

(Recommended by the Board of Selectmen by a vote of 5-0-0)  
(Recommended by the Budget Committee by a vote of 7-0-2)

YES

NO

ARE YOU IN FAVOR OF ARTICLE 5 AS FOLLOWS:

**ARTICLE 5.**

To see if the Town will vote to raise and appropriate the sum of Thirty Thousand Dollars (**\$30,000**) to be deposited into the existing **Recycle Center Equipment and Capital Improvement Capital Reserve Fund** under the provisions of RSA 35:1 adopted at the March 2017 Town Meeting, for the purpose of funding major capital improvements in the Recycling Center and the replacement of equipment used at the Center with the Selectmen appointed as agents.

(Recommended by the Board of Selectmen by a vote of 5-0-0)  
(Recommended by the Budget Committee by a vote of 8-1-0)

YES

NO

ARE YOU IN FAVOR OF ARTICLE 6 AS FOLLOWS:

**ARTICLE 6.**

To see if the Town will vote to raise and appropriate the sum of One Hundred Fifty Thousand Dollars (**\$150,000**) for **Excess Winter Road Maintenance**, these funds will not be used unless the operating winter maintenance funds are exhausted. This sum to come from the undesignated fund balance. No amount to be raised from taxation. This will be a non-transferable appropriation.

(Recommended by the Board of Selectmen by a vote of 5-0-0)  
(Recommended by the Budget Committee by a vote of 9-0-0)

YES

NO

ARE YOU IN FAVOR OF ARTICLE 7 AS FOLLOWS:

**ARTICLE 7.**

To see if the Town will vote to raise and appropriate the sum of Two Hundred Thousand Dollars (**\$200,000**) for the reconstruction of **North Road** starting from Route 43 and heading West. Said funds to expended under the direction of the Board of Selectmen.

(Recommended by the Board of Selectmen by a vote of 5-0-0)  
(Recommended by the Budget Committee by a vote of 9-0-0)

YES

NO

TURN BALLOT OVER AND CONTINUE VOTING

# SAMPLE BALLOT

## ARTICLES CONTINUED

ARE YOU IN FAVOR OF ARTICLE 8 AS FOLLOWS:

**ARTICLE 8.**

To see if the Town will raise and appropriate the sum of One Hundred Fifty Thousand Dollars (\$150,000) for the reconstruction of **Fieldstone Lane**. Said funds to be expended under the direction of the Board of Selectmen. (Recommended by the Board of Selectmen by a vote of 5-0-0)  
(Recommended by the Budget Committee by a vote of 7-2-0)

YES

NO

ARE YOU IN FAVOR OF ARTICLE 9 AS FOLLOWS:

**ARTICLE 9.**

To see if the Town will vote to raise and appropriate the sum of Seventy-Five Thousand Dollars (\$75,000) to be deposited in the **Fire Apparatus Capital Reserve Fund**, established under RSA 35:1 at the March 1991 Town Meeting, for the future purchase of the fire apparatus and equipment with the Selectmen appointed as agents. (Recommended by the Board of Selectmen by a vote of 5-0-0)  
(Recommended by the Budget Committee by a vote of 9-0-0)

YES

NO

ARE YOU IN FAVOR OF ARTICLE 10 AS FOLLOWS:

**ARTICLE 10.**

To see if the Town will vote to raise and appropriate the sum of Seventy-Five Thousand Dollars (\$75,000) to be deposited in the **Fire Station Infrastructure and Grounds Capital Reserve Fund** under the provisions of RSA 35:1 at the March 2017 Town Meeting, for the purpose of providing for major capital investments in the fire station building infrastructure and grounds to keep the building and property sound, functional and safe well into the future with the Selectmen appointed as agents. (Recommended by the Board of Selectmen by a vote of 5-0-0)  
(Recommended by the Budget Committee by a vote of 9-0-0)

YES

NO

ARE YOU IN FAVOR OF ARTICLE 11 AS FOLLOWS:

**ARTICLE 11.**

To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Dollars (\$20,000) to be placed in the existing **Revaluation Capital Reserve Fund** for the Future Revaluation of the municipality. Said funds to be expended under the direction of the Board of Selectmen. (Recommended by the Board of Selectmen by a vote of 5-0-0)  
(Recommended by the Budget Committee by a vote of 7-2-0)

YES

NO

ARE YOU IN FAVOR OF ARTICLE 12 AS FOLLOWS:

**ARTICLE 12.**

To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars (\$4,000) for the operation and maintenance of the **Fitts Museum**. Said funds to be expended under the direction of the Trustees of the Fitts Museum. (By request of the Trustees of the Fitts Museum). (Recommended by the Board of Selectmen by a vote of 5-0-0)  
(Recommended by the Budget Committee by a vote of 9-0-0)

YES

NO

ARE YOU IN FAVOR OF ARTICLE 13 AS FOLLOWS:

**ARTICLE 13.**

To see if the Town will vote to raise and appropriate the sum of Fifteen Thousand Dollars (\$15,000) to be placed in the existing **Town Office Building Maintenance Fund**. Said funds to be expended under the direction of the Board of Selectmen. (Recommended by the Board of Selectmen by a vote of 5-0-0)  
(Recommended by the Budget Committee by a vote of 9-0-0)

YES

NO

ARE YOU IN FAVOR OF ARTICLE 14 AS FOLLOWS:

**ARTICLE 14.**

To see if the Town will vote to raise and appropriate the sum of Four Thousand Five Hundred Dollars (\$4,500) to be added to the **Smyth Memorial Building Expendable Trust Fund** previously established. Said funds to be expended under the direction of the Board of Selectmen. (Recommended by the Board of Selectmen by a vote of 5-0-0)  
(Recommended by the Budget Committee by a vote of 9-0-0)

YES

NO

ARE YOU IN FAVOR OF ARTICLE 15 AS FOLLOWS:

**ARTICLE 15.**

To see if the Town will vote to direct that the net proceeds from the sale of Town owned land be deposited in the unreserved fund balance. Said funds to be expended under the authority of the Board of Selectmen. (Advisory Only) (Recommended by the Board of Selectmen by a vote of 5-0-0)

YES

NO

GO TO NEXT BALLOT AND CONTINUE VOTING

# SAMPLE BALLOT



OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
CANDIA, NEW HAMPSHIRE  
MARCH 11, 2025

BALLOT 3 OF 3

*Wm H. Bil*  
TOWN CLERK

## ARTICLES CONTINUED

ARE YOU IN FAVOR OF ARTICLE 16 AS FOLLOWS:

**ARTICLE 16.**

To see if the Town will vote, under the provisions of RSA 72:39-a & b, to Modify the Elderly Exemptions from the assessed value, for qualified taxpayers, to be as follows: for a person 65 years of age up to 75 years, \$55,000; for a person 75 years of age up to 80 years, \$80,000; for a person 80 years of age or older, \$100,000. To qualify, the person must have been a New Hampshire resident for at least 3 consecutive years, own the real estate individually or jointly or if the real estate is owned by such person's spouse, they must have been married to each other for at least 5 consecutive years. In addition, the taxpayer must have a net income of not more than \$50,000 for single or married; and whose net assets are not in excess of \$300,000 for single or married; excluding the value of the person's residence. (By request of the Board of Selectmen.)

(Recommended by the Board of Selectmen by a vote of 5-0-0)

(Recommended by the Budget Committee by a vote of 9-0-0)

YES

NO

ARE YOU IN FAVOR OF ARTICLE 17 AS FOLLOWS:

**ARTICLE 17.**

To see if the Town will vote to raise and appropriate the sum of Six Thousand Eight Hundred Seven Dollars (\$6,807) in support of the **Rockingham County Community Action**.

(Recommended by the Board of Selectmen by a vote of 5-0-0)

(Not recommended by the Budget Committee by a vote of 8-1-0)

YES

NO

ARE YOU IN FAVOR OF ARTICLE 18 AS FOLLOWS:

**ARTICLE 18.**

To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars (\$4,000) in continuation of its support of the **Visiting Nurse Association** of Manchester and Southern New Hampshire.

(Recommended by the Board of Selectmen by a vote of 5-0-0)

(Not recommended by the Budget Committee by a vote of 8-1-0)

YES

NO

ARE YOU IN FAVOR OF ARTICLE 19 AS FOLLOWS:

**ARTICLE 19.**

To see if the Town will vote to raise and appropriate the sum of Three Thousand Two Hundred Fifty Dollars (\$3,250) in continuation of its support of the **American Red Cross**.

(Recommended by the Board of Selectmen by a vote of 5-0-0)

(Not recommended by the Budget Committee by a vote of 8-1-0)

YES

NO

ARE YOU IN FAVOR OF ARTICLE 20 AS FOLLOWS:

**ARTICLE 20.**

To see if the Town will vote to raise and appropriate the sum of Two Thousand One Hundred Dollars (\$2,100) in continuation of its support of the **Rockingham County Nutrition and Meals on Wheels Program**.

(Recommended by the Board of Selectmen by a vote of 5-0-0)

(Not recommended by the Budget Committee by a vote of 8-1-0)

YES

NO

ARE YOU IN FAVOR OF ARTICLE 21 AS FOLLOWS:

**ARTICLE 21.**

To see if the Town will vote to raise and appropriate the sum of One Thousand Four Hundred Dollars (\$1,400) in continuation of its support of **Waypoint (formally Child and Family Services)**.

(Recommended by the Board of Selectmen by a vote of 5-0-0)

(Not recommended by the Budget Committee by a vote of 8-1-0)

YES

NO

ARE YOU IN FAVOR OF ARTICLE 22 AS FOLLOWS:

**ARTICLE 22.**

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000) in continuation of its support of **Big Brother/Big Sister**.

(Recommended by the Board of Selectmen by a vote of 5-0-0)

(Not recommended by the Budget Committee by a vote of 8-1-0)

YES

NO

TURN BALLOT OVER AND CONTINUE VOTING

# SAMPLE BALLOT

## ARTICLES CONTINUED

ARE YOU IN FAVOR OF ARTICLE 23 AS FOLLOWS:

**ARTICLE 23.**

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000) in continuation of its support of the **CASA (Court Appointed Special Advocates for Children)**.  
(Recommended by the Board of Selectmen by a vote of 5-0-0)  
(Not recommended by the Budget Committee by a vote of 8-1-0)

YES

NO

ARE YOU IN FAVOR OF ARTICLE 24 AS FOLLOWS:

**ARTICLE 24.**

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000) in support of **Health and Hospice Care**.  
(Recommended by the Board of Selectmen by a vote of 5-0-0)  
(Not recommended by the Budget Committee by a vote of 8-1-0)

YES

NO

ARE YOU IN FAVOR OF ARTICLE 25 AS FOLLOWS:

**ARTICLE 25.**

To see if the Town will vote to raise and appropriate the sum of Two Hundred Twenty-Five Dollars (\$225) in continuation of its support of the **Retired and Senior Volunteer Program**.  
(Recommended by the Board of Selectmen by a vote of 5-0-0)  
(Not recommended by the Budget Committee by a vote 8-1-0)

YES

NO

ARE YOU IN FAVOR OF ARTICLE 26 AS FOLLOWS:

**ARTICLE 26.**

To see if the Town will vote to transfer the management and responsibility for the Lane Road/Crowley Road town-owned property (Map 414, Lot 151) to the Candia Conservation Commission, to be managed and controlled, in perpetuity, for the benefit and enjoyment of the residents, as part of the Candia Town Forests, in accordance with RSA 31:110 thru 31:113, at no additional cost to the Town. (By request of the Conservation Commission)  
(Recommended by the Board of Selectmen by a vote of 5-0-0)

YES

NO

ARE YOU IN FAVOR OF ARTICLE 27 AS FOLLOWS:

**ARTICLE 27.**

To see if the Town will vote to transfer the management and responsibility for the recently donated Crowley Road town-owned property (Map 414, Lot 84) to the Candia Conservation Commission, to be managed and controlled, in perpetuity, for the benefit and enjoyment of the residents, in accordance with the terms of the bequest and named in the donor's name, as part of the Candia Town Forests, in accordance with RSA 31:110 thru 31:113, at no additional cost to the Town. (By request of the Conservation Commission.)  
(Recommended by the Board of Selectmen by a vote of 5-0-0)

YES

NO

ARE YOU IN FAVOR OF ARTICLE 28 AS FOLLOWS:

**ARTICLE 28.**

Do you approve requiring the Board of Selectmen to include the estimated tax impact following each proposed warrant article on the ballot. The purpose is to provide the registered voters' clear understanding of the financial impact on each warrant article. (Submitted by petition)

YES

NO

YOU HAVE NOW COMPLETED VOTING THIS BALLOT