

November 9, 2020

TOWN OF CANDIA

Road Agent's Report

Month of October 2020

Work Summary:

- There was 1 sand/salt run
- Currier Rd. reconstruction
- Paving was done at Moore Park, in Holbrook Cemetery, on New Boston Rd., and on Currier Rd. entrance
- Patching was done as needed
- Cleaned up down trees and limbs due to high winds on 10/15/20



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Dennis Lewis  
Road Agent

**OCTOBER, 2020**  
**Building Activity Report Summary**

|                                     | <u>October 2019</u> | <u>October 2020</u> |
|-------------------------------------|---------------------|---------------------|
| Permits Issued                      | 33                  | 91                  |
| New Code Enforcement Cases          | 0                   | 0                   |
| Open Code Enforcement Cases         | 4                   | 5                   |
| Code Enforcement Cases Closed       | 0                   | 0                   |
| Inspections Performed (insp + co's) | 109                 | 176                 |
| CO's/CC's = Closed Permits          | 31                  | 22                  |
| Renewed Permits                     | 0                   | 4                   |

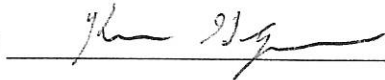
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Revenue October, 2019  
 $\$2,126.00 + \$0.00 = \$2,126.00$

Revenue October, 2020  
 $\$9,473.40 + \$398.00 = \$9,871.40$

Revenue YTD, 2019  
 $\$21,441.67 + \$2,126.00 = \$23,567.67$

Revenue YTD, 2020  
 $\$30,448.73 + \$9,871.40 = \$40,320.13$

Submitted by: 

Date: 11/9/2020

**Candia Volunteer  
Fire Department  
11 Deerfield Road  
Candia, NH 03034  
603-483-8588  
603-483-0252 fax**

**Memo**

Date: November 9, 2020  
To: Board of Selectmen  
Re: Monthly Report

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October 2020 HIGHLIGHTS

- 1. Regular Truck and Building Maintenance
- 2. AIP Pack Training
- 3. EMS Training

# Candia Fire Rescue

Candia, NH

This report was generated on 11/3/2020 1:25:41 PM



## Incident Type Count per Station for Date Range

Start Date: 10/01/2020 | End Date: 10/31/2020

| INCIDENT TYPE  | # INCIDENTS |
|--|-------------|
| Station: 1 - STATION 1                                   |             |
| 114 - Chimney or flue fire, confined to chimney or flue  | 1           |
| 122 - Fire in motor home, camper, recreational vehicle   | 1           |
| 321 - EMS call, excluding vehicle accident with injury   | 11          |
| 322 - Motor vehicle accident with injuries               | 2           |
| 324 - Motor vehicle accident with no injuries.           | 1           |
| 444 - Power line down                                    | 1           |
| 561 - Unauthorized burning                               | 1           |
| 611 - Dispatched & cancelled en route                    | 1           |
| 622 - No incident found on arrival at dispatch address   | 1           |
| 733 - Smoke detector activation due to malfunction       | 2           |
| 735 - Alarm system sounded due to malfunction            | 1           |
| 743 - Smoke detector activation, no fire - unintentional | 1           |
| 745 - Alarm system activation, no fire - unintentional   | 2           |
| # Incidents for 1 - Station 1:                           | 26          |

Only REVIEWED incidents included.





# Candia Fire Rescue

Candia, NH

This report was generated on 11/3/2020 1:25:25 PM



## Incident Statistics

Start Date: 10/01/2020 | End Date: 10/31/2020

| INCIDENT COUNT   |                           |                               |                             |
|--|---------------------------|-------------------------------|-----------------------------|
| INCIDENT TYPE  |                           | # INCIDENTS                   |                             |
| EMS  |                           | 14                            |                             |
| FIRE   |                           | 12                            |                             |
| TOTAL  |                           | 26                            |                             |
| TOTAL TRANSPORTS (N2 and N3)                                   |                           |                               |                             |
| APPARATUS  | # of APPARATUS TRANSPORTS | # of PATIENT TRANSPORTS       | TOTAL # of PATIENT CONTACTS |
| TOTAL  |                           |                               |                             |
| PRE-INCIDENT VALUE   |                           | LOSSES                        |                             |
| \$0.00   |                           | \$0.00                        |                             |
| CO CHECKS  |                           |                               |                             |
| TOTAL  |                           |                               |                             |
| MUTUAL AID   |                           |                               |                             |
| Aid Type   |                           | Total                         |                             |
| Aid Given  |                           | 2                             |                             |
| Aid Received   |                           | 3                             |                             |
| OVERLAPPING CALLS  |                           |                               |                             |
| # OVERLAPPING  |                           | % OVERLAPPING                 |                             |
| 0  |                           | NaN                           |                             |
| LIGHTS AND SIREN - AVERAGE RESPONSE TIME (Dispatch to Arrival) |                           |                               |                             |
| Station  | EMS                       | FIRE                          |                             |
| Station 1  | 0:09:57                   | 0:08:52                       |                             |
| AVERAGE FOR ALL CALLS  |                           | 0:10:46                       |                             |
| LIGHTS AND SIREN - AVERAGE TURNOUT TIME (Dispatch to Enroute)  |                           |                               |                             |
| Station  | EMS                       | FIRE                          |                             |
| Station 1  | 0:04:57                   | 0:05:22                       |                             |
| AVERAGE FOR ALL CALLS  |                           | 0:06:09                       |                             |
| AGENCY   |                           | AVERAGE TIME ON SCENE (MM:SS) |                             |
| Candia Fire Rescue   |                           | 19:24                         |                             |

Only Reviewed Incidents included. CO Checks only includes Incident Types: 424, 736 and 734. # Apparatus Transports = # of incidents where apparatus transported. # Patient Transports = All patients transported by EMS. # Patient Contacts = # of PCR contacted by apparatus. This report now returns both NEMSIS 2 & 3 data as appropriate. For overlapping calls that span over multiple days, total per month will not equal Total count for year.



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CANDIA POLICE DEPARTMENT  
ACTIVITY 10/2/2020 to 10/29/2020

During this period, the Candia Police Department issued 69 motor vehicle warning and 5 summons'.

**Arrests:**

On October 3, Justin Alan Smith, age 32, of Auburn, NH, was arrested on a Candia warrant charging Simple Assault

On October 15, Mark Smid, age 55, of Manchester, NH, was charged with Reckless Operation.

On October 16, Robert F. Leblanc, age 29, of Raymond, NH, was arrested on a Candia warrant charging Criminal Threatening/Deadly Weapon, Criminal Threatening/Conduct, Breach of Bail Conditions and Reckless Conduct/Deadly Weapon.

On October 21, Scott Severin, age 52, of Candia, was arrested on an electronic bench warrant for FTA/Driving After Suspension.

On October 23, Amber Sinamark, age 29, of Concord, NH, was arrested on 2 electronic bench warrants out of Candia District Court for Driving After Suspension and one electronic bench warrant out of Plymouth District Court for Operating without a Valid License.

On October 25, Andrew J. Moses, age 23, of Raymond, NH, was arrested for Driving Under the Influence.



11/05/2020

Offenses (State Law) By Month

|                                  | <u>JAN</u> | <u>FEB</u> | <u>MAR</u> | <u>APR</u> | <u>MAY</u> | <u>JUN</u> | <u>JUL</u> | <u>AUG</u> | <u>SEP</u> | <u>OCT</u> | <u>TOTALS</u> |
|----------------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|---------------|
| AFSA - Intoxicating Substance    | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 1          | 0          | 0          | 1             |
| Sexual Assault - Sexual Contac   | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 1          | 1             |
| Simple Assault; BI               | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 1          | 0          | 0          | 1             |
| DV; Simple Assault; Physical C   | 0          | 0          | 1          | 0          | 0          | 0          | 0          | 0          | 1          | 0          | 2             |
| Criminal Threatening - Conduct   | 1          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 1             |
| Criminal Threatening - conduct   | 0          | 1          | 0          | 0          | 1          | 0          | 0          | 0          | 0          | 0          | 2             |
| Criminal Threatening - deadly    | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 1          | 0          | 1             |
| Burglary                         | 0          | 0          | 0          | 1          | 0          | 0          | 1          | 0          | 0          | 0          | 2             |
| Theft by Unauthd Taking \$0-\$10 | 1          | 0          | 0          | 0          | 1          | 0          | 1          | 0          | 0          | 0          | 3             |
| Theft by Unauthd Taking \$1501+  | 0          | 0          | 0          | 1          | 1          | 0          | 0          | 0          | 0          | 0          | 2             |
| Attempt To Commit                | 1          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 1             |
| Theft by Unauthd Taking \$0-\$10 | 0          | 1          | 0          | 0          | 0          | 0          | 5          | 2          | 0          | 0          | 8             |
| Theft by Deception \$0-\$1000    | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 1          | 0          | 1             |
| Theft by Unauthd Taking \$1501+  | 0          | 0          | 0          | 0          | 0          | 1          | 0          | 0          | 0          | 0          | 1             |
| Theft by Deception \$1001-\$1500 | 0          | 0          | 0          | 0          | 1          | 0          | 0          | 0          | 0          | 0          | 1             |
| Theft of Services \$0-\$1000     | 0          | 0          | 0          | 1          | 0          | 0          | 0          | 0          | 0          | 0          | 1             |
| Credit Card Fraud, \$0-\$1000    | 1          | 0          | 0          | 0          | 0          | 0          | 0          | 1          | 0          | 0          | 2             |
| Identity Fraud; Pose as Anothe   | 0          | 0          | 0          | 0          | 0          | 2          | 0          | 0          | 1          | 1          | 4             |
| Identity Fraud; Obtain Persona   | 1          | 1          | 0          | 0          | 0          | 1          | 1          | 0          | 1          | 0          | 5             |
| Identity Fraud; Obtain Info fo   | 0          | 0          | 0          | 1          | 1          | 0          | 0          | 0          | 0          | 0          | 2             |
| Recv Stolen Prop; \$0-\$1000     | 0          | 1          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 1             |
| Criminal Mischief                | 2          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 2             |
| Criminal Mischief                | 0          | 0          | 1          | 0          | 0          | 0          | 1          | 0          | 1          | 0          | 3             |
| Criminal Mischief                | 2          | 0          | 0          | 1          | 1          | 1          | 4          | 4          | 2          | 1          | 16            |
| Possession, etc.; Residual Amo   | 1          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 1             |
| Disorderly Conduct               | 0          | 2          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 2             |
| DUI - impairment                 | 2          | 1          | 0          | 0          | 0          | 0          | 0          | 1          | 0          | 1          | 5             |
| DUI Aggrvtd;>.08/.02% Collisn    | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 1          | 0          | 0          | 1             |
| Involuntary Emergency Admissio   | 0          | 0          | 0          | 0          | 0          | 1          | 0          | 0          | 0          | 0          | 1             |
| PROTECTIVE CUSTODY OF INTOXICA   | 0          | 0          | 0          | 0          | 0          | 1          | 0          | 0          | 0          | 0          | 1             |
| Protective Custody - Alcohol     | 0          | 1          | 0          | 0          | 1          | 0          | 0          | 0          | 2          | 0          | 4             |
| TRANSPORTING ALCOHOLIC BEVERAG   | 0          | 0          | 0          | 1          | 0          | 0          | 0          | 0          | 0          | 0          | 1             |
| Open Container                   | 0          | 1          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 1             |
| BENCH WARRANT-ELECTRONIC         | 0          | 0          | 1          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 1             |
| Criminal Trespass                | 0          | 0          | 0          | 3          | 0          | 0          | 0          | 1          | 0          | 0          | 4             |
| Involuntary Emergency Admissio   | 0          | 0          | 1          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 1             |
| Unlawful Activities; Litter Co   | 0          | 0          | 0          | 1          | 0          | 0          | 0          | 0          | 0          | 0          | 1             |
| Violation of Protective Order    | 0          | 0          | 0          | 0          | 1          | 0          | 0          | 0          | 0          | 0          | 1             |
| False Report                     | 0          | 0          | 0          | 0          | 0          | 1          | 0          | 0          | 0          | 0          | 1             |
| TRANSPORTING ALCOHOLIC BEVERAG   | 0          | 0          | 0          | 1          | 0          | 0          | 0          | 0          | 0          | 0          | 1             |

11/05/2020

|                                |    |    |   |    |    |    |    |    |    |    |     |
|--------------------------------|----|----|---|----|----|----|----|----|----|----|-----|
| Proper Care of Horses          | 0  | 0  | 0 | 0  | 0  | 0  | 0  | 1  | 0  | 0  | 1   |
| Procuring Dog License; Tag     | 0  | 0  | 0 | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 1   |
| Dog; Menace, Nuisance, Vicious | 2  | 0  | 1 | 1  | 0  | 0  | 0  | 1  | 1  | 1  | 7   |
| BENCH WARRANT-ELECTRONIC       | 0  | 0  | 0 | 0  | 1  | 0  | 0  | 0  | 0  | 1  | 2   |
| Stalking; Domestic Violence; O | 0  | 0  | 1 | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1   |
| False Report to Law Enf; False | 0  | 0  | 0 | 0  | 0  | 0  | 1  | 0  | 0  | 0  | 1   |
| Harassment                     | 0  | 1  | 0 | 0  | 0  | 1  | 0  | 0  | 0  | 1  | 3   |
| DOG RUNNING AT LARGE-Candia T. | 0  | 0  | 0 | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 1   |
| POLICE INFO                    | 0  | 0  | 0 | 0  | 0  | 0  | 0  | 1  | 0  | 0  | 1   |
| ARREST ON ANOTHER AGENCY'S WAR | 0  | 2  | 0 | 0  | 1  | 0  | 0  | 0  | 0  | 0  | 3   |
| LOST OR STOLEN MOTOR VEHICLE P | 0  | 0  | 0 | 0  | 1  | 0  | 0  | 0  | 0  | 0  | 1   |
| OHRV OPERATE ON PRIVATE LAND W | 0  | 0  | 0 | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 1   |
| Operating OHRV on Land Without | 0  | 0  | 0 | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 1   |
| OHRV ENDAGER PERSON / DAMAGE   | 0  | 0  | 0 | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 1   |
| Misuse of Plates               | 0  | 0  | 0 | 0  | 2  | 0  | 0  | 0  | 0  | 0  | 2   |
| Suspension of Vehicle Registra | 1  | 0  | 0 | 0  | 0  | 0  | 1  | 0  | 1  | 0  | 3   |
| DRIVING AFTER REVOCATION OR SU | 0  | 0  | 1 | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1   |
| Drive after Rev/Sus            | 0  | 0  | 0 | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 1   |
| Drive after Rev/Suspension     | 2  | 1  | 1 | 0  | 2  | 0  | 0  | 0  | 1  | 0  | 7   |
| Conduct After Accident         | 0  | 0  | 0 | 0  | 0  | 0  | 0  | 0  | 1  | 0  | 1   |
| Speeding 11-15 mph over limit  | 0  | 0  | 0 | 0  | 0  | 0  | 0  | 0  | 0  | 1  | 1   |
| Reckless Operation             | 0  | 0  | 0 | 0  | 0  | 0  | 2  | 2  | 1  | 2  | 7   |
| ADMINISTRATION REVIEW AND HEAR | 1  | 0  | 0 | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1   |
| APPEAL OF ADMINISTRATIVE LICEN | 1  | 0  | 0 | 0  | 0  | 0  | 0  | 1  | 0  | 0  | 2   |
| Alc Interlock MV Not Equipped  | 0  | 0  | 0 | 0  | 0  | 0  | 1  | 0  | 0  | 0  | 1   |
| Uninspected Vehicle            | 0  | 0  | 0 | 0  | 0  | 0  | 0  | 1  | 1  | 0  | 2   |
| DOG A NUISANCE                 | 0  | 0  | 0 | 0  | 0  | 1  | 1  | 0  | 0  | 0  | 2   |
| Arrest - Bench Warrant         | 0  | 1  | 0 | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1   |
| Arrest on Warrant              | 0  | 0  | 0 | 0  | 0  | 0  | 1  | 0  | 0  | 0  | 1   |
| TOTALS                         | 19 | 14 | 8 | 18 | 15 | 10 | 20 | 19 | 16 | 10 | 149 |



## No Crime Incident Event Breakdown

| Event | Description                           | Total | %    |
|-------|---------------------------------------|-------|------|
| 911   | 911 Hang Up                           | 1     | 00.3 |
| AIM   | Aided Motorist                        | 0     | 00.0 |
| AL    | Alarm                                 | 0     | 00.0 |
| BEA   | Beas Investigation                    | 0     | 00.0 |
| CF    | Dog License Civil Forfeiture          | 0     | 00.0 |
| CIN   | Child In Need Of Services             | 0     | 00.0 |
| CIV   | Civil Standby                         | 1     | 00.3 |
| COM   | Community Outreach                    | 0     | 00.0 |
| CP    | Community Policing                    | 0     | 00.0 |
| DCI   | Dcyf Investigation                    | 2     | 00.5 |
| DOG   | Dog At Large / Loose Dog              | 0     | 00.0 |
| FIN   | Fingerprinting                        | 0     | 00.0 |
| FPR   | Found Property                        | 9     | 02.5 |
| IEA   | Involuntary Emergency Hospitalization | 1     | 00.3 |
| JUV   | Juvenile Complaint                    | 8     | 02.2 |
| MED   | Medical Call                          | 1     | 00.3 |
| MVC   | Motor Vehicle Complaint               | 2     | 00.5 |
| NC    | Noise Complaint                       | 3     | 00.8 |
| NDT   | National Drug Take Back               | 0     | 00.0 |
| NED   | Neighbor Dispute                      | 2     | 00.5 |
| NO    | Notification                          | 0     | 00.0 |
| NTO   | No Trespass Order                     | 1     | 00.3 |
| OD    | Drug Overdose                         | 1     | 00.3 |
| OF    | Fatal Overdose                        | 0     | 00.0 |
| OHR   | Ohrv Complaint                        | 1     | 00.3 |
| PDB   | Prescription Drug Box                 | 0     | 00.0 |
| RAD   | Radar Enforcement                     | 0     | 00.0 |
| RH    | Road Hazard                           | 0     | 00.0 |
| RPO   | Return Property To Owner              | 0     | 00.0 |
| SC    | Shooting Complaint                    | 1     | 00.3 |
| SCA   | Scams/Phone&email                     | 4     | 01.1 |
| SEC   | Security Check                        | 33    | 09.0 |
| SP    | Serve Papers                          | 30    | 08.2 |
| SPA   | Suspicious Activity                   | 26    | 07.1 |
| SPM   | Suspicious Motor Vehicle              | 0     | 00.0 |
| SPP   | Suspicious Person                     | 1     | 00.3 |
| SSA   | Safe Schools Act                      | 4     | 01.1 |
| SUI   | Suicide                               | 3     | 00.8 |
| SX    | Sex Offender Registration             | 23    | 06.3 |
| TE    | Traffic Enforcement                   | 0     | 00.0 |
| TRU   | Truancy                               | 2     | 00.5 |
| TWD   | Tree / Wires Down                     | 0     | 00.0 |
| VIN   | Vin Verification                      | 2     | 00.5 |
| WB    | Well Being Check                      | 6     | 01.6 |
| ---   | Not Specified                         | 1     | 00.3 |
| AOA   | Assist Other Agency                   | 28    | 07.7 |
| PIN   | Police Information                    | 85    | 23.3 |
| LPR   | Lost Property                         | 9     | 02.5 |
| ASC   | Assist Citizen                        | 36    | 09.9 |
| DIS   | Disturbance                           | 24    | 06.6 |
| OTH   | Other                                 | 3     | 00.8 |
| SDT   | Sudden Death                          | 3     | 00.8 |
| ACP   | Animal Complaint                      | 6     | 01.6 |
| AFE   | Assist Fire/EMS                       | 2     | 00.5 |

Grand Total: 365

## Proposed Warrant Articles

(presented at Selectmen's meeting 11-09-2020)

To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars (\$4,000) in continuation of its support of the **Visiting Nurse Association of Manchester and Southern New Hampshire**.

(Recommended by the Board of Selectmen by a vote of    to    )

(Recommended by the Budget Committee by a vote of    to    )

To see if the Town will vote to raise and appropriate the sum of One Thousand Two Hundred and Fifty Dollars (\$1,250) in continuation of its support of the **Child Advocacy Center**.

(Recommended by the Board of Selectmen by a vote of    to    )

(Recommended by the Budget Committee by a vote of    to    )

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000) in continuation of its support of **Big Brother/Big Sister**.

(Recommended by the Board of Selectmen by a vote of    to    )

(Recommended by the Budget Committee by a vote of    to    )

To see if the Town will vote to raise and appropriate the sum of One Thousand Two Hundred Dollars (\$1,250) in continuation of its support of **Waypoint (formally Child and Family Services)**.

(Recommended by the Board of Selectmen by a vote of    to    )

(Recommended by the Budget Committee by a vote of    to    )

To see if the Town will vote to raise and appropriate the sum of Seven Hundred Dollars (\$700) in continuation of its support of the **Aids Response Seacoast**.

(Recommended by the Board of Selectmen by a vote of    to    )

(Recommended by the Budget Committee by a vote of    to    )

To see if the Town will vote to raise and appropriate the sum of Five Hundred Dollars (**\$500**) in continuation of its support of the **CASA** (Court Appointed Special Advocates for Children).  
(Recommended by the Board of Selectmen by a vote of    to    ) (Recommended by the Budget Committee by a vote of    to    )

To see if the Town will vote to raise and appropriate the sum of Two Hundred Twenty-Five Dollars (**\$225**) in continuation of its support of the **Retired and Senior Volunteer Program**.  
(Recommended by the Board of Selectmen by a vote of    to    )  
(Recommended by the Budget Committee by a vote of 9 to 0)

To see if the town will vote to raise and appropriate the sum of Three Thousand Five Hundred Dollars (**\$3,500**) to be placed in the existing **Smyth Memorial Building Fund**. Said funds to be expended under the direction of the Board of Selectmen.  
(Recommended by the Board of Selectmen by a vote of    to    )  
(Recommended by the Budget Committee by a vote of    to    )

To see if the town will vote to raise and appropriate the sum of Two Thousand Five Hundred Dollars (**\$2,500**) to be placed in the existing **Town Office Building Maintenance Fund**. Said funds to be expended under the direction of the Board of Selectmen.  
(Recommended by the Board of Selectmen by a vote of    to    )  
(Recommended by the Budget Committee by a vote of    to    )

To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Dollars (**\$20,000**) to be placed in the existing **Revaluation Capital Reserve** fund for the Future Revaluation of the municipality. Said funds to be expended under the direction of the Board of Selectmen.  
(Recommended by the Board of Selectmen by a vote of    to    )  
(Recommended by the Budget Committee by a vote of    to    )



To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars **(\$4,000)** for the operation and maintenance of the **Fitts Museum**. Said funds to be expended under the direction of the Trustees of the Fitts Museum. (By request of the Trustees of the Fitts Museum).

(Recommended by the Board of Selectmen by a vote of    to    )

(Recommended by the Budget Committee by a vote of    to    )

To see if the town will vote to raise and appropriate the sum of One Hundred Fifty Thousand Dollars **(\$150,000)** for **Excess Winter Road Maintenance**, these funds will not be used unless the operating winter maintenance funds are exhausted. This will be non-transferable appropriation. Said funds to be expended under the direction of the Board of Selectmen.

(Recommended by the Board of Selectmen by a vote of    to    )

(Recommended by the Budget Committee by a vote of    to    )

To see if the town will vote to raise and appropriate the sum of Two Hundred Thousand Dollars **(\$200,000)** for the southeast portion of **Currier Road**. Said funds to expended under the direction of the Board of Selectmen.

(Recommended by the Board of Selectmen by a vote of    to    )

(Recommended by the Budget Committee by a vote of    to    )

To see if the town will raise and appropriate the sum of One Hundred Fifty Thousand Dollars **(\$150,000)** for the final phase of **Healey Road reconstruction**. Said funds to be expended under the direction of the Board of Selectmen

(Recommended by the Board of Selectmen by a vote of    to    )

(Recommended by the Budget Committee by a vote of    to    )

Shall the town modify the Veteran's Tax Credit in accordance with RSA 72:28, II from its current tax credit of \$300.00 per year to \$500.00? (Majority vote required)

(Recommended by the Board of Selectmen by a vote of    to    )



PROPOSED WARRANT ARTICLE

From NH DRA website <https://www.revenue.nh.gov/mun-prop/municipal/documents/suggested-warrant-articles.pdf>

Shall the town modify the Veteran’s Tax Credit in accordance with RSA 72:28, II from its current tax credit of \$300.00 per year to \$500.00? (Majority vote required)

IMPACT ON TAX RATE

|                                  |                  |         |
|----------------------------------|------------------|---------|
| Number of eligible veterans: 189 |                  |         |
| Current value of \$300 credit    | (189X300)        | 56,700  |
| Project value of \$500 credit    | (189X500)        | 94,500  |
| Net increase                     | (94,500-56,700)  | 37,800  |
| Tax Rate Impact                  | (37,800/508,202) | \$0.074 |
| Source: 2019 Town report page 69 |                  |         |

A BRIEF HISTORY OF THE VETERANS TAX CREDIT AND THE IMPACT OF INFLATION ON ITS VALUE

- 1. 1990 Town Meeting adopts Article 16 authorizing \$100 Veterans Tax Credit
- 2. 2003 Town Meeting adopts Article 18 authorizing \$300 Veterans Tax Credit
- 3. According to a Google search, the purchasing power of \$300 in 2003 is equivalent to \$424.37 in 2020:

In other words, **\$300 in 2003** is equivalent in purchasing power to about \$424.37 in **2020**, a difference of \$124.37 over 17 years.

<https://www.google.com/search?q=what+is+%24300+in+2003+worth+in+2020&oq=what+is+%24300+in+2003+worth+in+2020&aqs=chrome..69i57.26701j1j7&sourceid=chrome&ie=UTF-8>

| Weekly Payroll and Accounts Payable Manifest Totals |                 |               |  |                 |                                  |
|---|-----------------|---------------|--|-----------------|----------------------------------|
| Check   | Payroll         | Total         |  | Payroll         |                                  |
| <u>Date</u>   | <u>Manifest</u> | <u>Amount</u> |  | <u>Subtotal</u> |                                  |
| 11/05/20  | 1129-04         | 17,299.56     |  | 17,299.56       |                                  |
| 11/12/20  | 1130-04         | 27,628.60     |  | 44,928.16       | <i>includes election payroll</i> |
|   |                 |               |  |                 |                                  |
|   |                 |               |  |                 |                                  |
|   |                 |               |  |                 |                                  |
| Check   | Accts Pay       | Total         |  | Accts Pay       |                                  |
| <u>Date</u>   | <u>Manifest</u> | <u>Amount</u> |  | <u>Subtotal</u> |                                  |
| 11/05/20  | 202045          | 81,534.93     |  | 81,534.93       |                                  |
| 11/12/20  | 202046          | 730,619.71    |  | 812,154.64      | <i>school 700,000</i>            |
|   |                 |               |  |                 |                                  |
|   |                 |               |  |                 |                                  |
| Grand Total Payroll and Accts Pay                   |                 |               |  | 857,082.80      |                                  |